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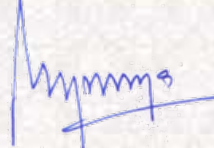
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Arya Dharma

The Noble Dharma



Bollachettira Dhyan Appachu

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लोकाः समस्ताः सुखिनीभवन्तु

Lokah Samastah Sukhino Bhavantu

May all the Worlds become Happy.



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Preface

Where the mind is without fear and the head is held high

Where knowledge is free

*Where the world has not been broken up into fragments by narrow
domestic walls*

Where words come out from the depth of truth

Where tireless striving stretches its arms towards perfection

*Where the clear stream of reason has not lost its way into the
dreary desert sand of dead habit*

*Where the mind is led forward by thee into ever-widening thought
and action*

Into that heaven of freedom, my Father, let my country awake.

Rabindranath Tagore

v



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The Meaning of the Logo

तत् त्वम् असि Tat Tvam Asi – Brahman is the Truth, Brahman is the Self, Brahman is You.

This is the Mahakavya (Grand pronouncement) of the Sanathan Dharma and is in the Chandogya Upanishad.

In fact all Upanishads contain the same truth as given above.

सत्यमेव जयते Satyameva Jayate - Truth alone Triumphs.

Suastika – from Sanskrit – Su (Good) astika (Symbol) – Symbol of good luck and good wellbeing. This is an ancient symbol with variations among many cultures.

It is a symbol of the masculine and feminine faces of Dharma in the Arya Dharma.

Unfortunately associated since the last century with a group of people we shall call Devious F??? Idiots (DFI) (pronounced as diffy).

In fact these DFI have so maligned this symbol, that now people (especially in the West) are ashamed to see it and have even made it illegal in some countries.

The whole racist concept of the white Aryan master race and white Aryan invasion of Bharat is complete rubbish and a total delusion.

Bharat was the founder of the Arya Dharma and all the people who lived in Bharat were Arya.

Arya is not a race.

In Sanskrit, Arya means those of Noble character.

There is no correct translation of the word Dharma in English.

The closest meaning is path of Truth and Dharma.

Arya Dharma means the Noble Dharma.



Bharat exported the Arya and the Arya Dharma to the rest of the world, but somehow, evil DFI Adolf Hitler, some British and

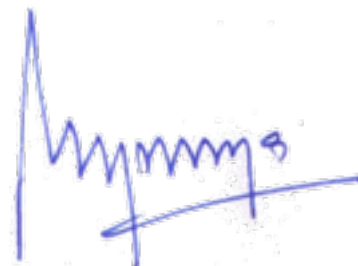


German "philosophers" and "scholars" perverted this to mean a white master race.


The people of Bharat are of all colours even today - that could never have happened if Bharat was just ruled by a white master race.

The highest Gods of Bharat are Shiva and Vishnu, both dark coloured Gods. Krishna and Ram were incarnations of Vishnu and they were also dark coloured Gods.

	<p>Some claim that the left facing Suastika has Buddhist origins.</p> <p>However this is not completely true.</p> <p>The left facing Suastika is the embodiment of Shakti and also the representation of the essential feminine qualities.</p> <p>It represents the Mother, the source of all creation.</p> <p>It represents love and mercy.</p> <p>It also represents patience, grace, beauty, calmness, intelligence and compassion.</p> <p>The patient, compassionate and selfless love of a mother cannot be valued in any material terms.</p> <p>All the gold in all the multiverses will not be able to match the patient, compassionate and selfless love of a mother.</p> <p>These qualities are supreme and hence it comes first and is before the masculine right facing Suastika.</p>
	<p>Dharma Chakra – this also has Buddhist origins and Vedic Origins.</p> <p>The Dharma Chakra is the wheel that transports the teachings of the Buddhas.</p> <p>The Sakyamuni was the last from a long line of Buddhas, and he came over 2 millenniums ago, when this world had disregarded the teachings of</p>



PREFACE

	<p>the Arya Dharma and had fallen into a cesspool.</p> <p>It is written that whenever the teachings of the Buddhas are completely ignored, a new Buddha will arise to once again turn the wheel of the Arya Dharma.</p> <p>The Dharma Chakra is also known as the Sudharshan Chakra, the wheel of justice of Lord Vishnu to destroy evil doers.</p> <p>It is also written when the world is in a cesspool like it is now, the Lord Vishnu will incarnate again and use his Dharma Chakra to destroy the evil doers and restore balance to the world.</p> <p>This Chakra is the version created by the Emperor Ashoka, who was instrumental in spreading the word of the Sakyamuni.</p> <p>This version of the Chakra is also part of the national flag of Bharat.</p> <p>Dharma is represented as a wheel because it actually represents the Rtam which is continuous wheel of Justice.</p>
	<p>It is still used in Bharat to signify good luck and is a symbol to follow the Dharma.</p> <p>It also represents the masculine qualities – boldness, honesty, strength, wisdom, perseverance and working hard to sustain and protect the family.</p>
	<p>The Suastika was also used in pre-Christian Europe, pre-Islamic Persia, China and also by the Native Americans.</p>

Credit of Dharma Chakra image : Wikimedia

http://commons.wikimedia.org/wiki/File:Ashoka_Chakra.svg#mediaviewer/File:Ashoka_Chakra.svg

Bollachettira Dhyan Appachu

November 12, 2019



Acknowledgments

I would first like to dedicate my work to Brahman with whose grace I was fortunate to be born to a good family, have good friends, relatives, colleagues, employees, education, jobs and be blessed with an intelligence, reasonable looks, health and a life of great privilege and comfort that probably less than 0.0001% of the people in this world have or could even aspire to in 7 lifetimes.

I would next like to sincerely thank my mother who is the embodiment of Brahman to me and who laid the foundation of my character.

I would next like to thank my father for all his financial support to me.

I would next like to thank my wife for her undying patience with me and her complete and unconditional love and acceptance of me despite all my faults and sometimes the hurt I caused her.

Among all the people I have met in this world, my wife is most like me.

Like me she is interested in mainly values, not just material interests.

Somehow destiny has brought us together and I would like to think we have found the keys to a successful marriage, though my wife may have a different opinion.

However she has an advantage over me in these times because she is a realist and I am an idealist.

A realist sees things as they really are.

An idealist sees things as they really should be.

I hope a day will come when idealists trump realists, but for now my wife's realism has saved me from disaster more times than I can remember.

I would especially like to thank my wife for willingly choosing to be one of the most important parts of my life and standing by me and having faith and immense patience in me despite all the troubles I have caused her.

I would also like to thank my sister for her love and support.





ACKNOWLEDGMENTS

I would also like to thank my in-laws, and immediate family for all they have done for me and for the fact that they always go out of their way just to make me happy.

I would also like to thank my nieces and son from whom I have relived the joys have childhood and who also reinforce my view that young children are the true face of Brahman.

I would also like to thank my closest friends, who are closer to me than many members of my family.

I would also like to sincerely thank all those who worked for me and continue to work with me without whose help I would not have been to achieve anything much on my own.

I would also like to thank my colleagues at the various jobs I worked with, and also my teachers and classmates at school and college.

I would also like to thank my pets and livestock from whom I derive simple and unblemished joy, sometimes much more than the humans I deal with including my family and who also reinforce my view that young animals, especially pets and livestock are the true face of Brahman.

I would also acknowledge some appreciation of those who caused me hurt either willingly or unwillingly, I may have not enjoyed my interaction with them, but I surely have learned from it and it made me a much stronger person.

Finally I would like to thank this great land of Bharat and all its people, especially in Bangalore and Kodagu, where I derive great joy every day and see great happiness and hope even among the poorest of people I deal with on a regular basis.

The real face of Bharat is poles apart of what both the domestic and foreign presstitute media portray.

For a good insight into all that is good and great and what is really going on in Bharat, read The Better India website.

x



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Prologue/Introduction

Like most English educated children studying in Bharat in the 1980s and early 1990s, especially before the advent of the Internet, my view of Bharat was conditioned by Amar Chitra Katha comics, 80s Epics TV serials and our boring ICSE History text books.

It was only in my 20s, and especially after the advent of the internet and availability of online book buying in the mid 1990s, did I step outside the confines of this misguided influence and learn about our great history and heritage.

Bharata has the greatest history and heritage ever made by any civilisation in the history of the Universe.

It is a real shame to what we have become today because we blindly try to ape and emulate the fraud FUKUS (France, UK, USA) systems which are totally unsuitable not only to us, but to any country on this planet, including the FUKUS countries themselves, and especially harmful to this world and all beings in it and even more harmful to Nature, the supreme embodiment of Brahman.

It really makes you wonder about the state of this world when the priceless Amazon rain forest is valued at \$20 million, and the Amazon online shopping website is valued at almost a trillion dollars.

There is something seriously long with such FUKUS systems that value money as the root of all happiness and place little or no value to Nature which is the greatest gift bestowed to use by Brahman, worth more than all the priceless treasures in all heavens.

There is something even more wrong with FUKUS systems that place money and power as the source of all law, and completely ignore and even trample, disregard, disrespect and wilfully violate the Rtam the divine law of Brahman of which Dharma and Karma are its fundamental components.

We had two golden eras after Ram Rajya:

- During the period of the Mauryas in the BCE Era
- During the period of Samudragupta and the Gupta Era in the CE Era.

If Bharat has to have any hope of restoring its past glory, it must abandon all the fraud FUKUS systems which place Self Interest as their guiding principle over Dharma and SEVA.





PROLOGUE/INTRODUCTION

In FUKUS systems, self-interest rules and Dharma and SEVA (Selfless Sacrifice) is relegated only to their saints and prophets.

We must return to our eternal guiding principles that were laid down ever since Ram Rajya of Dharma and SEVA or Selfless Sacrifice which was the guiding principles of the Golden Era of Bharat, especially during the time of the Mauryas when we surpassed even the Roman and Greek empires and made Alexander retreat in fearful haste without even daring to fight us.

This book contains my life's learning not only from books, but more importantly from living in the USA and Bharat and dealing with its common citizens and governments on a daily basis.

I have seen the best and the worst of both the USA and Bharat, but choose to live and die in Bharat, because we still have a sense of morals and values and don't worship money as the ultimate satisfaction, despite all our so-called flaws.

I doubt if rude, crude, characterless men and serial rapists like Trump or even Bill Clinton would ever be elected as supreme leaders of Bharat.

Instead despite all the flaws of our politicians, we still manage to elect men like S Radhakrishnan and APJ Abdul Kalam as our supreme leaders and still respect, honour and cherish Anna Hazare and Swami Vivekananda and hold them in higher regard than Mukesh Ambani or Vijay Mallaya.

I hope this book will lead people to my website www.aryadhama.world which is a far more interactive experience than reading this book.



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भारत Bharata

The pinnacle of Western civilisation, Greece is now in ruins.

Rome will soon follow, and then will FUKUS including the so called "New World" the USA.

In fact the so called "New World", the USA, was discovered by Columbus who actually set sail looking for Bharata which was the pinnacle of civilisation just 500 years ago.

When Columbus found the "New World" the USA, he mistook it for Bharata.

The Native Americans were mistakenly identified as Indians by Columbus.

The unparalleled and globally unrivalled empire of Magadha even defeated and conquered the mighty Greek invader Alexander and chased him out of Bharata.

Magadha never even raised a finger to fight the Greeks.

Just their appearance, reputation and might was so formidable, that Alexander's soldiers actually refused to fight Magadha, mutinied, rebelled and forced Alexander to terminate his campaign in Bharata and return to Greece.

Alexander had conquered the mightiest of empires including the Persian empire, but could not conquer Magadha.

Leave alone Alexander conquering Magadha, he never even dared to think about fighting Magadha even once.

Such was the might of Bharata.

The world's greatest conqueror Alexander never even dared to attempt to fight it.

Instead he turned around and ran back to Greece.

During the time of Kautilya, Magadha was the greatest empire in the whole world.

The only kingdom that exceeded Magadha was the Ram Rajya under Lord Ram.

But Ram Rajya was in the Tretayuga and Magadha was in the Kaliyuga.





Arya Dharma

Ram Rajya is considered to be a mythical kingdom today, especially in the eyes of the coconuts.

I firmly believe that there was a Ram Rajya.

But considering the state of today's world, it seems impossible for such a kingdom to have ever existed, and so "rational" and "modern" coconuts have classified it as a mythical kingdom.

Today's so called FUKUS "superpowers" would no hope of even reaching even one tenth of what Magadha had reached for its times with regards to the peace, prosperity, security and wellbeing of its citizens.

Read the account of Plutarch, one of the greatest of Greek scholars whose books form the one of the cornerstones of Western philosophy. (<https://bit.ly/31NDRch>)

Read the account of Megasthenes one of Alexander's scholars. (<https://bit.ly/31L51As>)

Read the account of Arrian, another of Alexander's scholars. (<https://bit.ly/2pVF5oA>)

Read this book A record of Buddhistic kingdoms; being an account by the Chinese monk Fâ-Hien of his travels in India and Ceylon, A.D. 399-414 by Fahein, especially page 42 and 79. (<https://bit.ly/2Nm0YVW>)

Page 79 (about Magadha, empire of Guptas):

The cities and towns of this country are the greatest of all in the Middle Kingdom.

The inhabitants are rich and prosperous, and vie with one another in the practice of benevolence (SEVA) and righteousness (Dharma).

The Head of the Vaisya families in them establish in the cities houses to dispensing charity and medicines. All the poor and destitute in the country, orphans, widowers and childless men, maimed people and cripples, and all who are diseased, go to those houses and are provided with every kind of help, and doctors examine their diseases.

They get the food and medicines which their cases require, and are made to feel at ease; and when they are better, they go away themselves.

Read about the Indus Valley Civilisation – the greatest of all ancient civilisations.

2



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There were no kings or priests or palaces or temples in these cities.

Everybody was treated equal and had equal rights.

If you can, buy and read the books The History and Culture of the Indian People and The Wonder That Was India.

Read Chronica dos reis de Bisnaga, the account by Portuguese explorer Domingo Paes of the Vijayanagar Empire, and its capital city Hampi, whose glory even surpassed that of Constantinople.

This is the best provided city in the world.

Even as late as the 18th century, if you read the writings of French explorer Tavernier and you will find Bharata was a living paradise.

Read this entire book about the way of life that existed in Bharata which made it the pinnacle of civilisation – The Restoration of the Peasantries With especial reference to that of India by G.T. Wrench, M.D. (Lond.) published in 1939. (<https://bit.ly/2CGpRGT>)

It is really ironic, until just 1200 years ago, Bharata was the most civilised place in the entire world and called the Hunas, Arabs, Greeks and Europeans, and other foreigners mlecchas or barbarians.

People may ignore history but cannot deny it.

Bharata was the land of the Arya Dharma.

The Arya Dharma ruled the entire civilised world.

Arya is not a race by birth.

In Sanskrit, Arya means those of noble character.

There is no correct translation of the word Dharma in English.

The closest meaning is path of Truth.

The Arya Dharma will have many names in many lands, but they all mean the same thing.

Arya Dharma means the Noble Dharma.

Bharata was a land of many different cultures and people all bound by the Arya Dharma.

3



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Arya Dharma

Bharata was not a “Hindu” nation.

In fact there is no such thing as “Hindu” mentioned in the Vedanta or Gita or other texts of the Sanathan Dharma.

It was not a Christian or Muslim land since those religions were not even born during that time.

Even the Jews were slaves in Egypt at that time.

Bharata was the land of the Arya Dharma – The Noble Dharma.

The Indus Valley civilisation was mainly in Pakistan and they were following the Arya Dharma.

The Bamiyan Buddhas were in Afghanistan and they were following the Arya Dharma.

The Angkor Wat was in Cambodia and they were following the Arya Dharma.

The correct name of our land is Bharata and the correct name of the eternal way of Dharma of this land, not religion, is Arya Dharma.

Considering today’s Bharata, Arya Dharma consists mainly of the Sanathan Dharma, but also Buddhism, Jainism, Sikhism and other religions that originated in Bharata, including Marthoma, Sufism and the religion of the tribals.

In fact the religion of the tribals is the oldest and closest form of the Arya Dharma.

Since most tribals worship Brahman in the form of Nature, which is true worship of the most pure and highest embodiment of Brahman.

Tribals not only worship nature, they also take good care of it.

The tribal regions are the most beautiful and unspoiled regions in Bharata.

The whole land of Bharata knew and loved its rulers.

There was the Raja (King), but he was controlled by the local eminent elders and then the local people of the area.

There was no distant central or state government ruled by somebody mostly unknown, corrupt, devious and unethical.



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The rulers travelled the length and breadth of the kingdom regularly at all times by going to each village in the ground.

This is quite unlike today's Representative DFIs who hop around villages only at election time and that too in Wall Street/Dalal Street Pimp sponsored helicopters.

The whole land of Bharata could approach their rulers directly and even criticize them to their face without any fear.

Lord Ram banished his own pregnant wife Sita because he was criticized by a dhobi (washerman).

I am not saying that Lord Ram was right to banish his own wife just because some dumbass criticized her (that itself could open a whole new topic of discussion and debate).

But the fact of the matter is that an ordinary dhobi had the guts to criticize the wife of the supreme ruler.

Ram is considered a God in Bharata even today, and yet this dhobi criticized him without any fear.

Of course since Ram was a king, the dhobi did not directly speak to him but Ram's secret agents heard the dhobi criticize Ram and reported this back to him.

Unlike today's Representative DFIs and dictators who will send a rioting mob or order the police to arrest, beat and torture anybody who criticises them, Lord Ram on hearing this criticism did not take action against the dhobi.

Instead this supreme Godlike ruler listened to the dhobi and Ram banished his own wife Sita.

Ram risked his own life and went to war to get Sita back.

Many followers of his were killed in the war to get Sita back.

He destroyed all evil doers to get Sita back.

And yet he banished her even though she was pregnant with his child.

A wife who he risked his own life to rescue. A wife who he loved more than his own self.

All because a dhobi criticised him.

A dhobi whose head Ram could have cut off based on a whim if he chose to.



Arya Dharma

But Ram followed Dharma, not his whim.

There are many misguided people who say that Ram was greedy for the kingdom and chose the kingdom over his wife Sita.

Lord Ram was not greedy for the kingdom.

He willingly gave it away for 14 years and went to the forest with his wife just to maintain his father's promise to his step mother.

If he was greedy for the kingdom, he never would have given it up in the first place.

Ram's initial dharma was to fulfil the wishes of his father even at the cost of his own and his wife's happiness.

Ram's eventual dharma was to fulfil the wishes of his subjects even at the cost of his own and his wife's and unborn children's' happiness.

That is why there was Ram Rajya in the time of Lord Ram, because Lord Ram himself was the ideal of Dharma.

He did not talk about it or loudly promote it, he just followed and practiced it at the cost of the happiness of his own wife, his unborn children and his own self.

A true leader will be loved for generations to come and his legend will last for many more.

There are many versions of the Ramayana right from Afghanistan to Vietnam.

There are even many temples built to Ram in these areas.

Ram Rajya does not just mean the ideal rule of a "Hindu" God.

Ram Rajya meant the rule of Dharma of which Lord Ram was the best and supreme embodiment.

Rule of Dharma is not only the right and responsibility of the "Hindu" religion, it applies to every person of any religion.

Dharma is beyond religion.

It was created by Brahman, and Brahman creates for all, not just a particular religious group or man alone, but for all creation not just in the Earth, but in the Multiverse.

The FUKUS colonizers perverted this system completely.



Quite frankly FUKUS spread their diseased version of “democracy” and “capitalism” and other plagues all over their colonies and this has brought us to the miserable state of today’s world due to the “wonder” of so called FUKUS “democracy” and “capitalism”.

And all we have left today is Ravan Rajya where dumbasses, half-wits, idiots, illiterates, semi-literates, rapists, murderers, pimps, looters and thieves hold on to power and even permit their relatives and cronies to do the same.

That is why Bharata is now a third world, backward class nation.

Because of the “wonder” of FUKUS “democracy”, not only in Bharata but also in the entire world, the words of Manu have come true:

21. The kingdom of that monarch, who looks on while a Sudra settles the law, will sink (low), like a cow in a morass.

22. That kingdom where Sudras are very numerous, which is infested by atheists and destitute of twice-born (inhabitants), soon entirely perishes, afflicted by famine and disease.,

Manusmirti Chapter VIII, 21 and 22

People may think I am being racist and “casteist” with my bias and contempt towards Sudras.

It must be remembered that all people are born Sudras.

Only by their developing Gunas (virtues/character) and Karma (conduct), do they become Dwija or Twice Born.

I have contempt not for Sudras by birth, but for Sudras who even as 40 year old adults, choose to remain with Sudra Gunas and Karma, and do not focus seriously to develop and improve their Gunas (virtues/character) and Karma (conduct).

For more on the actual meaning and importance of the Varnashrama Dharma, read my article The importance of the Varnashrama Dharma.

We cannot just blame the third class Representative DFI leaders we have.

If we have third rate dumbasses, rapists, pimps, murderers, looters and thieves as leaders it is because they have been voted in by a third rate ignorant and Anarya majority who tolerate dumbasses, rapists, pimps, murderers, looters and thieves and who because of the wonder of FUKUS “democracy” form the majority whose opinion is more valued than a more sensible and enlightened class who follow Dharma.





Arya Dharma

Whenever you see history, people have always got the government they deserve.

I have a dream for Bharata as Sarvajna wrote:

*A warm house,
Enough money for expenses,
An understanding wife,
If you have these, then set fire to heaven.*

Only some men like MK Gandhi and S Radhakrishnan who had great knowledge of our heritage, understood the true value and greatness of our great heritage.

MK Gandhi wanted Bharata to be a Ordered Non Violent Anarchy.

Note he did not say FUKUS “democracy”, he said Ordered Non Violent Anarchy.

This system of Macaulay “education” has made us coconuts who are taught that everything that is based on the original heritage of Bharata is considered useless, backward and inferior to so called “modern, superior and civilised” Western heritage.

Even our basic heritage, which was so admired, renowned and influenced the world and brought us great wealth and prosperity has been completely forgotten and we now practice the so called “modern, superior and civilised” Western heritage.

Bharata should go back to its heritage that brought prosperity and happiness to its people for millennia and earned it fame all over the world ever since the dawn of history and for more than 5000 years.

The principal components that brought wellbeing and worldwide fame to Bharata include:

- *Dharma and SEVA as the Supreme Constitution of the State*
- *Decentralised community based planning and participation*
- *State and even Village Community level decision making and involvement in justice and social welfare, healthcare and education*
- *An ethical population and ethical ruling class rooted in and abiding by a sense of Dharma which was also maintained by a justice system that awarded swift redress of wrongs to victims and harsh punishment to offenders to act as a deterrent.*
- *A sensible and enlightened ruling class*



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- *A well-armed and empowered population*
- *Tolerance and acceptance of a wide variety of cultural and other practices of various ethnicities of the population*
- *Strong work ethic with acceptance of dignity of labour*
- *Judicious use of natural resources while still giving priority to environmental conservation and enhancement*
- *Efficient water conservation and management*
- *Educational excellence and a locally developed repository of vast knowledge developed over millennia for practice and disbursement in a wide spectrum of disciplines in agriculture, arts, culture, environmental conservation, science, technology, law, justice and governance and many other aspects that are important to the wellbeing of society.*
- *Agricultural prowess using low cost, sustainable, eco-friendly cultivation and management techniques*
- *Handloom textile prowess*
- *Metallurgical and other technological innovations*
- *Handcrafting of fine goods and monuments*
- *Trading both domestically and all across the world*

We must return to this system if Bharata has to regain its lost glory.

For this to happen as soon as possible, Bharata must completely abandon the fraud FUKUS systems and go back to our traditional systems which I have adapted to include modern updates that I have described in my articles on Law, the State and a team of Ideal Administrators of Bharata.

The people who live in Bharata must follow the culture of Bharata – Bharatayata.

I support the notion that all people of Bharata should have knowledge and appreciation of the original heritage of Bharata, but once they learn about it, it is the choice of the people to follow or reject it.

Cornwallis was humiliated and kicked out of America in the late 1700s by less than 100,000 poor Americans with no kings and kingdoms.

The same Cornwallis became one of the greatest colonisers of Bharata.

At the time of Cornwallis, America was poor and had no kings, kingdoms or forts.

Bharata had a 25% contribution to the world GDP, the wealth of its kings ran into trillions of dollars (\$1,000,000,000,000/ Rs 65,000,000,000,000) considering today's value.





Arya Dharma

These kings had hundreds of thousands of soldiers with the latest arms, heavy infantry and strong forts.

Yet Cornwallis succeed brilliantly in Bharata even though he had failed miserably in America.

The formidable might of Britain, was defeated by about 100,000 poor American soldiers.

The even more formidable might of thousands of rich kings in Bharata with trillions of wealth and millions of soldiers was defeated by a little more than 100,000 Britishers.

The same Britishers who were humiliated and kicked out of America managed to humiliate and kick the people of Bharata for more than 200 years, and they successfully did this with a much lesser number of Britishers than those who were kicked out of America.

There was only one reason for this.

The Americans, though poorer, understood, united and fought for the concept of OUR LAND, not my land.

In fact the wretched colonists themselves would never have succeeded if Bharata was united.

Even during the census of Bharata as late as 1931, the total number of British subjects in Bharata was less than 0.05% of the population of Bharata and the population of British males was only 110,000.

And yet these 110,000 of British males managed to colonise and exploit the whole of Bharata.

Bharata failed and continues to fail to this day, because we have no concept of OUR LAND and OUR PEOPLE.

This is OUR LAND, NOT my land.

Only if the ignorant and dumbass “fundamentalists”, “secularists”, “nationalists” and “separatists” realise the above, only then will Bharata rise.

Whether we are “Hindu“, “Muslim”, “Christian”, “Dalit” or “Brahmin”, we all are born and live in Bharata and have an equal duty responsibility to protect and nurture Bharata and an equal right to enjoy its privileges *after we perform our duties*.



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The Future of Bharata

Somebody said:

India is not a poor country, it is the Indians who are poor.

Swami Vivekanand said:

Out of the past is built the future. Look back, therefore, as far as you can, drink deep of the eternal fountains that are behind, and after that, look forward, march forward and make India brighter, greater, much higher than she ever was.

Our ancestors were great. We must first recall that.

We must learn the elements of our being, the blood that courses in our veins; we must have faith in that blood and what it did in the past; and out of that faith and consciousness of past greatness, we must build an India yet greater than what she has been.

Even JRD Tata said:

I do not care if India becomes a superpower, but India must work to be a Happy Nation.

How would one define happiness?

In my definition it means a state of wellbeing or contentment.

What is contentment?

It means that you have been satisfied and yearn for nothing more.

But when are you satisfied?

When you get what you want, or when you have what you need?

How much do you need?

Enough for yourself and your loved ones, or enough for many generations of loved ones?

What if your future generations took their inheritance for granted?



Arya Dharma

Anything that is taken for granted is not valued, and anything that is not valued will be lost or discarded or abused.

There is this wonderful passage in the Book of Life by Jiddu Krishnamurthi :

The moment you are conscious that you are happy, that you have much, is that happiness?

The moment you are conscious that you are happy, it is not happiness, is it?

Happiness is not a thing to be pursued; it comes.

But if you seek it, it will evade you.

I think Bharata will have to change

You cannot go below the bottom of the cesspool, and Bharata is right at the bottom.

So the only way is up.

There are a lot of smart people I know who are making their own contributions to try to improve the lot of our people.

Our farmers are the most selfless and greatest risk takers in the history of the world.

They sacrifice their lives savings and their lives efforts into farming and they still are at the mercy of nature, and speculators and usurious money lenders and loan sharks.

I see a lot of hope for change in the younger generation, especially those in their 20s and early 30s.

The younger generation is more aware of and vocal and assertive about their rights and hopefully also their duties.

You cannot have Rights without Duties.

In fact you must first do your duty before you can claim any rights.

We must first be a duty based people, rights can be claimed thereafter.





Bollachettira Dhyan Appachu

Bharata and this whole world can only be sustained by unity, tolerance, hard and smart work and Dharma.

My dream, at least for our generation, is for Bharata is to return to its greatness that was achieved during Magadha.

But there was one flaw with Kautilya, he puts the law of the King above the law of the Rtam which consists of Dharma and Karma.

That is why the kingdom of Magadha ultimately failed, because finally the later Kings themselves were Anarya and Wicked.

There is no law above Dharma, even the mightiest of Gods have to submit to the law of Dharma.

My dream for the next generation is that they achieve Ram Rajya where the law of Dharma is willingly and lovingly followed by all.

Bharata has all the potential to regain its historical wellbeing, fame and glory, but for Bharata to realise this, it has to abandon the fraud FUKUS based systems it has ruinously adopted and go back to our traditional heritage of Ram Rajya where the rule of Dharma was supreme.

The FUKUS system we have adopted has only brought ruin to us.

It was imposed by FUKUS, not to govern us efficiently for our own wellbeing, but to make us weak, obedient, unresisting slaves who were forced to contribute to the wellbeing of our privileged FUKUS colonisers at the cost of our own wellbeing.

The FUKUS colonisers have left more than 70 years ago, but the coconuts who inherited, implemented, benefit and still swear by FUKUS systems have become the new colonisers who continue to enrich the wellbeing of themselves and their cronies at the cost of our own wellbeing.

None of the creators of the FUKUS system we so sincerely admire and follow, had any respect or appreciation, forget about detailed knowledge, of our great heritage and systems that unrivalled administrators like Kautilya had established for the wellbeing of our citizens that has brought us worldwide fame even after more than 2500 years.

It is a real irony that Bharata wants to be inspired by the same FUKUS who ruined it.

It is also a real irony that this same FUKUS first came running to rape, loot and plunder Bharata because they were inspired by its wealth and wellbeing of Bharata and its citizens.



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Arya Dharma

And this wealth and wellbeing of Bharata, which brought it prosperity, wellbeing and worldwide fame for millenniums came only because of the traditional ruling systems of Bharata and not because of the “wonder” of FUKUS based “democracy” and “capitalism”.

Once Bharata realises its true potential, and the entire nation works towards not just living in the past, but envisioning and working to a future that was greater than the past, the world will soon follow Bharata.

The time will again come not for Bharata to “Go Global”, but for the world to “Go Bharata” just like it has been for millenniums until just 500 years ago.

My ultimate ideal is not just OUR LAND, but Tianxia.

Which in Chinese means “Under Heaven” to include all land under heaven.

The Chinese philosophy is quite similar to our philosophy.

Tianxia contains the same ideal of the Vasudhaiva Kutumbakam which is one of the main underlying concepts of the Sanathan Dharma.

Vasudhaiva Kutumbakam means “*The whole World is one family.*”

The phrase Vasudhaiva Kutumbakam is not just found in just one scripture of the Sanathan Dharma.

It is found not just in the Upanishads, but even in children’s books of moral fables like the Panchatantra and Hitopadesa.

Remember it says the Whole World, this means not just humans, but all the living and natural things in the world.

In fact the whole verse from the Hitopadesa is:

He is mine and he is another,

Is a thought that narrow minded, selfish and ignorant people have,

For the truly noble and enlightened,

The whole World is one family.



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Map of Bharata



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* My articles on Law, the State and a team of Ideal Administrators of Bharata are just rudimentary thoughts based on my limited vision of what I have seen.

I would welcome any further input or comments which can be submitted in my feedback form.



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Arya Dharma

Ram Rajya – The heavenly rule of Ram

People have no clue about the glorious acts of Lord Ram but want to live in Ram Rajya.

People ignorantly praise and clamour for Ram Rajya without understanding the sacrifice and dedication that went into building it.

Ram Rajya is not just the rule of Ram, it is the rule of Dharma of which Ram was the supreme embodiment.

Lord Ram followed Dharma, at all costs, even at the cost of sacrificing his wife, his unborn children and his own self.

During Ram Rajya, not only Ram, but people themselves followed Ram and tread faithfully on the path of Dharma.

Here are some of the extracts of Ram Rajya from the Rama Charitra Manas of Tulasidas:

Rama's ascension to the throne brought joy to all the three spheres and ended all their sorrows. No one bore enmity to another; Rama's glory had obliterated all disharmony. (4)

Devoted to duty each according to his own caste and stage of life, the people trod the path of the Vedas and enjoyed happiness. They knew no fear, nor sorrow nor disease. (20)

Nowhere in the kingdom was there anyone who suffered from affliction of any kind - whether of the body, or proceeding from divine or supernatural agencies or that caused by another living being.

All men loved one another. Each conducted oneself in accordance with Dharma and were devoted to the precepts of the Vedas. (1)

Dharma with its four pillars (viz., truth, purity, compassion and charity) reigned everywhere throughout the world; no one even dreamt of sin. Men and women alike were devoted to Rama's worship and all were qualified for final beatitude. (2)

There was no premature death nor suffering of any kind; everyone was comely and sound of body. No one was destitute, afflicted or miserable; no one was stupid or devoid of auspicious marks. (3)

All the men and women were unaffectedly good, pious and virtuous; all were clever and accomplished. Everyone recognized



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the merits of others and was learned and wise; All were grateful for kindness and the services and benefits received from others and were guilelessly prudent.(4)

Delight in these divine exploits is the reward of knowing his infinite greatness - so declare the greatest of sages and ascetics. The happiness and prosperity of Rama's reign were more than even Shesha (the serpent-god) and Sarasvathi (the goddess of learning) could describe.(3)

All were generous and charitable; men and women alike were devoted to the feet of the Brahmanas. Every husband was pledged to a vow of monogamy and the wives too were devoted to their husband in thought, word and deed.(4)

Throughout the realm of Rama, a rod (stick) was never seen save in the hands of the ascetics; the word "difference" too had ceased to exist except among the dancers in a dancing party. Even the word "conquer" was heard only with reference to the mind (for the only victory known was self-conquest).(22)

Trees in the forest blossomed and bore fruit throughout the year; the elephant and the lion lived together as friends. Birds and beasts of every description had forgotten their natural animosities and lived in the greatest harmony with one another.(1)

Birds sang and beasts fearlessly moved about in the woods in distinct herds, making merry all the time. The breezes breathed cool, soft and fragrant; bees hummed even as they moved about laden with honey.(2)

Listen, O king of the birds, during Rama's reign there was not a creature in this world, animate or inanimate, that was liable to any of the sufferings attributable to time, past conduct, personal temperament and character. (21)

Creepers and trees dropped honey to those who asked for it; cows yielded milk to one's heart's content. The earth was ever rich with crops; even in the Treta Yuga the conditions of the Sat Yuga prevailed.(3)

Conscious of the fact that the Ruler of the earth was no other than the Universal Spirit, the mountains brought to light their mines containing jewels of every description. Every river



Arya Dharma

carried in it excellent water, cool, limpid and pleasant to the taste. (4)

The oceans kept within their bounds and scattered jewels on their shores for men to gather. Ponds were all thick with lotuses and every quarter (the whole nation) was clear and bright. (5)

The moon flooded the earth with her rays, while the sun shone just as much as was necessary. Similarly clouds poured forth showers for the mere asking so long as Rama was king. (23)

A mine of beauty, virtuous and modest, Sita was ever devoted to Her lord. She knew the greatness of the All-merciful Lord and adored His lotus-feet with a devoted heart. (2)

Although there were many man-servants and maid-servants in Her palace, all expert in the art of service, She did all household work with Her own hands and carried out the behests of Ramachandra. (3)

Sita invariably did what would afford delight to the All-merciful, conversant as She was with the art of service. Devoid of pride and conceit, She waited upon Kausalya and all the other mothers-in-law in the palace. (4)

Uma, (continues Lord Siva,) Sita was no other than Goddess Rama, the Mother of the universe, who is adored even by Brahma and other gods and is ever flawless. (5)

In every house the people recited the Puranas and narrated Rama's holy exploits of a diverse character. Men and women alike joined in hymning Rama's praises and days and nights passed on unnoticed. (4)

Not a thousand Sheshas (serpent Gods) could tell all the happiness and prosperity of the people of Ayodhya, where Rama reigned as King. (23)

All great sages like Narada, Sanaka and others came to Ayodhya everyday to have a sight of the Lord of Kosala, and forgot all their asceticism to the world the moment they saw the city,



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with its attics built of gold and jewels and having splendid pavements laid in diverse colours. A most beautiful boundary wall with its battlements painted in different colours enclosed the city on all sides,

as though the nine planets had mustered a large army and besieged Amaravati (Indra's capital). The ground (the streets and squares etc.,) was so beautifully paved with crystals of various colours that the mind of the greatest Sages would be enraptured at the sight.

The glistening palaces were so high as to reach the skies; their shining pinnacles put to shame as it were, the effulgence of the sun and the moon. Latticed windows made of diverse precious stones shone here and there; while every house was lit up with jewels that served as lamps. (1-4)

The mansions were illumined by jewels that served as so many lamps and had shining thresholds made of coral, pillars of jewels and walls of gold inlaid with emeralds, which were as lovely as though they had been built by the Creator (Brahma) himself.

Beautiful, charming and commodious as the palaces were, they had their courtyards inlaid with crystal, and every gate thereof was provided with doors of gold embossed with diamonds.

Everyone had a flower garden planted in a characteristic design and trimmed with the greatest care, in which beautiful and lovely creepers of every variety blossomed all the year round as in the spring season.

Bees hummed in a pleasant strain and a delightful breeze breathed cool, soft and fragrant. Birds of all kinds, reared by the children, sang in melodious notes and looked graceful in their flight.

Peacocks, swans, cranes and pigeons presented a most lovely sight on the houses, warbling and dancing in a variety of ways at the sight of their own shadow reflected everywhere (on the glossy surface of the roofs and balconies).



Arya Dharma

The children taught parrots and Mainas to repeat the words, Rama, Raghupati (the Lord of the Raghus), the Protector of His devotees.

The gates of the royal palace were magnificent in every way; the streets, cross-roads and bazars were all splendid.(1-4)

The bazars were splendid beyond description; things could be had without any price there. How can anyone describe the wealth of the city where the Abode of Lakshmi Himself reigned as King?

The cloth- merchants, bankers and other dealers sat at their shops like so many Kuberas (gods of riches).

All men and women, children and aged folk alike were happy, all of good conduct and comely in appearance.

The best of all and beautiful in every way was the royal ghat, where men of all the four castes could bathe.

All along the bank stood temples sacred to the gods and surrounded by lovely groves.(2)

The splendour of the city defied all description; its outskirts too were most picturesque. The very sight of the city with its groves and gardens, wells and ponds, drove away all one's sins.(4)

Its peerless ponds and tanks and charming and spacious wells looked so beautiful with their elegant flights of steps and limpid water that even gods and sages were fascinated by their sight.

The lakes were adorned with many-coloured lotuses and resounded with the cooing of the numerous birds and the humming of the bees; the notes of the cuckoos and other birds invited the wayfarers to rest in the delightful gardens.

Is it ever possible to describe the city of which Sita's lord was the King?

Anima (the power of assuming atomic size) and all other supernatural powers and even so joys and riches of every kind stayed in Ayodhya forever.



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My dream for the next generation is that they achieve Ram Rajya where the law of Dharma is willingly and lovingly followed by all.

Bharat has all the potential to regain its historical wellbeing, fame and glory.

But for Bharat to realise this, it has to abandon the fraud FUKUS based systems it has ruinously adopted and go back to our traditional heritage of Ram Rajya where the rule of Dharma was supreme.

My dream, at least for our generation, is for Bharat is to return to its greatness that was achieved during Magadha.

To start on this path we should first establish Law, the State and a team of Ideal Administrators of Bharat.

The path forward will be outlined in due course, and not just with my input, but with the input of all the real hard working and devoted people of Bharat.

Not the leeches who live off the fraud FUKUS systems of “democracy” and “capitalism” and suck the lifeblood out of the real hard working and devoted people of Bharat.

But the journey of a thousand miles begins with a single step. So make the first step.

Twitter #restoreRealRamRajya



Arya Dharma

Kautilya (Chanakya)

Kautilya was the brain and architect for the founding and establishment of the mighty, unparalleled and unrivalled empire of Magadha.

Even before Kautilya, the Nanda kingdom in Magadha was also mighty and even defeated and conquered the mighty Greek invader Alexander and chased him out of Bharat.

Magadha never even fought the Greeks, their reputation and might was so formidable that in fact Alexander's soldiers actually refused to fight Magadha, mutinied, rebelled and forced Alexander to terminate his campaign in Bharat and return to Greece.

Alexander had conquered the mightiest of empires including the Persian empire, but could not conquer Magadha.

During the time of Kautilya, Magadha was the greatest empire in the whole world.

Today's so called FUKUS "superpowers" would no hope of even reaching even one tenth what Magadha had reached for its times with regards to the peace, prosperity, security and wellbeing of its citizens.

Kautilya as a person must have been ruthless, dispassionate and very shrewd but at heart he was a good person.

Only such a person could have written the texts like the Arthashastra and Neetishastra.

But there is one flaw with Kautilya, he puts the law of the King above the law of Dharma.

That is why the kingdom of Magadha ultimately failed.

There is no law above Dharma.

Even the mightiest of Gods, leave alone Kings have to submit to the law of Dharma.

Kautilya is most famous for two works:

Arthashastra and Neetishastra

The entire Arthashastra in English can be read and is hosted at the Columbia University website. (<https://bit.ly/2NhGeP5>)



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It is really ironic, the best sources of ancient Bharat in English are not in Bharat but in the good universities and libraries in USA, UK, Russia and Germany.

But the main treasure trove of Bharat still exists in Bharat only and remains hidden in its native language.

It is time to translate this to a globally accepted language like English so that the world benefits and appreciates our heritage.

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The importance of the Varnashrama Dharma

There is a lot of confusion about the Varnashrama Dharma.

There are fundamental differences between the Varnashrama Dharma and the perverted, flawed, cursed and misguided Caste System.

The Caste System is unfairly based solely on birth.

The ignorant dumbasses who practice the misguided caste system look down on so called "lower" castes just because of the accident of their birth.

The Varnashrama Dharma is based solely on Guna and Karma.

It is not based on birth at all.

The Gita itself says in 4:13:

The four varnas are created by me based on Gunas and Karma.

Guna means qualities, attributes, virtues or character.

Karma means conduct, deeds and accomplishments – past, present and future.

Past Karma includes past lives also.

The Varnashrama Dharma was truly democratic, meritocratic and egalitarian.

The sole benchmark for success, recognition and respect was:

What you know, not who you know.

The Varnashrama Dharma was completely fluid and mobile.

There was no restriction for a person to move from one varna or from one ashrama to another.

Proof of this fluidity and mobility of the Varna system is clearly provided by Ved Vyasa, the author of the Mahabharat and transcriber the Vedas.

He was the son of a fisherwoman, but till today, his birthday is celebrated as Guru Purnima as one of the most holy days in the Sanathan Dharma where thanks is given to all great Gurus or enlightened teachers.

Further proof was in Valmiki, who was also a murderer and a robber.



But once he performed penance, attained the right Gunas and Karma, he became a Maharishi and went on to become the author of the Ramayana.

Further proof was in Vishwamitra, one of the Saptarishis.

Though he was a Kshatriya by birth, he was accepted as one of the Saptarishis, a domain usually only under the purview of Brahmins.

In the Chandogya Upanishad it clearly says that nobody can become a Brahmin by birth:

1. *Om. There once lived Svetaketu the grandson of Aruna.*

To him his father said: "Svetaketu, lead the life of a brahmacharin; for there is none belonging to our family, my dear, who, not having studied the Vedas, is a brahmin only by birth.

Chandogya Upanishad Part 6 Chapter I – The Non-Duality of the Self

For the ultimate proof of the actual egalitarian nature of the Varnashrama Dharma, read the story of Satyakama in the Chandogya Upanishad.

Satyakama did not know who his father was and from what family he came from and so he asked his mother this question.

His mother told him she was very busy in her youth so she did not remember who his father was, but her name was Jabala and his name was Satyakama, so he could call himself Satyakama Jabala.

So he spoke the truth to Rishi Haridrumata Gautama and told him the truth as his mother had told him and that he was very eager to learn from the Rishi.

So Rishi Haridrumata Gautama said that fact that he spoke the Truth and was eager for learning was enough to qualify him as a Brahmin and he went on to teach Satyakama who became one of the most favourite students of Rishi Haridrumata Gautama.

The story of Satyakama's realisation of Brahman by learning from the bull, fire, swan and madgu-bird is one of the most important stories of the Chandogya Upanishad, which incidentally is one of the most famous of the Mukya Upanishads.

That was the power of the actual Varnashrama Dharma where Karma (conduct) and Guna(virtues) was the sole criterion of Varna, not birth or ones ancestry or social status.



Arya Dharma

Under the actual Varnashrama Dharma, even Satyakama, the child of a busy woman, was accepted as a Brahmin and became the most favourite student of one of the great rishis.

He had his own story of realisation of Brahman documented in our highest Upanishads, and later went on to become a great rishi himself.

There was no discrimination between Varnas.

People took their place in the Varnas based solely on the idea of supreme and true worship of Brahman:

SEVA or Selfless Service.

Everybody is born a Shudra.

Only when they attain education, accomplishments, proper Karma (conduct) and Gunas (virtues), are they born again, and hence they are called Dwija (twice born).

This is the true meaning of the word Dwija for the upper varnas.

The Ashrama System has its origins in the basic foundation of the stages of life to be pursued according to the Sanathan Dharma.

The Sanathan Dharma is the only philosophy that espouses four stages of life as objects of human pursuit (Purusartha):

- Dharma
- Artha (desire for wealth and material attainments)
- Kama (pursuit of desires that make one happy i.e. passions, love, sensual desires)
- Moksha (enlightenment)

Among all of these, Dharma is most essential, since either Artha or Kama pursued outside the restraints of Dharma will only lead to ruin.

But wise philosophers like Kautilya also agreed that even Dharma required sustenance by Artha.

If a person was devoid of Artha even for their basic needs, they may be tempted to violate Dharma to attain their basic needs.

Following the Ashrama system leads to the classification of the Varna system.



There are four stages of the Ashrama System:

- *Brahmacharya* or the period of study and education.

This is the first 20 years of a person's life.

During this period students are taught Dharma and given a True Education.

- *Grihastha* or the period of marriage, family, work and livelihood solely for one's family. This is the next thirty years of a person's life from 20-50.
- *Vanaprastha* or the period of community service and work for the larger community. This is the period from 50-65.

In the old days it was meant for contemplation and retirement to the forest.

The basic aim was to return to true worship of Brahman which was by serving nature.

In modern times there are very little forests left.

So the modern way of true worship of Brahman is not only to serve Nature, but also to serve the larger community by SEVA in the True Temples.

- *Sanyasa* or the period of renunciation from the world and contemplation solely on the Atma and Brahman.

This is the highest achievement of a person's life.

It is usually from the period of 65 onwards when one has fulfilled all worldly responsibilities.

There are many monks and other spiritual people who skip the Grihastha and Vanaprastha stages and directly jump from Brahmacharya to Sanyasa.

But it is written in the Sanathan Dharma:

The Grihastha contributes more to the world than the Sanyasa.

There is no more important person for the sustenance of this world than the Grihastha.



Based on different attainments throughout the Ashrama system especially during the period of Brahmacharya, people were divided into Varnas.

There are three types of Gunas:

- Satvik or those who had divine qualities of Arya and those with purity of mind, body and spirit, calmness, clear minds and great knowledge and wisdom, and a willingness to work not only for themselves but for the welfare of greater common good.

People with Satvik Gunas always abided by Dharma.

- Rajasic or those with great passion, desire, excitement and a drive to achieve something both for personal reasons first and in later moments for greater common good.
- Tamasic or those who are incapable of developing strong Satvik and Rajasic gunas.

People with Tamasic gunas are ignorant or indifferent to matters outside their immediate circle and think only of themselves and their immediate gratification.

People with Tamasic gunas are sometimes are even willing to harm others to achieve their selfish short sighted needs.

For any society to function properly there must be four classes of people:

- The Brahmins, were those who had predominantly Satvik gunas.

In the old days, Gunas (virtues, character), Karma (conduct) and wisdom of a man was more valued than only those who had wealth.

In fact those who had wealth only were placed at a much lower order in the administration of the affairs of the State.

So that is why the Brahmins were given the highest respect and were philosophers, scholars, teachers and advisers to the Kings and ruling classes.

The Brahmins are the upholders and interpreters of Dharma and its violations.

They are the guiding force for the welfare of not just the citizens of the state, but also for the welfare of all things living and natural in the state including Nature.

In today's times, it is not knowledge of the scriptures alone that makes one a Brahmin.

The only person who qualifies to be a Brahmin in today's times is one who places Dharma and its highest ideal SEVA (selfless service) as their guiding principle.



- The Kshatriyas were those who had Satvik gunas, but predominantly had Rajasic Gunas.

Because of their passion and desire for ruling and combined with their Satvik interest to work for the larger nation, they were chosen to be the ruling class, warriors and administrators.

Whenever a Kshatriya sincerely, devotedly and humbly follows the advice of a learned Brahmin, the State will only prosper and achieve a state of permanent wellbeing.

- The Vaishyas were those who had very little Satvik gunas, more Rajasic Gunas and even more Tamasic Gunas.

Hence the Vaishyas were chosen to be the merchants, businessmen cattle owners and farmers.

- The Shudras were those who had predominantly Tamasic gunas only.

They were only concerned about their immediate circle and self-maintaining skills and could only help themselves.

They were incapable or not willing to acquire the higher Satvik or Rajasic Gunas.

Hence the Shudras were chosen to serve the above three Varnas of Brahmin, Kshatriya and Vaishya.

But the Shudras were not looked down upon by the higher Varnas.

The Shudras were the foundation of society.

They formed the important labour force and contributed to society in the form of manual labour and the promoting of the professions of sculpting, carpentry, pottery, weaving, cobbling, blacksmithing, tanning, sanitation and many such invaluable contributions.

Shudras were also warriors and soldiers and even Kautilya encouraged having Shudras as soldiers.

In fact in his Arthashastra, Kautilya made fun of having Brahmins as soldiers and instead suggested Shudras would make much better soldiers than Brahmins.

In the Shrimad Bhagavatham, some of the Kings of the Kaliyuga mentioned included many of those who were Shudras.

In the time of the Ram Rajya, men of all four varnas bathed at the same Ghat.

Some of the closest and most beloved friends of Ram were people of all varnas like:



- Ahalya, a woman who had committed adultery.
- Shabari, a poor destitute old tribal lady.
- Nishada Guha who was a tribal fisherman and hunter.
- Vibhishana, brother of Ravana, a Rakshasha or demon.
- Sugriva and Hanuman who were Vanaras or forest aboriginals.

But it is a sad fact of life that nurture, and not nature greatly influences ones Gunas.

So the children that were born into the various Varnas mostly learned their occupation and values from their parents and this led to the corruption that the Varnas were based on birth which led to the perverted, misguided and cursed Caste System.

Classification by birth alone was never the original intention of the Varna system in the first place.

A bicycle will only be of use and travel far and wide only if its wheels work properly.

Similarly there are four important parts of the wheel of Dharma:

- The hub – which is the smallest portion but the core of the wheel. It is what holds the wheel together. It is of the highest quality steel.

This is similar to the position of the Brahmins.

- The spokes – which connects the hub to the rest of the wheel. It is what supports the rest of the wheel.

It is of a lower quality steel than the hub, but the stronger than the rest of the components.

This is similar to position of the Kshatriyas.

- The rim – which connects the spokes together and forms the base frame for the tyres. This is similar to the position of the Vaishyas.

- The tyres – which lay down in service and support the journey of the rest of the components of the wheel.

This is similar to the position of the Shudras.

The right material has to be selected in the right quantity and installed at the right place.

You cannot have rubber spokes and a steel tyre.



Bollachettira Dhyan Appachu

You cannot have an all rubber wheel without a steel hub.

The first and most important principle and the last leg of Dharma is Sat.

Sat means Truth.

Truth has many meanings.

The highest meaning of Truth is Brahman.

The “wonder” of FUKUS systems has brought about a complete imbalance in the establishment and sustenance of the wheel of Dharma.

People with flexible and wearable rubber like morals and principles form the main portion of the wheel.

In the fraud FUKUS systems, truth is buried and trampled under the filthy lust for wealth and power.

It is because of this imbalance, that the wheel of Dharma has come to a grinding halt.

Hence for the wheel of Dharma turn again, we must abandon the fraud FUKUS systems and go back to the Varnashrama Dharma as the base for an Ideal Administration and system of governance.





Arya Dharma
Thoughts on the “Caste System”

Coconuts in Bharat and people especially in FUKUS, decry Bharat because of the “Caste System”.

The fact of the matter is that FUKUS also has a Caste System.

It is an even more flawed system than the Caste System of Bharat since it places wealth as its core principle.

And as Arjuna said in the Shanti Parva:

We never see wealth that has been earned without doing some injury to others.

The four main components of the FUKUS Caste System are:

- The Wall Street Pimps who are the highest caste.

They rule not because of their wisdom, accomplishments or strength of their character, but because of their immense wealth acquired mostly through dubious and shady means.

- The Representative DFIs who are funded by the Wall Street Pimps and elected by the Anarya.

They rule not because of their wisdom, accomplishments or strength of their character, but because of their immense and shady private funding by Wall Street Pimps, which enables them to do expensive smart marketing, “Brilliant Oratory” and promotion of “magical” capabilities in fooling the gullible idiots who vote for them.

- The Anarya who are mainly of a Shudra nature, and who form the vast majority in all FUKUS democracies.

They are the gullible greedy idiots who are responsible for the election of the Representative DFIs because they were promised freebies that they really do not deserve, and should have earned by their own efforts.

But since they have basically predominant Tamasic gunas, they are too lazy or ignorant to work for and earn what they deserve, so they are easily fooled by the “promises” of freebies by the Representative DFIs.

- The Arya who form a small voiceless minority.



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This has resulted in Manu's prophecy coming true:

21. *The kingdom of that monarch, who looks on while a Sudra settles the law, will sink (low), like a cow in a morass.*

22. *That kingdom where Sudras are very numerous, which is infested by atheists and destitute of twice-born (inhabitants), soon entirely perishes, afflicted by famine and disease.*

Chapter VIII, 21 and 22

Even before the birth of Christ, and even before the invasion of the Arab invaders, the Shrimad Bhagavatham predicted the below about these Shudra Kings of the Kaliyuga:

Text 38: There will be many such uncivilized kings ruling at the same time, O King Pariksit, and they will all be uncharitable, possessed of fierce tempers, and great devotees of irreligion and falsity.*

Text 39-40: These barbarians in the guise of kings will devour the citizenry, murdering innocent women, children, cows and brahmanas and coveting the wives and property of other men. They will be erratic in their moods, have little strength of character and be very short-lived. Indeed, not purified by any Vedic rituals and lacking in the practice of regulative principles, they will be completely covered by the modes of passion and ignorance.

Text 41: The citizens governed by these low-class kings will imitate the character, behaviour and speech of their rulers. Harassed by their leaders and by each other, they will all suffer ruination.





Arya Dharma
Dignity of Labour

In today's so called "modern" and "developed" times, people aspire only for "white collar" jobs.

A "white collar" job only requires passing an exam for a paper degree stating that you have obtained theoretical knowledge in your field of study.

It is no indicator that the person is specially and best qualified to do the job.

The distinction between "white collar" and "blue collar" was introduced by the FUKUS colonists.

It was based on the cursed aristocrat class based society of England, where rich idle land lords who became rich only by inheritance because they won the genetic lottery, considered it beneath their dignity to do the same work as the peasants.

This FUKUS corruption along with our inherently unjust and despicable caste system, has been brought to a real perversion in Bharat, where children are even ashamed to name the occupations of their parents if they are "blue collar" workers.

Ignorant so called "upper caste" people torment "blue collar" workers, when they should actually be admired for working sincerely and honestly to earn an honest wage by the sweat of their devoted efforts and the deft skill of their labour.

In ancient Bharat, there was dignity of labour.

People never looked down on so called "blue collar" workers.

There was no such thing as "white collar" and "blue collar".

Even people with "white collar" education and aristocratic and royal lineage did "blue collar" jobs like farming, carpentry, cobbling, weaving and herding.

Even Lord Krishna, the prince of Dvaraka and most loved respected God in Bharat even today, herded cattle as a child.

Read my article on the importance of the Varnashrama Dharma to understand that even Shudras were respected and had dignity of labour.

Read my article on Ram Rajya extracted from Rama Charitramanas by Tulasidas:



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The best of all and beautiful in every way was the royal ghat, where men of all the four castes could bathe.

All the men and women were unaffectedly good, pious and virtuous; all were clever and accomplished.

Everyone recognized the merits of others and was learned and wise;

All were grateful for kindness and the services and benefits received from others and were guilelessly prudent.



A handwritten signature in blue ink, consisting of a series of loops and a long horizontal stroke at the end.



Arya Dharma

The myth of permanent Hindu Muslim conflict in Bharat

The Presstitute media in Bharat glorifies and greatly magnifies the petty acts of the so called “Hindu” fundamentalists of Bharat who have really become troglodyte dumbasses.

The sad part is that these so called “protectors” of “Hindu” culture do not even form 0.00001% of the mainstream population of Bharat.

The most ironic part is of all the countries I have been to Bharat is the most tolerant country in the world.

Never mind what the global and local Presstitute media portrays.

Come and visit Bharat personally to explore its tolerance.

At least in Bangalore, the Silly Con city, there are bars in predominantly Muslim areas and meat shops in predominantly Hindu areas.

In the Bangalore Cantonment area, there are even beef shops near temples and pork shops near mosques.

Most times these places get along fine, but sometimes there is damage done during communal riots primarily instigated by Representative DFIs and false middlemen of Brahman.

Today Anarya are fighting each other in the name of Lord Ram and Prophet Mohammed and saying the Muslims must follow the “Hinduism” and “Hindus” must follow Islam.

The entire purpose of the Gita is to educate a person to completely surrender to God (Brahman).

The word Islam also means complete surrender to God (Brahman) (known as Allah in Arabic).

The entire purpose of all religions is the same:

Complete surrender to Brahman and SEVA (Selfless Love) of Brahman's creation.

All ancient kings of Bharat did not fight mainly in the name of religion, but mainly in the name and greed of land, wealth and power.

This may appear to be controversial to some so called “Hindu” fundamentalists, who were against Muslim rule, and say that only the “Hindu” rule before the Muslims came was good.



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But the fact remains after the early Arabs who were just barbaric invaders, rapists and looters, a later section of Muslim rulers such as Mughals like Akbar and Sultans like Sher Shah Suri actually stayed on in Bharat and had immense self interest in developing their kingdoms and did good work toward the development of Bharat.

Until the wretched FUKUS colonists came, Bharat was just a bunch of kingdoms fighting with each other.

“Hindu” kings were also fighting and killing other “Hindu” kings.

In fact some “Hindu” kings like Jaichand were also taking the help of Muslim invader kings like Mahmud of Ghori to defeat their “Hindu” enemy kings like Prithviraj Chauhan.

It is really ironic, the dumbass country of Pakistan which is also a part of Bharat, hates India so much and idolises and praise the same Ghori and Ghazni who ravaged Pakistan and caused untold and unimaginable suffering to the ancestors of these same dumbass Pakistanis who hate us.

In fact these dumbass Pakistanis have even named their most dangerous nuclear missiles after Ghori and Ghazni, men who did more damage to Pakistan than India ever did.

It is really unfortunate that these dumbass Pakistanis identify completely disregard and negate their original peaceful, progressive and harmonious culture that originated in Bharat, and identify themselves more with alien regressive Arab culture which came not through peace, but by the sword.

There are a lot of enlightening youtube videos on the actual history of Hindu-Hindu king fights and Muslim-Muslim king fights by Ram Punayani.

If you only have the time to read instead of watching long videos, read the biographies of Maharana Prathap and Akbar.

Akbar had a Hindu General called Raja Mansingh who was mainly responsible for defeating Maharana Prathap.

Hindu Birbal was Akbar’s prime minister and among the Navaratnas (Nine Jewels) of Akbar’s court were four Hindus – Birbal, Todar Mal, Mansingh and Tansen.

And this kingdom comprising of leading Hindus defeated the “Hindu” hero Maharana Prathap who had a Muslim Afghan General Hakim Khan Sur on his side during his famous battle of Haldhigati against Akbar.

These so called “protectors” of “Hindu” culture should learn from Maharana Prathap and Akbar.



Arya Dharma

They trusted their lives and kingdoms to Muslim Generals and soldiers fighting against Muslim Generals and soldiers, and Hindu Generals and soldiers fighting against Hindu Generals and soldiers.

It is a fact of history, the Muslim General Hakim Khan Sur fought and sacrificed his life for a Hindu King Maharana Prathap, and a Hindu General Man Singh fought and risked his life for a Muslim King Akbar.

Even the famed Vijayanagar Kingdom had employed Muslim soldiers to fight against the Muslim Bahmani Sultanate.

It is a different matter that their Muslim generals betrayed them in the Battle of Talikota, but the fact of the matter is that the Vijayanagar Kings did have Muslim soldiers fight and win many battles for the Vijayanagar Kings.

The Bahmani Sultans did completely destroy the Vijayanagar Kingdom.

They committed genocide, vandalism and destruction on an unprecedented scale.

But only a part of this can be attributed to Islamic Fundamentalism.

The main reason was because they wanted to completely humiliate and erase and permanently cripple their most dangerous adversary who would have posed a continuous threat to their kingdom.

In fact the Bahmani Sultanate was founded by fighting against and defeating the failing Mughal empire.

They both were Muslim Sultanates, yet they fought and killed each other.

In fact one of Bharat's greatest rulers Ashoka, did a similar thing in the Kalinga war.

Ashoka and Kalinga Kings were both Non-Muslims.

In fact Ashoka must have been a Jain like his grandfather Chandragupta.

Yet Ashoka committed genocide against Kalinga after defeating them.

It affected him so much that he stopped all future conquests became an ardent devotee of Buddhism and promoter of peace.



Bollachettira Dhyan Appachu

Even “Hindu” hero Shivaji had many Muslims fighting as his soldiers and even as his bodyguards.

In fact, it was a Muslim bodyguard of Shivaji who advised him to keep a hidden weapon when Shivaji was to meet Afzal Khan.

It was because of this advice by a Muslim bodyguard, that Shivaji was able to overcome deceit and kill Afzal Khan and save his own life.

The story of Ibrahim Khan Gardi is one of the greatest stories in the war of the Third Battle of Panipat between the “Hindu” Maratha Empire and the “Muslim” Ahmad Shah Abdali.

Ibrahim Khan Gardi fought for the Marathas, and remained fighting in the battlefield even when his some of his Maratha soldiers, some of whom may have been “Hindus” had deserted him.

After the loss in the third Battle of Panipat, Ibrahim Khan Gardi was captured by his fellow “Muslim” soldiers of Ahmad Shah Abdali and tortured to death.

But it is also true that some Muslim rulers in Bharat adopted Arab ways of fighting and treating defeated enemies.

As we all know, right from time immemorial, and can be seen even upto modern day ISIS, the Arab way of fighting wars involves genocide and mass murder by beheading even children, mass rape, capture of sex slaves, and burning, looting and plundering, mutilation and perverse humiliation, followed by forced conversion and circumcision.

This seems shocking in Bharat, because this goes against the principles of warfare taught in the Sanathan Dharma.

Even in the greatest epic war in the Mahabharat, warriors mostly abided by rules of engagement.

Wars were not fought after sunset.

In the middle of the Kurukshetra War, Yudhisthir, the leader and King of the Pandavas, went to the Kauravas’ camp after sunset to meet Bhishma, the Kaurava General who had sworn to kill the Pandavas.

And Yudhisthir came back totally unharmed and Bhishma never made any attempt to attack or capture him after sunset.

Women were rarely harmed.



Arya Dharma

The greatest General ever in the history of the world, Bhishma, laid down his bow when faced with the transgender warrior Shikandi.

Bhishma knew he would be grievously injured and face death, yet he did not take up arms against Shikandi and laid down his bow.

Arjuna realised he had defeated Bhishma in a devious manner, and even though Arjuna did it, he was still ashamed of it and apologised to Bhishma about it.

Rules of engagement were broken even in the Kurukshetra War, but this was an exceptional rarity and not the norm.

Such violations brought strict and public condemnation and harsh retribution.

War in ancient Bharat, even though it involved the killing and dismemberment of men, still maintained rules of decency.

Women and children and innocent bystanders were rarely harmed or violated.

Towns were rarely burned or looted.

Wars were mainly fought on and settled on battlefields.

Defeated captives who were injured, surrendered or begged for mercy were freed unharmed and not even mutilated.

Nobody killed an unarmed warrior who lost his weapon, or fell off his horse or chariot.

To an Arab, war violates all laws of human decency.

Pritviraj Chauhan defeated Mahmud of Ghori many times, and each time he defeated Ghori, he forgave him and let him return unharmed and un mutilated to his kingdom in Ghor.

And the final time when Ghori defeated Pritviraj, he blinded him, abducted and raped his wife in front of him, and then finally killed Pritviraj.

To a FUKUS colonist, even to this day, war violates not only all laws of human decency, but violates even the laws of decency followed by wild gang raping rabid dogs on heat.

That is why Bharat was lost to the Arab invaders and FUKUS colonists.

Unfortunately some of the Muslim Kings in Bharat were schooled in this sort of warfare and this has given a bad name to all the Muslim Kings who ruled Bharat.



So like I said before:

All ancient kings of Bharat did not fight mainly in the name of religion, but mainly in the name and greed of land, wealth and power.

There was no permanent conflict between Hindus and Muslims in the name of religion before the time of the wretched FUKUS colonists.

In fact there was even more caste discrimination than religious discrimination even before the time of the wretched FUKUS colonists.

The FUKUS colonists destroyed Bharat.

They created nations based on religious divisions.

They rewrote history to depict that Hindus and Muslims were foes from time immemorial.

They engineered genocide and riots based on religious and caste divisions.

In fact the wretched colonists themselves would never have succeeded if Bharat was united.

Here is a very interesting book on the devious methods of the FUKUS colonists that continue to plague us to this day:

The Colonial Origins of Ethnic Violence in India

Even during the census of Bharat as late as 1931, the total number of British subjects in Bharat was less than 0.05% of the population of Bharat and the population of British males was only 110,000.

And yet they managed to colonise and exploit the whole of Bharat.

The FUKUS colonists raped and looted Bharat and took all the wealth of Bharat back to their home countries.

Even during "Muslim" rule Bharat was the wealthiest country in the world with a 25% contribution to the world GDP.

This is because the "Muslim" rulers had made Bharat their home and had great self-interest and the interest of their own citizens who were a majority of Hindus.



Even during Muslim rule, Hindus were a majority in Bharat and many were even administrators of even Muslim rulers like Aurangzeb, who had 33% Hindu administrators during the time of his autocratic rule.

And even in today's "democratic" "secular" Bharat, I don't think Muslims form even 14% of the administrators in Bharat, which is the current percentage of Muslim population of Bharat.

After FUKUS colonist rule, Bharat had only a 2% contribution to the world GDP and there were repeated famines and millions died of starvation.

Even now many of the citizens of Bharat still worship these rapist and looter FUKUS colonists as Gods as they made Bharat one country and gave us English, railways and the "coconut" based Civil Services and Judicial system and of course not to forget the "wonder" of FUKUS based "democracy" and "capitalism".

Many of these so called "protectors" of "Hindu" culture whose blood boils at the mention of "Muslim" rule, remain completely silent and some even have fond memories of the rapist and looter FUKUS colonist rule.

It is against the rapist and looter FUKUS colonists, towards whom our blood should boil.

The FUKUS colonists made India one country but they destroyed ancient Bharat which was India, Pakistan, Afghanistan, Bangladesh, Nepal, Bhutan, Burma and Sri Lanka.

But the FUKUS colonists are long gone, there is no need to hate their current descendants who were not even born and cannot be held responsible over the wicked actions of their FUKUS ancestors.

The Muslims of Bharat are truer followers of Islam than Arab Muslims.

The majority of the Muslims of Bharat practice the teachings of Sufism which essentially is the same as the Sanathan Dharma.

Sufism was originated by Ali, who was the nominated heir of Mohammed, personally nominated by Mohammed himself.

If you do a close study of the actual essence Sufism, the Islam followed by a majority of Muslims in Bharat, it is exactly similar to the basic underlying concepts of the actual Vedas – the Jnana Kanda portion or Vedanta:

- *Constant adherence to Dharma*
- *Detachment and renunciation*
- *ध्यान (Dhyana) which Sufis call Muraqaba*



Bollachettira Dhyan Appachu

- *Moksha which Sufis call Fana. Both mean the same thing - freedom from Vasanas.*

I do not need to say anything about the Arab Muslims.

You can see the state of their region due to the belief that they are “true” Muslims.

A lot of the barbaric and backward practices of the Arabs like oppression and subjugation of women and the purdah(ghoongat) and other evils were unknown in Bharat during the time of the Arya Dharma.

Even the evil practice of Sati was revived because of Arab influence.

Women were so scared of being raped by Arab invaders that they preferred to commit suicide (Sati) when their husbands were killed in battle.

This was of course further perverted by so called “Hindus” to include any widow.

It is actually a blasphemy of Shiva and his most beloved wife Sati (Dakshayani), to practice such a barbaric ritual in her name.

Even today Arabs refer to India as “Al-Hind”.

Arabs even have a fantasy Ghazwa-e-Hind.

This is an Arab Muslim fantasy.

It is not the fantasy of the Muslims of Bharat.

I have many Muslim friends, and all of them are as loyal to Bharat as I am.

Loyalty cannot be questioned on the basis of religion.

Loyalty can only be questioned on the basis of adherence to Dharma.

Anybody who follows Dharma is loyal to Bharat regardless of their religion or even if they are atheists.

Anybody who violates Dharma is disloyal to Bharat regardless of their religion and even if they are priests.

But I have noticed that some Muslims identify themselves as Muslims first and then Bharatiyas.

Almost 99.99% of Muslims in Bharat have Hindu ancestry.



Arya Dharma

But they identify themselves more closely with the Arabs and even adopt Arab culture instead of the culture of Bharat.

All followers of not just alien religions in Bharat, but all religions in Bharat must first identify themselves as Bharatiyas.

In times of trouble, it is only the local Bharatiyas in their homeland who will come to their aid.

The only help they will get from their alien religion comrades from alien lands will be prayers and wishes for Gods blessings, and of course in these modern times, it will also include viral facebook and twitter posts and likes.

It would really disappoint a lot of Muslims of Bharat, if they really talked to the Arabs and understood what they really think of the Muslims of Bharat.

According to most of the Arabs I have talked to; true original Muslims are only those who were born in the Arabia and Gulf region of the Middle East.

Arabs consider not just the Muslims of Bharat, but also the Muslims of Iran and any non-Arab nation as second class because they were conquered dhimmis and converted from another religion.

I have also been to Indonesia.

Indonesia is the largest Islamic country in the world but they acknowledge and cherish their heritage.

Their heritage originated from Bharat.

The national bird of Indonesia is Garuda and they have a statue of the Bhagavad Gita sermon right outside their presidential palace in Jakarta.

Indonesian names are local names mostly based on Sanskrit, not just pure Arab names.

I would not be surprised if you found a person named Ram or some derivation of Ram who is Muslim in Indonesia.

The name of the founder of Indonesia is Sukarno (Su – Good, Karno – Karna).

In fact the name of the recent President of Indonesia is Sushilo (a Indonesia derivation of the Sanskrit word “Sushil” which means good conduct).

I have seen more women in Fraser Town, Bangalore alone wear burkas than I saw in the whole of Istanbul in Turkey and Jakarta in Indonesia.



If Indonesia, the largest Islamic country in the world, can acknowledge and even cherish and honour their non-Islamic heritage, I don't see why some of the Muslims in Bharat should be ashamed of their non-Islamic heritage and even deny and ignore it.

This applies to even other people of other alien religions that did not originate in Bharat.

I believe all people who live in Bharat, regardless of religion or nationality should be educated about and acknowledge and value their original heritage in Bharat.

But I do not believe people should be forced to follow their original heritage.

Changing your religion does not mean you devalue or negate your ancestry, culture and heritage.

In fact your ancestry, culture and heritage should be dearer to you than your religion.

Religion is an invention of Man.

It was not created by Brahman.

You and your ancestors were created by Brahman.

You should value and be immensely proud of your ancestry, culture and heritage.

If you deny, negate, ignore and insult your ancestry, you are spitting in the face of your ancestors without whose sacrifice, blood, sweat, tears and efforts you would not have even been born.

We should not call and identify ourselves first as Hindu, Muslim, Christian, Dalit, Brahmin, North Indian, South Indian or any other differentiation.

We should first call ourselves Bharatiya or Bharatvamshis (family descendants of Bharat).

As I said before if Bharat has to rise above and beyond its glorious heritage, we should realise it is OUR LAND, NOT my land.

My ultimate ideal is not just OUR LAND, but Tianxia.

This means "Under Heaven" in Chinese to include all land under heaven.

The original Chinese philosophy was quite similar to our philosophy.



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Arya Dharma

Tianxia contains the same ideal of Vasudhaiva Kutumbakam which is one of the main underlying concepts of the Sanathan Dharma.

Vasudhaiva Kutumbakam means:

The Whole World is One Family.



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उप पंजीयन अधिकारी प्रतिलिप्याधिकार
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The Ideal Solution for the Ram Mandir Issue

I also want to build a temple in Bharat at the birth place of Lord Ram in dedication to Lord Ram.

But it will not be a temple with just an idol of Lord Ram.

Idols are just stones.

It is a person's ideals that live forever and must be constantly practiced and followed, not just worshiped.

It will be a True Temple, the Janaki Ram Karuna temple, for SEVA (Selfless service) – the highest ideal of Lord Ram, the supreme embodiment of Dharma.

In fact Lord Ram himself said in the Ramacharitmanas by Tulasidas:

Brother, there is no greater religious duty than परहति (SEVA) (Selfless service), no greater sin than oppressing others.

I have declared to you, dear brother, the verdict of all the Vedas and the Puranas, and the learned also know it.

The highest ideal of Lord Ram was Dharma which included परहति SEVA (Selfless service) as one of its highest and most important duties.

If we really want to honour Lord Ram, we should fight for the restoration of not just an idol of Ram, but we should fight for and devote our lives and efforts for the restoration of Ram Rajya and its highest ideal: परहति SEVA (Selfless service).

Following not just the teachings and sayings, but the life example of Lord Ram especially his highest ideal of Dharma is true worship of him.

Lord Ram was the supreme embodiment of Dharma and he lived it all his life even at the cost of his own wife, unborn children and his own self.

Even if a person is an atheist and does not worship Lord Ram's idol, but if he always lives and practices परहति SEVA (Selfless service), he is a more true worshiper of Lord Ram's than an Anarya idol "worshiper" of Lord Ram who does not even follow Dharma.

Ram Rajya meant the rule of Lord Ram's ideal of Dharma and SEVA, not the rule of Lord Ram's idol.





Arya Dharma

Ram Rajya is only possible when there is restoration of Lord Ram's ideal of Dharma, not only among our leaders, but each and every resident of Bharat even a two year old child.

Many "Muslims" may think that Lord Ram is only a "Hindu" God and should not be worshiped by "Muslims".

There are many "Muslims" in Bharat who admired and respected Lord Ram.

This included Dr Kalam, one of the best Presidents of Bharat.

Dr Kalam was a true follower of Islam.

If one is a true follower of Islam, they will realise that the creation of Allah (God) is as important as God.

If one is a true follower of Islam, they will know the following famous Sufi saying:

*Ya Ilahi Ya Khuda, Tere Andhar Hai Chupa
Oh my God, Oh God, is hidden inside You.*

The above Sufi saying has been sung in a beautiful song by Ustad Shujaat Husain Khan.

In fact even a true follower of Islam like Dr Kalam had a vision of Ayodhya as the "Humanity's Healing Center".

Visit Dr Kalam's website and read his article on Ayodhya as the "Humanity's Healing Center" which he gave many times as a speech. (search for the keyword Ayodhya).

Extract below from Dr Kalam's article – Ayodhya as the "Humanity's Healing Center":

I visualize the holy land of Ayodhya to emerge as an unblemished symbol of humanity's quest for service and beacon of the nation's spirit of harmonious integrity by the year 2020.

I envisage Ayodhya to be the founding place for a state-of-the-art center of multidimensional healing center and a place which alleviates the pain of all forms - physical, mental and spiritual.

This is just one part of the highest ideal of Lord Ram – SEVA (Selfless service).

Dr Kalam just said SEVA (Selfless service) to humanity.

The highest ideal of Lord Ram was SEVA (Selfless service) to the whole world.



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Dr Kalam was not just a true follower of Islam, but more importantly he was a proud citizen of Bharat who deeply appreciated, studied and even enjoyed speaking about and spreading the traditional heritage of Bharat .

Dr Kalam did not consider the traditional heritage of Bharat as only “Hindu“, he also considered it as his heritage.

He even knew, understood and chanted shlokas in Sanskrit.

Dr Kalam did not consider himself a Muslim first.

He considered himself a Bharatiya first.

He knew as much about the Sanathan Dharma, as probably any “Hindu” scholar.

Most people did not consider Dr Kalam one of the greatest Muslim Presidents of Bharat.

Most people consider Dr Kalam as one of the greatest Presidents of Bharat.

It really did not matter to anybody at least to me whether he was Muslim or not.

Brahman created the Rtam to rule over all Brahman’s creation.

The Rtam consists of Dharma and Karma.

As I said before, Dharma is not the monopoly of the “Hindu” religion. It exists in every religion and is the responsibility of every person in this world to follow it.

Na Hindu, Na Mussalman, pehle bano achhe Dharma ke insan.

Instead of first becoming a Hindu or Muslim, first become a decent human being who follows Dharma and its highest ideal: SEVA (Selfless service).

SEVA (Selfless service) is a universal religion.

All the many names it is known by are just labels.

The nectar in each of these labelled bottles is the same – sweetness, compassion and kindness to the whole world, not just kindness to humanity alone.



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The State

The State is not based on the concept of a sacred and holy land.

The State is based on the concept of a sacred people who adhere to Dharma and its highest ideal SEVA.

Wherever there is a sacred people who adhere to Dharma and SEVA, the land that they belong to automatically becomes blessed and it becomes Ram Rajya.

As Lao Tzi said:

A great nation is like a great man: When he makes a mistake, he realizes it.

Having realized it, he admits it.

Having admitted it, he corrects it.

He considers those who point out his faults as his most benevolent teachers.

He thinks of his enemy as the shadow that he himself casts.

If a nation is centred in the Tao, if it nourishes its own people and doesn't meddle in the affairs of others, it will be a light to all nations in the world:

Lao Tzi - Source: Tao Te Ching, Chapter 61

Thomas Paine said:

When shall it be said in any country of the world,

My poor are happy, neither ignorance or distress is to be found among them;

My jails are empty of prisoners, my streets of beggars;



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The aged are not in want,

The taxes not oppressive;

The rational world is my friend because I am friend of its happiness.

When these things can be said, then may that country boast of its constitution and government.

An ideal State consists of:

- धर्म Dharma as its highest and unimpeachable constitution with SEVA as its highest ideal.
- Swaraj – True Freedom and Democracy
- Administrators
 - Professional Administrators
 - Raja Rishi (Sage King) or The Tathagata, the Supreme Leader of the Free World
 - The Ideal Administration for Bharat
 - Council of Arya peers
 - Council of Elected Representatives
- Law
 - Details of the Law
- सत् देवालय Sat Devalaya (True Temples)
 - ब्रह्मन् दान Brahma Dana (Gifts of God)
 - Defenders of the State
 - Employees of the State
 - Enemies of the State
 - Rising Tide Production by the Masses Socialist Capitalism
 - Sustainable Agriculture
 - Water – The source of existence
 - The true meaning of Development
 - Greater Common Good
 - My idea of Heaven
 - Nature – The supreme gift and true embodiment of Brahman
 - Nuclear Fusion Power and other sources of energy from our Shastras
 - Real Wealth
 - True Family
 - Women
 - Children
 - True Education
 - Merit



Bollachettira Dhyan Appachu

In my opinion the nationalists, patriots and self-proclaimed sons of the soil are the biggest dumbasses and enemies of the State.

There is no concept of nation as we know it today.

There is the concept of homeland.

The land that they live in is their homeland.

If they live in many lands, then all those lands are their homelands.

By live I mean not just physically reside, but contribute economically in the form of taxes and work and also employment.

There will only be one currency throughout the State.

A currency backed by real tangible assets that holds its value against inflation.

Only businesses generated by Rising Tide Production by the Masses Socialist Capitalism can generate true assets.

Assets are also agricultural produce and handcrafted goods of daily use.

It could also include businesses and stock in successful established dividend paying businesses that have a debt to equity ratio of <0.25 .

All these stocks must pay dividends of at least 2% of the current market price.



Arya

Arya are those who sincerely and consistently practice Dharma.

According to the Chapter 16 Verse 6 of the Gita, there are only two types of beings on this earth:

- Those with Divine qualities
- Those with Demonic qualities.

The ones with Divine Qualities are the ones who are Arya.

Divine Qualities:

Bhagavad Gita (Chapter 16 Verses 1-3)

(1) *The Blessed Lord said: Fearlessness, purity of mind, wise apportionment of knowledge and concentration, charity, self-control and sacrifice, study of the scriptures, austerity and uprightness.*

(2) *Non-violence, truth, freedom from anger, renunciation, tranquility, aversion to fault finding, compassion to living beings, freedom from covetousness, gentleness, modesty and steadiness (absence of fickleness).*

(3) *Valour, forgiveness, fortitude, purity and cleanliness, freedom from malice, envy and excessive pride - these, O Pandava (Arjuna), are the endowments of him who is born with the divine nature.*

(5) *The divine endowments are said to make for deliverance and the demoniac for bondage. Grieve not, O Pandava (Arjuna), thou art born with the divine endowments (for a divine destiny).*

In addition to the above, other qualities of Arya are those who consistently practice what I have figured out.



Thoughts on the Flaws of the current FUKUS Systems

In the current FUKUS systems, priority is given to individual liberty.

In the current FUKUS systems, priority is given to self-interest over SEVA (Selfless Service).

But it must be remembered that man is not an island.

In the Arthashastra, and also in other scriptures of the Sanathan Dharma, priority is given to the wellbeing of all first, and then to oneself.

Wellbeing of all does not mean just humanity, but to the wellbeing of the whole world including nature and all its splendour and glory.

In the Arthashastra, and also in other scriptures of the Sanathan Dharma, priority is first given to SEVA (selfless service) which is the highest ideal of Dharma.

If that means individual liberty has to be sacrificed for greater common good, then it is fair to do so.

But what exactly is Greater common good?

I have defined greater common good more in detail in my article.

However in the Sanathan Dharma, everything should be sacrificed for the sake of your soul.

One of the highest sayings in the Sanathan Dharma is by Lord Krishna:

*Sacrifice a man, for the sake of the family,
Sacrifice a family for the sake of the village,
Sacrifice a village for the sake of the nation,*

Sacrifice the whole World for the sake of your Soul.



Arya Dharma

धर्म Dharma

The Rtam is the most absolute, perfect and divine law of Brahman.

Dharma along with Karma are the important and fundamental components of the Rtam.

There is no correct English translation of the word Dharma.

The closest meaning is a virtuous way of conduct and living but this is not even a 20% completely accurate nor comprehensive translation.

The Uttharkanda section of the Ram Charit Manas has described Dharma in the most succinct manner that can be understood by all.

According to Lord Ram:

Brother, there is no greater Dharma than benevolence (परहृति), no greater sin than oppressing others.

I have declared to you, dear brother, the verdict of all the Vedas and the Puranas, and the learned also know it.

Benevolence means altruism or selflessness and being always concerned about and working for the welfare of others.

परहृति is a very complicated word.

A simpler meaning is नस्वार्थ सेवा or simply सेवा (SEVA).
सेवा (SEVA) means Selfless Service.

So the highest Dharma is सेवा (SEVA) or Selfless Service not just to humanity, but to the whole world.

Because the highest ideal of the Sanathan Dharma is:

वसुधैव कुटुम्बकम् (Vasudhaiva Kutumbakam)

The whole World is One Family.

My description below may seem too long and lengthy and cumbersome.



Bollachettira Dhyan Appachu

Here is a concise description of the same by S Radhakrishnan, one of the greatest philosophers of modern Bharat.

What is Dharma?

If you understand hurting another man is adharm (violation of Dharma), pleasing another man is Dharma, you have performed Dharma.

S Radhakrishnan, 2nd President of India.

You do not need to learn any scripture or memorize any shlokas or perform any prayers and rituals, just practice the above words of S Radhakrishnan and you are an embodiment of Dharma.

Rule of Dharma is not only the right and responsibility of the "Hindu" religion.

It applies to every person of any religion.

Dharma is beyond religion.

It was created by Brahman.

And Brahman creates for all of creation, not just a particular religious group or for man alone.

The core essence of Dharma is:

धर्म एव हतो हन्तधर्मो रक्षतरिक्षतिः ।

तस्माद्धर्मो न हन्तव्यः मानो धर्मो हतोवाधीत् ॥

Dharma defends those who defend it.

Dharma destroys those who destroy it.

Dharma can neither be created nor be destroyed.

You will reap what you sow.

Manu said:

Adharma (Iniquity), committed in this world, produces not fruit immediately, but, like the earth, in due season, and advancing by little and little, it eradicates the man who committed it.



Arya Dharma

Dharma, being destroyed, will destroy; being preserved, will preserve; it must never therefore be violated.

Dharma is part of the Rtam.

The Rtam is the only supreme and divine law in this world.

The Rtam was created by Brahman.

And as we know Brahman is supremely patient, trusting and compassionate.

But as we also know the Rtam is dispensed dispassionately according to your Karma.

Most people who describe Dharma, especially new age peace and love gurus and even MK Gandhi himself spread the half-truth that Dharma is just Ahimsa (non-violence), endless love and compassion.

The whole verse from the Mahabharat is:

अहंसा परमो धर्मः

धर्म हंसा तथैव च

Ahimsa Parmo Dharma

Dharma Himsa Tathaiva Cha

Ahimsa (Non-violence) is the supreme Dharma,

So too is violence in service of Dharma.

Many volumes and books are written in all religions about the concept of Dharma.

According to these books, people follow Dharma by rituals, pilgrimages, prayers, sacrifices and appearances.

This confuses people.

According to other texts of the Sanathan Dharma including the Ram Charitra Manas, Dharma is composed of four basic pillars:

Truth

Purity

Charity

Compassion



Lord Ram also said:

Tolerance is a great virtue.

What is Truth?

Truth is that which is infinite and is eternal and it was never created but it always existed.

This is what Jiddu said about Truth:

There is no path to truth and there are no two truths.

Truth is not of the past or of the present - it is timeless - and the man who quotes the truth of the Buddha, of Shankara, of the Christ, or who merely repeats what I am saying, will not find truth because repetition is not truth: repetition is a lie.

Truth is a state of being which arises when the mind - which seeks to divide, to be exclusive, which can only think in terms of results, of achievement - has come to an end. Only then will there be truth.

The mind that is making effort, disciplining itself in order to achieve an end, cannot know truth because the end is its own projection and the pursuit of the projection, however noble, is a form of self-worship.

He alone shall know truth who is not seeking, who is not striving, who is not trying to achieve a result.

Jiddu also said the following about truth:

Truth is truth, one, alone; it has no sides, no paths; all paths do not lead to truth.

There is no path to truth, it must come to you.

Truth can come to you only when your mind and heart are simple, clear, and there is love in your heart; not if your heart is filled with the things of the mind.

When there is love in your heart, you do not talk about organizing for brotherhood; you do not talk about belief, you do



Arya Dharma

not talk about division or the powers that create division, you need not seek reconciliation.

Then you are a simple human being without a label, without a country.

This means that you must strip yourself of all those things and allow truth to come into being; and it can only come when the mind is empty, when the mind ceases to create.

*Then it will come without your invitation.
Then it will come as swiftly as the wind and unbeknown.*

It comes obscurely, not when you are watching, wanting.

It is there as sudden as sunlight, as pure as the night; but to receive it, the heart must be full and the mind empty.

Now you have the mind full and your heart empty.

*Krishnamurti, J. Krishnamurti The Collected Works Vol. V
Benares, India 1949*

What constitutes Purity?

Purity is constituted of heart, mind, body and spirit.

That means there must be purity of thought, word and action.

What constitutes Charity and Compassion?

Charity and Compassion are constituted by thought, word and deed.

Just throwing a few lakhs or even crores of rupees and putting your name on the donation board in front of the building does not really mean one is truly charitable and compassionate.

Charity and Compassion are only delivered by सेवा (SEVA benevolence), empathy and mercy.

Lord Ram also said in the Ramcharitmanas:

The conduct of the saint and the sinner is analogous to that of the sandal tree and the axe;



Bollachettira Dhyan Appachu

for - mark it, brother - the axe cuts down the tree, but the fragrant sandal imparts its perfume to the very axe that fells it.

For this reason sandal finds its way to the heads of the gods, while the axe, for its punishment, has its steel edge heated in the fire and beaten with a hammer.

In Section VI of the Shanthi Parva, Yudhishtira also describes other components of Dharma in addition to those given earlier:

Forgiveness
Moderation and self-restraint
Renunciation and humility
Abstention from injury

Injury does not mean just physical harm, but also the injury caused by feeling of hatred toward another person.

In addition to the above, the Gita also the mentions the following divine qualities:

Valour and Fearlessness
Wise apportionment of knowledge and Concentration
Sacrifice, Study of the scriptures
Austerity and Uprightness
Non-violence, Forgiveness, Fortitude
Tranquility, Freedom from anger
Aversion to fault finding, Freedom from malice and excessive pride
Freedom from covetousness
Gentleness, modesty and steadiness (absence of fickleness)

Consistently and constantly practicing the 3'Rs according to the Dalai Lama is also a part of Dharma:

Respect for Oneself
Respect for Others
Responsibility for Ones Actions

Another important component of Dharma is:

Gratitude

Other aspects of Dharma will be practicing the things I have figured out, and also what I have written about Arya.



Learning the Dharma starts first at home, then in school and then in the village or town that you live in especially your immediate neighbourhood and among your family and friends.

Inculcation of Dharma can be greatly enhanced if one practices योग Yoga and ध्यान Dhyana daily.

Everybody wants to “conquer” the world.

We have great histories of world “conquerors” who only actually spread death and destruction.

It is more important to conquer yourself.

If you follow the above principles of Dharma you will conquer yourself.

As Paulo Coelho said:

If you conquer yourself, then you will conquer the world.

NOTE:

There is no single person in this world, even the Gods themselves, who can always and faithfully follow all the principles of Dharma I have mentioned.

Even Lord Krishna instigated lies and deceit in the defeat of Bhishma and Karna.

Even Lord Rama shot Vali hiding from the back.

Sometimes people are forced into circumstances beyond their control and they violate some principles of Dharma.

But they still uphold Dharma if they follow at least 75% of the rest of its principles and make every effort in the future to correct and abide by the principles of Dharma that they have violated.



Bollachettira Dhyan Appachu
Dharma according to Lord Krishna

In the Gita, Lord Krishna teaches that Dharma is above everything.

If you have to break your vow to uphold Dharma, you should break it.

If you have to cheat to uphold Dharma, you should cheat.

If you have to kill your own wicked family to uphold Dharma, you should kill them.

Even a God, Lord Krishna broke his own vow, to save Arjuna who was fighting for the cause of Dharma.

Arjuna killed his own cousins, and even his revered granduncle Bhishma and his half-brother Karna to uphold Dharma.

I consider Lord Krishna the greatest upholder of Dharma, even more than Lord Ram.

This is because Lord Krishna upheld Dharma and did what was right, regardless of what others thought of him.

His instigated devious way of defeating of Bhishma and Karna was correct and done solely to uphold Dharma.

But it only bought him condemnation and a bad reputation because of the deceit involved in the way it was done, which was not befitting of the conduct expected by a Kshatriya.

But in the case of his banishment of Sita, Lord Ram upheld Dharma to do what others thought was right.

Sita had passed the Agni Pariksha.

There was nobody more pure-hearted and virtuous than her.

But to avoid the stigma of what other ignorant idiots thought of their queen, he banished her even though he knew in his heart that she was the most virtuous and pure-hearted of women.



Arya Dharma

Dharma according to Lord Ram

Lord Ram was called the Maryadda Purshottam – the most decent man and supreme embodiment of Dharma.

Yet when Vali and Sugriva were fighting, Ram shot Vali in hiding and from the back.

Vali was most disappointed and complained to Ram:

You are the Maryadda Purshotham, how can you shoot me in hiding, you should have come in front of me and shot me.

Then Lord Ram replied:

I am the Marayadda Purshotam only to people who are decent and follow Dharma.

You cannot claim to be decent after what you did to Sugriva, so I behaved with you as befitting an indecent man deserves.

But also remember this below about Lord Ram:

This is extract from an article by Sadhguru:

Ravana had ten heads.

Rama had to cut off all the ten heads to finally kill Ravana.

With the battle won, Rama said, "I want to go to the Himalayas and do penance, because I have committed a great sin.

I have killed someone who was a great devotee of Shiva, a phenomenal scholar, a great king, a generous man."

The others were shocked.

Lakshmana, his brother, said, "What are you talking about? He kidnapped your wife."

But Rama said, "Out of the ten heads of his, there was one that had great wisdom, piety, and devotion. I regret cutting off that head."



Bollachettira Dhyan Appachu

Further extract from the same article by Sadhguru:

What Rama was trying to say that no matter what horrible things Ravana had done, there was one aspect of him that was a tremendous possibility.

Just follow this fundamental principle - if you see something wrong in someone, condemn that, not the person.

If you bring this wisdom into your life, you will be free of baggage. When you do this to others, the same will happen to you.

Rama did penance for having killed a man who had kidnapped his wife and had done many other terrible things. Still, Rama identified this one head that was beautiful about him.

Rama was a man of great wisdom, which is why he is worshipped. He failed in many aspects of his life, but his failures never altered his wisdom and quality.

No matter what life did to him, he stayed above that. I want you to remember Rama's example throughout the year.

If you are sensible enough to identify the quality rather than condemn the person, before Guru Purnima comes and we shift to Dakshinayana, or the southern run of the sun, you should have reaped a rich harvest.

A rose plant has more thorns than roses, but we still call it a rose plant because we recognize its beauty.

A mango tree has more leaves than mangoes, but we still call it a mango tree because we recognize the sweetness of its fruits.

Every human being has at least one drop of sweetness in them.

Why don't we see this?

Please do this with everyone around you - try to recognize that one drop of sweetness in even those people who you otherwise consider to be horrible.

Only if you recognize it in others, it will reflect in you.



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Arya Dharma

*On the other hand, if you see terrible things in other people,
that is what will reflect in you.*

This does not mean you should become blind to everything.

*You see the leaves in the tree; you see the thorns in the rose
bush - but you acknowledge the flower and the fruit.*

66



A handwritten signature in blue ink, appearing to be 'Arya Dharma', written over a faint circular stamp.

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Bollachettira Dhyan Appachu

Swaraj – True Freedom and Democracy

Freedom is when the people can speak, democracy is when the government listens.

Democracy means a continuous and informed participation by a free speaking, law abiding people who think for themselves and also allow others the same privilege.

It is only a fool who says that all people are equal – they are not.

All people should have equal rights, *but with these rights come equal responsibilities.*

You cannot have equal rights without equal responsibilities.

In fact, you must first fulfil your responsibilities, only then can you ask for and deserve your rights.

The moment an individual disregards their responsibility, it is only natural that the corresponding right of that individual should also be disregarded.

If an individual/group has infringed on the rights of another individual/group, especially without their consent, then it is only natural, that the infringing individual/group must repair the damage done.

And if the damage cannot be repaired, then that individual/group must pay the consequences, which would be determined not only by the state, but also by the affected individual/group.

It is common sense that only a government of the Arya, considering not only the opinion of the people, but first considering Dharma and then the good of the nation as a whole is the best form of government.

I firmly believe that all people are not equal, but that all people should have equal opportunity and equal justice.

More than equality of people, it is the equality of opportunity and justice that should matter.

The people who make better use of this opportunity, which is equally given to all, are obviously better than others who did not make the best use of an opportunity that was given equally to them also.

Some people in FUKUS are foolish and arrogant enough to think that freedom and self-governance was invented by them and that they are the best interpreters of it.



Arya Dharma

Freedom and self-governance are wired into every human being.

It is a God given right, not a FUKUS invention or monopoly.

SWARAJ or True Democracy is an Informed Participatory Liquid Democracy mainly powered Edemocracy, and by regulated by State Funding of Elections and the Law for Elected Representatives.

In an Informed Participatory Liquid Democracy, the people would be first educated about the unbiased facts of the issue and then consulted first, only then the take decisions bearing in mind the opinions of all the people, not just the majority or a privileged and influential and selfish elite.

I think it is time that the people got more actively involved in managing their larger affairs that affect them as a community.

Especially with edemocracy, people do not really have to physically assemble at one place to make preliminary decisions.

Only final decisions may need an assembly of people but all preliminary decisions can easily be made with Edemocracy.

Edemocracy is truly democratic.

Even a sensible intelligent ten year old child will have the freedom and opportunity to raise a valid issue and get people's attention to vote on it.

You don't need lobbyists anymore with Edemocracy.

Showing up every couple of years to elect somebody and then letting that somebody represent the people in the policies of the government is just a very risky proposition.

In this day and age, do we really need do delegate our rights in this FUKUS based "democratic" fashion?

Can't we make our own decisions using Edemocracy with cell phones available in every corner of Bharat and with the Internet and satellite TV widely available?

Why do we need our so called "representatives"?

Do they really represent all of us equally?



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Once they are elected, they get more powerful than us and abuse this power many times.

How can one person represent the opinion of all in his land?

With great power comes great responsibility.

The third class DFI people have been given all the power to appoint third class Representative DFIs, but have not been held responsible for voting these third class Representative DFIs in the first place.

If they are not willing to take responsibility, they should not be given the power to vote for these third class Representative DFIs.

The greatest of civilisations whether in Bharat or even in the FUKUS lands themselves were led by such people who were not common, but persons of extraordinary abilities.

Extraordinary civilisations can only be created by extraordinary people, not by common men.

These extraordinary people put the good of the nation above their petty personal interests.

They held and constantly practiced Dharma as the supreme law and ideal.

To such extraordinary people, the wealth of a nation was not measured by its GDP, but by its adherence to Dharma.

The first and most important principle and the last leg of Dharma is Sat.

Sat means Truth.

Truth has many meanings.

The highest meaning of Truth is Brahman.

The “wonder” of FUKUS systems has brought about a complete imbalance in the establishment and sustenance of the wheel of Dharma.

People with flexible and wearable rubber like morals and principles form the main portion of the wheel.

In the fraud FUKUS systems, truth is buried and trampled under the filthy lust for wealth and power.

It is because of this imbalance, that the wheel of Dharma no longer exists.



Hence for the wheel of Dharma to be re-established, we must abandon the fraud FUKUS systems and go back to the Varnashrama system.

Before you rise to condemn the Varnashrama system, understand its true meaning and essence.

The actual Varnashrama system is a wise and just system.

It is not what it has been corrupted to mean by the so called “upper” “caste” “Hindus”, some of whom have a sense of entitlement that an accident of their birth gives them a right and privilege far above their mediocre and sub-par capabilities and conduct.

A bicycle will only be of use and travel far and wide only if its wheels work properly.

Similarly there are four important parts of the wheel of Dharma:

- The hub – which is the smallest portion but the core of the wheel. It is what holds the wheel together. It is of the highest quality steel.

This is similar to the position of the Brahmins.

- The spokes – which connects the hub to the rest of the wheel. It is what supports the rest of the wheel. It is of a lower quality steel than the hub, but the better than the rest of the components.

This is similar to position of the Kshatriyas.

- The rim – which connects the spokes together and forms the base frame for the tyres.

This is similar to the position of the Vaishyas.

- The tyres – which lay down in service and support the journey of the rest of the components of the wheel.

This is similar to the position of the Shudras.

The right material in the right quantity has to be selected at the right place.

You cannot have a rubber spoke and steel tyre.

You cannot have an all rubber wheel without a steel hub.

Read my vision of an Ideal State.

Once we have state funding of elections, Edemocracy, Right to Information and Whistle blowers and Witness Protection, the law for Elected Representatives, the Arya council of Peers, right to recall and compulsory voting for all eligible residents, a lot of the corruption and third class Representative DFIs will automatically vanish.

If people can watch “reality” shows like Big Boss, and entertainment like Jhalak Dik Laja and Indian Idol every day and vote actively for every nautanki displayed on these



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wretched channels, then why can't we make it compulsory for them to vote on larger decision making issues that affect the local community and nation as a whole at least once every week?

Of course before they are allowed to vote, we must ensure that they make an informed decision and at least get acquainted and enlightened of all points of view of an issue.

We should also put a liability on them to take responsibility for their decisions in case of wilful negligence, failure or malpractice.

There should also be a panel of well accomplished Arya council of peers to moderate the decision making.

Even then the vote of Arya council of peers and the Tathagata can overruled by an overall majority of 80% of votes cast by the Council of Elected Representatives and supported by at least 75% of the general residents of the area, not just local voters with voter id card.

Any local petitioners and representatives should not be allowed to raise issues for populist measures like unwarranted freebies or unwarranted loan forgiveness or unwarranted subsidies or unwarranted punishment of anybody without a proper and fair trial.

However issues can be raised to demand a quick fast track trial for a person so that they judged for their crimes.

Issues relating to disputed relations and armed conflict with our neighbours should not be allowed to be raised by anybody except an Arya Peer who also has experience as a Defender of the State.

Issues relating to internal conflict can be raised by the local population.

But on no account should the local population be allowed to raise an issue that demands a secession or separation from Bharat.

People can demand self-rule for their local area.

But it will all be under the framework of the law of Bharat and will not exclude the rest of the population of Bharat from entering or doing business in their area.

However conditions can be put that only locals should allowed to reside or buy land permanently in the area.

Issues can also be raised to demand a quick and fast track decision for matters of public interest especially affecting the local public.

Only one vote is allowed per person per issue.





Arya Dharma

Thoughts on why we must Return to Swaraj – True Freedom and Democracy

MK Gandhi had a dream for Bharat and which also applies to the whole world:

Swaraj or self-governance.

Swaraj means self-governance and self-rule through the practice of Dharma, SEVA and unity, tolerance and hard work.

MK Gandhi believed in Swaraj, Gram Sabha and Panchayati Raj, which is a really good idea.

MK Gandhi also said that the ideal state would be an Ordered Non Violent Anarchy.

Note he did not say FUKUS “democracy”, he said Ordered Non Violent Anarchy.

MK Gandhi’s ideal must come true.

Every village and city ward council must have Swaraj and must be Ordered Non Violent Anarchies.

Actually Bharat had this great system before it was completely destroyed by the wretched colonists.

MK Gandhi fought for Swaraj from colonist rule.

The colonists have been kicked out, but we are left and cursed with their baneful and wretched legacy of FUKUS based Representative “democracy”.

Even though we are supposed to have gained “independence” in 1947 we still really do not have Swaraj.

We are still slaves.

We are no longer slaves to the FUKUS colonists, but still slaves to their inheritors, the fraud “coconuts” who believe in the “wonder” of cursed and wretched FUKUS based “democracy” and “capitalism”.

Bharat was a land of many different cultures and people all bound by the Arya Dharma.

There was the Raja (King), but he was controlled by the local eminent elders and then the local people of the area.



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Everything was decentralised upto the Grama (Village) level and local administration was taken care of by an elected council of eminent and respected village members headed by a respected village elder.

There was no distant central or regional government ruled by somebody mostly unknown, corrupt, devious, unethical Representative DFI who was heavily influenced and bribed by the Wall Street/Dalal Street/Lala pimps.

True democracy in Bharat is the Gram Sabha and Panchayat Raj and in this form, the Village Panchayat and Gram Sabha will reign supreme, firmly above the so called "Representatives" that sit in the State and Center.

The Gram Sabha especially during Vedic Times is the foundation of democracy in its purest state.

What do I mean by Sabha?

There is a famous Sanskrit saying:

न सा सभा यत्र न सन्त वृद्धाः वृद्धा न ते ये न वदन्त धर्मम् । नासौ धर्मो यत्र न सत्यमस्तनि तत्सत्यं
यच्छलेनानुवदिधम् ॥

The assembly where we don't find elders and experienced persons cannot be qualified as a Sabha.

Elders cannot be labelled as elders if they don't adhere to and pronounce Dharma.

That is not Dharma which deviates from Truth.

That is not Truth which is shrouded in deceit.

I got the above wonderful insight from an Uncle Katha story from the Mahabharat.

This system of self-governance is the best and truest form of democracy and was present in Bharat even 5000 years ago when it was the greatest nation ever in the history of the world.

The republican government of the Lichchavi's give rise to a great and remarkable republic that aroused the envy and administration even of Kautilya.

It is a real irony that Bharat wants to be inspired by the same FUKUS who ruined it.



Arya Dharma

It is an even more real irony that this same FUKUS first came to Bharat because they were inspired by its wealth and wellbeing of Bharat's citizens.

And this wealth and wellbeing did not come because of the "wonder" of FUKUS systems, but because of the intrinsically sound and wise policies of genius statesmen like Kautilya.

The FUKUS colonisers made laws not in the interest of the freedom of the people of Bharat, but to make them obedient and unresisting slaves, even if they were unwilling.

The best part is our old FUKUS colonist the UK does not even have a written constitution.

People like Ambedkar , Nehru and people of my grandfather's generation, were educated and heavily influenced by and in awe of colonial British ideas and laws.

They rejected the traditional heritage of Bharat and modelled its laws and systems on colonial lines and adopted the FUKUS based democracy and capitalist systems.

These FUKUS based democracy and capitalist systems are totally alien to the traditional heritage of Bharat.

Here is an excellent article on the delusion that FUKUS systems are best for Bharat:

Why isn't the Western form of democracy effective in the East?

(<https://bit.ly/2lJIq2>)

FUKUS implemented these democracy and capitalist systems in Bharat as a tool for the best way to exploit the resources in Bharat and steal them back to their home countries.

FUKUS may have been kicked out.

But the FUKUS based democracy and capitalist systems remain and are still used by the coconuts as a tool for the best way to exploit the resources in Bharat and steal them back to their cronies, flunkies and families.

And now due to the "wonder" of the globalisation scam, the coconuts are again using the same exploitative FUKUS based democracy and capitalist systems to steal the land and livelihood of the locals and then inviting back the new FUKUS colonists, the Wall Street, Street Pimps and Global Investors to set up slave factories on the same stolen land and use the same local residents of Bharat as bonded slaves to work in these factories.

The constitution of Bharat and its laws need a thorough reworking.



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Most of its foundation has the baneful influence of the old FUKUS colonial laws and systems and also FUKUS based constitutions.

We should remove our FUKUS based “inspiration” and go back to our traditional heritage which made Bharat the greatest of civilisations for more than 5000 years before we were ruined by FUKUS who we now wished to be inspired by.

Now that we have passed two generations, the constitution of Bharat must be reworked to include the ideas of our current generation and those in their youth who do not have any baggage of the influence on colonists in our thoughts.

In fact the people of our generation, are more interested in reviving our great heritage and I am sure that many of us would like to go back to the traditional practices as per our heritage, instead of alien FUKUS colonist laws.

Of course, many of our generation also have more enlightened world views and do not agree with the traditional gender and caste based discrimination in our heritage.

What we remember now as our heritage in Bharat is not our true heritage.

Our true heritage in South Bharat was lost after the fall of the Cholas.

Our true heritage in North Bharat was lost after the fall of the Gupta empire.



Arya Dharma

Administrators

I don't believe in the term ruler or leader especially one who acts like a lord and master of all he surveys.

The best ruler and leader of ourselves is our own Atma (consciousness), which if developed properly will help us conquer ourselves.

The Atma can only be developed by the consistent practice of Dharma, ध्यान Dhyana and true worship of Brahman by SEVA to Nature and SEVA in the True Temples.

If you follow the above principles, you will conquer yourself.

As Paulo Coelho said:

If you conquer yourself, then you will conquer the world.

However many of us cannot find the will or inclination to do the above, even if we have all the capability.

It is for such people we need leaders, who inspire them not only to follow such leaders blindly like bleating sheep and donkeys, but to be inspired so much that they want to develop the same qualities of the leaders that they are inspired by.

But first the leaders themselves must be worthy of inspiration.

A true leader will be a Raja Rishi (Sage King).

A true leader will not say anything.

The only principle of a true leader will be:

Do as I do.

This is the ideal from Lao Tzu:

A leader is best when people barely know that he exists, not so good when people obey and acclaim him, worst when they despise him. Fail to honour people, they fail to honour you.

But of a good leader, who talks little, when his work is done, his aims fulfilled, they will all say, "We did this ourselves."



This is the ideal from Swami Vivekanand:

He who is the servant of all is their true master.

He never becomes a leader in whose love there is a consideration of high or low.

He whose love knows no end, and never stops to consider high or low, has the whole world lying at his feet.

The greatest of leaders like Lord Ram were a living embodiment of their principles and they all held Dharma and then the wellbeing of the nation as their highest ideal.

They lived upto these principles at the cost of their own happiness and the safety and welfare of their dearest loved ones.

The duties of the King and Administration are well described by Kautilya and Manu.

In fact Kautilya described that an Ideal Administrator would be a Raja Rishi (Sage King).

But the duties for the King and good governance are best described by Bhishma, who learned by bad experience and bad judgement and then finally developed good judgement on his death bed as he lay dying painfully on a bed of arrows for more than 45 days.

There is a saying:

Good judgement comes from experience and experience comes from bad judgement.

The Shanti Parva is the good judgement of Bhishma.

All administrators must take it seriously.

If they take it seriously, they will bring peace to the world and unparalleled prosperity and happiness to their citizens.

If the administrators of Bharat take the Shanti Parva seriously and practice its core teachings, then Bharat will become the sole superpower without even firing a single nuclear missile and the people of Bharat will be living in a heaven on earth.

For Bharat to rise to great heights again, we need professional administrators who are experts in the field that they are given responsibility to administer.



Arya Dharma

Of course it goes without saying that the first criteria for their selection is that they must be truly educated.

We do not need the wonder of FUKUS systems led by ignorant, clueless, short sighted, self-interested, semi-literate and corrupt Representative DFIs, guided by equally clueless generalist administrators whose sole claim for selection is that they passed an exam.

Some people may say that not having a democratically elected administrator may mean that the local common people are not represented and will not have a voice.

Does anybody really think common people are best qualified and have the best judgement to choose the best administrators?

Does anybody really think that the common people have a voice in today's FUKUS "democracies"?

Does the government really listen to the common people in today's FUKUS "democracies"?

Freedom is when the people can speak, democracy is when the government listens.

Democracy means a continuous and informed participation by a free speaking, law-abiding people who think for themselves and also allow others the same privilege.

Read my article on the Law for Administrators designed for a system of true democracy and freedom.



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Raja Rishi (Sage King)

Kautilya had clearly specified the rules for an Ideal King.

Such ideal kings were called Raja Rishis (Sage King).

Extract below from The Arthashastra translated by LN Rangarajan.

A Raja Rishi is one who:

- Has self-control having conquered the six enemies:
 - Kama (Lust), Krodha (Anger), Lobha (Greed), Mana (Pride), Mada (Arrogance or Conceit) and Amarsha (Fool hardiness).
- Cultivates intellect by association with wise men and elders
- Keeps his eyes open through spies
- Is ever active in promoting the security and welfare of the people
- Ensures the observance of Dharma by the people, by setting a personal example and authority.
- Improves his own discipline by continuing his learning in all branches of knowledge
- Endears himself to his people by enriching them and doing good to them.

Such a Raja Rishi should:

- Keep away from another's wife
- Not covet another's property
- Practice Ahimsa (non-violence) towards all living beings
- Avoid daydreaming, capriciousness, falsehood and extravagance
- Avoid association with harmful persons indulging in harmful activities

There is no need for such a king to lead a life of total austerity and deprive himself of all sensual pleasures, so long as he does not infringe his Dharma or harms his own material well-being.

Some teachers say that the three objectives of human endeavour [Dharma, Kama (Desire) and Artha (Wealth)] are interdependent and must be pursued equally.



Arya Dharma

Excessive importance to anyone, brings harm not only to that objective but to others as well.

Kautilya, however, says: Artha (Wealth or Sound economics) is the most important; for, Dharma and Kama are both dependent on it.

A Raja Rishi shall always respect those councillors and purohitas(wise scholars) who warn him of the dangers of transgressing the limits of good conduct, reminding him sharply (as with a goad) of the times prescribed for various duties and caution him even when he errs in private.

Only a just king commands the loyalty of people.

The subjects of a just king attacked by another will follow him until death, even if he is weak.

On the other hand, when a strong but unjust king is attacked, his people will either topple him or go over to the enemy.





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The Tathagata, the Supreme Leader of the Free World

The Tathagata is an embodiment of Brahman.

All Arya are an embodiment of Brahman, but the Tathagata is the supreme leader of the free world.

The Tathagata should never be worshipped.

There should never be any idolatry or worship of pictures or portraits of a Tathagata.

There should never be any biographies of a Tathagata that is not written or reviewed by them.

The only record of the Tathagata must be the writings of the Tathagata and possibly recordings of the discourses of the Tathagata.

There should never be any photos and videos of the Tathagata except for those that they have given their consent on and this should never be displayed publicly.

Audio recordings of the Tathagata can be allowed to be displayed publicly.

The Tathagata must be taken seriously for they have the backing of Brahman.

The Tathagata can never be a dictator.

The Tathagata represents the will of Brahman, but Brahman has given us free will.

The Tathagata must always represent the interests of the governed, not the governors.

It is for the people to decide as they think fit, from their own free will whether they agree with the Tathagata or not.

If you have not realized Brahman yet, then take the Tathagata seriously and listen to them for they have realized Brahman and they know what is in the Dharma and what is a violation of the Dharma.

There is no need to agree with a Tathagata always, especially if the Tathagata has not heard both sides of the story.

The Tathagata can only recommend and frame the law according to the wishes of Arya and the Brahma Dana.



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Arya Dharma

Like Brahman, the Tathagata must never decide anything or have the final single vote on anything with reference to the state.

However like Brahman, Tathagata is the final interpreter and dispenser of Justice of the violation of Dharma.

But even the interpretation and dispensation of Justice by the Tathagata can be overturned with a 75% majority in a general referendum by the local law abiding residents.

A Tathagata will always lead from the front.

The Tathagata will say as they do and do as they say.

They will walk the talk.

The Tathagata can never be a paid employee of the state or the paid employee of any private agency, except businesses they own or are shareholders in.

The Tathagata can never be a paid employee for an NGO or even in a True Temple also except in a voluntary or honorary capacity.

The Tathagata can also be a teacher on honorarium in any educational institution.

The emoluments of the Tathagata will always come from the people.

More about the emoluments of the Tathagata is in the article on the Employees of the State.

Once all people become Arya, there will be no need for a Tathagata.

I think that will take many generations.

The Tathagata should be remembered like one remembers the flight of a beautiful bird in the sky.

A Tathagata will leave no memorials, tracks or footprints for others to follow.

The Tathagata will only leave the warm memory of flight.

The bird defies gravity and reaches for the heavens, but it leaves no tracks or footprints for others to follow.

Once the bird is gone, there is only the memory of flight.

But there are never any tracks that flight.



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The bird leaves no footprints to follow.

Every bird that flies instinctively creates its own flight plan.

Flight is the ultimate freedom.

The Atman flies with Brahman through the entire multiverse.

Everybody should emulate the Tathagata.

They should leave no memorials, tracks or footprints.

They should only leave warm memories in the hearts of those that they leave behind.

As the saying goes:

If you live in the hearts of those who we love, is to never die.

Succession of the Tathagata

A messenger may not always be a Tathagata and a Tathagata may not always be a messenger.

The supreme ruler of the Free World must always be a Tathagata – not a messenger.

It is not necessary that the next Tathagata must have any blood or other dynastic close relationship of the current Tathagata.

A Tathagata can be a man, woman or transgender from any race or caste, but most likely the current Tathagata will know who the next Tathagata will be.

The next Tathagata may not even be born yet, or may not even be ready yet, but when the appointed next Tathagata meets those requirements according to the rules and specifications laid down by the first Tathagata, the appointed next Tathagata is ready to be the Tathagata.

In the event the appointed next Tathagata does not meet the the rules and specifications of the first Tathagata, even after they reach the age of 35, then the council of Arya Peers has the right to appoint any person above the age of 35 who meets the requirements according to the rules and specifications laid down by the first Tathagata.



Parameters for Succession

- They will be Arya.
- They would have completed a True education achieved under the law for education.
- They will achieve some measure of competence in any law abiding field.
- They will not be a person of bad moral character, involved in violation of the laws, especially the laws for violent and sexual offences, corruption, theft and tax dodging.
- They will not indulge in the five vices of Kuly (the demon) – gambling, gold(addiction to money), questionable women, meat and alcohol.

Eggs and fish are exempt from prohibitions on meat until at least 85% percent of the local population turns pure vegetarian.

People can also eat other meat if they do not indulge in it daily or excessively.

However they should not eat beef on any account except for medicinal purposes.



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Council of Arya Peers (Arya Sabha)

What do I mean by Sabha?
There is a famous Sanskrit saying:

न सा सभा यत्र न सन्तवृद्धाःवृद्धा न ते ये न वदन्तधर्मम् ।नासौ धर्मो यत्र न सत्यमस्तनि तत्सत्यं
यच्छलेनानुवदिधम् ॥

The assembly where we don't find elders and experienced persons cannot be qualified as a Sabha.

Elders cannot be labelled as elders if they don't adhere to and pronounce Dharma.

That is not Dharma which deviates from Truth.

That is not Truth which is shrouded in deceit.

I got the above wonderful insight from an Uncle Katha story from the Mahabharat.

The council of Arya peers is the highest governing council of the Area.

They have veto approval over all decisions passed by the Elected Representatives and general residents of an area.

They have veto approval over all decisions passed by the Administrators of an area.

They have veto approval over all decisions passed by the Lok Pal, Judiciary, Defenders of State and all arms of the Employees of the state of an area.

They are the final judges and punishing authorities for all of the above arms of the state if they are found guilty of malpractice and criminal behaviour.

The veto approval of the council of Arya peers can be overruled by an overall majority of 80% of votes cast by the Elected Representatives and supported by at least 70% of the general residents of the area, not just local voters with voter id card.

The veto approval of the council of Arya peers can be overruled by a simple majority if the simple majority includes the favourable vote of the Tathagata.

The simple majority includes the votes cast by the Elected Representatives or by the general residents of the area, not just local voters with voter id card.



Arya Dharma

In the event the vote of the Council of Arya Peers affects a certain section of the law abiding population or law abiding profession or law abiding group, then they can also be overruled by a vote of 70% of that affected law abiding group.

The veto approval of the council of Arya peers can be overruled by a simple majority if the simple majority of the affected law abiding group includes the favourable vote of the Tathagata.

Law abiding groups are not classified by race, religion, caste, gender or ethnicity.

Groups can only be classified by common interests, or professions or certain disadvantaged sections of society like farmers, landless labourers, weavers, artisans, oppressed and victimised women, widows, single parents, busy women, and including but not limited to the groups mentioned in the composition of governing council of the elected representatives.

There will be a council of Arya peers selected at different levels – gram panchayat, hobli, taluk, zilla(district), state and nation.

There is absolutely no quota or reservation of any kind for selection to the Arya council of peers.

Not even a gender quota or reservation.

However on no account should the composition of a single group of the council of Arya peers exceed more than 10% of the relevant group composition of governing council of the elected representatives.

On no account should the total blue collar groups in the council of Arya peers exceed 35% of the blue collar group composition of governing council of the elected representatives.

Elected governing council landed or lease hold farmers are not blue collar workers.

Elected governing council Defenders of the State are not blue collar workers.

Elected governing council workers in the True Temples are not blue collar workers.

The term of the council of Arya peers is 4 years.

They can serve for a maximum of two consecutive terms (8 years).

They then have to take a break for 2 years before reapplying for posts in the council of Arya peers.

They must be people who have been residents of the area for at least 10 years.



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They do not have to physically live in the area, if they have land in an area also for more than 5 years, then they can be appointed to the Arya council for that area also.

Before their appointment to the council, they should have not only resided in their local area all their lives.

They should have resided in another area away from their local area for at least:

- 3 years and 200 km from their local area for grama (village) governing council of Arya peers.
- 3 years and 300 km away from their local area for hobli governing council of Arya peers.
- 3 years and 500 km away from their local area for taluk governing council of Arya peers.
- 3 years and 600 km away from their local area for district zilla governing council of Arya peers.
- 3 years and 1000 km away from their local area for state governing council of Arya peers.
- 3 years and 1600 km away or 2 years in another country away from their local area for national governing council of Arya peers.

The term of residence does not include the time spent as a student studying in a school or college.

If they do not have a formal education, then the time they spend in that area outside their local area can be counted.

The above specifications are for a country the size of current day India.

Once Bharat is reformed, the distances should be redrawn and increased on a pro-rata basis.

Selection of the Arya Peers to the Arya Council

They are elected by the local governing council of the relevant administrative level – gram panchayat, hobli, taluk, zilla(district), state and nation.

At least 60% of the local population and 70% of the relevant council of elected representatives must have approved their appointment.

However at higher levels (zilla(district) and above), if it includes the vote of the Tathagata, a simple majority of council of elected representatives is sufficient for appointment to the council of Arya peers.

Children above the age of 8 should also vote for the appointment of the Arya council.



Arya Dharma

All law abiding residents, even if they are mentally disabled should also vote in the appointment of the Arya council, if they are able to do so.

The candidates for the council of Arya peers do not have to go from ground up as I have specified in the law for the council of elected representatives.

They can directly stand for national level even without first being elected at lower level.

Number of Members of Arya Council of Peers

Maximum of 11 for gram panchayat governing council of Arya peers.

Maximum of 21 for hobli panchayat governing council of Arya peers.

Maximum of 31 for taluk panchayat governing council of Arya peers.

Maximum of 41 for district zilla panchayat governing council of Arya peers.

Maximum of 141 for governing council of Arya peers for state panchayat governing council of Arya peers.

Maximum of 251 for national panchayat governing council of Arya peers.

Salaries of Arya Council of Peers

They should be given 3 times the salary and benefits of the rest of the governing council for that level of governance – gram panchayat, hobli, taluk, zilla(district), state and nation.

They should be given free education for their children upto an amount of Rs 1,00,000 per child per year.

They and their spouse should be given free healthcare upto an amount of Rs 4,00,000 per incident.

The rest of their immediate dependents (parents, children, siblings, in-laws) can be given free healthcare upto an amount of Rs 2,00,000 per incident.

Qualifications of Arya Council of Peers

1. It is mandatory for them to first fulfil all qualifications and parameters for selection as mentioned in the law for Elected Representatives.



Bollachettira Dhyan Appachu

2. Their age must be above 35 and below 70.
3. They should live in their own or ancestral or family owned house or apartment or farm.
4. They must be well versed and pass an exam with at least 70% passing marks in the following texts:
 - Yoga Vasistha
 - Bhagavad Gita
 - Shanti Parva
 - Arthashastra and Neeti Shastra
 - Laws and concepts on this book and website Arya Dharma.and also at least 75% passing marks in any one of the below texts:

- Taittiriya Upanishad
- Chandogya Upanishad
- Brahmasutra

The exams can be open book exams.

They do not have to be in the original language the texts were written in.

The tests must be in the language that is local or an accepted official language of that state.

They do not need to memorize anything verbatim and can quote from and refer the above texts to answer the exam questions.

They should be given the tests to assess whether they have understood the basic underlying concepts of these texts.

Sources of study can include the works of Sankara and other masters.

Tests must be given for the whole books for Arthashastra and Gita.

Tests can be given chapter wise for the other large texts.

Some people may think I am being a “Hindu” “fundamentalist” because I have not prescribed any texts outside the Sanathan Dharma.

Only the Sanathan Dharma puts loyalty to Dharma and Motherland above loyalty even to family, leave alone to any “chosen” people or “chosen” religion or “one and true” God.

That is the only reason I have included only the above texts of the Sanathan Dharma as the only method to select the council of Arya peers.



Arya Dharma

I have not mentioned texts of offshoots like Jainism, Sikhism, Buddhism and other minor religions of Bharat since they all have their roots in the Sanathan Dharma.

This does not mean any “non-Hindu” cannot apply for the council of Arya peers.

Nobody should be appointed to the council of Arya peers who considers themselves Hindu or non-Hindu first.

The person to be appointed is one who follows Dharma and is loyal to Dharma even above loyalty to the people and nation of Bharat.

The texts I have mentioned above are not just “Hindu” texts.

They are texts for the development of maturity, intellect, wisdom and most importantly an *open and unconditioned mind*.

Any person who is appointed to the council of Arya peers must have maturity, intellect, wisdom, and an open and unconditioned mind first, and that can only come from mastering the above texts not only in theory, *but also in practice*.

These texts were born and originated in Bharat.

These are not “religious” texts.

This is our heritage. This is our culture.

This is what made us great.

Religion is a creation of man, most of it from men in foreign lands.

Culture is given to you by your own ancestors.

Culture is their God given legacy to us.

Anybody who disregards and belittles their culture and heritage is actually an ungrateful wretch who spits on the face of their ancestors.

They deserve no place in this land, if they are not willing to follow the culture of this land.

But culture is also subordinate to Dharma.

Dharma is the divine rule of Brahman.

Dharma is the supreme law, not only in Bharat but in this whole multiverse.



Note:

Reading my laws above, some may claim I am a “Hindu” fundamentalist.

I also have read the Dhammapada, Quran, Bible and Bahai many times.

Many of the sayings in this book and website are from the Quran and Bible, especially in the article on Brahman.

I detest this term “secular”.

I don't care about equality of religions.

I don't care about only the equality of all men.

I care about the equality of all beings living and natural in this world.

I care most about abiding by the Rtam, not abiding by the "religion" and "law" of man.

The Rtam, the supreme law created by Brahman itself consists only of two fundamental components : Dharma along with Karma.

The Rtam is only supreme and absolute law for the existence of not just the Earth, but the entire multiverse itself.

So if I prescribe only the above texts as required reading, which only includes the texts of the Sanathan Dharma, there must be a reason for it.

A person who objects to my above specified texts as required reading, should first read the texts I have given.

I challenge them, if they can find all of what I say below in any other religion, I will ask them to follow the laws of any religion that says:

तत् त्वम् असि Tat Tvam Asi - Brahman is the Truth, Brahman is the Self, Brahman is You.

Dharma defends those who defend it. And Dharma destroys those who destroy it.



Arya Dharma

Brother, there is no greater Dharma than SEVA
(benevolence) (परहृति), no greater sin than oppressing others.
I have declared to you, dear brother, the verdict of all the
Vedas and the Puranas, and the learned also know it.

The remark of even a child is to be accepted, if it is in
accordance with reason; but the remark of even Brahman himself,
the creator of the world, is to be rejected like a piece of
straw if it does not accord with reason.

He is mine and he is another,
Is a thought that narrow minded, selfish and ignorant people
have,
For the truly noble and enlightened,
"The whole World is one family."

Ekam sat vipra bahudha vadanti.
That which exists is One: wise sages call it by various names.

I am the same to all,
None is hateful to me,
None is dear to me,
But those who worship Me with devotion, dwell in Me, and I too
dwell in them.

लोकाः समस्ताः सुखिनिभवन्तु
May all the worlds become happy.

Consciousness is Brahman,
The world is Brahman,
All the elements are Brahman,
I am Brahman, my enemy is Brahman,
My friends and relatives are Brahman,
Brahman is the three periods of time,
For all these are rooted in Brahman.

This saying is found only in the Gita, by Lord Krishna himself:

The Vedas have as much use as a pond in a flooded area to those
who are enlightened and realise Brahman.

Bhagavad Gita, Chapter 2, Samkhya Yoga, Verse 46.



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In fact people who truly understand their own religion, not book reciting parrots, will completely agree that the true form of their religion exactly matches what I have given above even in their religion.

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A handwritten signature in blue ink, appearing to be 'Bollachettira Dhyan Appachu', written over a faint rectangular stamp.

उप पंजीयन अधिकारी प्रतिलिप्याधिकार
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Arya Dharma

Council of Elected Representatives (Lok Sabha)

The Process of Formation of the Representative Council

The FUKUS concept of Representative “democracy” should be abolished and there should not be any posts of Corporators, MLAs and MPs.

There should not be any political parties.

Instead the concept of governing council (Sabha) directly elected by at least 65% of the people should be introduced.

What do I mean by Sabha?

There is a famous Sanskrit saying:

न सा सभा यत्र न सन्तवृद्धाःवृद्धा न ते ये न वदन्तधर्मम् ।नासौ धर्मो यत्र न सत्यमस्तनि तत्सत्यं
यच्छलेनानुबद्धिम् ॥

The assembly where we don't find elders and experienced persons cannot be qualified as a Sabha.

Elders cannot be labelled as elders if they don't adhere to and pronounce Dharma.

That is not Dharma which deviates from Truth.

That is not Truth which is shrouded in deceit.

I got the above wonderful insight from an Uncle Katha story from the Mahabharat.

There are two governing councils appointed and managed by Informed Participatory Liquid Democracy and powered by Edemocracy:

- The council of Arya Peers (Arya Sabha)
- The council directly elected by the people (Lok Sabha) as given below.

There should be city councils for any town with a population of more than 10000.

There should be panchayats for all villages and towns below a population of 10000.



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All the city councils or zilla panchayats and above should have as far as possible at least 6 full time including 2 pro bono workers (3 of each gender) at a True Temple, and equal numbers of the each gender of the following* members selected on the basis of Liquid democracy:

6 teachers (2 from primary, 2 from intermediate and 2 from high school or college), 4 experts with a background in agriculture (Cooperative agricultural marketing, storage, natural farming and traditional agriculture) for rural areas (not needed for city councils), 4 soldiers including 2 retired soldiers (army and paramilitary), 4 police including 2 retired police, 4 militia including 2 retired member of the militia, 10 environmental activists including 2 for water conservation and management and 2 for animal welfare, 6 social activists, 6 farmers including 4 small farmers with land holding less than 10 acres (not needed for city areas), 8 business persons with audited net worth (not revenues or turnover) (of 2 < Rs 1 crore, 2 < Rs 10 crore, 2 < Rs 100 crores, 2 > Rs 100 crore and above (if available in the area), 2 daily wage labourers, 6 poor or middle class single parents including two single parents out of wedlock, 2 sanitation workers, 2 prostitutes, 4 physically handicapped, 4 mentally ill or mentally handicapped, 4 crafts persons (weaver, sculptor, artist, cooperative craftsmen marketing etc), 4 sports persons, 4 tradesman (plumber, electrician, carpenter, painter, mechanic etc), 4 nurses, 4 doctors, 4 artists (painting, singing, dancing, acting, writing, other arts), 4 students from school, 4 students from college, 4 lawyers, 2 judges, 2 bankers, and 20 engineers/planners/scientists/sociologists/psychologists etc and technical experts from varied disciplines.

Usually, single parents out of wedlock, and prostitutes are female.

So the only exception to equal gender representation, is that there can be two prostitutes, and two female out of wedlock single parents if no male out of wedlock parent can be found.

Out of wedlock single parents cannot also be prostitutes.

Prostitutes who are also out of wedlock single parents can only be appointed to the sex workers category.

Unless they swear to get out of their prostitute profession, they should not be appointed to the out of wedlock single parent's category.

These people should not have been convicted of any serious crimes like corruption, serious criminal offences and repeated tax dodging.

The candidates for the Lok Sabha should be selected must people of some level of accomplishment and a sense and reputation for Dharma.



Some people may question how can a person who is a prostitute or an out of wedlock parent have a sense or reputation for Dharma.

Sometimes people are forced into circumstances beyond their control and they violate some principles of Dharma.

But they still uphold Dharma if they follow at least 70% of the rest of its principles and make every effort in the future to correct and abide by the principles of Dharma that they have violated.

Even if the Lok Sabha have been directly nominated by the people, they should also be approved by the veto approval by a jury of council of Arya peers and also the Tathagata especially at the highest levels.

Without the veto approval from the council of Arya peers and the Tathagata (at higher levels), a Lok Sabha elected representative cannot be deployed to that office.

However, the vote of the council of Arya peers and the Tathagata can be overruled by an overall majority of 80% of votes cast by the Elected Representatives, and supported by a vote of at least 75% of not just the locals with voter id card, but all the general residents of the area who have lived there for at least 5 years (including legally admitted foreigners).

Any resident of the area who can provide proof of residence for 5 years should be allowed to vote for the candidate in that area.

The process of arriving at the decision of veto approval by the council of Arya peers and Tathagata must be completely transparent and completely documented.

The same conditions above apply in case of dismissal and termination especially at higher levels and the Tathagata should only be involved at the highest levels of State or Nation.

However the Tathagata can also be involved at lower levels if there is a demand from at least 40% of the local Elected Representatives and supported by at least 30% of the general residents (not just citizens) of the area.

This Lok Sabha and Arya Sabha will supervise the work of the Professional Administrators according to the Law for Administrators.

The elected Lok Sabha should be paid well for each session they attend, and at senior levels of zilla(district) and above, they should do full time service in their assigned role and recuse themselves from all other personal financial and business interests.

The elected Lok Sabha should be persons of unimpeachable integrity.



Bollachettira Dhyan Appachu

It is not just the integrity of the elected Lok Sabha that is important, but also their personal qualities which can only be obtained by True Education and practicing the things that I have figured out.

If they just have integrity, but no True Education and don't practice the things that I have figured out, they should not be considered as members of the elected Lok Sabha.

They should be brought under the law for Conflicts of Interest.

The above people will form a general council and then based on their specialty of expertise they will head the relevant committees for the below disciplines*.

Committees* right up to village panchayat and city ward council level should be formed for:

Protection of nature and environmental protection

Water resources and management

Law, Order and Justice and management of the Defenders of the State

True Temples

Human rights, social, women, child and Brahma Dana welfare

Animal welfare

Lok Ayukta and Lok Pal

Revenue, Finance and Taxation

Agricultural cooperative production and cooperative marketing (for rural areas only)

Natural Resources Management (mining, logging, extraction etc)

Healthcare

Arts

Crafts

Tradesmen

Education



Arya Dharma

Sports

Business and Industry with a special focus on small and medium business

Infrastructure and Development

Public Health and Sanitation – (Water, Sewerage, Storm and Garbage)

Town Planning and Zoning

Land and real estate regulation

In addition to the above, specialists in their fields should also be invited to be part of the committees.

A council member can be part of upto a maximum of 4 committees if they have relevant experience in that field.

Except for students, the above is not based on their educational qualifications, but on their actual real world work experience for at least 10 years.

Even if people do not have the required educational qualifications, but have the relevant real world work experience for at least 10 years, they should also be considered.

The city ward councils and zilla panchayats and above should have a composition of at least 85% of the above.

The rest 15% can be given to the regular population.

In any case, there should be proportional representation based voting.

Only if equally qualified candidates are not found for that group, then other groups can propose their candidate.

Groups are not classified by race, religion, caste, gender or ethnicity.

Groups can only be classified by common interests, or professions or certain disadvantaged sections of society like farmers, landless labourers, weavers, artisans, oppressed and victimised women, widows, single parents, prostitutes, and including but not limited to the groups mentioned in the composition of Lok Sabha of the elected representatives.



Bollachettira Dhyan Appachu

At least 35% quotas should exist in committees for women and there should be an 10% sub quota among this 35% quota (3.5% of total strength) who are underprivileged and oppressed/victimized women, disabled and other such persons.

This will not be generically group based, but on an individual case by case basis.

Also these people should not just be selected by their falling into these groups, but they should also have a minimum competence or show an ability to attain that competence if properly trained.

Five of these zilla panchayat/city council members is elected as the council leaders.

These five council leaders will represent the city council/Zilla Panchayat at higher levels like state and nation by rotation.

At no time should a block (village block or city ward block) of a zilla panchayat or a city ward council represent more than 10000 local area residents.

All blocks that comprise zilla panchayat and city ward councils should be broken up into blocks that represent 10000 local area residents.

Two members from each committee are elected to represent the relevant committee at higher levels.

The term of the council leaders and the committee members are fixed for 5 years.

But they can be removed at any time if the 51% of the council members that voted for them, demand their removal from council leadership and committee membership.

Any member of the governing council can be removed if more than 25% of the local residents in the area demand their removal.

The person who is elected must not have more than 25% opposing them at every level they rise.

Their votes can be overruled at any time by the persons who elected them who then can cast their own vote on that issue.

This is not the first past the post system.

This system is the exhaustive ballot runoff till only one is left with at least 65% of the vote.



Arya Dharma

With the advent of modern technology and the introduction of edemocracy/mdemocracy, it is very easy to hold regular elections.

Once people are educated on how to use edemocracy/mdemocracy and there is a secure procedure to avoid hacking by computer hacking experts, all elections should be held only with edemocracy.

All election funding must be regulated by the state and all direct private funding of parties must be abolished.

The winner of the election should make a guarantee of 20% of their life's savings as a security deposit.

The premium on the security deposit can be paid by the state.

If the winners do not have enough assets to mortgage, they can pledge that they will contribute a portion of their salary each month to the state as a sort of monthly instalment.

If they do a good job in office their assets will be returned and if they are corrupt, they will be dismissed and forfeit their assets.

Those who are physically and mentally ill and disabled can also run.

There is no such thing as permanent mental illness.

After villages (gramas), elections must be from the gram panchayat to the next hobli level.

After that from hobli to taluk level.

After taluk, elections must be from the taluk to the zilla/district level.

After zilla/districts the elections must be from the district to the state level.

So the chief five council ministers cannot be directly elected chief five council ministers.

They should first stand for election in the gram panchayat or city ward.

They have to work themselves up by first getting elected from the gram panchayat/City Ward Council level.

Large cities will be city states.

But they will be made up of wards consisting not more than 10000 people in each city ward.



Bollachettira Dhyan Appachu

Every village must also be divided into blocks of maximum 4000 people.

The most important thing to remember is that the state must be completely decentralized.

Only things of national importance must be run by the state.

Everything else must be run by the local governments.

This local government could be at grama, hobli, taluk, district, city or state or nation or Bharat depending on the area of influence.

There will be no concept of groups or parties that consist of individual representatives.

There will only be individuals elected according to this Law for Elected Representatives, and these individuals will represent the area that they live in.

An individual may be living some part of the year in one area and another part of the year in another area.

It is reasonable to represent both areas and vote in both areas, if one is familiar with the issues concerning both the areas.

The higher one goes in the Lok Sabha, the more time that person must have spent in governance and relevant technical expertise if they are made ministers.

Number of Members Elected Lok Sabha

Maximum of 11 for gram panchayat Lok Sabha of Elected Representatives.

Maximum of 21 for hobli panchayat Lok Sabha of Elected Representatives.

Maximum of 31 for taluk panchayat Lok Sabha of Elected Representatives.

Maximum of 41 for district zilla panchayat Lok Sabha of Elected Representatives.

According to my list of nominees there are 140 council members at the Zilla/City council level.

However these members can be delegated to committees and one member from each gender for each group can be nominated to the Zilla Lok Sabha to make decisions based on the recommendations of all 140 committee members.



Arya Dharma

Maximum of 141 for Lok Sabha of Elected Representatives for state panchayat Lok Sabha of Arya peers.

Maximum of 251 for national panchayat Lok Sabha of Elected Representatives.

The Process of Voting

Edemocracy should be introduced and eventually replace our current Electronic voting machines(EVMs) within 3 years.

Edemocracy is a far more powerful method than EVMs or paper ballots, since many elections can be held for any sort of issue.

It also eliminates the need for a person to be physically present to vote.

If you ask any technically qualified hacker, even a second year student still in college, EVMS are much simpler to hack than voting through Edemocracy.

If a person can wire transfer more than Rs 1,00,00,000 or even 1000 times that amount without going to the bank, or can buy a product of Rs 1,00,000 online without going to the store to pay that amount, then there is no reason a simple process like voting should require a physical presence.

It is not only the local elected representatives who should be allowed to raise issues, through the power of Edemocracy, any local person in the area can raise issues.

Any local person in the area can start a petition of issues concerning that local area or even a state or national issue.

And if they get at least 10% or 200 of the residents in the area (whichever is less) to support the petition, the petition should be put up for decision by all the residents in the area who must vote compulsorily.

Before the local residents vote, they must be asked to fill up a multiple choice checklist of the main issues and points of discussion they are voting for so that we know they are making an informed decision.

For all the processes mentioned above, if we have voting by Edemocracy, all the local residents from children above 10 years of age, must vote and there has to be at least a 70% approval for every major and serious decision.

Only convicted criminals for serious crimes like corruption, repeated tax dodging, serious theft, serious violent and sexual offences should not be allowed to vote.



Bollachettira Dhyan Appachu

A person is eligible to stand for election only if they get 10% or 200 residents of the area (whichever is lesser) to support their candidacy.

The people who supported this candidate's eligibility by written proof, must provide a personal liability guaranty of Rs 100,000 each which will be encashed by the State in case the candidate they support is found guilty of any malpractice, corruption or serious criminal offence.

The premium for this personal liability guarantee must be subsidised by 90% by the state and taken from the State election fund.

The people who voted for this candidate must provide a personal liability guaranty of Rs 50,000 each which will be encashed by the State in case the candidate they support is found guilty of any malpractice, corruption or serious criminal offence.

The premium for this personal liability guarantee must be subsidised by 80% by the state and taken from the State Election fund.

In the event it is found that the candidate, or their political party or their associates have provided the guarantee money or any other form of favours or bribes for the people who nominated them, then the candidate must be banned from election for 10 years and their political party for 5 years.

A fine of 100 times the amount they paid as bribe to their nominators and voters must be recovered from the party, and 50 times the amount from the candidate and their associates who also participated in the bribes.

In the event they cannot pay, their assets should be seized and auctioned to recover the amount due.

The nominators and voters who accepted the money or other favour bribes should be banned for 5 years from voting.

An amount of 10 times the money they accepted as bribe should be demanded from the nominators and voters and in the event they cannot pay, their assets should be seized and auctioned off to recover the amount due.

There should never be elections for parties or groups.

There should only be elections of Individuals.

Individuals can belong to parties but when people vote, they should not vote for the party but for the individual.



Arya Dharma

There should be no voting symbols or election campaigns promoting parties, but only individuals and voters should be more aware of the individual instead of the party.

Of course all individuals must belong to a group to have a better force of policy.

But whenever an individual stands for an election, they must stand as an individual and not by mentioning their parties backing or affiliation.

They must also campaign as an individual without mentioning their party backing and affiliation.

There are many good individuals who have no hope of getting elected because they are not backed by any party.

There are many idiots who get elected just because of the backing of their party.

All voting should be done for the individual, not for the party.

There should be no party symbol on the voting machine or during campaigning or any mention of the party also, there should only be campaigning and voting in the name of the individual.

Law for Arriving at a Voting Decision

Any decisions made by the elected council can always be overturned by the people in a public referendum with at least 70% public majority voting approval.

Any decisions made by the elected council can also be overturned by a simple majority of the council of Arya peers.

Without the veto approval from the council of Arya peers and the Tathagata (at higher levels), a law cannot be passed.

The veto approval of the council of Arya peers can be overruled by an overall majority of 80% of votes cast by the Elected Representatives and supported by at least 70% of the general residents of the area, not just local voters with voter id card.

The veto approval of the council of Arya peers can be overruled by a simple majority, if the simple majority includes the favourable vote of the Tathagata.

There cannot be just one Prime Minister to make a major decision, there should be a council of at least 5 people and there should be a majority decision for minor issues and more than 80% for major issues where people are to lose their land or livelihood



Bollachettira Dhyan Appachu

There should also be a majority decision by the Lok Sabha of at least 70% any project, subsidy, investment, purchase, loan or debt more than Rs 100,00,00,000 (Rs 100 crore).

Even then there should be a public referendum and unless 70% of the people who are actually affected by the decision, vote in favour of the decision, the decision must be scrapped.

Law After Selection of Elected Representatives

The elected representatives should be paid well and at senior levels should do full time public service and legislative work and recuse themselves from all other personal financial and business interests.

They should be brought under the law for conflict of interest.

Any remuneration or benefits that was obtained from these conflicts of interest must be collected from these Representatives and must be returned to the State.

If they refuse to return the ill-gotten benefits they should be dismissed from service and banned from voting for 5 years and for standing for election for 10 years.

They should also be given the punishment according to the Law for Corruption.

No elected representative can have more than two consecutive terms in the same position.

After two consecutive terms they can stand for election for a higher or lower position.

No elected representative can have more than two consecutive terms in the same area.

They have to take a break for one term after two consecutive terms and let somebody else in the area stand for election.

No elected representative can nominate their relatives, either by blood or marriage, to stand in the same area they represent for at least 5 years after they demit that post in the area they represent.

All elected representatives, especially senior personnel at Hobli level and above must follow the disclosure requirements as given in the employees of the state section.



Arya Dharma

Qualifications and Parameters for Selection of Elected Lok Sabha

The following should be the basic qualifications which seem subjective, but should be considered and can only come from the people who have known them and worked with them closely.

That is why there should be many levels of representatives for many levels of groups.

Also these qualifications should be validated on a regular basis because past performance is no guarantee of future results.

Following are the qualifications:

1. As far as possible all elected representatives should be Arya.

They should have predominantly Satvik Gunas.

It is also fine for people with some Rajasic gunas but also Satvik Gunas can also join, but they should be subservient to the people with Satvik Gunas.

People with predominantly Tamasic Gunas should never be allowed to stand for election or hold any positions of responsibility.

All the people with Tamasic Gunas will have all the demonic qualities of an Anarya, and many will also be Wicked.

2. They should be persons of unimpeachable integrity and have certified proof of a complete and true education from a nationally accredited constitutionally independent body like the Election commission which is also supported by written proof from at least 50 people who are not on their payroll or are not immediately related to them either by blood, marriage or business.

3. They should ordinarily not have any criminal conviction even for serious traffic offenses like drunk driving which lead to an accident and caused injury to another person.

If they have a criminal conviction for minor offenses, they should not be allowed to stand 5 years after they have served their sentence.

If they have a criminal conviction for theft, wilful default and tax dodging they should not be allowed for 7 years after they have served their sentence.

If they have a criminal conviction for major offences like corruption, violent and sexual offences they should not be allowed to stand for election for 10 years after they have served their sentence.



Bollachettira Dhyan Appachu

4. They should have demonstrated unselfish and charitable activities towards the True Temples for at least 4 years and continue to do the same during the course of their appointment to their Elected Representative posts.

There are three kind of charitable activities:

Tan (Body) – Where you physically give your time and effort to charity

Man (Mind) – where you give your mind (planning, organising, creative arts promotions, publicizing and such activities which mainly involve mental and cognitive work)

Dhan (Wealth) – where you donate money, land, precious material, movable goods or other kinds of wealth.

Those who donate all three – Tan, Man, Dhan are the most qualified for the posts of senior representatives.

5. They should be wise and have demonstrated acts of wisdom and compassion.

6. They should have attained some measure of accomplishment in any field.

For those claiming accomplishment in social work they should get some sort of certification from an accredited agency.

Nowadays worthless people drill a borewell, install a tap, supply free tanker water or provide a few free meals and claim to be social workers.

7. They should publicly post all their annual income tax and asset returns for last 10 years before they join the council, during their term in the council and even 10 years after their term expires.

They should also publicly document the source of assets and income posted in these returns.

In the event they don't earn income independently, they should post the source of income from where their assets were acquired.

8. They should have some measure of competence and accomplishment especially in the committees that they are going to head.

9. They should publicly post all their criminal convictions for last 10 years before they join the council and even 10 years after their term expires.

10. They should have technical competence and experience in the divisions or ministries or Departments that they represent.



Arya Dharma

A person who is the final decision maker for a department or ministry must have first-hand experience of at least 15 years in the ministry that they are going to preside over.

But this requirement is not a must, sometimes the best of ideas come from somebody who is not connected to the field since they bring a totally fresh perspective.

In any case, as long a person has wisdom, tolerance, attitude, motivation, energy, integrity, compassion, and a willingness to consider the opinions of others even though it may be contrary to their opinion, they can handle any job.

Candidates at higher like zilla panchayat/city council and above should have a minimum educational qualification.

If they have no education qualification, they should get a certificate of their work experience and expertise from an accredited agency.

And it should be supported by written proof from 10 known associates who will also provide personal indemnity guarantee of Rs 50,000 in case of fraud or misrepresentation.

80% of the premium for this guarantee should be subsidised by the state and taken from the State Election Fund.

Convicted criminals especially for serious crimes like corruption, violent and forced theft, tax dodging, violent and sexual offences must not be allowed to vote or stand for election for at least 10 years after they are released from Jail.

If during their term as council member they are criminally convicted, especially for serious offences like corruption, theft, tax dodging or violent and sexual offences, they should be expelled from the council and barred from appointment to any Lok Sabha for at least 5 years after they have completed their punishment.

Salaries of The Elected Lok Sabha

These people should be well compensated in comparison to the general public so that there is no need for them to look for bribes.

As Lew Kwan Yew of Singapore said:

If you pay peanuts, you will only get monkeys.

In the same way the saying applies in reverse:



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Bollachettira Dhyan Appachu

If you get monkeys, you must only pay peanuts.

The raises of salaries of the legislature should never be determined by the legislature representatives.

It should always be determined by the people these representatives are supposed to represent.

They should go back to their people to get any raises in their salary and any additions or enhancements of their benefits.

*NOTE:

If I have left any group out who should be included in the group of candidates for elected representatives or for formation of committees please use my feedback form on my website and I will include your suggestions.

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Arya Dharma

The Ideal Administration for Bharat

Please note this is still work in progress and just from my narrow vision of things.

There are much more experienced and knowledgeable people with a much broader vision whose input I would greatly value.

The principal components that brought wellbeing and worldwide fame to Bharat include:

- *Dharma and SEVA as the Supreme Constitution of the State*
- *Decentralised community based planning and participation*
- *State and even Village Community level decision making and involvement in justice and social welfare, healthcare and education*
- *An ethical population and ethical ruling class rooted in and abiding by a sense of Dharma which was also maintained by a justice system that awarded swift redressal of wrongs to victims and harsh punishment to offenders to act as a deterrent.*
- *A sensible and enlightened ruling class*
- *A well-armed and empowered population*
- *Tolerance and acceptance of a wide variety of cultural and other practices of various ethnicities of the population*
- *Strong work ethic with acceptance of dignity of labour*
- *Judicious use of natural resources while still giving priority to environmental conservation and enhancement*
- *Efficient water conservation and management*
- *Educational excellence and a locally developed repository of vast knowledge developed over millennia for practice and disbursement in a wide spectrum of disciplines in agriculture, culture, environmental conservation, science, technology and governance and many other aspects that are important to the wellbeing of society.*



Bollachettira Dhyan Appachu

- *Agricultural prowess using low cost, sustainable, eco-friendly cultivation and management techniques using the Desi Cow as the basis for agriculture.*
- *Handloom textile prowess*
- *Metallurgical and other technological innovations*
- *Handcrafting of fine goods and monuments*
- *Trading both domestically and all across the world*

We must return to this system if Bharat has to regain its lost glory.

Ministry of Swaraj, Law and Justice

We first need a team to implement my gentle recommendations of Law and Justice and also my vision of the State.

The Ministry of Law and Justice must abandon the FUKUS method of exploitative colonial master law and administration, and bring in an accountable administration modelled on the advice of Kautilya and as outlined in my articles on the State.

Swaraj or True Democracy must be introduced and run by Edemocracy based on the GIS Blockchain Edemocracy system being developed by शम्भल समत्वम् (Shambhala Samathvam).

The Ministry of Law and Justice must not only frame and enforce Law and dispense Justice in Bharat, it must also have a strong department of intellectual property protection.

All intellectual property contained in the traditional heritage of Bharat, not only in ancient written texts, but also in oral and prevalent local practices must be copyrighted exclusively by Bharat for the sole benefit of all its citizens with more than 60% of the royalties received going towards health care, Nature and True Temples, 20% going to education, and 20% going to fund small businesses and small innovative businesses mainly in the sectors I have mentioned below in my para on Finance, Trade and Commerce.

Low royalties for these copyrights can be demanded from government organisations in Bharat, Iran, China, Tibet, South East Asia, Africa, South America, Germany and Russia.

Government agencies in all other countries, especially other rich countries must pay higher royalties.





Arya Dharma

All of the above government agencies must give the central government of Bharat a royalty free exclusive license and at least million user transferable production license to the central government of Bharat to use at its discretion only for agencies and individuals who are permanent residents in Bharat.

Corporate Agencies in Bharat must pay a royalty of 8% to the government of Bharat for the sale of each product.

Small businesses and start-ups in Bharat must pay a royalty of 4% to the government of Bharat for the sale of each product.

This will apply till they reach an operating profit of Rs 5,00,00,000 or turnover of Rs 50,00,00,000 whichever comes first.

Foreign corporate agencies must pay a royalty of 30% to the government of Bharat for the sale of each product.

Ministry of Energy

We first need a team of people to firmly establish Bharat as the world leader in Nuclear Fusion Power.

A fund of more than Rs 50000 crores (Rs 50,000,00,00,00,000) must be set up for developing Nuclear Fusion Power and other sources of energy from our shastras.

Start-ups and individuals in this field must also be given huge funding from this fund.

In fact even a 14 year old teenager in the USA has produced nuclear fusion working in his parents garage.

They should also be given huge tax subsidies and interest free loans.

This should not be extended to current large corporates and Wall Street/Dalal Street Pimps and Lalas.

Read my article further below to understand who would qualify for such funds.

It is really important for Bharat to be a world leader in Nuclear Fusion Power to assure not just permanent prosperity and wellbeing of its own citizens, but also for the citizens of the entire world and more importantly for the renewal and rejuvenation and wellbeing of Nature, the supreme gift of Brahman.



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Ministry of Social, Oppressed, Destitute and Animal Welfare

This needs to be manned by a wide spectrum of long term staff who had management experience at True Temples, and NGOs for oppressed, victimised and destitute women, children and elders.

This ministry will also have a division for animal welfare, rescue and rehabilitation.

These staff should preferably be from non-profit or government organisations, but many times people from private and for profit organisations also have good expertise in running such systems.

Administrators from private for profit companies must follow the law for conflicts of interest.

This will also be in charge of rehabilitation and welfare of animals.

This includes management of wildlife and wildlife sanctuaries along with coordination with the Ministry of Environment and Water Conservation.

It will also work with the ministry of Rural Development and Poverty Alleviation for elimination of hunger and its root causes.

This ministry must be constitutionally independent and decisions can only be overturned by a 75% majority of the local population and a 75% majority of the local representative council.

Depending on local, district, state or national level policies and decisions the above voting levels must be done.

This ministry must have independent fast criminal and civil courts to try and convict and punish the accused and render justice and rehabilitation to the victims.

The punishment will be according to my laws and there will be no deviation from punishment or reduction in punishment from my laws by this ministry including the law for Animals and Animal Products.

No decision by the Judiciary should be allowed to contravene this ministry or its decisions except with regard to decisions also falling under the purview of the Ministry of Environment and Water conservation.

Only the constituents as earlier mentioned above can overturn the decisions of this ministry.

People like International Justice and Mercy (IJAM), Kailash Satyarthi, Sunita Krishnan, Linkan Subudhi, Ramakrishna Math, The George Foundation, BREADS, Akshaya Patra, Bezwada





Arya Dharma

Wilson, Adanya Chetana Foundation, Animal Welfare Activists, and others of similar professional accomplishments must be made constitutionally independent heads of this ministry.

They must be assisted and take input from experts for enhancing and protecting women's security and rehabilitation, and for enhancing living conditions and wellbeing of poor, backward and tribal areas.

Ministry of Environment and Water Conservation

We then need a dedicated team of people to protect and rejuvenate the environment and replenish and clean the rapidly depleting water resources of Bharat.

This should also include a wide spectrum of long term staff who had management experience at True Temples, which served Nature.

There are too many people and organisations who I have in mind to do this and it cannot be named in this small page.

This has to be done at a completely decentralised level of each village with continuous local community based maintenance and rejuvenation of the village pond or lake, streams, drainage systems, environmental conservation and preservation of Devarakadus and vegetation, especially along the water bodies and drainage systems, and finally the construction of small anicuts to harvest flood waters and also at the farm level by and rejuvenation and recharging of borewells and open wells and farm ponds.

Please read more about this in my page on Water.

This ministry will also be in charge of environmental conservation and enhancement of wildlife sanctuaries, forests, protected areas, and pollution control.

All mining and commercial activities that require exploitation of natural resources must first obtain permission from this ministry.

Small farmers and agriculturists need not obtain permission for farm improvement activities but any permission for tree felling (especially not planted by them) must be obtained even by them.

Ministry of Education

Our educational system must be completely revised and based our traditional and heritage educational systems and we must completely abolish the current Macaulay system of education which only made us "coconuts" and obedient slaves to the new brown "sahib" masters.



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Administrators should be appointed who know the meaning of True Education and who will implement the law of education.

Some of the people who I have personally heard of and visited and would like to be appointed include International Justice and Mercy (IJAM), Azim Premji University, Santiniketan, Center for Learning, Acharya Mehulbhai, Centre for Traditional Education, Ramakrishna Math, The George Foundation, BREADS, Adanya Chetana Foundation, Akshaya Patra and many such others who understand the meaning of True Education.

Institutes like the above and also those involved in traditional research like Academy of Sanskrit Research, Bhandarkar Oriental Research Institute, Asian Agri-History Foundation (AAHF), Centre for Traditional Education, Center for and Institute for Traditional Medicine and similar agencies must be given more funding than IITs and additional institutes must be set up just to translate and study all technological formulas and mantras in the Puranas, Vedas, Upanishads, Itihasas and many other scientific and technological texts of ancient Bharat.

These institutes should be completely autonomous and should have absolutely no political interference or even political parties influencing student and teacher unions.

Funding should also be given to independent scholars and researchers and agencies involved in the above even if they don't belong to any educational institution.

Agencies can be both private, government or non-profit.

It can also be foreign agencies but all the work should be done in Bharat and by at least 95% Bharatiya staff.

The valuable knowledge contained in our heritage does do not just exist in the texts of the Sanathan Dharma, but also in texts of all religions and cultures of Bharat and also in oral histories especially of the tribals who have millennia of knowledge but most of it is not written down but passed down by practice and oral instructions.

Major inventions and innovations would be developed by Bharat which would change its future for generations.

These institutes should be completely autonomous and should have absolutely no political interference or even political parties influencing student and teacher unions.

Ministry of Healthcare

The ministry of healthcare must ensure that universal healthcare is provided to all, especially those earning less than Rs 5,00,000 per family per year.



Arya Dharma

It should also set up a system of paramedics and bare foot doctors for routine health maintenance.

It should also set up a system to allow the practice of traditional occupations like midwives and LMOs.

These people do not need to be licensed, but they should undergo a compulsory certificate of training under this ministry to update their traditional knowledge.

They should have updated training every 5 years.

The ministry of healthcare must ensure that we move away from the practice of permanent drug dealing and animal suffering derived in Western “medicine” and return to the medicine that was taught in the Ayurveda, Siddha and other traditional medicinal systems practiced in Bharat.

It must also enforce the Law of Medicine.

International Justice and Mercy (IJAM), Adanya Chetana Foundation, Dr Kafeel Khan, and people like him who are whistle blowers and suffered at the hands of Representative DFIs must be made part of the Lok Pal as constitutionally independent heads to supervise the working of the Ministry of Health.

Ministry of Rural Development and Poverty Alleviation

The administrators in this department must ensure that President Kalam’s version of Providing Urban Amenities to Rural Areas (PURA) must be implemented in every village.

The ministry must also have a strong wing for poverty alleviation to eliminate the root cause of poverty and hunger.

The root cause of hunger and poverty is lack of education, and lack of opportunities for entrepreneurship and employment.

Hence this Ministry must work extensively with International Justice and Mercy (IJAM), Adanya Chetana Foundation and similar NGOS, the Ministry of Education, Healthcare, Finance, Agriculture and Social, Oppressed, Destitute and Animal Welfare.

Intensive coordination should be done with all the ministries mentioned above and separate and larger wings should be set up in these ministries to work closely with the Rural Development and Poverty Alleviation.





Bollachettira Dhyan Appachu

Ministry of Planning

These planners should coordinate nationwide efforts to get Bharat to abandon the doomed FUKUS systems and return to the traditional systems that I have mentioned at the beginning of this article that gave wellbeing, prosperity and worldwide firm to Bharat for millenniums.

These planners should not just be Putsak Badnekai (bookish brinjals) with only theoretical and academic experience and no real world experience.

All planners should not only have academic credentials, but also at least 15 years of hands-on and management level experience in the fields that they will make planning decisions on.

Ministry of Finance, Commerce and Trade Promotion

We need a team people who understand that the mainstay of any economy is not FUKUS Industrial Mass Production Trickle Down Casino Capitalist System and Wall Street/Dalal Street Pimp/Lala owned IT/BT/SEZ coolie export parks, which just creates mindless worker drones slogging away their whole life in some soulless work with little rewards.

The only way to get Bharat back to its past glory is to adopt Rising Tide Production by the Masses Socialist Capitalism.

These team should coordinate nationwide efforts that percolate down to the village and city ward level and even to the college and junior school level.

Some of the greatest of enterprises were built by young students who were still in school but had visionary ideas.

The team should also implement my ideas on Taxes, Banking and Lending, Black money and tax dodging and Corruption.

The State should set up a large fund of at least Rs 250,000 crores to fund innovative start-ups and small businesses researching and operating in the areas as mentioned in my article on Rising Tide Production by the Masses Socialist Capitalism.

Ministry of Agriculture

This should be run by noted technical experts on natural and traditional farming techniques of Bharat and experts in marketing through farmer cooperatives and farmer producer organisations.



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Farm to fork traceability and credit and crop and insurance and loan validation must be done using the GIS Block Chain Agriculture Credit and Production system developed by शम्भल समत्वम् (Shambhala Samathvam).

Storage facilities should be implemented right down to the panchayat level.

There are many pioneering organisations in Bangalore like Hopcoms (*not chemical-free, but a very good cooperative model*), Jaivik Krishi Society, Sahaja Samrudha, MHR Foundation, Adanya Chetana Foundation, and Janodaya in Bangalore and others in other states.

They are much more ethical and trustworthy than conventional mandi merchants and perform valuable social service.

Organisations like the above should be given significant funding and encouragement and should become bigger than Amul, the biggest cooperative farming success story in Bharat.

There should be a direct link between the farmer and the pushcart and delivery vendors and footpath vegetable sellers.

More about this is given in my article on Sustainable Agriculture.

Ministry of Defence

Gen Sunderji was the best general that I can remember.

He was not only good with the sword but also the pen and as we know the pen is mightier than the sword.

We need to find a defence person like him who is good with the sword but also has an intellectual and visionary and strategic perspective for defence.

We must follow the golden advice given by George Washington:

To be well prepared for war is the best way to ensure a lasting peace.





Bollachettira Dhyan Appachu

Ministry of Heritage and Conservation

All heritage monuments of Bharat must be restored and conserved, especially with local community participation and the local community must also share in any revenues gained from tourism or other sources of income from these monuments.

As soon as possible, Bharat must set up an institute to rewrite our history based on research by our local historians both past and present.

It should not be divisive and promote just the “Hindu” side of history, which describes all non-Hindu rulers as rapists, looters and invaders.

Read my article on the myth of permanent Hindu Muslim conflict to understand why this wretched myth created by FUKUS colonists only a 150 years ago, continuous to divide and rule Bharat and is the sole reason for preventing us to rising to our past glory.

These institutes should be completely autonomous and should have absolutely no political interference or even political parties influencing student and teacher unions.

Ministry of Revenue, Land Records, Planning and Zoning

The Revenue, Land Records, Planning and Zoning department must be manned by people with a wide ground level and local knowledge of the problems faced by the local individuals in these areas.

The Revenue department must be completely decentralised and run on the GIS Block Chain Land Records System being developed by शम्भल समत्वम् (Shambhala Samathvam).

The administrators in this department must also get the local appraisal and approval from all general local residents in the area for all the planning level decisions they make.

This includes at least 80% approval by the people who will be directly affected or lose their lands and livelihood due to the decisions of these planners.

Approvals should exclude and negate votes from those who are involved in the real estate industry at any level including brokers and investors, and also those who are constructing and operating activities in buildings that violate local bylaws.

Approvals should exclude and negate votes from those involved with corporates who benefit from these decisions.

Those involved include not just management and owners, but also employees, residents, shareholders, partners and vendors and clients.



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Arya Dharma

Some Current Politicians who can be suitable Administrators at the National Level.

I am sure and there are many more suitable unsung politicians at all levels who unfortunately are not made famous by the Presstitute media.

These politicians are famous among their ground level constituents with their sincere, honest and wise work.

But they are not mentioned much by the Presstitute media because they do not bribe them for smart marketing and paid TV spots and paid TV pimping like the rest of our Hawa Representative DFIs.

Yogendra Yadav

He is one of the new breed of politicians. Actually he is not a politician. He is a reformer. Usually reformers don't bother to rule, they are just interested in reforming.

But I sincerely hope he is also interested in ruling and seeing his reforms implemented.

The below saying that I read in the Times of India is a sad fact of life:

Most rulers are not bothered about reform and most reformers are not bothered about ruling.

Yogendra Yadav if he is successful, will be the first reformer to rule.

While most of the Representative DFIs were fighting about more "important" issues like intolerance, alleged corruption by the Ghendys, beef ban and Bharat Mata Ki Jai, Yogendra Yadav took up the really important issue affecting hundreds of millions of the most poor in Bharat including millions of farmers – he got a court order from the Supreme Court ordering our government to form drought management plans.

His organisation Swaraj Abhiyan is the only one really fighting for the true and unsung citizens of Bharat – the poor drought ridden farmers, the dalits and the underprivileged.

They are probably the only organisation in the country where the office bearers were directly elected by the members at the local level and not nominated remotely by the high command of the organisation.

The Swaraj Abhiyan has now become a political party Swaraj India.

I am also a member of Swaraj Abhiyan and their political party Swaraj India.

I always intend to vote for Swaraj India as long as it abides by the ideals of its founding organisation the Swaraj Abhiyan.

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I sincerely hope if my website gets popular and influential enough, all the politicians mentioned below and many others like them come under the banner of a coalition led by Swaraj India.

Swaraj India should not form an alliance with the parties run by the Ghendys and other dynasties like the Fumble Harmer and other such regional parties which are run like petty fiefdoms riddled with populism, corruption, nepotism, obsequiousness and sycophancy, instead of being truly honest, sincere, visionary, republican democratic parties.

Swaraj India should make a clean break with all the above fraud parties and develop alliances with new parties run by activist citizens groups who have no other interest other than to raise the wellbeing of not just the citizens of Bharat, but also the environment and water resources and restore the glory of Nature in Bharat.

Swaraj India should run on the promise and implementation of Rising Tide Production by the Masses Socialist Capitalism.

N Jaya Prakash Narayana

One of the smartest and most intelligent men with a totally spotless and clean reputation, but most unheard of politicians in Bharat.

He is unheard even in his own home state of Andhra, which is being led to ruin by the other "visionary" CM of Andhra, who is a mutant version of our even more "visionary" NRI Business Development Manager.

Due to the "wonder" of FUKUS "democracy", empty vessels who make loud noise like the NRI Business Development Manager and the Clown Prince will get voted, but deep still waters like N Jaya Prakash Narayana will not even retain their deposit.

Watch this amazing speech below about the flaws in the "wonder" of our FUKUS based democracy.

<https://youtu.be/2QcXzDNPoqg>

It was totally written by him and spoken extempore.

No reading from teleprompter of pre-written speeches by some fancy overpaid speech writer.

No promise of Aaloo se sona or Rs 15 lakhs in each bank account.

You can watch more of N Jaya Prakash Narayana's videos at <https://www.youtube.com/channel/UCampV0KPck9Htms7NDDR4kA>.

N Jaya Prakash Narayana is not mentioned much by the Pressstitute media.



Arya Dharma

That is because he does not bribe them for smart marketing and paid TV spots and paid TV pimping like the rest of our Representative DFIs.

Nitish Kumar

I like him because he has a proven track record at least not only from the media but also my enquiries with locals from Bihar.

During his first term, corruption still existed but law and order and infrastructure had improved a great deal, all girls were given free bicycles and encouraged to go to school.

These are the fundamental needs of Bharat.

Law and order and good infrastructure and respect and encouragement of women.

However despite the good work that Nitish Kumar had done, his previous convicted thief opponent and his barely educated semi-literate sons had come back with a majority to share power with Nitish Kumar, and were returning Bihar to its old state.

Due to the “wonder” of FUKUS democracy, Nitish Kumar, one of the finest leaders that Bihar ever had, and who would make one of the finest leaders of Bharat, was under the thumb of the convicted thief who is not only the worst leader in Bihar, but one of the worst leaders in entire Bharat.

Nitish’s hands were tied because he had to listen to the whims and fancies of the convicted thief and his sons and the rest of the convicted thief’s family who have extended their activities from previously milking cows, to now not just milking Bihar, but milking entire Bharat dry.

We cannot blame the convicted thief for coming back to power, we have to blame the dumbasses who re-elected this convicted thief to power.

However even during his second term Nitish Kumar has introduced prohibition of alcohol in Bihar.

Even though I oppose prohibition, that is on the assumption we have an ideal enlightened society.

But a state like Bihar deserves prohibition because it is surely not an ideal enlightened society considering their bad judgement in bringing the convicted thief back to power.

I also like Nitish Kumar because he is a qualified Civil engineer which I also am.

I think Civil engineering is one of the best disciplines of engineering.



Bollachettira Dhyan Appachu

This is what Herbert Hoover, Mining/Civil Engineer and 31st President of the United States said about Engineers:

It is a great profession.

There is the fascination of watching a figment of the imagination emerge through the aid of science to a plan on paper.

Then it moves to realization in stone or metal or energy.

Then it brings jobs and homes to men. Then it elevates the standards of living and adds to the comforts of life.

That is the engineer's high privilege.

The great liability of the engineer compared to men of other professions is that his works are out in the open where all can see them.

His acts, step by step, are in hard substance.

He cannot bury his mistakes in the grave like the doctors.

He cannot argue them into thin air or blame the judge like the lawyers. He cannot, like the architects, cover his failures with trees and vines.

He cannot, like the politicians, screen his shortcomings by blaming his opponents and hope the people will forget.

The engineer simply cannot deny he did it.

If his works do not work, he is damned.

On the other hand, unlike the doctor his is not a life among the weak.

Unlike the soldier, destruction is not his purpose.

Unlike the lawyer, quarrels are not his daily bread.

To the engineer falls the job of clothing the bare bones of science with life, comfort, and hope.



Arya Dharma

No doubt as years go by the people forget which engineer did it, even if they ever knew.

Or some politician puts his name on it.

Or they credit it to some promoter who used other people's money.

But the engineer himself looks back at the unending stream of goodness which flows from his successes with satisfactions that few professions may know.

And the verdict of his fellow professionals is all the accolade he wants.

One way to really analyse the success and integrity of Nitish Kumar is if the number of IAS officers passing the IAS exam in Bihar has come down compared to the convicted thief's time and those before him.

In the times of the convicted thief, IAS officers in Bihar and UP had open book (otherwise known as copying) exams in Bihar while the rest of the states especially Karnataka had strict supervision against copying and invigilation.

So there were more IAS officers from the BIMARU states than there were from South India.

This is not because the BIMARU were more intelligent, it is just that they had open book exams (otherwise known as copying).

Nitish Kumar still is making some efforts at improving honesty of examinations.

Last year (2016), the topper in the Bihar board exams did not even know how to spell the subject she topped in.

This year (2017), Bihar has the lowest pass percentage in its history of board exams.

This is not really something to be ashamed of.

Nitish Kumar should actually feel proud that his strict vigilance has improved the integrity of the board exams and uncovered the true state of the mess in Bihar's education.

During previous years, Bihar had a high percentage of passes in board exams because they mainly allowed open book exams (otherwise known as copying).



Bollachettira Dhyan Appachu

But one fault with Nitish Kumar is that he believes in quotas and reservations based on religion and caste grounds.

I am firmly against reservations based on religion, caste or race grounds.

My policy on reservations and affirmative action is a much more fair and reasonable policy than current policies.

Nitish Kumar is not mentioned much by the Pressstitute media.

That is because he does not bribe them for smart marketing and paid TV spots and paid TV pimping like the rest of our Representative DFIs.

Does anybody know that unlike most Representative DFIs at every level, Nitish Kumar not involved his son in politics and never interferes by influencing his son's associates in dealing favourably within his son?

Does anybody know that in 2010 itself, Chief Minister Nitish Kumar had made it mandatory for himself and his Ministers to declare their assets annually?

Does anybody know that despite more than 30 years in politics, Nitish Kumar has less assets than his son?

Does anybody know that Nitish Kumar surrendered his own ancestral house so that a road could be built?

Dr Subramanian Swamy

He is a real gutsy man, and very intelligent and very accomplished.

Watch his love song to the Queen of the Ghendys and he did this when the Ghendys were in power. (fast forward to 12:55)

<https://youtu.be/zOgpYsUf6Ac>

And the Ghendy Queen and her clown prince never filed a defamation case against Dr Subramanian Swamy for the above scandalous video?

Why?

Because they knew that he had them by the balls.

They knew that if they tried to mess with him, they would find their ??:) in their mouth and a bamboo up their ??:) and they would have to flee from Bharat and back to waiting pizza tables in Italy.



Arya Dharma

He also had finally made Puratchi Thalaivi “Dr” JJ live upto her real name — Jailalitha.

The Janata Party has come a long way from the urine drinking Desai.

It is a shame that when one of the finest minds in Bharat like Dr Subramanian Swamy heads the Janata Party, it has totally lost its relevance.

The symbol of the Janata Party is most appropriate for Bharat and also for this world:

The farmer with the plough.



*Credit of image: Brijrat kumar
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<https://creativecommons.org/licenses/by-sa/3.0/deed.en>*

If Dr Swamy was made the finance minister of Bharat, we will be well on our way to being the richest and most corruption free and tax compliant country in the world by 2040.

Dr Swamy will be a better finance minister than Dr Manmohan Singh and also Yashwant Sinha, one of the finest, but most underrated finance ministers in Bharat.

In fact more than Dr Swamy who has a sterling reputation for bluntly calling a spade a spade, Yashwant Sinha is the only one with guts enough to publicly question the “magical” “capabilities” of the NRI Business Development Manager.

The NRI Business Development Manager wants Bharat to be a bullet train when all the vision, insight and past experience is building a toy train, that too not even in Balbhavan, Cubbon Park, but definitely a “Make in India” bullet train from toy land.

The NRI Business Development Manager does not realise that at this moment, it is a pointless delusion and complete waste of time and effort to get Bharat to become a bullet train when



A handwritten signature in blue ink, appearing to be 'Arya Dharma', written over a horizontal line.

Bollachettira Dhyan Appachu

almost 99.99% of the trains in Bharat don't even have good toilets, drinking water, a safe environment and even enough seats to sit on.

I am really surprised that Dr Swamy is being so kind to the NRI Business Development Manager.

In his recent interview, he took a diplomatic stance, very unlike his true plain speaking nature.

His obsession for Hindutva has blinded his judgement of the NRI Business Development Manager.

In fact, if you leave aside Dr Swamy's obsession for "Hindutva", his skills, wisdom, knowledge, vision and experience regarding finance and economics is the best in Bharat.

I think that Dr Swamy should focus on his more appreciated and better qualities and forget about promoting Hindutva, a concept which never existed until 1923 and only became the fashion in 1990.

Hindutva is not a concept that is found or even mentioned in any of the texts of the Sanathan Dharma.

Hindutva is totally out of place in the actual essence of the Sanathan Dharma:

*Ekam sat vipra bahudha vadanti.
That which exists is One: wise sages call it by various names.*

Some people call Dr Swamy a fundamentalist and communalist.

In Bharat, anybody who advocates an opinion, however liberal, in favour of the majority is called a fundamentalist, and anybody who advocates an opinion, however bigoted or biased, in favour of a minority is called secular.

Do you know that Dr Swamy has a Parsi wife and a Muslim son-in-law?

He is not a fundamentalist or communalist.

But he just as divisive calling for only "Hindu" domination.

As I have said in my article on Bharat, my ideal for this world is Tianxia.

It is similar to the concept of Vasudhaiva Kutumbakam:

The whole World is one family.





Arya Dharma

That means all people in Bharat who follow Dharma, regardless of religion or caste, must dominate and rule this country.

I hope Dr Swamy will at least read my page on the myth of permanent Hindu Muslim conflict and revise his views on Hindutva, which is not a concept that is found or even mentioned in any of the texts of the Sanathan Dharma.

Jairam Ramesh

He is also a very accomplished person.

My only problem is that he romanticizes the Ghendys who in my opinion, excluding Feroze and Maneka Ghendy, were the worst thing to happen to this country after the FUKUS colonists and Arab invaders.

This includes coconut Nehru who was the start of all our troubles that continue to plague us even today.

Suresh Prabhu

Unlike most Representative DFIs who live up to the saying "Empty vessels make the most noise", Suresh Prabhu is a perfect example of the saying "Still waters run deep".

One of the most non-controversial, intelligent, visionary and spotlessly clean administrators in the country. He is one of the smartest men in Bharat.

Kanhaiya Kumar

He is one of the most amazing speakers I have ever seen.

If he was given as much favourable presstitute pimping and TV time as the NRI Business Development Manager or the Clown Prince, Kanhaiya will be firmly on his way to become the Prime Minster of Bharat in the next 5 years.

Though he may seem like a communist at times, his heart is pure and unlike shady Representative DFIs who use pre-written speeches by some fancy speech writer, I think Kanhaiya writes his own speeches.

His speeches are populist, sometimes communist but very enlightening, refreshing and revolutionary.

You can watch the entire list of Kanhaiya's speeches on his youtube channel.
https://www.youtube.com/channel/UC7oRQA4vxSXoZE1MKk_Vh2Q/videos

If he will really do as he says, he will make one of the finest youth leaders of Bharat.

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उप पंजीयन अधिकारी प्रतिलिप्याधिकार
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Bollachettira Dhyan Appachu

Of course he should not be a communist, but promote Rising Tide Production by the Masses Socialist Capitalism, especially considering and abiding by the wise truths of Abraham Lincoln that I have mentioned in my article on Rising Tide Production by the Masses Socialist Capitalism.

Jignesh Mevani

Another rising young leader and one who does not compromise on his principles and ideology.

He has had numerous invitations from the parties of the NRI Business Development Manager and the Clown Prince.

But he has still decided to fight the Gujarat elections as an independent and with crowd funding.

Maneka Ghendy

She is the best of the living Ghendys.

The best and original Ghendy was Feroze.

Both of them are not related by blood to coconut Nehru and congenitally evil Indira Ghendy.

In fact because of their inherently good and virtuous genes, they had bad fights and were finally humiliated and kicked out of the family by coconut Nehru and congenitally evil Indira Ghendy.

Maneka is passionate, intelligent, compassionate and principled and fights for what she believes in, especially issues most critical to Bharat's wellbeing like animals rights, environmental, womens' and social welfare issues.

Tejashwini Gowda

She is a journalist and one of the few journalists who have actually gone to the naxalite areas of Chattisgarh and Bastar to find out who the real terrorists are – the oppressed tribals or the oppressive government.

She is also a brilliant film maker.

Tejashwini Ananth Kumar

She is the wife of late politician Anant Kumar who also would have made my list if he was alive.

She is doing remarkable work through the Adanya Chetana Foundation

You will notice I have not put many women politicians in this list.

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Arya Dharma

That is because I don't know any women politicians who are famous all across Bharat other than Didi , Bhenji , Amma and Madam ?

They are not worth mentioning and we have all seen their sterling "performance" when they were ruling and continue to rule.

I am sure that there are millions of unknown women who are capable of being very good administrators of Bharat and even better than those I have mentioned above.

You may also notice that I have combined people who are pro "Hindu" "nationalist" and anti "Hindu" "nationalist" in this same team of administrators.

This may seem really confusing. Which side am I on?

Loyal to the government or "anti-national".

I firmly believe in this wise saying by Mark Twain:

*Loyalty of Country, Always;
Loyalty to Government, only when it deserves.*

All the people who I have mentioned above consider themselves loyal to Bharat. But they cannot work together and fight with each other because they have different ideologies.

The greatness of people is not measured by working with people of the same ideologies.

The greatness of people is measured by working with other people despite their different ideologies.

A nation can only be made great if the whole nation works together, not by overcoming their differences, but works together despite their differences.

As I said in my article on Bharat:

My ultimate ideal is not just OUR LAND, but Tianxia.

Which in Chinese means "Under Heaven" to include all land under heaven.

The Chinese philosophy is quite similar to our philosophy.

Tianxia contains the same ideal of the Vasudhaiva Kutumbakam which is one of the main underlying concepts of the Sanathan Dharma.



Bollachettira Dhyan Appachu

Vasudhaiva Kutumbakam means:

The whole World is one family.

Remember it says the whole World, this means not just humans, but all the living and natural beings in the world.

Defenders of the State

My idea of a Defender of the State is from the movie Hero.

<https://youtu.be/MgsddFEe9Oc>

Hero is one of the best movies I have ever seen in my entire life.

I believe all people should see it, especially our dumbass warmongering cowardly Representative DFIs, fundamentalists, separatists and so called nationalists.

The underlying concepts of the movie Hero should be taught as part of compulsory education for children and Administrators, especially Defenders of the State.

Children will love this movie, it has lots of Kung Fu and amazing special effects, but we must play the below part many times of the end of the movie where the Emperor speaks the below to Master Nameless when the Emperor understands the scroll.

In the original Chinese Hero movie, the Emperor says :

Tianxia (chin zia)

Which in Chinese means "Under Heaven" to include all land under heaven.

Of course when Tianxia was translated to English, the Westerners especially FUKUS who are totally unfamiliar with such a sublime concept translated it to mean "Our Land".

It is unrealistic to expect FUKUS to understand such a sublime and enlightened concept, considering the fact that they have even killed millions and destroyed entire civilisations by committing genocide, colonisation and fighting World Wars for centuries over land.

From the movie Hero:

King of Qin: I have just come to a realization! This scroll by Broken Sword contains no secrets of his swordsmanship.

*What this reveals is his highest ideal - **Tianxia***



Arya Dharma

*In the first state, man and sword become one and each other.
Here, even a blade of grass can be used as a lethal weapon.*

*In the next stage, the sword resides not in the hand but in the
heart. Even without a weapon, the warrior can slay his enemy
from a hundred paces.*

But the ultimate ideal is when the sword disappears altogether.

The warrior embraces all around him.

The desire to kill no longer exists.

Only peace remains.

The Chinese philosophy is quite similar to our philosophy.

Tianxia contains the same ideal of the Vasudhaiva Kutumbakam which is one of the main underlying concepts of the Sanathan Dharma.

Vasudhaiva Kutumbakam means "*The Whole World is One Family.*"

The phrase Vasudhaiva Kutumbakam is not just found in just one scripture of the Sanathan Dharma.

It is found not just in the Upanishads, but even in children's books of moral fables like the Panchatantra and Hitopadesa.

Remember it says the Whole World, this means not just humans, but all the living and natural things in the world.

In fact the whole verse from the Hitopadesa is:

*He is mine and he is another,
Is a thought that narrow minded, selfish and ignorant people
have,
For the truly noble and enlightened,
The Whole World is one family.*

According to the Sanathan Dharma there are four stages of fighting:

- Sama (try to befriend or form alliance)
- Dana (give gifts, presents and do favours)
- Bheda (confuse, deceive, separate, divide and rule)



Bollachettira Dhyan Appachu

- And finally when all else fails Dhand (military or physical force).

We must follow the golden advice given by George Washington, the first president of the USA:

To be well prepared for war is the best way to ensure a lasting peace.

It is unfortunate that for almost all people not only in Bharat, but also all over the world, Brahman and the Army are remembered and respected only in times of trouble.

When the trouble is over, Brahman may still be remembered and respected, but the Army is totally forgotten and abandoned to the whims and fancies of the Representative DFIs and the desk jockey sarkari babus.

Look at a map of the world from space.

There are no borders, there are no nations, these are just stupid presumptuous and selfish constructs of man.

In fact, all people in this world, not only Administrators and Defenders of the State should study a course on Astronomy, not just from books, but also with telescopes and also planetariums where possible.

As Carl Sagan said:

Study of Astronomy is really a humbling and character building experience.

The Earth is a very small stage in a vast cosmic arena.

<https://youtu.be/GO5FwsblpT8>

You will then realise how insignificant you are, and how insignificant the Earth is compared to the vastness of the Multiverse which is just a small glimpse into the wonder of the unparalleled power of creation of Brahman.

Hopefully you will also then realise how unique and precious the Earth is to sustain life which is not found in even one planet within a 100 million miles from us.

We must reorient our military and law enforcement to protect the Arya and the Brahma Dana and eliminate the Wicked and the Fools.



Arya Dharma

The state may have a professional army and police force to eliminate the Wicked, but the state should also have local well-regulated militia in each city council or village.

These members of the local well-regulated militia should be thoroughly trained in and the ethos of the Army of Bharat.

There should be a global army and contributed by all nations.

Small nations are usually weak and prone to aggression and thugs and warlords like in Afghanistan and Congo if they do not have a bigger army looking after them.

We do not need an army with billion dollar Stealth bomber planes, ICBMS and aircraft carriers and nuclear missiles to destroy entire cities, nations and even this entire world.

All we need are committed and well trained professional army, supported by the local Well Regulated Militia which is also trained and funded to be a lethal advance and front line defence force.

If every young and even old resident of Bharat was educated about and imbibed the ethos of the Army of Bharat, we would have been a superpower and most developed nation on this planet more than 50 years ago.

Below is an extract of the ethos of the Army of Bharat:

- Espirit-de-Corps - The spirit of comradeship and brotherhood of the brave, regardless of caste, creed or religion. The motto is, "One for all and all for one"!
- Spirit of Selfless Sacrifice - The tradition is never to question, but to do or die for the three "Ns"; Naam, i.e. name-honour- of the unit/Army/Nation, 'Namak' (salt) i.e. loyalty to the Nation, and 'Nishan', i.e. the insignia or flag of his unit/regiment/Army/Nation which the soldiers hold afloat willingly.
- Valour and Fearlessness
- Non-discrimination - The Indian Army does not discriminate on account of caste, creed or religion. A soldier is a soldier first and anything else later. He prays under a common roof. It is this unique character, which makes him bind in a team despite such diversity.



Bollachettira Dhyan Appachu

- Fairness and Honesty - The spirit of honesty and fair play. He fights for a just cause that extends even to the enemy (prisoner or wounded).
- Discipline and Integrity - Discipline and integrity impart the feeling of patriotism, honesty and courage under all circumstances, however strong be the provocation otherwise.
- Fidelity, Honour and Courage - He is a man on whose shoulders lies the honour and integrity of his nation. He knows that he is the last line of defence and he cannot fail the Nation.
- Death to Dishonour - A close bond amongst soldiers forces them to choose death to dishonour. The concept of 'IZZAT' (HONOUR) in the clan / unit enables them to shun the fear of death; to be called a coward in the peer group is worse than death.
- Forthrightness - A soldier has to be forthright, for on his word the men he leads are going to lay down their lives without questioning why.

All young people upon completion of their school education (10th Std), or when they reach 16, if they do not have a school education must join a well-regulated militia for at least two years.

They can defer this service by two years, if they spend at least 18 months in learning from gurus or just in traveling and exploring the world around them on their own.

It does not have to be foreign travel to another country.

Just exploring the greater world even 500 km from your hometown can be an enlightening and life changing experience.

Some of the greatest experience and most profound insights of Swami Vivekananda came from his travels into the heartland of Bharat for almost 5 years.

He never even had any money, he just depended on alms and the goodwill of his fellow man.

All he carried with him was a stick(staff/rod), water pot and two books:

The Bhagavad Gita and the Imitation of Christ.

This was much before Swami Vivekananda went and became famous in America.



Arya Dharma

But it was because of this travel and the insights and experiences he gained in living among the common and elite people in the deepest heartlands of Bharat, that he was able to come up with profound wisdom that made him world famous even upto this day.

Once people join the militia, during these two years, in addition to learning about marital arts and arms training, they must also learn Yoga.

It is not possible to learn about all the types of Yoga I have mentioned in my section on Yoga, so they must be trained at least in the Yoga Vasistha and Ashtanga Yoga.

They must also serve in the True Temples especially in rural and remote areas and areas outside where they were raised.

Urban children should be trained in rural areas and rural children should be trained in urban areas.

This is in addition to the pre-university education that they are pursuing.

The serving in the True Temples should complement their pre-university education.

Both are compulsory but time can be adjusted to complement each other with 90% of the time dedicated towards the well-regulated militia.

Once they complete their two year service in the well-regulated militia, they should be given a certificate that will enable to pursue a degree of their calling.

If the students are below the poverty line or have a family income upto Rs 5,00,000, and if they serve for 5 years in the well-regulated militia, then their future education upto post graduate level, should be free or 99% subsidised by the state.

In addition they should also be given preferential quota for government jobs if they serve for 8 years in the well-regulated militia after they complete 16 years of age.

The well-regulated militia should be taught to draw their lethal weapons only when faced with violence or the threat of violence.

They should use non-lethal weapons like Pepper Spray, Tasers, Tear Gas or Microwave Heat guns first.

They should use gunfire only if they are faced with lethal weapons, gunfire, threat of gunfire, or the safety of their own lives or the lives of their team members or the lives of the nearby public residents.



Bollachettira Dhyan Appachu

All women in the well-regulated militia should compulsorily be given guns as soon as they join the militia unless they have misused arms before.

All the men in the well-regulated militia should only be given guns after they get written character certificates about their integrity, intelligence, compassion and respect for fellow human beings especially women and children.

These certificates should be obtained from their mother, father and teachers who taught them at the militia for at least three months and at least three of their women colleagues in the well-regulated militia or in school before they joined the well-regulated militia.

The well-regulated militia must learn Yoga, swimming and an eastern martial art, especially those that originate in the land of Bharat.

People upto the age of 60 should be allowed to join the well-regulated militia for active duty above at any time they choose.

They should be free to leave at any time they choose with 6 months advance notice.

People at any age should be able to serve in the True Temples for the Brahma Dana for any amount of time they choose.

The well-regulated militia must have an equal representation of members of all the groups (race, caste, religion) of people in the area.

No well-regulated militia can have a majority group of the area as the dominant representation of members of the militia.

If there is not enough representation available from all groups even after 3 attempts, then other groups can nominate their members of their group to the well-regulated militia.

But the supervisory, officer and management cadre of the militia must have an equal representation from all groups (race, caste, religion) in the area.

However the condition of a minimum standard of merit and competence should not be relaxed for any group representative.

If no member of a group meets the minimum standard, then a member of the other groups can be nominated as a militia representative for supervisory, officer and management category of the unrepresented group.



Arya Dharma

This militia member should have an approval of 70% of the local population including an approval of at least 60% approval among the members of the unrepresented group for their appointment to the supervisory, officer or management post.

The Zilla (District) Panchayat, Village Gram Sabha and City Ward council and city ward residents have final say over the well-regulated militia and the police, and should vote for any actions in the militia or police by at least 65% majority.

Actions for voting include recruitment and appointment of staff and officers, transfers, sanctions and punishment for malpractice, dereliction of duty and corruption.

Promotions and increments for police and well-regulated militia should be based with 60% appraisal weightage from the department and 40% appraisal weightage from the Zilla Panchayat, Village Gram Sabha and City ward council and City ward residents.

However in the case there is an overwhelming majority of 70% of the non-department appraisers of elected representatives and residents, then there should be only a 40% appraisal weightage for the department and the remaining 60% should be given to the public and the elected representatives.

The militia, police and other defenders of state must be put to the harshest punishment if they fail to deliver justice to a victim due to corruption, apathy, negligence, abetment of the offender or any other malpractice.

This includes a minimum of a 2 year suspension from service and 10 year suspension of pension and benefits.

In the case of malpractice of serious offences like serious violent and sexual offences and fraud and wilful default, they should be subject to the same punishment as the offender in addition to a dismissal from service and a termination of pension and benefits.

The State Arya Sabha and Lok Sabha will have control over the Army or Paramilitary deployed in the area.

For city states and union territories, the city or union territory Arya Sabha will have control over the Army or Paramilitary deployed in the area.

The Central Government will have to take the permission of the State Panchayat and at least 51% of the law abiding permanent residents of the area before deploying the army or paramilitary to an area except for border areas within 100 km from the international border.



Bollachettira Dhyan Appachu

For all border areas within 100 km of the international border, permission of at least 51% of the local residents and 70% of the national population must be taken for deployment of the Army and Paramilitary.

This vote is then prorated on a 45% local, 55% national weightage.

This is a direct participatory election by every local resident and refugee, and every national resident (not only citizens) and not an election by elected representatives only.

All Defenders of the State, especially senior personnel must follow the disclosure requirements as given in the employees of the state section.

Each member of the police and *well-regulated militia* should get local public approval of at least 75% for their reemployment which should be renewed every 4 years, but they can be removed at any time by public referendum by all law abiding citizens and those citizens not convicted of serious offences.

It is the people in the Army (*all defence including Airforce, Navy, and paramilitary BSF, ITBF etc*) and representative leaders with Army experience and who have fought in wars that should truly decide whether a country needs to go to war.

The defence forces should have a veto approval in whether the nation really needs to go to war.

Without the veto approval from the defence forces, a nation cannot go to war or be deployed in a troubled area unless there is an overall majority of 70% of votes cast by the Representatives and supported by the general residents (*not just citizens*).

If the Army or Paramilitary does not think it is the right time to go to war, and if there is an overruling of the Army or Paramilitary, by the public and the Elected Representatives, then the elected Representatives and public who voted for this decision to overrule the army/paramilitary must personally serve in the war for at least 6 months.

Or if they cannot they should send at least one of their children, or if they don't have children, they should send at least one of their closest blood relatives or spouse to also serve in the war.

If they refuse to do so, then their vote to go to war must be set aside and disqualified.

Prosecutions for Malpractice

The Defenders of the State must be put to the harshest punishment for any abetment, complicity or concealment of a crime, especially a serious violent or sexual offence or theft or corruption.



Arya Dharma

However in some cases of mob violence or assault by insurgents or antisocials, as a last resort with no other option left, to save themselves or their partners or the surrounding public, they are be forced to fire in self defence leading to the death of a person in the mob or in the surrounding public.

In such cases of mob violence or unprovoked assault by insurgents or antisocials, the Defenders of the State must be left free.

Any person participating in and supporting a violent mob, whether they are committing a violent action or not, should be treated with the same harsh punishment as a violent offender.



A handwritten signature in blue ink, appearing to be 'Arya Dharma', written over a faint circular stamp.

Bollachettira Dhyan Appachu

Employees of the State

The first employees of the state are the governing council of Arya peers (Arya Sabha)

The second employees of the state are the members of the Elected Legislative Council(Lok Sabha)

The salaries and privileges of the Arya Sabha and the Lok Sabha should never be determined by the Arya Sabha or the Lok Sabha.

It should always be determined by the people these representatives are supposed to represent.

They should go back to their people to get any raises in their salary or privileges.

The third employees of the State are the Justice system

This is an independent agency not answerable to the Lok Sabha, but answerable to the Arya Sabha and to any public referendum called by more than 1000 law abiding people or 1% of the law abiding population that they supervise whichever is lower.

The fourth employees of the State are the Election commission

Those in charge of monitoring elections and administration of the state election fund.

This is an independent agency not answerable to the Lok Sabha, but answerable to the Arya Sabha and to any public referendum called by more than 1000 law abiding people or 1% of the law abiding population that they supervise whichever is lower.

The fifth employees of the state are the Defenders of the State

The method of deployment and authority is given in detail in the article Defenders of the State.

The sixth employees of the state are those that work in the True Temples, healthcare and education departments

This is an independent agency answerable to the Lok Sabha, and also answerable to the Arya Sabha and to any public referendum called by more than 400 law abiding people or 1% of the law abiding population that they serve whichever is lower.

The seventh employees of the state are the Central Bank and auditors of Government agencies

This is an independent agency not answerable to the Lok Sabha, but answerable to the Arya Sabha and to any public referendum called by more than 1000 law abiding people or 1% of the law abiding population that they serve whichever is lower.



Arya Dharma

This agency will also cover private agency malpractices which influence public policy/welfare like media, sports, film, healthcare, education, real estate, public health, infrastructure, environment, human rights and other relevant agencies which affect the public at large.

The eighth employees of the state are those in protection of the environment, water and natural resources

This is an independent agency not answerable to the Lok Sabha, but answerable to the Arya Sabha and to any public referendum called by more than 1000 law abiding people or 1% of the law abiding population that they serve whichever is lower.

The ninth employees of the state are the Lok Pal, Anti-corruption and Vigilance and malpractice agency auditors

These malpractices will also include human rights violations, environmental violations, corruption, abuse of power, criminal offences and any sort malpractice.

This agency will also cover private agency malpractices which influence public policy/welfare like media, sports, film, healthcare, education, real estate, public health, infrastructure, environment, human rights and other relevant agencies which affect the public at large.

This is an independent agency not answerable to the Lok Sabha, but answerable to the Arya Sabha and to any public referendum called by more than 1000 law abiding people or 1% of the law abiding population that they serve whichever is lower.

The tenth employees of the state are the planning agencies

Planning agencies include economic, social, zoning, land use, social welfare outside the purview of the True Temples.

This agency is answerable to the Lok Sabha, and answerable to the Arya Sabha and to any public referendum called by more than 500 law abiding people or 1% of the law abiding population that they serve whichever is lower.

The eleventh employees of the state would be the infrastructure sector

This includes roads, power, telecommunications, water and sanitation, garbage, maintenance and other basic services for urban and rural infrastructure.

This agency is answerable to the Lok Sabha, and answerable to the Arya Sabha and to any public referendum called by more than 200 law abiding people or 1% of the law abiding population that they serve whichever is lower.



Bollachettira Dhyan Appachu

Everything else should be run by outsourced providers based on completely digital e-governance and transparent platforms.

Some of the greatest success stories in Bharat are the outsourcing of the Passport and Indian Railway ticketing processing services to private agencies based on transparent e-governance platforms.

Similar methods of outsourcing should be followed for the revenue, income tax, excise, customs, motor vehicles and property tax and registration departments.

Let these departments be outsourced for operational tax collection with strict regulation and pay the private operators an incentive linked commission based on the tax revenue they bring in.

If these operators indulge in embezzlement give them the strictest of punishment including hard labour and punishments for Theft and corruption.

The agencies who bid for these outsourced contracts should not be large corporates owned by billionaires.

The only agencies who can bid for these outsourced contracts are local cooperative and community owned firms or employee owned firms with at least 40% share of their dividend income donated to charity.

In no event should the shareholding of any major shareholder in these agencies should be more than 20% of the equity capital or Rs 100,00,00,000 at IPO price, whichever is less.

In no event should any family have more than Rs 200,00,00,000 of equity share capital at IPO price, combined in all tax outsourcing agencies of all departments.

Members of any branches of the employees of the state should be allowed to hold shares in these outsourcing tax collection agencies but this should be disclosed publicly.

These shares should have been bought at least 2 years prior to their appointment as an employee of the state, and they should be allowed to purchase another lot of shares once every 3 years only during their appointment as employee of the state.

Once they are retired, they should not be allowed to buy any more shares, but they can sell their shares.

The outsourcing contractors who collect these revenues can be entitled to a percentage of the revenues that they collect for the state based on a sliding scale of 2% for small volumes upto Rs 100,00,00,000 (Rs 100 crores), 0.75% for volumes upto Rs 1000,00,00,000 (Rs 1000 crores)



Arya Dharma

and 0.25% for volumes above Rs 1000,00,00,000 (Rs 1000 crores) and 0.15% for volumes above Rs 10000,00,00,000 (Rs 10000 crores).

These contractors should be completely transparent in all their dealings and all their dealings should be accessible under RTI.

Complaints against them should be investigated on a fast track basis by the Lok Pal and other government monitoring agencies.

These contractors will only form the inspecting and assessing authorities.

However they will not have any power to impose any penalties or fines or grant tax relief.

This power to impose any penalties or fines or grant tax relief should rest with the divisional bench who must comprise a minimum of three officers on the bench.

There should never be just a single officer to adjudicate a case for penalty or fines or tax relief.

Prosecution for Malpractice

NOBODY should have legal immunity for any serious crime they commit even while in service.

In fact if they commit this crime while in service, they should be punished even more quickly and strictly.

Serious offences could include corruption, fraud, serious theft, attempted and rape, attempted murder and murder, serious violent assault and other crimes that I have mentioned.

When it involves prosecution of Defenders of the State, special criteria as mentioned should be used.

Disclosure requirements of Employees of the State

All employees of the state, especially senior employees of class three and above must declare the following:

- Annual audited accounts of all income including electoral contributions for elected representatives detailed by line item for each income generator/contributor wise, especially from commercial organisations (businesses, corporates) and political parties and political persons.
- Annual declarations about any gifts or promotional offers or any other compliments above Rs 5000 that they have received from any person or organisation.



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- Annual declarations of any conflicts of interest and any personal, business or social relationships/interests that they may have.
- Employment and asset details of their spouse, children, parents, siblings, in-laws, and other conflict linked close relatives and associates.
- Investment details in the companies and businesses of their their spouse, children, parents, siblings, in-laws and other conflict linked close relatives and associates.
- Trusts they are creators, trustees or beneficiaries of.
- Annual audited accounts, income tax returns and balance sheets of key senior state employee personnel of class two grade and above.
- For class two grade and above, annual declaration of assets, affidavits with regard to legal and criminal cases pending against them similar to the lines of affidavits currently given by our electoral representatives on ADR website.

These audits should be done by the CAG or State Accountant Generals office and should be done free of cost to the auditee.

The above disclosures should be publicly published in the Internet and available to any person including the ordinary citizen via computer, tablet or mobile.

There should be a special whistle-blower cell created which deals with all complaints regarding state employee malpractices especially from employees or insiders connected with the state employee.

Promotions and Evaluation for Promotions and Increments.

Not just the government, but in even private organisations, the promotion of an officer is based only on the Annual confidential report of their senior officers only.

The true character of a person is known only when you give them wealth and power.

Only the employees junior and subordinate to a person know the true character of that person.

So not just the opinion of the senior officer, but also the opinion of the evaluated officer's juniors and colleagues, including the office boy, teaboy and peon, and the officer's customers should also be given weight.

In employees that deal with the public (banks, RTO, PDS, hospitals), the appraisal of at least twenty of the law-abiding people they have offered services to, must be taken.

These twenty law-abiding customers should be selected by random lottery from the database of their client interaction.



Arya Dharma

It is preferred that 14 small customers (ordinary common persons), 4 medium customers (of some social, professional or income standing) and 2 large customers (of high social, professional or income standing) are selected for appraisal.

Any report on promotion, should not be a confidential one, but must also have feedback from the officer under consideration for promotion, for each observation made by all their evaluators (seniors, subordinates and customers) who evaluated them for promotion.

These branches will be independent of each other and will organize their own recruitment, promotions and transfers.

Any person who has to be removed from office can be done by impeachment and a public referendum of all law abiding citizens, should be held, if a minimum of 200 people oppose the junior most officer and multiples thereof for each seniority level.

Each member of the Defenders of the State, except the Army and Para military should get local public approval of at least 75% for their reemployment which should be renewed every 4 years, but they can be removed at any time by public referendum of all law abiding citizens.

A public referendum should be held, if a minimum of 200 law abiding people oppose the junior most constable or officer and multiples thereof for each seniority level.

Evaluation weightages for employees that deal with the public

The opinion of the junior subordinates must be equal to at least 35% of the total evaluation for promotion.

The opinion of the peer colleagues must be equal to at least 15% of the total evaluation for promotion.

The opinion of the law abiding customers must be equal to at least 30% of the total evaluation for promotion.

The opinion of the senior appraising officer must be equal to balance 20% of the total evaluation for promotion.

Evaluation weightages for employees that do not deal with the public

The opinion of the junior subordinates must be equal to at least 35% of the total evaluation for promotion.

The opinion of the peer colleagues must be equal to at least 35% of the total evaluation for promotion.



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The opinion of the senior appraising officer must be equal to balance 30% of the total evaluation for promotion.

Evaluation weightages for Defenders of the State

The opinion of the junior subordinates must be equal to at least 30% of the total evaluation for promotion.

The opinion of the peer colleagues must be equal to at least 20% of the total evaluation for promotion.

The opinion of the law abiding public must be equal to at least 25% of the total evaluation for promotion.

In separatist areas, the opinion of the Arya Sabha gains pre-eminence over the opinion of the separatist public in the ratio of 60:40 – Arya Sabha: Law abiding public.

The opinion of the senior appraising officer must be equal to balance 25% of the total evaluation for promotion.





Arya Dharma
The Tathagata

The Tathagata can never be a paid employee of any private agency, except businesses they own or are shareholders in.

The Tathagata can never be a paid employee for an NGO or even a True Temple, except in a voluntary or honorary capacity for which no salary is given.

The Tathagata can also be a teacher on honorarium in any educational institution, private or government.

However, reimbursements can be made to the Tathagata for any business, travel and accommodation expenses incurred for rendering services to these institutions.

The Tathagata must follow the disclosure requirements of the employees of the state.

However the Tathagata can own their own business or be a shareholder of a business which they have disclosed in the disclosure requirements of the employees of the state.

The Tathagata must always represent the interests of the governed not the governors.

Hence the emoluments of the Tathagata will always come from the people.

They will decide what is fair and just to be given to the Tathagata.

In any case, whatever emoluments are given to the Tathagata by the people, on no account should the total emoluments given to the Tathagata by the people exceed Rs 2,00,00,000 per year.

This amount is considering a net present value of 2018.

Any further amount exceeding Rs 2,00,00,000 given by the people should be donated to the True Temples chosen by the Tathagata.

This amount of Rs 2,00,00,000 includes any provision for staff, vehicles and allowances to assist in their personal service.

This excludes any business, staff and travel and accommodation expenses incurred for representing and defending the interests of the governed.

If the Tathagata has their own independent source of income, then this should also be deducted from the Rs 2,00,00,000 amount of public contribution.



उप पंजीयन अधिकारी प्रतिलिप्याधिकार
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Each successor to the Tathagata, upto the 5th lineal descendant generation, must also be given an allowance of Rs 75,00,000 per year indexed to a net present value of 2018 in Bharat.

Any independent income they have should be deducted from this amount.

This amount is considering a net present value of 2018.

If the Tathagata, has their own independent source of income that exceeds their allowance of Rs 2,00,00,000, then all public contributions to the Tathagata must be donated to the the True Temples chosen by the Tathagata.

If the successors to Tathagata, have their own independent source of income that exceed their allowance of Rs 75,00,000, then all public contributions to the successors of Tathagata must be donated to the the True Temples chosen by the successors of the Tathagata.

All allowances to a particular successor to Tathagata must be stopped, if that particular successor is a person of bad moral character, involved in violation of the laws, especially the laws for violent and sexual offences, corruption, theft and tax dodging.

Allowances must also be stopped if the successors indulge in the five vices of Kuly (the demon) – gambling, gold, questionable women, meat and alcohol.

Allowances can be resumed once they serve punishment for their violations or give up their vices of Kuly (the demon).

The clause of meat may be exempt to allow eggs and fish, and till almost 85% of the population in Bharat turns vegetarian.

On rare occasions they can eat other meat also but on no account should they eat beef at any time.

This provision for allowances excludes costs incurred for any security protection if required.

But the fact of the matter is that the Tathagata should not be given any special security protection.

Since the Tathagata represents the interests of the governed, they should only be given the same security protection as the governed.

In fact all employees of the state including the Arya Sabha also should be given the same security protection as those they govern.



Arya Dharma

Privileges

There should be no special privileges for any level of employee of state, that is not usually given also to the governed.

Things done currently like holding up of traffic, or warding off roads or delaying of flights or special admissions in hospitals and schools and other facilities should be abolished.

Exemptions for Defenders of the State and employees of the True Temples can be made with respect to special exemptions as mentioned in the article on Quotas and discrimination.



A handwritten signature in blue ink, appearing to be 'Arya Dharma', written over a faint circular stamp.

सत् देवालय Sat Devalaya (True Temples)

True Temples are those that selflessly and consistently serve Nature and the Brahma Dana with devotion, love, compassion and respect.

Constantly being with and taking care of Nature and the Brahma Dana and appreciating Natures' and Brahma Dana's oneness with the glory of Brahman, is much better than just practicing ध्यान Dhyan.

My ideas given below for a True Temple are very rudimentary.

True Temples have already been put into place for more than a 100 years by non-sectarian spiritual organisations like Ramakrishna Math and many other non-sectarian organisations that work for the benefit of all humanity not just a particular religious group.

They do not just work for humanity; they work for the whole world.

This includes Nature and the Brahma Dana who are as important a part of this world as any human being.

The motto of the Ramakrishna Math should be the ideal of all True Temples, and all people and organisations, not just in Bharat, but in the whole world:

For Moksha to the Atma and Service to the World

Giving a Brahma Dana money is not charity, giving a Brahma Dana a passion to live, a motivated and fulfilling way of life and teach them to get out of their misery is true charity.

You must teach a man to fish, not just give him fish.

There are three types of charity:

- तन Tan (Body)- Where you physically give your time and effort to charity
- मन Man (Mind) – where you give your mind (example — planning, organising, writing, publicizing)
- धन Dhan (Wealth) – where you donate money and other wealth.

The true temples take care of the Brahma Dana.

True Temples also punish the Enemies of the State.



Arya Dharma

The temples that punish the Enemies of the State must never be built at a close distance from the temples that serve the Brahma Dana.

The True Temples for the wicked must be based on our traditional heritage left by wise rulers like Ashoka during whose rule Bharat was a living paradise.

Even a peaceful religion taught by the Sakyamuni has such places like Naraka to punish the wicked.

In fact all religions have a Naraka as specified by the religions that originated in Bharat and also the Abrahamic religions.

The True Temples that house the wicked must ensure that at all times the wicked are working in hard labour and also engaged in the sincere and sustain practice of ध्यान (Dhyan).

I will now focus on the True Temples for the Brahma Dana.

I hope to help build one of the best true temples in Bharat, ever built in the history of the world.

It will be called the Janaki Ram Karuna temple.

It will be for destitute women, children with special needs and orphans, abused women and destitute old people, a school upto 10th standard with free fees for orphans and abandoned children and a hospital for all, with free treatment for the destitute.

It will also have a Gaushala and also a home for old disabled horses, donkeys, pets and livestock.

The True Temples must be open to all and must admit all regardless of their gender, religion, caste, place of origin, marital status, way of dressing, sexual orientation or other differences.

There will be a True Temple run by the state, called Janaki Ram Karuna Jyothi with homes for orphans, poor children, destitute, physically and mentally challenged in each taluk, or if possible in at least every 4 Hoblis or 25 sqkm for major urban areas.

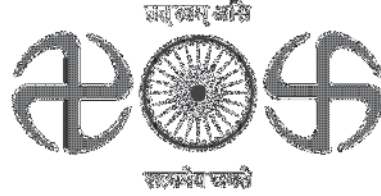
They do not have to be as grand as the first True Temple and they can be smaller True Temples.

They can even be a two room ordinary building with a sheet roof, and no plastering or flooring.



Bollachettira Dhyan Appachu

But they all will have the symbol below:



True Temple Flag

A flag with the mentioned symbol will be at the entrance gate of the temple.

There will also be the mentioned symbol inside the temple.

There will always be a single lamp with lamp oil always kept lit in front of the symbol.

This lamp must always burn at all times – day or night, rain or sunshine.

This lamp may be the lamps that are commonly available in Bharat – a combination of the ॐ (AUM) symbol, the Cross and the Crescent of the Moon arising out of a lotus base.



True Temple Lamp

All True Temples, especially smaller True Temples should not spend more than 0.01% of their funding on all the symbols mentioned here.

If they cannot afford any lamps as specified above, a simple earthen lamp with the above oils can be placed in front of the above specified symbol.



Arya Dharma

For all people from the ages of 8 to 60, who want to visit the present day traditional places of worship, entry will be allowed only if they pay 5% of their annual income for 1 year to the True Temples, or serve for a cumulative period of one month in these true temples for every 3 years.

This condition to visit the traditional places of worship should be renewed every 5 years.

It is preferable but not a must that all the Janaki Ram Karuna temples face East or North.

The residents of the True Temple should never be forced or held against their will.

If they want to leave, they should be released.

These campuses must be in small cottages in beautiful farms and places of natural beauty.

These homes for all types of residents of the True Temples should all be built in one place so that the above can interact with each other and the destitute women and men find jobs by looking after the disabled, old people and young children.

The state must also build True Temples for the “mentally ill”.

There is no such thing as permanent mental illness.

Such types or depressed or excited people who are not physically violent can also be housed in the True Temples.

Those mentally ill who are violent but have not committed wicked acts like sexual offences, serious assault and murder, must be housed in half way homes and gentle methods and practice of ध्यान must be thoroughly and consistently inculcated into them.

Those mentally ill who have committed serious violent and sexual offences must be treated the same way an ordinary person will be treated for the same offences.

The State must also build True Temples to take care of old livestock and animals and wounded and lost animals.

However, in poor areas, True Temples should first be established for humans.

If there are no True Temples locally that can support animals or no local person is willing to look after them, then the animals should be put to death in a peaceful way without any stress caused to the animal.

It is better that these animals are put to death in a peaceful way in calm surroundings than allow them to linger and suffer uncared for and starve or rot to death.



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These true temples must be maintained by the militia and in addition to volunteers and paid workers, the militia must also serve for some of their time in these True Temples.

The governing of these True Temples will be done by militia, Panchayat/City Ward Council and more importantly by veto power of the inmates themselves.

All these True Temples should be funded by the state and by community donations.

The state can introduce a tax cess on the middle class and above, to fund the True Temples.

However the state should not run these True Temples.

The state must only regulate the True Temples and ensure that they are following all rules and procedures and not committing violations.

All True Temples must be run by the local community.

The True temples for the Brahma Dana must replace existing grave yards.

Graveyards are a waste of space and only remind one of grief and sorrow and loss and death.

If we build true temples for the Brahma Dana in these places the dead will again rise to life.

The Brahma Dana are living physically but their soul has been killed.

The soul of the Brahma Dana must be revived to life in these True Temples.

Then there will be joy and happiness even in graveyards.

That is the true meaning of the Book of Revelation:

Even the dead will rise up in joy.

To those fools who are looking for their mother and fathers to rise up evil dead style, I suggest that they read the Gita which says in Samkya Yoga Chapter 2, Verses 22-24:

The body is just a cloth to be discarded, it is the soul that is immortal.

There is another saying:

If you live in the hearts of those who we love, is to never die.



I am not for Idol worship or worship towards foreign lands in these temples.

Worship can be in any direction, but the preferred direction is to the direction where the symbol is placed.

All worship must be at the local area and worship is not by prayer and rituals but by practicing ध्यान and serving Nature and the Brahma Dana.

But there must be worship of some symbol – I suggest the symbol mentioned above which has deep meaning.

When I say worship I do not mean falling and prostrating before the symbol, I mean practicing ध्यान in front of these symbols or even in the absence of these symbols.



Bollachettira Dhyan Appachu

Enemies of the State

The enemies of the State are the Wicked and the Anarya.

The enemies of the State are also corrupt Representative DFIs and their flunkies and corrupt Sarkari Babus, and corrupt and crooked Wall Street/Dalal Street Pimps/Lalas.

It must be noted that not all Elected Representatives or Sarkari Babus are corrupt.

But in my opinion at least 95% of the Elected Representatives are Representative DFIs and at least 75% of the Sarkari Babus are corrupt.

Not all Wall Street/Dalal Street companies or Lalas are corrupt.

But in my opinion at least 80% of these businesses are corrupt.

Corruption does not just mean financial crimes.

Corruption means corrupted moral values that are violation (adharmā) against the fundamental basis of Dharma:

If you understand hurting another man is adharmā (violation of Dharma), pleasing another man is Dharma, you have performed Dharma.

S Radhakrishnan, 2nd President of India.

Terrorists are also the enemies of the State.

Violent and sexual offenders and thieves are also enemies of the State.

The enemies of the State will usually exist in all nations and must be eliminated from all nations – wars are not between nations, wars are just with the corrupt, Wicked and Anarya.

How do we eliminate these offenders?

First they must be brought to Justice to first reap the consequences of their actions.

Then their wicked spirit must be completely eliminated by the methods of deliverance of punishment that I have mentioned which must be used judiciously.

What do I mean by elimination? I do not mean capital punishment by death.

I mean eliminate their Anarya or Wicked nature.



Arya Dharma

Rising Tide Production by the Masses Socialist Capitalism

Before the wretched FUKUS colonists destroyed Bharat, it was one of the major economies in the world with more than a 25% contribution to the world GDP.

The wealth and fame of Bharat lasted worldwide for millenniums.

This economic success did not come from financial casino capitalism and IT/BT/SEZ Coolie parks owned by Wall Street/Dalal Street Pimps/Lalas and Representative DFIs willing to selling the country and its people to these self-interested "businessmen" who believe in the "wonder" of FUKUS Industrial Mass Production Trickle Down Capitalist System.

The principal components that brought wellbeing and worldwide fame to Bharat include:

- *Dharma and SEVA as the Supreme Constitution of the State*
- *Decentralised community based planning and participation*
- *State and even Village Community level decision making and involvement in justice and social welfare, healthcare and education*
- *An ethical population and ethical ruling class rooted in and abiding by a sense of Dharma which was also maintained by a justice system that awarded swift redressal of wrongs to victims and harsh punishment to offenders to act as a deterrent.*
- *A sensible and enlightened ruling class*
- *A well-armed and empowered population*
- *Tolerance and acceptance of a wide variety of cultural and other practices of various ethnicities of the population*
- *Strong work ethic with acceptance of dignity of labour*
- *Judicious use of natural resources while still giving priority to environmental conservation and enhancement*
- *Efficient water conservation and management*
- *Educational excellence and a locally developed repository of vast knowledge developed over millennia for practice and disbursement in a wide spectrum of disciplines in agriculture, arts, culture, environmental conservation, science, technology, law, justice and governance and many other aspects that are important to the wellbeing of society.*
- *Agricultural prowess using low cost, sustainable, eco-friendly cultivation and management techniques*
- *Handloom textile prowess*
- *Metallurgical and other technological innovations*



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- *Handcrafting of fine goods and monuments. Bharat produced cotton, silk goods, shawls, muslins, rugs, jewellery, metalwork, and lapidary work. Bharat was the pioneer of craftsmanship.*
- *Trading both domestically and all across the world*

We must return to this system if Bharat has to regain its lost glory.

The concept of FUKUS Industrial Mass Production Trickle Down Casino Capitalist System itself did not exist in Bharat.

Bharat truly practiced guild based Rising Tide Production by the Masses Socialist Capitalism. These guilds were not just merchant guilds, but cooperative craftsman guilds also.

Bharat practiced true generation of wealth through hard and skilled work and sustainable methods:

- *Trade in real tangible handmade goods and agricultural produce*
- *Sustainable Agriculture*
- *Desi Cow Rearing and Desi Cow based farming*

Most places in Bharat were monarchies, but most monarchs remained in place permanently and were not shuffled like a pack of cards every 5 years based on populist whims and fancies.

Most monarchs were trained as good Administrators right from their days as a young prince.

The first part of the Kautilya's Arthashastra was just on the training of the young prince.

The monarchs realised that if they were to remain as monarchs, they would be better off taking the wellbeing of their citizens first.

The Nanda empire was one of the most powerful empires ever in the history of the world.

Just its mere reputation was enough to scare a world conqueror like Alexander to turn around and run back to Greece without even daring to fight the Nanda empire.

But the Nanda empire was also hated by its own people.

And the Nanda empire was hated even more by its neighbours.

The Nanda empire finally collapsed and was conquered by Chandragupta Maurya under the guidance of his most enlightened and wise teacher: Kautilya.



Arya Dharma

Even the legends of the Buddhists claim that Chandragupta was a descendant of the Sakyamuni and easily conquered the hated Nandas, because he was going to restore Dharma and end the wickedness of the Nandas.

In fact one of the greatest sayings of Kautilya's Arthashastra is:

*In the happiness of his subjects lies the King's happiness,
in their welfare his welfare.*

*He shall not consider as good only that which pleases him but
treat as beneficial to him whatever pleases his subjects.*

The highest goal of the Arthashastra is SEVA to the old – the highest ideal of Dharma:

सुखस्य मूलं धर्मः। धर्मस्य मूलं अर्थः। अर्थस्य मूलं राज्यं। राज्यस्य मूलं इन्द्रिय जयः।
इन्द्रियजयस्य मूलं वनियः। वनियस्य मूलं वृद्धोपसेवा॥

The root of happiness and wellbeing is Dharma.

The root of Dharma is Artha (prosperity and statecraft)

The root of Artha is good governance.

The root of good governance is conquering by self-control.

The root of conquering by self-control is humility.

The root of humility is SEVA (Selfless Service) to the old.

Today, due to the “wonder” of FUKUS democracy, statecraft is a long forgotten obscure art relegated to long forgotten obscure texts like Kautilya's Arthashastra.

Today, all we have is “politics”, a poor substitute for statecraft.

The major success story in Bharat is the Himachal Pradesh model which remains totally unsung and unheard of.

Even though Himachal Pradesh is blessed with hydropower which contributes a significant amount to its GDP, more than 50% of the GDP is due to agriculture, handicrafts and tourism and more than 75% of the population works in these fields.



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The following are the main components of this success
(I have summarized Shankar Aiyar's article "A Model State for Sabka Saath, Sabka Vikas" and also added my knowledge of Himachal Pradesh):

- Empowerment of women
- Local Community empowerment and participation
- Proper implementation of land reforms
- Focus on both social and physical infrastructure
- Focus on health care and education
- Abundance of water and proper harnessing of water resources
- Predominantly agricultural economy with focus on value addition
- Small scale industry
- Restrictions on land ownership - only locals can buy land in Himachal Pradesh

True heaven is living with family as close to nature and as respectful of nature as possible.

Industrialization has only lasted 300 years and will fail soon.

Industrialization puts people out of jobs.

It employs machines instead. This drives costs lower.

This encourages people to consume more.

The monthly minimum EMI and consumption based economy encourages people to borrow more than they can afford to spend.

Most importantly it destroys the environment and pollutes nature.

The foundation of the economy must return to agriculture, farming and hand labour for textiles, weaving, artisans and footwear and items of daily use.

If we don't reform ourselves now, our future and unborn generations will be up to their eyeballs in debt and will lead miserable lives of not just poverty, but rampant crime and violence and environmental degradation.

FUKUS Industrial Mass Production Trickle Down Capitalism is a complete lie.

We cannot keep growing infinitely.



Arya Dharma

The only thing that grows without control is cancer and we all know what happens when we get cancer.

We must stop this cancer of infinite growth.

We need sustainable businesses that can provide sustainable prosperity without growth.

Real estate and gold alone are not income generating assets.

They alone do not generate capital or income, they just keep up with inflation.

You can stitch a fine suit with 5 gm of gold today, even my great grandfather could do the same.

I cannot stitch two suits with 5 gm of gold today, I can still just stitch one suit, that too not of the quality that my grandfather had.

In my grandfather's days, you could get a full woollen suit for 5 grams of gold.

Today you will get a part polyester, part woollen suit for 5 grams of gold.

So gold has really not even kept up with inflation.

Gold and Real Estate just encourage hoarding speculation.

Real estate and gold do not generate capital or income unless it is sold, mortgaged or rented out.

Only consistently profitable, income earning, small farmers, small handcrafted artisans and small dividend paying businesses can generate true capital.

For this we should practice Rising Tide Socialist Production by the Masses Capitalism.

A rising tide lifts all boats.

For Rising Tide Socialist Production by the Masses Capitalism, most of the funds should be diverted from the Wall Street/ Dalal Street Pimps/Lalas to small businesses, small farmers and small entrepreneurs and workers especially engaged in the hand crafted production of the fundamental needs of society – farming, clothing, food, housing, water and environmental conservation.

In fact, in Bharat , Small business is big business.



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Following are the statistics of small business in Bharat vs the Corporate Sector as per a recent ad in the Economic Times dated 13-10-2014 and on the website <http://smallbusinessisbigbusiness.org>:

- 45% contribution to GDP by Small Business compared to 15% contribution by Corporate Sector.
- 90% of the employment in the country.
- 46 crore employed, 24 crore self employed
- 62% owned by ST/SC and OBC

Despite generating Rs 6.28 lakh crore (Rs 6,28000,00,00,000) per annum, the access to banks by the Small Business sector for their financial needs is less than 4%.

This country can create a success story like Amul for an extremely perishable commodity like milk, but cannot do so to help other farmers and artisans and workers who are engaged in handcrafting.

The mainstay of any economy is development of innovative technologies to solve the basic needs of civilisation, small scale entrepreneurship, family farm based agriculture, craftsmanship and minimizing machine labour by encouraging handcrafted goods and cooperatives for basic needs like clothing, footwear and food.

The basic needs of civilisation are:

Energy, Water, Food, Clothing and Footwear, Healthcare, Education, Transport and Telecommunications, Social Services and Law and Order.

E-commerce, vapourware start-ups, and other such new-fangled click click based technologies are superfluous needs and should be given the lowest priority in terms of state funding unless they enhance the basic needs of civilisation as mentioned above.

MK Gandhi had a vision for Bharat which also applies to the whole world.

His version of Bharat was not that of an industrial “powerhouse” of IT/BT/SEZ coolie parks, mega steel plants, and other such industries that only benefit Wall Street/Dalal Street/Lala Pimps.

He said that Bharat lives in its villages.

MK Gandhi knew that Bharat rose to great wellbeing and prosperity because of its Village Industries.



Arya Dharma

MK Gandhi said the below which is absolutely true even today:

The poor of the world cannot be helped by mass production, but only by production by the masses.

Read his comments on Machinery and Village Industries.

These are very enlightening and prophetic statements of MK Gandhi made more than a 100 years ago.

What he said almost a 100 years ago has come true today especially in the FUKUS countries and China.

They will all soon become bankrupt debt slaves that will ruin all their so called prosperity that was achieved only because of unconstrained borrowing and “free” money.

It will soon happen in Bharat, if we continue to be inspired by the wonder of FUKUS Industrial Mass Production Trickle Down Capitalism and “free” money.

Whatever people may think of MK Gandhi, and whatever faults he may have had, he was one of the most visionary men of his times.

If he were alive and had directed the course of development of Bharat, instead of coconut Nehru, by now, after 70 years of independence in 1947, Bharat would have been restored to its past glory.

Farmers and villages would have been self-sufficient, very prosperous and everybody would have been gainfully employed.

There would have been very little crime which is usually a result of unemployment and an idle mind.

MK Gandhi was not against Machinery.

In fact if you read his comments on Machinery he said:

My opposition to machinery is much misunderstood.

I am not opposed to machinery as such.

I am opposed to machinery which displaces labour and leaves it idle. (H, 15-9-1946, p. 310)



Bollachettira Dhyan Appachu

I hold that the machinery method is harmful when the same thing can be done easily by millions of hands not otherwise occupied.

It is any day better and safer for the millions, spread in the seven hundred thousand villages of India, scattered over an area nineteen hundred miles long and fifteen hundred broad, that they manufacture their clothing in their own villages, even as they prepare their own food.

These villages cannot retain the freedom they have enjoyed from time immemorial if they do not control the production of prime necessities of life. (YI, 2-7-1931, p. 161)

What I object to is the craze for machinery, not machinery as such.

The craze is for what they call labour-saving money.

Men go on 'saving labour' till thousands are without work and thrown on the open streets to die of starvation.

I want to save time and labour, not for a fraction of mankind, but for all.

As EF Schumacher said in his wonderful book Small is Beautiful:

The system of Production by the Masses mobilises the priceless resources that are possessed by all human beings, their clever brains and skilful hands, and supports them with first class tools.

The technology of Mass Production is inherently violent, ecologically damaging, self-defeating in terms of non-renewable resources and stultifying for the human person.

The technology of Production by the Masses, making use of the best of modern knowledge and experience, is conducive to decentralisation, compatible with the laws of ecology, gentle in its use of scarce resources, and designed to serve the human person instead of making him a servant of machines.

We must return to predominantly Village Industries, decentralised local economic activity and the only permanent mainstay of any economy – family farm based agriculture and minimizing machine labour by hand labour especially for the fundamental requirements of mankind like food, clothing, footwear and small scale construction.



The mainstay of the economic wellbeing of a nation is also small scale local entrepreneurship and locally produced and locally consumed economies.

We must have huge financing and business establishment and promotion schemes to the rural poor and landless labourers to encourage them to take up weaving, cobbling, hand crafting, farming and livestock rearing.

We must look after the women, very old and very young in these villages.

We must concentrate on health care and education and empowerment of women through micro-finance schemes in these villages.

The State should set up a large fund of at least Rs 250,000 crores to fund innovative start-ups and small businesses researching and operating in the following areas:

- Farmer Producer Organisations to grow and market all sorts of farm produce including dairy, livestock and poultry. They should grow and market all methods of production but have an eventual goal to finally transition to grow and market only products grown by natural farming methods. These organisations should work upto gram panchayat level.

I firmly believe that this can easily be done if there is a will to do it.

- Improved Agricultural Production techniques and breeding using Natural Farming and historical traditional farming practices of Bharat.
- Improved agricultural livestock breeding for dairy, meat and poultry with a focus on pure breeds of native to Bharat.
- Improved textile, footwear, daily use consumer items production and marketing using Village Industries. Institutes like Rural Development & Self Employment Training Institute (RUDSETI) must be given more funding than all of the large corporate sector in Bharat.

These institutes must also train the Rural folk in the traditional crafts of Bharat that brought us worldwide fame – hand loom weaving and textile production, footwear and crafting of fine goods.

- Water Conservation, Rejuvenation and Pollution Control
- Biodegradable packaging for items of consumer use like diapers, sanitary napkins, bags, containers and other sectors that currently use toxic non-biodegradable packaging.



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- Innovative technologies to improve decentralisation, transparency and integrity in government and private operations.
- If I have left out any sectors, please use my feedback form on my website.

Firms started as subsidiaries by large corporates should not be classified as small businesses.

Only firms with promoter and employee holding more than 60% of the equity of the firm must be qualified as a start-up.

This excludes funding by a government fund, for which promoter holding can be limited to 5% or even less if the project funding is more than Rs 1,00,00,000.

Promoter holding includes sweat equity.

Firm with large investors, private equity, investment banks etc , especially large foreign investors do not qualify to be a start-up.

Start-ups do not just have to be started by local citizens of Bharat.

Foreign small businesses and individuals can also come and get funding from these start-ups on the condition that they pay of a royalty of 10% to the government of Bharat for the sale of each product.

This will apply till they reach an operating profit of Rs 5,00,00,000 or turnover of Rs 50,00,00,000 whichever comes first.

After that foreigners should pay a 30% royalty to Bharat for the sale of each product.

Huge tax breaks and interest free loans should be given to these start-ups and they should be exempt from all taxes until they make an operating profit for at least three years.

We then need a committee of people with real world experience in operating self-help groups and community banks.

Some people say that micro-finance is also a good thing, but not all micro-finance groups have the interest of their clients as their primary interest.

At least 70% of financing in the country should diverted to community banks and self-help groups.



Arya Dharma

Since these groups may not have the resources to professionally manage it, a supervisory panel of at least 10 central bank employees must monitor and help run the self-help groups for every five taluks or 100,000 customers, whichever is less.

Another option is to spin subsidiary of the existing large banks into community owned banks and self-help groups.

Of course in these days, unless things are of a quality standard, people will not buy it even if it is cheap.

Hence, we have to ensure that the products generated by our workers, meet or even exceed minimum quality standards.

Meeting or even exceeding minimum quality standards is not a new thing to Bharat .

All products that are exported to foreign countries have to meet a minimum quality standard otherwise the foreign importers will reject the goods without even paying for it.

If our manufacturers can do this for their export customers, why should they not do this for us, who are the local customers in Bharat?

Why do we accept second rate products?

The money we pay for these goods is first rate and earned by our sweat and blood.



Bollachettira Dhyan Appachu

Agriculture

Samuel Johnson said:

Agriculture not only gives riches to a nation, but the only riches she can call her own.

In modern times, farming has become the most miserable and loss making occupation.

This mainly has to do with economics since farming is poorly paid due to manipulated markets and can sometimes be quite risky if the crops fail due to weather or other forces of nature.

Farmers should be taught about commodity cycles, proper crop planning, crop diversification and crop production in time for the market and only sufficient for market demand and not to exceed it which causes prices to fall significantly.

They should also be taught to hedge against risk and grow crops and get crop insurance.

Just like I have said for banking and lending, self-help groups, farmer producer cooperatives and farming producer organisations must be widely established.

The objective of these farmer producer groups is to help farmers having better pricing power and eliminate unscrupulous middlemen.

Read more about this in my article for sustainable and profitable agriculture.

Economic Planning

The founder of capitalism, Adam Smith also wrote the Theory of Moral Sentiments which is a far better book than the Wealth of Nations.

It is interesting to note that Adam Smith was a Libertarian.

All Pustak Badnekai (Bookish Brinjals or ivory tower) economists, especially those that promote the fraud Keynesian system of “free money” generated by producing debt to future and unborn generations should be totally ignored.

Almost 99.9% of them have not even run a newspaper stall, forget about establishing or running their own businesses.

Let these so called “wise” “economists” generate profit making businesses for themselves first, then let them try to figure out what is good for businesses and citizens of the nation.



Arya Dharma

As somebody once said:

An economist is somebody who worries tomorrow about why what he predicted yesterday did not happen today.

Even though I say the economists should be ignored there are some who have an enlightened world view.

Some of the economists whose works we could use are Kautilya, FA Hayek, Joseph Schumpeter, Nikolai Kondratiev, Hernando De Soto, EF Schumacher and JC Kumarappa.

I also like the ex RBI Governor Raghuram Rajan.

He is a really smart man and understands the needs of Bharat even though he had spent a lot of time abroad.

Rajan has proven credentials – he was the only one in the USA that caused a stink criticizing the so called “maestro” Fed Governor Alan Greenspan who loved giving away free money to the Wall Street Pimps.

Free Markets

I am a fervent believer in the free markets.

However the so called “free” nations do not really have free markets.

In a free market, the price would not just be determined by demand and supply at the lowest price.

It is not correct that monetary price alone is the determining factor in a free market.

Price should not just be based on monetary terms, but also in the terms of the total social and environmental impact it has.

The price should include a cost of labour and employee welfare, overhead, profit and social and environmental impact.

In a real free market, capital would be easily available on equal terms even to small businesses, entrepreneurs and farmers and not just to large companies and Wall Street/Dalal Street/Lala Pimps.

When I say free markets, I mean that the State should have regulations, but it should not run anything except the State, Employees of the State and the establishment of the True Temples.



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Even the True Temples should be run by the people, the State should just enforce regulations and provide subsidy funding.

Banking and Lending

We should encourage middle class and poor women to gather as many of their female neighbours and local female friends and female relatives to also take part in small business operations.

Women are more conservative and more detail oriented than men and only take calculated risks.

We must have huge financing and business establishment and promotion and marketing schemes to the rural poor and landless labourers to encourage them to take up weaving, tailoring, cobbling, hand crafting, farming and livestock rearing.

Taxation

Huge tax incentives should be given for saving and financing for encouragement of business by the poor, and especially small farmers and small businesswomen and small businessmen.

It is proven that the more incentives people are given, the better they are motivated to perform, and the current taxation system is a huge disincentive.

We should not give people "free" money and cheap loans, we should give them freedom from taxes once they work hard and earn real money.

The only way a country can become prosperous is not by "free money" injected by the central banks, but by freedom from high and oppressive taxes.

Refer to my article about taxes for more details.

Allocation of Small and Large Works

For large works and even small works upto a value of Rs 1,00,000, the first thing these governments should do is get rid of price based selection, or rather selecting vendors solely on price.

Price based selection makes the vendors cut corners.

Either they under quote and cut corners later, or they bribe and don't do the work at all.



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The law for works contracts must be implemented.

Also public works projects like digging small ponds, small tanks and wells must be done by hand.

Rural roads must be improved, and highways must be built, but we must not have expressways and the maximum speed on highways must be limited to 80km/hour.

There should be no access controlled roads, all roads must grant access to the local community in the area.

Since times have changed, large scale infrastructure – roads, dams, canals, industries can be automated, but if human labour can do the same job in the same amount of time and at less than a 15-20% increase in cost, then human labour must be preferred.

If human labour is to be replaced by automation, then a tax of 20% must be imposed on the business portion that is automated to ensure that the replaced human employees are also getting a royalty on their job loss. This should continue for at least 5 years.

If the business can provide funding or alternate employment avenues for the replaced employees, then the 20% automation tax can be exempt.

Quotas and Preferred Treatment

All quotas are currently being seriously misused because it is race, religion, caste or gender based.

We should completely abolish all educational, job and contract quotas based on religion, caste and race.

Read my article on quotas and reservations.

Special quotas upto a single contract value of Rs 50,00,00,000 should also be given to organisations that employ at least 50% widows, victimised, divorced, single women and low income married women.

Special quotas upto a single contract value of Rs 25,00,00,000 should be given to organisations that employ at least 50% of physically and mentally disabled workers.



Bollachettira Dhyan Appachu

Thoughts on Economy and Socialist Capitalism

The maxim of Seneca states:

If you want to help a man to be rich, do not increase his riches but decrease his wants.

The Sakyamuni said in the Dhammapada:

Health is the supreme possession. Contentment is the supreme wealth.

Trust is the supreme relation.

Nirvana is the supreme happiness.

Contentment is the greatest wealth.

Living a contented and good quality of life is much better than having wealth only.

Quality of life is not just measured in the ease of modern material conveniences.

Quality of life is mainly measured in the amount of happiness and peace of mind that one has, and this cannot be compensated just by modern material comforts.

I guess I could be called a Socialist Capitalist.

I am not sure if such a thing exists in economic theory.

Here is my definition of a socialist capitalist:

- *One who respects the loyalty and hard work of their employees and rewards them with benefits like medical insurance, and subsidises the education of their lower level employees. If the company is richer, then they should also provide some assistance to the employee to build their house.*
- *One who does not fire any employee in events of emergencies like health and accidents and provides paid maternity leave for at least 6 months.*
- *One who keeps a gratuity or pension plan to their employees.*
- *If one is a banker or financier, they provide much greater access to capital to small farmers, small*





Arya Dharma

businesses and small women entrepreneurs in comparison to the access to capital provided to Wall Street/Dalal Street Pimps and Lalas.

In the same way employees should also put their heart and soul into their work.

I also don't believe that a person should get an increment above the inflation level, if they are doing the same job that they did previously.

You cannot do the same job that you did twenty years ago and be paid twenty times as much.

I am not a socialist in the traditional sense.

I am against socialism which justifies taking from the rich even if they have worked sincerely and hard to become rich, to give to the poor even if they have been lazy and made no effort to improve their lot.

I believe in these wise truths outlined by Abraham Lincoln:

You cannot help the poor by destroying the rich.

You cannot strengthen the weak by weakening the strong.

You cannot bring about prosperity by discouraging thrift.

You cannot lift the wage earner up by pulling the wage payer down.

You cannot further the brotherhood of man by inciting class hatred.

You cannot build character and courage by taking away men's initiative and independence.

You cannot help men permanently by doing for them, what they could and should do for themselves.

I also believe that mainly those who are shareholders in the company should dictate the future of the company.

By shareholders, I mean those who would not just lose their jobs if the company failed, but also their investment and a significant portion of their life's savings.

Labour just provided for a salary should really have no say in how the company is run.



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If they don't like their job, they can leave and find another job and get a new salary, but a shareholder cannot find a way recoup their losses.

If labour wants a say in the running of the company, they must invest a percentage of their savings as a pension contribution.

In percentage terms, it must be at least 25% of the fund contribution of the shareholders who promoted and own the company.

We must return to predominantly Village Industries and the only permanent mainstay of any economy – family farm based agriculture and minimizing machine labour by hand labour especially for the fundamental requirements of mankind like food, clothing, footwear and construction.

The mainstay of any economy is also small scale local entrepreneurship and locally produced and locally consumed economies.

There is really nothing more noble than the professions of farming, engineering, teaching, army, social services, law enforcement, nursing and medicine.

These professions help build the foundation of humanity and it is a shame that they are not recognised and followed by more people.

There is nothing more noble than the professions of sports, writing, poetry, art, painting, sculpting, dancing, singing, playing music, theatre, puppetry and other fine arts and sports.

These professions help build the culture, spirit and lifeblood of humanity and it is a shame that they are not recognised and followed by more people.



Arya Dharma

Sustainable Agriculture

Samuel Johnson said:

Agriculture not only gives riches to a nation, but the only riches she can call her own.

For Bharat to regain its lost glory, farmers have to be given back the opportunities, market conditions, privilege and wealth that they had during Kautilya's times and even as recent as the times of the Cholas.

Farming should first be made the most respected and profitable profession, even more than a software engineer working for an IT/BT/SEZ coolie.

Farming was a respected profession before FUKUS colonial times.

Even during the times of my grandfather — (1920-50s) farming was quite a good profession to earn a reasonable living.

My grandfather's family and even my Aunt's family raised and educated their children solely from growing paddy.

In modern times, farming has become the most miserable and loss making occupation.

From my limited experience in farming, the disaster in the farming sector mainly has to do with the following reasons:

- Manipulated markets which only favour middlemen and traders
- Lack of a minimum assured price for all produce especially horticultural produce unlike that which is present for milk production
- Ignorance of proper marketing channels and hence forced to sell at whatever price the trader offers
- Lack of facilities to store produce for a longer time
- Poor water management
- Poor infrastructure for electricity, transport, communication and internet
- Over reliance on expensive chemical seeds, fertilizer and pesticides
- Excessive reliance on mono-cropping and not diversifying growing risks
- Ignorance of proper farming practices like crop diversification and multi-cropping, mulching and Zero Budget natural Farming for nutrient and pest management
- Shortage of labour
- Relatively expensive labour compared to the return obtained from the sale of the crop



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- Lack of liquidity and access to formal organised sources of capital and finance. This leads to a reliance on usurious moneylenders some of whom charge almost 40% per year.
- Failure due to weather or other forces of nature.
- Unawareness of modern techniques like satellite remote sensing, weather forecasting and UAVs to plan and manage crops.
- Lack of consolidation and farmer aggregation channels to manage expensive inputs like irrigation and capital expenses. Now the government is encouraging Farmer Producer Organisations (FPOs) but these are really small.

It is a real shame that even after 70 decades of independence, the only world class farmer cooperative established in Bharat is Amul.

If an extremely perishable commodity like milk, can create world class success stories like Amul, it is a much more simpler task to create world class success stories in marketing of agricultural, poultry and livestock produce.

Amul spurred the White Revolution in Bharat and made Bharat the world's largest producer of milk and milk products.

Farmer Producer Organisations (FPOs) should be established in every hobli if possible and run by noted technical, marketing and management experts on natural and traditional farming techniques of Bharat.

Experts should not be selected based on their academic qualifications alone, but on their real world practical experience and success stories.

Storage facilities should be implemented right down to the gram panchayat level.

There are many pioneering organisations in Bangalore like Hopcoms (not organic, but a very good cooperative model), Jaivik Krishi Society, Sahaja Samrudha, MHR Foundation, Janodaya, Farmizen, Anantha Naturals in Bangalore and there are probably similar organisations in other states.

They are much more ethical and trustworthy than conventional mandi merchants and perform valuable social service.

Eliminating the middlemen will benefit everybody – the farmers, the end customer and the delivery vendors who are the actual link between the farmers and the customers.

Organisations like the above should be given significant funding and encouragement and they should be made to become bigger than Amul, the biggest cooperative farming success story in Bharat.



Arya Dharma

There should be a direct link between the farmer and the pushcart and delivery vendors and footpath vegetable sellers.

Through FPOs, farmers should be taught about commodity cycles, proper crop planning, crop diversification and crop production in time for the market and only sufficient for market demand and not to exceed it which causes prices to fall significantly.

They should also be taught to hedge against risk and grow crops and get crop insurance.

Just like I have said for banking and lending, there should be self-help groups, farmer producer cooperatives and cooperative farming organisations must be widely established.

Once the group has a turnover of more than Rs 100,00,00,000 or a net profit of Rs 25,00,00,000, each individual promoter of the farmer producer cooperative group should not have more than a 5% share in the group.

This 5% share also includes their immediate family related to them either by blood or marriage.

So if there are many related individual promoters, they as a family as a whole cannot own more than 5% of the group.

All FPOs with turnover less than Rs 10,00,00,000 or net profits less than Rs 2,00,00,000 must be exempt from all taxes including income tax, GST, excise, customs and service taxes.

Just like the government has done for the tech sector, a separate start-up fund must be established for FPOS and funds upto Rs 4,00,00,000 must be given with no demand for dilution of equity.

FPOs must also become the sole authorised credit agency for farmer needs.

All unregulated money lenders should be punished strictly including my punishments for Theft and Corruption.

Since these FPOs groups may not have the resources to professionally manage lending and finance, a supervisory panel of at least 10 central bank employees must monitor the FPO self-help groups for every five districts or 100,000 customers, whichever is less.

The promoters of the micro-finance groups affiliated to these FPOs should not have more than 5% share in the micro-finance groups and banks.

Since these micro-finance groups may not have the resources to professionally manage it, a supervisory panel of at least 10 central bank employees must monitor the self-help groups for every five districts or 100,000 customers, whichever is less.



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I don't think farmers should directly speculate in the markets.

In fact I don't think anybody who has a real job should directly trade in the markets.

It takes a lot of time, effort, intelligence, common sense, patience, emotional strength and persistence to trade successfully in the markets.

Besides if all the people did this directly, who would do real productive work.

But in any case, even those who trade in the agricultural markets, must take delivery and give delivery of the agricultural products.

Trading without taking or giving delivery should be banned and violators should be fined a heavy transaction tax of at least 5% of the trade value.

Inheritance regarding Agricultural Property (includes Plantation Property)

Below are just my suggestions considering my experience in business legacies.

Most businesses grow bigger by adding more shareholders.

Each shareholder does not go off and start their own separate business.

Instead, each shareholder contributes their financial and other efforts to the main business, and this helps the main business grow stronger and bigger and eventually all shareholders benefit.

If each shareholder sold off their share of the existing businesses and then went and started off their own separate business, the chances are they would have ended up in bankruptcy.

This is because the existing business would have become weaker due to so many divisions and the new businesses could have failed and not become as successful as the old stable existing business.

In principle and also in practice the same concept also applies to agricultural land and plantation land.

However business legacies are intangible.

Even if a person is given intangible shares they feel like owners of the business.

However land is tangible.



Arya Dharma

Unless a person sees a fence around their boundary, they do not feel like they own it.

Hence it will take a great deal of education and involvement of the State to convince people to form family land trusts.

I feel people will be convinced if they see the benefits of a joint cultivation instead of fragmentation into even smaller holdings.

Fragmentation of inherited land holdings can be avoided by forming family land trusts.

This is similar to a company business with shareholders whose benefits I have already described above.

I have written more about this subject in my article on the Law for Inheritance and Succession.



The true meaning of Development

What exactly is “development”?

Does it mean high speed expressways, bullet trains, metro rail, fancy air conditioned glass and steel skyscrapers, IT/BT/SEZ coolie export parks, electric self-driving vehicles and Wi-Fi everywhere?

According to dumbasses, including almost 99% of our Representative DFIs, this is what constitutes “development”.

The reason these dumbasses think this is “development” is because they did not have it when they were growing up, and as the saying goes:

The grass is always greener on the other side of the fence.

People who have already lived for decades in this “development”, even in most “developed” cities in FUKUS countries, have realised its deep flaws and its illusory benefits and are leaving everything in these “developed” cities and returning to the simple and fundamental joys of nature that I have described below.

In fact, even for me and also many others who have lived for decades in the “wonders” of “development” in FUKUS countries, my most delightful, wonderful and always memorable and joyously repeatable experience in this world, ever since I was a young child, is just sitting on the banks of the small river behind our land in my Dad’s village, dipping my feet in its waters and watching the clear water of the river flow.

While listening to the sound of the flowing water and the chirping of the birds and watching the swimming of the crabs and fish.

All the fast muscle cars, skydiving, amusement theme parks, skyscrapers, fancy food in fancy revolving roof top restaurants, supermodel fashion shows, 4D IMAX movie theatres, discos, nightclubs and rock shows cannot even match the simple and sublime bliss of just sitting by the river and enjoying what I have described above.

The best part is that this supreme and sublime bliss is free and permanent and will only improve your wellbeing and never harm you.

For the truly enlightened, remaining in harmony with the wonder and beauty of Nature is the most sublime, blissful and supreme embodiment of development.



Arya Dharma

Development is not just the improvement of illusory material comforts for the body, development is mainly the improvement of the spirit and wellbeing of the Atma, and more importantly for the improvement of the wellbeing of the world.

As the Gita says in Samkya Yoga Chapter 2, Verses 22-24:

The body is just a cloth to be discarded, it is the soul that is immortal.

One of our most important slokas is:

लोकाः समस्ताः सुखीर्निभवन्तु

May all the worlds become happy.

It says all the worlds, not just the humans and human body.

Humans can never become happy if they make the rest of the worlds unhappy.

Humans will only end up in greater misery if they continue to cause misery to the rest of the world.

We cannot have an “improvement” in the “quality” of life of humans at the cost of everything else in this world.

Such “improved” “quality” of life is doomed to fail and will finally only bring death, disease and misery.

For the rest of the dumbasses, the so called “quality” of life offered by the “wonders” of “development” are just temporary addictions for harmful temporary highs like a drug addicted junkie continuously shooting himself up with harmful drugs to remain high even at the cost of his permanent mental, physical and financial wellbeing.

Today’s so called “wise” men and “visionary” “leaders” who promote such “development” are just drug dealers selling a dream of the drug of “development” to dumbass junkies addicted to temporary but permanently harmful manmade intoxicants.

What is the use of bullet trains for 0.000001% of the population, when 99.99999% of the population do not have toilets and are still shitting on the railway tracks?

What is the use of air conditioned glass and steel skyscrapers and IT/BT/SEZ coolie parks filled with low wage soulless worker drones, when farmers who have lived there for generations have



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been rendered homeless and their livelihoods destroyed, just for the benefit a few Wall Street/Dalal Street/Lala Pimps?

What is the use of mega steel and coal power plants that are run on mines that destroy millions of acres of prime untouched forest land that existed for millenniums, when the fact remains that these coal power plants will be outdated in 5 years?

In fact one of the biggest Dalal Street Pimps has put their mega coal power plant up for sale for \$1.

They still have not found a buyer even at this bargain basement price.

I must not forget to mention the fact that before they put it up for sale, they had spent more than Rs 50,000 crores (Rs 50,000,00,00,00,000) (7.7 billion dollars) mostly in borrowed funds to build this “dream project” which finally ended up only as a dream.

That is why I call them Dalal Street Pimps.

They just sell dreams to get people f??? by pimping their fraud companies and then running away with all the money.

Having air conditioned glass and steel skyscrapers overlooking slums and bullet trains running on tracks which people use as toilets is not “development”.

That is just cruel selfish inconsiderate superfluous desires and wants of a select few privileged few overlooking the basic needs of the vast majority of the population.

It is basic needs of the vast majority, not superfluous wants of a select few, that must be fulfilled first and given highest priority.

“Development” can never be achieved by following the fraud FUKUS Industrial Mass Production Trickle Down Casino Capitalist System.

Read my article in the section on FUKUS to realise why this fraud system is doomed to fail.

Our ancestors lived with great prosperity and wellbeing for millenniums even before the advent of the fraud FUKUS Industrial Mass Production Trickle Down Casino Capitalist System.

True development can only be achieved by going back to the future:

Rising Tide Production by the Masses Socialist Capitalism.



The maxim of Seneca states:

If you want to help a man to be rich, do not increase his riches but decrease his wants.

As the Sakyamuni said in the Dhammapada:

Health is the supreme possession. Contentment is the supreme wealth. Trust is the supreme relation. Nirvana is the supreme happiness.

Every resident of Bharat needs freedom from poverty.

Freedom from poverty means contentment with ones' wellbeing and quality of life.

Hence real development means an improvement in the quality of life and the contentment of wellbeing.

Improvement in the quality of life not just of human beings, but also the whole world and everything that is living and natural.

This is true development.

Contentment is the greatest wealth.

Living a contented and good quality of life is much better than having wealth only.

Quality of life is not just measured in the ease of modern material conveniences.

Quality of life is mainly measured in the amount of happiness and peace of mind that one has, and this cannot be compensated by modern superfluous material comforts.

In fact the real components for a quality of life which could even exceed heaven has been defined centuries ago by wise men like Sarvajna :

*A warm house,
Enough money for expenses,
An understanding wife,
If you have these, then set fire to heaven.*



Water – The source of Existence

Water was one of the most highly worshiped deities in the Rig Veda.

In addition to many hymns to Varuna (God of Water), there are hymns in the Rig Veda to Aapah/ Aaph (Water).

In fact one of the highest Gods in Vedas, is Indra, the king of Gods who is also the God of Thunder and Rain in addition to being the God of Heaven and War.

There is a wonderful video of Vedic Shlokas about Indra and how he brought rain by slaying a dragon.

<https://youtu.be/qUnywXQ6a5M>

People say that blood is thicker than water.

But they cannot drink blood, to live they can only drink water.

Even blood is mostly made up of water.

Even the human body and brain is made up mostly of water.

A man can go for two weeks without food, but cannot last 2 days without water.

Water is the source of all existence.

The analysts in the USA dept of defence predict that the next wars will be fought over water.

This may come true in Bharat by 2020.

I was always amazed at how the Indus Valley Civilisation just disappeared, even though it was so well organized and an ideal civilisation.

Unlike the theory of some dumbass racist Westerners who attributed the decline of the Indus Valley Civilisation to a white Aryan master race who invaded them, the decline of the Indus Valley Civilisation was solely because they had run out of water.

They depended on the Saraswathi river and when that dried up, they had to abandon their cities and move eastward to the Gangetic plains.

The greatest of civilisations have failed when there was no water.



Arya Dharma

That is why it is so important to ensure that our watersheds capture all the rain that has fallen to them.

This is to be done in the form of lakes, recharge wells, contour trenches, percolation ponds and pits, farmer ponds and in the growing of paddy in watershed areas and protection and increase of forests and native vegetation in the watershed areas.

Sand mining is the worst enemy of a river and ground water recharging as a whole.

Sand mining should be strictly regulated and minimised and alternatives to sand must be found.

We were better off in the old days.

All our old tanks and traditional irrigation systems were built by Kings who had vision and with the community labour of the villages.

According to a colleague of mine:

The kingdoms of Raja Rajendra Chola and the Vijaynagar Kingdom rose to great prosperity and power because of the well planned irrigation systems which gave rise to great agricultural production.

This rise in agricultural production was mainly on account of people's involvement and extremely well designed and sustainable irrigation systems.

These Chola rulers linked a temple, a tank and development under supervision of temple trust and extended the same on vast scale. People's faith in the temple deity made them donate labour in making tanks and digging small drains from the tank for irrigation as donation to the temple.

The impact was tremendous as they were able to export rice and spices to southeast Asian countries and these temples were able to create huge reserves of gold.

There were possibly more tanks during this period all well maintained.

These started drying up subsequently without meaningful attention given.



Bollachettira Dhyan Appachu

The historical famine of South Arcot in year 1870 or so awakened the then British Govt but not much was done to rejuvenate the tanks.

The problem of crop failure before the Green Revolution was not because of poor farming practices, it was because of the failure of rains and abandonment and destruction of the traditional water conservation and utilization practices of Bharat by the wretched FUKUS colonists who favoured centralised schemes like large Dams and canals.

The FUKUS colonists purposely did this so that they could make complete slaves of our farmers and our villages who were actually self-sufficient and actually had real freedom and real Swaraj.

They had real freedom and Swaraj since they managed their own water resources, grew their own food, sewed their own clothes, stitched their own shoes and administered justice within the village itself without any slavish dependence on the FUKUS colonists for any of their “wonderful” systems which is still followed by our “coconut” government which swears by and rigorously adopted these same systems of exploitation.

So FUKUS colonists destroyed and abandoned all the traditional irrigation and water management systems of Bharat and adopted centralised irrigation systems that made the villages total slaves to the whims and fancies of the distant government who had no feeling or even inclination to resolve the pressing issues of the farmers.

This idea of large major dam and major canal based irrigation was introduced by the wretched British colonists.

It is most unsuited to a country like Bharat.

Sustainable and long term cost effective and efficient water management and irrigation cannot be done by building huge dams and canals.

Sustainable and long term cost effective and efficient water management has to be done at a completely decentralised level of each village with continuous local community based maintenance and rejuvenation of the village pond or lake, streams, drainage systems, environmental conservation and preservation of Devarakadus and vegetation especially along the water bodies and drainage systems and finally the construction of small anicuts to harvest flood waters and also at the farm level by and rejuvenation and recharging of borewells and open wells and farm ponds.

In Bharat, the rivers are slow moving compared to rivers in Europe and silting of dams is a major problem here.

In Bharat rainfall is seasonal and highly concentrated and not consistent and spread out like Britain and Europe.



Europe also has snow which melts slowly and percolates into the ground more and ensures more consistent input into the rivers.

Hence the flows of the rivers of Bharat are much more variable than the flows in the rivers of Europe and also the silt carried in the rivers of Bharat is much more than the rivers of Europe.

Bharat is more suited to tanks and small reservoirs, tanks, small anicuts and barrages, check dams and definitely not for large dams and canals.

The method of large dams displaces millions of people, causes tremendous environmental damage and benefits a fewer amount of people than the damage the dam caused when it was built.

Also because water is suddenly available copiously and for free, farmers waste water and overuse it and this leads to salinity of the soil which renders it unsuitable for cultivation for a long time.

The cost of "modern" large dam based irrigation systems are more than 10 times the traditional irrigation systems and will only last 40 years.

Whereas traditional decentralised irrigation systems can be built for 1/10th the cost, and cost much less to maintain and if maintained well, they last forever and also improve the ground water levels in the surrounding areas.

Decentralised irrigation systems are also easier and more economic to implement and there is greater transparency, accountability and community participation and public involvement.

The current irrigation schemes are centrally managed by the Public Works and Irrigation department which is a den of corruption and plagued by the corrupt sarkari bureaucrats, ignorant and even more corrupt Representative DFIs and crooked irrigation contractors.

Some of the biggest and most profitable scams have occurred in the irrigation and public works department.

The irrigation scams that happened in Maharashtra, Andhra Pradesh, Karnataka and other states are worse than terrorist attacks.

What the terrorists involved in these scams have done is worse than the terrorist attack of 26/11.

These terrorists have committed genocide and a crime against humanity by destroying the lives of affected farmers and their families and they have committed highest treason against the nation by seriously compromising its food and water security.



The terrorists involved in these scams deserve the strictest of punishment as mentioned in my laws for corruption and confiscation of all their own, their families and their cronies assets including their chaddies and banians and they should be whipped and put to hard labour and the thumb and index fingers of their strong hand should be cut off.

In the terrorist attack of 26/11 about 166 people died and about 400 people were wounded.

Though there was widespread condemnation of the attack, and rightly so, there is not one mention in the pressitute media of 50 times the number of farmers that have died in farmer suicides and continue to die every year.

Here is an extract of farmer suicides article in Wikipedia:

35,445 people committed suicide in India, of which 13,754 were farmers (11.2%). Of these, 5 out of 29 states accounted for 10,486 farmers suicides (76%) -Maharashtra, Andhra Pradesh, Karnataka, Madhya Pradesh and Kerala.

In 2012, the state of Maharashtra, with 3,786 farmers' suicides, accounted for about a quarter of the all India's farmer suicides total (13,754).

According to a survey by Maharashtra based Dilasa Janvikas Prathishthan, since January of 2014 to April of 2015, more than 800 farmers have died in Maharashtra and at least 250 took their lives in the first four months of 2015.

More than 400 farmers have committed suicide in Karnataka from January to August 2015.

Of course not all of these suicides were due to shortage of water.

Some of it was because of poor crop planning, monocropping and burden of debt even for unnecessary expenses, but a major part of these suicides was due to crop failure because of shortage of water.

The govt of Tamil Nadu is quite different.

They are making serious efforts at ground water recharging, restructuring and rehabilitation of tanks and it is very well organized.

There is a long held notion that river linking in India will be a good thing.

The river linking plan should be abandoned.



Arya Dharma

It is the most idiotic plan framed by a set of clueless half-witted incompetent imbecile dumbasses with no knowledge of financial analysis, civil engineering, water management, hydrology, environmental science, ecology and social rehabilitation.

I don't think this has even been done in the past in Bharat or anywhere in the world for that matter and has dangerous permanent and irreversible ecological, environmental, social and financial implications.

It should never be done, even if it is being promoted by Representative DFIs with more devious self-interests and so called "smart" people like TV Spiritual Gurus, Judges, celebrities and other such people with completely half-baked and barely pathetic knowledge since it does not fall in their realm of expertise.

The cost of recharging surface water, ground water and implementation of the steps I have mentioned at the end of this article will create surplus and sustainable irrigation potential at a fraction of cost of dumbass river linking projects.

In fact, in the entire Western Ghats, the Gadgil Committee report must be implemented.

I have read the Gadgil Committee report.

However there are some flaws in the Gadgil Committee report not in the main list of activities but in the regulated list.

Looking at this I think like all Committee reports, the Gadgil committee report also gave more weight to University Professors recommendations instead of including the ground realities faced by the local people on the ground.

If the report really has to be implemented, it must first take into account the ground realities faced by farmers on the ground.

Most farmers do not have an opposition to the banning of the main list of activities.

However a lot of them have opposition to the list of regulated activities.

Even minor current day farming practices like building farm road and digging ponds and drawing electric wires are coming under the cover of regulated activities.

It is very easy to say regulated activities, but considering the corruption in Bharat, any regulation is just a means for officials to take bribes and a means for residents to give bribes to break the regulations.



Bollachettira Dhyan Appachu

However if the above flaws are corrected, the Gadgil Report is most ideal because it primarily calls for local participation by ordinary informed, enlightened and selfless local people to implement this report.

It is the selfish vested interests of devious Dalal Street Pimp/Lala Businessmen and Representative DFIs, and ignorant self-proclaimed middlemen of God, who incite the ignorant locals in these regions to protest against the Gadgil Report.

I am sure than more than 95% of the ignorant dumbasses who are protesting against the Gadgil Report have not even read it.

We must make maps and plans and designs of the entire country using local consultants and local engineers with local experience and knowledge and implement them on the ground in a phased manner of 20 years.

This should be done in a completely decentralised and transparent manner with full supervision, input and accountability to the general public especially those who will be affected and also benefit from these plans.

I got this valuable insight below from dealing with my colleagues with vast and many decades of experience.

- Abandon the current useless and unsuitable practices for Bharat like large dams and Irrigation canals and centralised irrigation systems.
- Replace the current system of centralised irrigation management with decentralised village based participatory irrigation management schemes as it existed during the time of the Cholas and Vijaynagar kingdoms.
- Map all the watersheds and basins of historical rivers, lakes and ponds and drains, update them with the latest satellite imagery and compare them to the old historical maps, detect and remove encroachments. Apply harsh punitive measures including demolition of houses to those who violate these laws.
- Desilt and remove the accumulated silt and restore the old drains into the tank, rebuild the traditional drainage systems and drains that contribute the water to these lakes and ponds.
- Add additional tanks and new drainage systems based on the traditional Chola and Vijayanagar designs.
- For every 7 sqkm, there should also be at least one 100 acre tank attached to the local village temple for and maintained by the local community. Water use from this tank must be carefully moderated and dispersed. People who use more water from these tanks must pay higher rates than regular users.
- There should be at least 1/2 acre farm ponds for every 10 acres.
- People whose lands are acquired for the above purposes must get a compensation for their lands and also a lifetime permanent portion of the water tax collected from the



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surrounding lands that benefit from these tanks. They should also get first preference for fishing rights and boating rights in these tanks.

- Implement low cost irrigation and water conservation measures in a decentralised manner using community participation.

These measures include:

- Check dams and vegetation along streams and drainage channels
- Small impounding bunds to put back rainwater back into ground water reservoirs
- Digging of farm ponds, contour trenches and recharge wells for each cluster of farm watersheds. These do not need to be done for each farm especially if the land holdings are very small (< 1 acres). It should be done where the water will be conserved the most in an area of a minimum of 2-3 acres. This can be shared by surrounding farms and the farm owner whose land was used for water conservation should get a share from the sales of his farmer neighbours.
- Centralise outlets of sewage along drains and outlets into the water body and set up natural sewage cleaning systems before the water is let out into the drains and allow only storm water to flow in the drains of the lakes and rivers.
- The idea of creating sewage treatment plants to handle this problem at the end point is a complete fallacy and will never serve its purpose. Do not allow people to empty their sewage and other industrial waste to Storm water drains in the first place. Apply harsh punitive measures including demolition of houses to those who violate these laws.
- Prepare Digital Terrain Models, Geological and Geophysical maps of the entire country and identify the areas where future lakes and small balancing reservoirs can be built and also the geological fractures where direct recharging of the aquifer can be done so that the aquifer can be recharged more quickly than just percolation.
- When awarding construction contracts to contractors, do not just go on lowest price alone.

The main curse of project failure is because of shady contractors with no credentials under quoting and compromising on quality. There should also be a warranty period given by the contractor for maintenance and defect rectification and also for minimum guaranteed life of the project.

The law for works contracts must be implemented.

- Education and motivating and incentivise farmers to grow crops suitable for their rainfall and ground water pattern. Just education and motivation of farmers will not do, a support price or some sort of pricing incentives should be given so that farmers have some monetary incentive to raise more water conserving crops.
- Removal of highly subsidised electricity for agricultural pumps. Most of these free electricity subsidies do not reach the actual poor farmer it was intended for. It is mostly middle class and rich farmers that misuse these subsidies and who actually can afford to pay for electricity.



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- The practice of over consumption and wasteful consumption of water is the first thing that needs to be stopped.
- Water use from pumpsets should be metered and slab wise charges should be introduced. Electricity used by pumpsets should be metered and slab wise charges should be used.

This will not cause the ruin of farmers.

In fact it will encourage them to use water resources judiciously and also ensure that they participate in maintaining local water systems instead of just depending on government schemes.

This judicious control of water resources was done even during the time of Kautilya.

In fact greater taxes were imposed on those who used mechanical pumps in those days.

Following was the Water Tax during the time of Kautilya.

This water tax was in addition to the land tax for cultivating the lands belonging to the king.

Revenue from Crown Agricultural Lands (SITA)
(2.15, 2.24.16, 18)

Water rate for taking water from the water works built by the King:

1/5 if lifted manually

1/4 if lifted by bullocks

1/3 if lifted by mechanical means (modern day pumps)

1/4 for taking water from natural reservoirs, or irrigated from rivers, lakes and tanks.

It was quite excessive in my opinion, but remember even under this tax system the wealth of Magadha was unparalleled all over the world.

Kautilya imposed the water tax because the government actually implemented irrigation facilities with a planned, sincere and well intentioned manner for the greater good of the nation and its people.

So the state had a right to ask for water taxes from the farmers, since it first sincerely did its duty to provide efficient water resources to the farmers.

The government of Bharat can only have a right to ask for the above water taxes from farmers only once the above schemes are implemented.

However before we can demand taxes from farmers, first the farmers have to be given back the opportunities, privilege and wealth that they had during Kautilya's times.



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A handwritten signature in blue ink, consisting of a series of loops and a long horizontal stroke at the end.

उप पंजीयन अधिकारी प्रतिलिप्याधिकार
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Nuclear Fusion Power and other sources of energy from our Shastras

Energy is the foundation of all modern civilisation.

Cheap, sustainable, environmentally friendly and decentralised energy generation is the only way a country can be set on the road to the permanent wellbeing not only of its citizens, but more importantly of its environment and natural resources.

Nuclear Fusion Power, the energy of Sun is the only sustainable source of energy on this planet.

It is the cleanest, permanent and most cost effective source of energy once it is developed.

It will give rise to a completely decentralised electricity grid.

Once Nuclear Fusion Power and other hidden treasures of energy (<https://bit.ly/2IWlxPa>) from our shastras become cheap enough, not only every small town, every village can have its own energy plant and supply cheap, sustainable, environmentally friendly energy.

Once the technology is developed further, the internal combustion engine will be permanently replaced by the above sources.

There will be no more need to acquire thousands of kilometres of land or cuts hundreds of thousands of acres of forests to lay transmission lines.

There will be no need to destroy pristine forests to mine fossil fuels and also raw material for the so called "green" "renewable energy" and electrical vehicle technologies.

There will be no more need to build huge dams that destroy thousands of acres of pristine forests, permanently destroy river ecology and river flows and displace millions of people.

Nuclear Fusion Power and other hidden treasures of energy from our shastras do not leave any toxic footprint like coal, nuclear, oil or so called "environmentally friendly" renewable electricity and electric cars which have much more long term damage as our traditional fossil fuel and nuclear technologies.

The biggest scam now is Electric Vehicles.

They all have to be charged using regular electricity, which is still mainly derived from fossil fuels and nuclear reactors.



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These so called “renewable” and “green” technologies all have to use toxic batteries to store and use the electricity for powering their vehicles.

These toxic batteries don’t run on magic, they usually run on lithium which is a rare mineral and has very expensive mining and exploitation costs not only in monetary terms but also mainly in its permanent impact on the environment.

To extract lithium you need huge amounts of water and more importantly huge amounts of energy.

And this energy to extract lithium does not come from magic, it usually comes from energy supplied by power plants driven by fossil fuels or nuclear reactors.

It is almost always power plants driven by fossil fuels like coal since most lithium is mined in places that do not have nuclear reactors.

The environmental costs to produce, use and dispose these batteries is very huge and is the iceberg hidden below the so called “benefits” of this technology

So the problem with Electric Vehicles is that it creates more than five times the damage as fossil fuels.

- Firstly because coal mining and nuclear radioactive waste pollution will only increase
- Then new mining will have to be done to get the raw materials to build the batteries these electric vehicles use
- And lastly the wasted battery will be so toxic that new methods will have to be found to dispose it otherwise the pollution of the toxic waste of the electric batteries will cause permanent ecological damage to the environment, water and air and also a serious health hazard not only to the surrounding fauna and flora, but also to humans.

Just because it is such an innovative technology it sounds cool to say you are an environmentalist because you are using an Electric Vehicle.

Never mind if the electricity to charge the vehicle still comes from fossil fuels and nuclear reactors.

Never mind if the batteries to store and use that electricity is much more damaging to the environment than using just our conventional polluting Nuclear and Fossil Fuel technology.

The same above principles apply to a bigger scam – the so called “green” renewable electricity technologies.



Bollachettira Dhyan Appachu

While our “visionary” NRI Business Development Manager is acquiring land from poor farmers and kicking them out and giving their land free to cash burning scams like Tesla, really visionary and smart people are shorting the hell out of Tesla since they know it is the next Enron with wheels and is doomed to fail.

Why Bharat should be the world leader in research and development of Nuclear Fusion Power and other sources of energy from our Shastras

Can you imagine the power and prestige that Bharat will have both financially and technologically if we became the world leader in Nuclear Fusion?

For all the benefits I have mentioned above, I failed to understand why our Representative DFIs don't put the development of Nuclear Fusion Power as our highest priority even more than our funding of the Army.

We must have a more long term vision than a stupid short term vision to electrify all of Bharat in 5 years with coal plants and nuclear plants and so called “green” renewable electricity technologies.

These coal plants will shut down in 15 years and would have destroyed millions of acres of forests and irrevocably damaged the environment with air pollution and rendered the areas around these coal plants completely uninhabitable.

The nuclear plants would have generated toxic waste and there is always the high possibility of an incident like Fukushima and Chernobyl.

If such incidents were to occur in Bharat, then the casualties would be ten times higher considering the higher density of population in Bharat than Japan and Russia.

Since Bharat has already remained dark for so long, I do not think it matters if we remain dark for another 5 years, which is the maximum amount of time I think it will take our scientists to figure out a way to develop a commercial Nuclear Fusion Power reactor.

If we want to make Bharat a superpower for generations, we should first secure our energy source.

Once we have a secure energy source, only then will we be able to do the other equally important things like the strengthening of our food, water, defence, manufacturing and other resources.

I am sure that there are hidden clues to the development of Nuclear Fusion Energy in our traditional texts of Bharat.

Though it may seem mythical at this time, there is mention of Nuclear Fusion in the Vedas and our Shastras.





Arya Dharma

In addition to Nuclear Fusion, there is also mention of many other sources of energy in the our Shastras.

There are already some institutions in Bangalore (<https://bit.ly/2lWlxPa>) doing pioneering but unsung work in reviewing and bringing the hidden treasures of our Shastras with regards to energy.

They have even come up with patented technologies.

Even with meagre funding and resources, if we can be the most popular rocket vendor for launching satellites even used by FUKUS countries, land a rover on the moon, and have our satellites used worldwide, don't you think Bharat can be the world leader in Nuclear Fusion especially when it was already done by our ancestors?

In fact even a 14 year old teenager in the USA has produced nuclear fusion working in his parents garage.

It is the height of stupidity, ignorance, narcissism and selfish indifference to spend Rs 1,00,000,00,00,000(1 lakh crore) on a dumbass bullet train that will only lose money all its life and put our unborn generations in debt and benefit probably 0.000000001% of Bharat, who are already in the top 0.005% of the population.

Instead why cannot we set up a start-up fund of Rs 50,000 crores to fund not only the 14 year old teenager, but I am sure there are much better many others like him in Bharat itself so that we become the world leader in energy in Bharat?



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Greater Common Good

What exactly is greater common good?

It means the land, livelihood and perhaps even lives and families of a smaller section of society has been sacrificed in the greater interest of the larger section of society.

But is this really a just sacrifice?

Is it really “greater common good” to take away a person’s land and livelihood that they had for generations, to build expressways, access controlled ring roads and IT/BT/SEZ coolie parks owned by Global Investors/Wall Street/Dalal Street Pimps and Lalas?

This sort of “greater common good” for the private benefit of Global Investors/Wall Street/Dalal Street Pimps and Lalas is a complete fraud.

In fact it just an extension of the original devious selfish self-interested purpose introduced by FUKUS to steal, grab and take over the lands of the colonised.

It is now being used by the coconuts and Representative DFIs who inherited these fraud FUKUS systems to steal, grab and take over the lands of the poor and oppressed and hand them over to Global Investors/Wall Street/Dalal Street Pimps and Lalas.

The law of eminent domain for private profit is alien to the heritage of Bharat.

It is a part of FUKUS common law.

It was done successfully by FUKUS colonists in the USA to displace and destroy the land, livelihood and permanent wellbeing of the Native Americans, which they had maintained for generations and unsuccessfully fought for to protect at the cost of their own lives.

In fact with the introduction of slavery, FUKUS even considered a living sentient human being as just a piece of property, fit only to be abducted, molested, branded, mortgaged and sold off at the will of the purchaser, in complete disregard of the feelings of the actual owner of that body.

So the law of eminent domain is a very unjust law especially in these times where private profit and greed is being masked as a public purpose for greater common good.

Let’s take a larger purpose: Water.

Is it right to submerge lands and entire villages under dams, to benefit another section of villages and people who probably were not even aware of the sacrifice made by the other for their wellbeing?



Arya Dharma

Even if they were aware, would they be thankful and grateful for it?

Would they be willing to offer some sort of solace and compensation to those that sacrificed their lands, livelihoods and wellbeing for the welfare of the beneficiaries?

What was the basis to judge whose need was more urgent and just?

The submergence of the villages which remained in existence for millennia?

Or letting already dry lands remain dry?

Any sacrifice is truly not worth it or even justified if the recipient does not:

- Be aware of who sacrificed what and how much for their benefit.
- Remains grateful for life towards those who sacrificed their wellbeing for the wellbeing of the beneficiaries.
- Made serious attempts to offer compensation and support and a permanent replacement of income to those displaced and for at least 5 generations of their families.

The original constitution of Bharat guaranteed the right to property under Articles 19 and 31.

Article 19 guaranteed all citizens the right to “Acquire, Hold and Dispose of property. “

Article 31 guaranteed all citizens that “No person shall be deprived of his property save by authority of law.”

Both these articles 19 and 31 were removed by the congenitally evil Indira Ghendy who just put a socialist spiel on the original intention of the socialist urine drinking Desai.

Desai wanted to remove articles 19 and 31 so that more votes could be gathered by acquiring land from a few rich landlords and giving them to the landless poor who had much more votes.

Not all rich landlords were idle and wicked and usurious and wasted their time gambling and drinking.

This is the version most often shown in the Bollywood movies even in classics like Mother India.

Many of the rich landlords I knew who were affected by these laws were really hard working and intelligent people.



Bollachettira Dhyan Appachu

They did not leave their land idle, they actually invested great time, money, hard work and effort in their land, not to mention extreme emotional attachment and love towards their land.

And they treated their labourers quite well.

Not all poor landless labourers were sincere, hardworking and intelligent people.

Many of them indulged in the same vices of the rich landlords who they stole their lands from.

And many of them sold off the lands that they grabbed from these rich landlords.

It is a proven fact that small farming is better, more productive and more environmentally sustainable than large farming.

However it is unjust and unfair to steal and grab from many deserving hard working rich landlords to help many undeserving poor.

Again you will notice I did not generalise like the urine drinking Desai and the congenitally evil Indira Ghendy.

I said many, not all.

We should never have laws that discriminate people on a generalised basis and favour or punish them on a generalised law framed on a generalised basis.

Laws should always be used on a case to case basis.

I would not be surprised if almost 75% of the land that was grabbed by unjust and unfair the land ceiling acts in Bharat was actually given to the landless labourers.

The whole basis of the land ceiling acts itself was unjust.

It was just a socialist vote gathering exercise.

Even today there are restrictions on land ceiling for agriculture in Bharat.

But even in a communist state like Bengal, there are absolutely no restrictions on land ceiling for the activities of the Global Investors/Wall Street/Dalal Street Pimps and Lalas like real estate speculation, IT/BT/SEZ coolie export parks and for black money recycling activities of the Representative DFIs like educational and healthcare institutions and many such black money recycling activities.



Arya Dharma

My idea of Heaven

True heaven is living in a blissful land where there is constant adherence to Dharma and oneness with Nature and all of Brahman's creation and everybody achieves समत्वम् (Samathvam).

Constantly being with and taking care of Nature and the Brahma Dana and their oneness with the glory of Brahman is living in heaven.

Heaven is living in peaceful coexistence and mutually beneficial and perhaps even selfless unselfish benefits to one's neighbours, relatives, friends and even strangers.

My idea of heaven is शम्भल (Shambhala).

शम्भल in the Buddhist scriptures means Heaven.

शम्भल in the scriptures of the Sanathan Dharma also means Heaven.

But unlike the Heaven described in modern religions, Heaven is not just a land filled with gold and diamonds and good looking people, but more importantly a land filled with Peace and Tranquility and ruled by धर्म Dharma and समत्वम् (Samathvam).

In the scriptures of the Sanathan Dharma, शम्भल means a place better than Ram Rajya where the rule of धर्म Dharma is supreme and everybody achieves समत्वम् (Samathvam).

In this day and age it may seem impossible but I am sure if we at least achieve the might and wellbeing of Magadha in this generation, our children will live in Ram Rajya.

My vision of today's Bharat having the might of Magadha will further be significantly improved when my vision of an Ideal State is implemented.

Below is also my idea of Heaven:

The beauty of Nature in heaven is like Kodagu in the days of my grandfather.

Heaven is filled with people who always follow Dharma and are extremely kind and friendly, joyful and trusting.

Heaven is filled with people who have figured out things like I have.

Heaven is filled with people who are happy and working with joy and with dignity of labour.



Bollachettira Dhyan Appachu

Many of them are doing farming, carpentry, cobbling, weaving, artisan work and shepherds and cowherds.

Workers at True Temples, doctors, nurses, teachers, especially school teachers, and Defenders of the State are the most contented and highly respected and live a good quality of life.

There is no discrimination between people.

A labourer and manhole cleaner eat at the same table as the supreme leader and are given the same food and same respect.

Heaven is filled with children playing real games.

Heaven is filled with unplugged music, painting, dancing, acting and other fine arts.

People have real friends and stand by them in their time of need.

All the doors in all the houses are open and there are no locks.

There are no fences and walls between houses and farmlands.

Heaven is filled with average looking people of and of all colours, and shapes and sizes.

Heaven is filled with horses and sheep and cows and dogs playing with sheep and cows.

Heaven is filled with noisy and mischievous children playing Holi.

In fact there is no need for heaven, my final dream for heaven in Bharat is as Sarvajna wrote:

*A warm house,
Enough money for expenses,
An understanding wife,
If you have these, then set fire to heaven.*



Arya Dharma

Nature – The supreme gift and true embodiment of Brahman

Bhudevi is Mother Earth or Mother Nature.

Brahman loved creation, that is why Brahman created Nature with sparkling clear oceans, rivers and lakes filled with fish, and trees and sheep, cows and birds and set them all free.

Man loved only himself, that is why he cut the trees and caged and ate the sheep, cows, birds and fish and poured his filth into the oceans, rivers and lakes.

Nature is the supreme gift given to us by Brahman, above the other divine gift of free will, and Nature will always reign supreme overruling the free will of Man.

We should always be kind, loving and respectful of nature and then it will treat us the same way.

If we mess with nature, this planet will be a living hell and we will suffer slow and painful deaths.

Nature means all of God's creation – humans, animals, plants, trees, rivers, lakes, oceans, air, mountains and other infinite natural and living creation found on this planet.

Nature is the true embodiment of Brahman.

Wherever there is respect and love of Nature in all its splendour and glory, there is true love and worship of Brahman.

The Rig Veda is full of praise and worship of Nature.

Most of the powerful gods of the Rig Veda are gods of Nature.

In the Rig Veda the gods of Nature were given much importance and Vishnu(Narayana) and Shiva(Rudra) are mentioned in the same measure as the gods Indra, Agni, Vayu, Surya, Soma, Yama and Varun.

In 40:57 of the Quran it says :

The creation of the heavens and earth is greater than the creation of mankind, but most men do not know.

Forget about man creating a butterfly, even the ease of vision and flight of a simple house fly still cannot be created by man.



Bollachettira Dhyan Appachu

Not just one man, but not even thousands of men, even if they have the most advanced degrees, decades of experience, and the most sophisticated and expensive equipment.

Looking at and being in the wonderful glory of nature brings a sense of divine consciousness and ecstasy, which cannot ever be matched by any man-made intoxicants and man-made creations.

Constantly being with and taking care of nature and appreciating nature's oneness with the glory of Brahman, is much better than just practicing ध्यान Dhyana.

We must learn to be very respectful of nature.

The rivers and lakes give us drinking water, water for our crops, fish and many other resources.

The oceans give us precious rainfall and fish and many other resources.

Not to mention they also serve as means of recreation and as an important means of transportation.

The trees and forests and greenery give us life giving oxygen, absorb harmful carbon dioxide, recharge water, cool the earth and are amazing to look at.

Man is just an insignificant toy of nature.

In the grand scheme of things, man is not even a microbe in the pimple on an elephant's butt.

The West, especially FUKUS, wants to "conquer" Nature.

The whole aim of the West is to "defeat" Nature and make it subservient to man's will.

We must be one with Nature, not try to conquer it.

When we harm nature, we are only harming ourselves.

It is a shame that Bharat is following the delusional and foolish West and abandoning its cherished heritage of worshiping and conserving nature right from the days of the Vedas.

That is the greatness of ब्रह्मन् Brahman. For over 5000 years we have only praised Brahman.

But we have ignored and abused and destroyed Brahman's wonderful creation – this great planet we call Earth with our petty "human" thoughts and actions.



Arya Dharma

This is our last chance at reforming our Karma and if the world ends, it won't be a great explosion, it will be reduced to the Lord of the Flies.

Brahman is both the creator and the destroyer.

The time has come for Brahman to destroy the selfishness of man.

तत् Brahman just enforces the law of Karma which is part of the supreme and absolute divine law of the Rtam.

Man has destroyed Nature in a very painful and slow way, and now Nature will destroy man in the same painfully slow way.

Rainfall patterns have been disrupted causing drought, flood and crop failure.

Wind patterns have been disrupted causing hurricanes and cyclones.

Air has been poisoned causing all sorts of diseases.

Cancer, Infertility and Stress related mental illnesses are on the rise due to all sorts of pollution.

There is man animal conflict. There is man-man conflict.

We cut trees and forests down to build and widen roads, and unwanted housing developments and IT/BT/SEZ coolie parks that are not used for shelter or production, but to make money and speculate.

If this continues, soon there won't be any trees and forests and we will have to buy bottled oxygen to breathe.

Man says he is now trying to act like God with cloning, genetically modified crops, chemical fertilizers, fossil fuels, river linking and dams and other presumptuous and arrogant and ignorant ideas.

I was born in Bharat, and I love Bharat the most.

Not just me, but many people in Bharat are extremely disappointed to see Bharat trying to be selfish greedy and stupid and follow selfish and idiotic FUKUS and China.

The pimps of Wall/Dalal Street are colluding with the Representative DFIs to build IT/BT/SEZ coolie parks, high speed expressways, grant mining rights and grab and steal land from poor illiterate helpless farmers, fishermen and tribals, and even cows to build cheap car factories that nobody really needs.



Bollachettira Dhyan Appachu

*These Representative DFIs and Dalal Street/Global Investor Pimps should be shot for sedition since they are violating their Fundamental Duty to Protect and Improve the Natural Environment as specified in the Article 51-A(g) of the Indian Constitution which states:
It shall be the duty of every citizen of India to protect and improve the natural environment including forests, lakes, rivers and wildlife and to have compassion for living creatures.*

In the Sanathan Dharma, Mother Nature is one of the highest Gods – Bhudevi

People are misled by the term Mother Nature.

They think they can abuse her as long as they want and take her for granted.

Bhudevi (Mother Nature) is like Nargis in Mother India.

She will undergo tremendous suffering for a lifetime for the sake of her children.

But the mother who gives life also has every right to take the life of a child who violates all the principles she stands for.

Mother India did this to her son Birju in the film – she shot him and killed him when he kidnapped the village bride.

<https://youtu.be/ISQ7sxon66Q>

Bhudevi will also kill us if we continue to abuse her creation.

But we won't die fast and easy deaths by shooting, we will die slow painful deaths like the Lord of the Flies.

Then hopefully we will finally come to realise the wise Native American saying:

*Not till you have felled the last tree
Killed the last bird
Killed the last fish
Poisoned the last river
Will you know that you cannot eat (or drink) money*

But there is always redemption.

Read my article about the prophecy of the advent of the Satyuga.



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Arya Dharma

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A handwritten signature in blue ink, consisting of a series of loops and a long horizontal stroke at the end.

उप पंजीयन अधिकारी प्रतिलिप्याधिकार
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Bollachettira Dhyan Appachu

Real Wealth

What is Real Wealth?

Does it just mean billions in paper money?

Does it mean just thousands of acres of land and tonnes of gold?

Even a world conqueror like Alexander, who spent his whole life travelling thousands of kilometres and destroying millions of lives in the pursuit of land, gold and wealth, finally realised the truth:

The second wish of strewing gold, silver and other riches on the way to the graveyard is to tell people that not even a fraction of gold will come with me.

I spent all my life earning riches but cannot take anything with me.

Let people realize that it is a sheer waste of time to chase wealth.

And about my third wish of having my hands dangling out of the coffin, I wish people to know that I came empty handed into this world and empty handed I go out of this world.

This is what the Bhaja Govindam says about so called “wealth” and it has come true in the case of my father — he fears and distrusts his own son.

To protect and enhance his own wealth, he does not even mind deceiving, imprisoning, permanently defaming, insulting, humiliating and not recognising the sacrifices of his own son who he gave birth to:

*arthamanartham bhaavaya nityam
naastitatah sukhaleshah satyam
putraadapi dhana bhaajaam bhiitih
sarvatraishhaa vihiaa riitih*

Wealth is not welfare, truly there is no joy in it.

Reflect thus at all times.

A rich man fears even his own son.

This is the way of wealth everywhere.



Arya Dharma

Ben Zoma said:

Who is rich? He who is satisfied with his lot.

Epictetus said:

Wealth consists not in having great possessions, but in having few wants.

Does anybody even know how much money Jesus, Lord Ram and the Sakyamuni had?

Forget about remembering their wealth, does anybody even remember who the richest men were in the times of Jesus, Lord Ram and the Sakyamuni?

What was it that Jesus, Lord Ram, and the Sakyamuni had that makes them remembered, loved, emulated, honoured and respected even to this day?

It was the strength of their character, accomplishments, happiness they brought to others and their consistent practice of Dharma, selflessness and compassion to others even at the cost of their own selves.

The true wealth of a person lies in the happiness they brought to those whose lives they touched, and in the memories of those who they love.

As the saying goes:

If you live in the hearts of those who we love, is to never die.

This wealth does not come from just earning vast amounts of money.

This wealth can only be developed by the consistent practice of Dharma and the things I have figured out.



Women

Swami Vivekanand said:

Without Shakti (Mother Goddess), there is no regeneration in the world.

Why is that our country is the weakest and most backward of all countries?

Because Shakti is held in dishonour here.

A woman is the most divine of Brahman's creation.

Women are the supreme embodiment of Brahman because only they can emulate the fundamental qualities of Brahman – unconditional and selfless love, nurture and creation.

If a nation is to be truly called civilised, it is only when the women of that nation can walk alone anywhere, at any time, and wearing whatever they want, speaking out freely and still hold their heads high and be treated with love, compassion, seriousness and respect by all men of that nation.

Women are not just equal to men; women are better than men in many aspects of the finer qualities of a human being.

They have more emotional strength, grace, patience, forgiveness, compassion, devotion, love and tolerance than men.

If there were more married women ruling this world, especially if they were mothers, especially mothers to orphans, we would not have so many wars and greed and selfishness.

Being a mother is the most satisfying, but most thankless job in this world.

To give birth to your own child and raise it selflessly for decades without expectations is the most divine thing to do.

Many a times, children don't realise the value of their mothers until they become parents themselves.

In the times of Manu, Brihaspathi and Kautilya, a young beautiful woman could walk around in the middle of the night, in a lehenga and choli like our item girls and wear full jewellery also, and no harm would come to them.



Arya Dharma

Albeit the most safe women in those days were the Brahmin women, because the harshest punishments were accorded to those who harmed the wellbeing of a Brahmin woman.

If you disregard the caste biases, which are not correct and should not be adopted, the concepts outlined, especially by Kautilya, for welfare of women and punitive the punishments for harming a woman's wellbeing were really good and remain timeless and valid even today not only in Bharat but all over the world.

The status accorded to Brahmin women in those days must be accorded to all women in these days especially for their welfare and safety of their wellbeing.

Remember during the time of Kautilya, Maghadha was the greatest empire in the whole world.

Women were absolutely safe in those days – proof is in the sculptures of our temples – look at how the women were dressed in these sculptures.

Proof is that there were many female monks traveling around all alone even in the deepest forests and they were secure.

For a more detailed understanding of the status of women during the time of Kautilya please read this article – The Position of Women in Kautilya's Arthashastra by Pratiti Shirin.

In fact, if you see all our great epics like Mahabharat and Ramayana, the heroines Draupadi and Sita were given freedom to choose their husbands through Swayamwaras.

Men did not take dowry in these epics.

I think Sita is the most underrated and underappreciated person in Bharat.

According to my opinion, Sita is as much as a hero of the Ramayana as Rama.

In fact, Sita is the epitome of womanhood just like Rama is the epitome of manhood.

Rama is the embodiment of Dharma, but Sita is as much an embodiment of Dharma, and without whom Rama would not have fulfilled his destiny.

Rama did all the things that he did out of his karma, but Sita did all the things out of her own free will.

Everybody says that Rama underwent a lot of pain, his wife Sita was kidnapped, he banished her and he could not see his children born.



Bollachettira Dhyan Appachu

Rama felt the pain of these things, but it was Sita who actually undertook the pain of suffering these things personally.

Rama had no option but to honour his father's promise.

But Sita chose the option of leaving a safe and luxurious palace and living in the forest with her husband for fourteen years.

Sita had the choice to return from Lanka with Hanuman, but she chose to stay in Lanka till Rama came and took her back.

Sita could have fought against her banishment, but she chose to stay banished and raised her two young children without the help or knowledge of Rama.

In ancient Bharat, especially in the South, women were given quite a good status.

In the South, the Goddess Shakti is given the highest prominence, even more than her consort Shiva.

In the South, women are rarely seen in purdah or ghoongat.

In the South, women are also encouraged to get an education and given some amount of freedom in choosing their husbands.

But many communities in the South, also have the curse of the dowry system.

It is a failure of the governments of all countries especially FUKUS based "democratic" countries, that women still fear for their personal safety.

Our f??? up society places the onus on women to prevent themselves from getting assaulted.

In some cultures and religions I have seen girls as young as three being covered up in burkhas.

We are to blame for the plight of our women.

We condition them to be ashamed of the way they dress and the way they should behave.

Many times, the biggest enemies of women are women themselves, especially the so called "moralist" women who believe a woman's sense of dressing and behaviour defines the character of a woman and will protect her against harm.

In fact instead of teaching women how to "behave", we should teach our boys and men how to behave with women.



Arya Dharma

If my punishments for violent and sexual offences are enforced and a few of the most public faces of these crimes in all districts and cities, or even hoblis and city wards, are punished publicly and there is strict enforcement by the Defenders of the State, the crimes against women will come down.

But arming women or providing strict deterrence by harsh punishment is not a permanent solution to their wellbeing.

The only solution for a permanent improvement in the status and wellbeing of women will only come from a concentrated and concerted effort to educate and influence the youth of our country, especially the very young about the correct way to treat and respect women.

Once you become an adult, your mind is already set in stone, and it is very difficult to change the ways of an adult, even if you use a strong whip as a motivator.

People need to realise that women though different from men, should have an equal respect and right in the running of things, especially on issues that concern women.

Most cultures, even so called "advanced" Western cultures, place women at a lesser role than men.

Women are assumed to only be able to make rotis(bread) and babies.

Also almost all media and films whether Western or in Bharat, usually portray women as objects of desire.

Especially in the movies in Bharat, the hero's actually crudely sexually harass women, but the women are eventually portrayed as falling in love with the hero.

There are some movies in Bharat that show a proper way to woo a woman, but many movies are actually crude sexual harassment depicted as love.

Most people blame the media for portraying women as objects of desire.

Most media are for profit ventures and whatever sells the most will be displayed the most.

So we cannot just blame media for portraying women as objects of desire, we have to also place a major portion of the blame on our society also.

Almost all scriptures including many of the Sanathan Dharma, place men as guardians of women.

Women are much stronger than men spiritually, emotionally and mentally.



Bollachettira Dhyan Appachu

But men are stronger physically and more suited to hard physical labour and fighting.

Men are also much bigger risk takers than women, and I believe that prudent risk taking is an important part to the evolution and growth of society.

I still believe that men should be guardians of women, but not in the sense of restricting their movements, but in the sense that they should be ready to defend and assist the wellbeing of women.

I don't know why women want to do everything that a man can do.

Women were not created to do everything a man can do, women were created to do everything a man cannot do.

Women have the added responsibility of giving birth to children.

This affects the careers of working women.

Working women who have children should have their jobs protected for at least 18 months and they should get at least 80% of their salaries for one year.

This funding should be shared by both the employer and the state with the state providing a significant portion of the funding, especially for small and medium sized businesses.

People tend to disregard a parent who stays at home to raise children.

A good parent who stays at home to raise their children well is priceless and their remuneration cannot be measured in monetary terms.

Another curse is the dowry system. I think it is a shame we have a dowry system.

The men who take dowry are no better than gigolos.

Women who are raped and molested should not feel bad and guilty, it is not their fault.

They should first seek revenge on their tormentor according to my laws, and once that is done they will emerge stronger and better women than dumbass ordinary people who mock these raped women.

There were some Representative DFIs even on TV and national radio that call unfortunate raped women "zinda lash" (living dead) and "fallen" women.



Arya Dharma

There are even bigger dumbasses who say these women asked for it by wearing revealing clothes or going out late at night and hence they deserved it.

These unfortunate women have already lost everything.

There is nothing more for them to lose.

So it is better that they stand up, ignore and spit in the faces of the dumbasses and DFIs who call them “zinda lash” and “fallen” and fight back since they only will gain from it as they have nothing more to lose.

The best swords of steel are made to go through the highest heat and most beating and moulding called forging.

These women and children who are abused can become the strongest steel swords once they see the revenge on their tormentors and learn to stand up and fight back against the injustice that was done to them.

In my opinion, all law abiding women should be taught lethal self defence and many of them should even be allowed to easily get guns.

The punishments I have mentioned should be enforced strictly should also cause significant deterrence.

But as I said before, unless our society and youth are educated and influenced on how to treat and respect women, any amount of deterrence is useless.



Bollachettira Dhyan Appachu

Children

There is a golden saying that is absolutely true:

Children don't come from you, they come from God through you.

How does one teach children?

From the day they are born, we must learn from them.

Young children are the true face of Brahman till their spirit gets corrupted by their elders and they start going to school to get an "education".

We don't even know what True Education means, and we force our version of "education" on pure and unconditioned children.

These pure and unconditioned children, if taught True Education would transform Bharat into heaven within one generation.

What I have noticed is that all young children are naturally endowed with समत्वम् Samathvam.

They are inborn and naturally endowed to be the highest ideal of mankind.

We get distracted by their crying, but remember the saying:

Only the crying baby gets milk.

But if you disregard the crying, they are much better than adults who have already been corrupted by the "wonder" of our FUKUS based education system.

For them to retain their naturally endowed state of समत्वम् Samathvam we must impart them a True Education.

We should value and treasure and honour our children.

People say we should spend all the time with our children.

It is not the quantity of time you spend with a person but the quality of time.



Remember the sayings of Swami Vivekananda:

The position of the mother is the highest in the world, as it is the one place in which to learn and exercise the greatest unselfishness.

The love of God is the only love that is higher than a mother's love; all others are lower.

It is the duty of the mother to think of her children first and then of herself.

But, instead of that, if the parents are always thinking of themselves first, the result is that the relation between parents and children becomes the same as that between birds and their offspring which, as soon as they are fledged, do not recognise any parents.

Blessed, indeed, is the man who is able to look upon woman as the representative of the motherhood of God.

Blessed, indeed, is the woman to whom man represents the fatherhood of God.

Blessed are the children who look upon their parents as Divinity manifested on earth.

A son should be lovingly reared up to his fourth year; he should be educated till he is sixteen.

When he is twenty years of age he should be employed in some work; he should then be treated affectionately by his father as his equal.

Exactly in the same manner the daughter should be brought up, and should be educated with the greatest care.

And when she marries, the father ought to give her jewels and wealth.

Do you ask anything from your children in return for what you have given them?



Bollachettira Dhyan Appachu

It is your duty to work for them, and there the matter ends. In whatever you do for a particular person, a city, or a state, assume the same attitude towards it as you have towards your children – expect nothing in return.

Learn to love your children like nurse in the kindergarten loves them - she is taking care of them, she is teaching them things, feeding them, making sure they are safe. But when the time comes that they move on, she lets them go. She loves them without attachment.

As Rama said in the Yoga Vasistha:

The child is exposed to countless happenings around it; they puzzle the child, confuse the child, and arouse in it various fantasies and fears.

The child is easily impressionable and influenced by the wicked: in consequence, the child is subjected to control and punishment by its parents.

Childhood seems to be a period of subjection and nothing else!

Though the child may appear to be innocent, the truth is that all sorts of defects, sinful tendencies, and neurotic behaviour lie hidden and dormant in it, even as an owl lies hidden in a dark hole during the day-time.

O sage, I pity those people who foolishly imagine that childhood is a happy period.

Young children approach life with wonder, even the sight of a common crow fills them with joy.

They have no notion at all of religion, class, wealth, caste, colour or gender.

They never have lustful thoughts and are not ashamed of their nakedness or seeing others naked.

They willingly play and make friends with anybody. Children love and trust unconditionally. Children are friends even with strangers.

A child may be quick to cry and fight, but is equally quick to again laugh and jump with joy and make friends and forget about past fights.



Arya Dharma

A child has no notion of lying, cheating and stealing.

They do not have any concept that a girl is inferior, and that girls and boys should not play together.

They do not have any concepts about "religion".

That one should not touch dogs, one should bow before an idol, one must memorize scriptures and practice rituals and go on pilgrimages.

Children have no notion about heaven, everything they see around them is cherished and enjoyed by them, so why do they need to learn about heaven and paradise.

Do not teach them any scriptures or mantras or rituals or Gods.

Do not ever tell them to "pray" and worship, especially in public religious places.

Do not condition a child's pure, undistorted and unconditioned mind with the ideas of your own conditioned, distorted and rigid mind.

Let children find out for themselves with their more powerful pure, unconditioned and undistorted minds.

As Jiddu said:

The understanding of what you are, without distortion, is the beginning of virtue.

If all children were not corrupted by the wicked thoughts of their elders, and if the elders learnt from the pure thoughts of their children, this world will be a much better place.

Involve them into the true way to Brahman can only be realised by the sincere and sustained practice of ध्यान.

The practice of ध्यान must only be done after 7 years of age.

Until then let the natural spirit of the child develop to its fullest which is usually done by their 6th year.

However the practice of Dharma should be developed right from 20 months.

I have seen this myself in the young children who I am closely associated with.



Bollachettira Dhyan Appachu

Even a child as young as 20 months has a concept of good and bad and right and wrong.

Hence it is important to involve them into the true meaning and practice of Dharma and SEVA even from an age as young as 20 months.

Involve them into the values of compassion, honesty and integrity.

Involve them into the value of hard work, patience and perseverance.

Involve them in what real wealth is and how to earn it.

Involve them into how it is most important to have an open mind and a willingness to listen.

Involve them into the real meaning of education and merit.

Involve them, do not just tell them or show them.

As an old Chinese saying goes:

Tell me, I'll forget. Show me, I'll remember. Involve me, I'll understand.

But this involvement and teaching should in the form of reward and absence of reward.

It should never be in the form of punishment or threat and fear of punishment.

It is a proven fact not only among children, but also adult humans, and even among animals:

People perform their best and give their heart and soul when given the promise of a reward.

People perform their worst and will usually always fail and rebel when given only the threat of punishment.

Children learn best when they are shown what to do and then made to follow.

Children are thoroughly confused when told what to do and not followed by those who told them to do it in the first place.

So you must show them yourself what to do, before they learn what to do.

You learn by seeing and following those around you, not by being told what to do and not followed by those who tell you what to do.



As Sadhguru said:

Children don't listen to you; They observe you.

Do as you say and say as you do.

Home is the best school.

Extraordinary children can only be raised and inspired by extraordinary parents.

There are places on my website where I mention this useless way of “modern” “education” of memorization and rote learning and conditioning children to become qualified candidates instead of decent human beings.

There is a better way.

The way of True Education.

The way of encouraging the open mind that comes naturally to a child.

You should not be testing them, they should be testing you.

They should ask the questions and you should answer, never in anger or disrespect, but answer in a perfectly calm and respectful manner.

If they talk back in anger talk back to them in a perfectly calm and respectful manner and try to make them understand and follow you.

But before you tell them to follow you, you must be sure that you are acting unselfishly and in their best interests, not your best interests.

Are you acting for a selfish purpose, or because you love them unselfishly?

In fact do you really unselfishly love them?

Bhishma said in the Shanthi Parva in the wonderful story in SECTION CXXXVIII of Palita (the mouse) and Lomasa(the cat):

One becomes dear from an adequate cause. One becomes a foe from an adequate cause. This whole world of creatures is moved by the desire of gain (in some form or other).



Bollachettira Dhyan Appachu

One never becomes dear to another (without cause). I do not know any kind of affection between any persons that does not rest upon some motive of self-interest.

When the time comes for it, one should make peace with an enemy; and when the time comes, one should wage war with even a friend.

Do not give them video games and TV and Facebook and virtual friends.

Encourage them to go out a play in the real world with real children.

This whole culture of video games and TV and Facebook is a huge waste of time and resources and a huge danger to the wellbeing not only the quality of life of future generations, but also the survival of a nation and this world.

So is the culture of gambling and adult entertainment.

In fact even our mainstream culture has so much gratuitous sex and violence, unwarranted and unnecessary.

Not everyone needs to be a lawyer, software engineer or MBA.

For many aspirants the sole reason for this is money.

Once money is out of the equation, it will be love of profession that will drive children to choose their careers.

I am willing to bet that most of them will choose farming, fine arts, writing, painting, music, teaching, engineers, doctors, soldiers, policemen and nurses.

These are the most joyous of professions.

I believe that the things that one learns as a young child (especially in the ages of 2-10 will eventually show up in them when they are adults) especially if it is taught to them by their parents or grandparents.

I especially believe that the way a child is treated between the ages of 2-10 will ultimately decide how they grow up to be as adults.

That is why it is very important to treat young children with love, tolerance, patience, non-discrimination and kindness and then they will do the same to others when they grow up.



Walt Whitman said:

There was a child went forth every day, and the first object he looked upon and received with wonder or pity or love or dread, that object he became, and that object became part of him for the day or a certain part of the day...or for many years or stretching cycles of years.

My mom taught me read a lot and to never lie, cheat or steal.

More importantly she told me to be calm and patient. I always remember what she told me when I was very young:

Patience is virtue, virtue is grace, put them together and you will have a pretty face.

My father taught me to read a lot instead of watching TV.

My father taught me the power of determination, the importance of hard work and the value of money.

But there are also a lot of very important things I learned not to do from the mistakes in character and actions of my father both in his business and personal life.

There have been many times my Father has only shown me Fish Love, Not True Love.

Most of the things I have written in the things I have figured out come from observing the flaws in my father, not only in himself, but also because of his bad judgement and disappointments with other people who fool people who haven't figured things out.

Someone once said that children do not value their parents until they become parents themselves.

I think this is absolutely true. I know most parents including mine love their children since they created them.

But most parents in Bharat and probably all over the world are extremely selfish in their so called "love" toward their children.

They only show them Fish Love, not True Love.



There is a saying about true love:

If you really loved someone and have true love, you would do for them what they want to do.

It is not really love at all when you would do for someone what you want them to do.

Most parents in Bharat think that they own their children and try to direct every facet and choice of their children's lives.

They dictate what their children should wear, what to eat, how to "worship", how to "behave", what to study, what career to pursue, whom to marry and many such fundamental things, which should in my opinion should be left to the pure undistorted unconditioned minds of their children.

I know parents who force their children to go to IIT coaching from 4th standard.

They use the blackmail of withholding money to force their selfish intentions and dreams on helpless children who have still not qualified for a living to become independent themselves.

Most parents especially in Bharat, want their children to live the parents dreams not their children's own dreams.

Parents should never force children to get married to someone the children don't even know or like.

In the same way, the children also should not get married based on just looks, talking and money.

Most young children who are foolish enough to get married at a young age based on the above criteria, usually have problems in their marriage in their 30s.

Marriage is not about looking and talking good and having fancy cars and money, marriage is about feeling good and being there for each other even in the worst of times.

Read my article on the keys to a successful marriage.

More research should be done to figure out why teenagers and young adults, especially boys, rebel, are so horny and sometimes do stupid things like drugs and drinking and drunk driving?

Boys and girls if made to interact, play and study together ever since they are infants will have healthy relationships with each other when they grow up.



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There is a certain age when children become adults and figure things out for themselves.

This point of inflection differs and is a really complex issue.

Some children have things figured out by the time they finish their 6th standard, some children do not have things figured out even after they have children of their own.

I have very mixed views on child labour.

If the child is not willing to study and wants to take up a job out of their own free will and fully informed and fully aware unforced consent, I don't think there is anything wrong with that but it is not acceptable if a child does so because of trafficking and extreme conditions like poverty, sickness and death in the family

We must ensure that these child labourers are properly paid and work out of their free will, are well looked after and not exploited.

But all children must learn to read, write, count and have basic education upto 3rd Form (it was 3rd form in pre-independence and I think it is 8th standard in today's times).

Crimes by Children/Juveniles

Children indulge in mischief a lot especially pre-teen and juvenile boys.

During the follies of my youth, the boys on our street have shot out street lights, bombed post boxes of neighbours we hated during Diwali, sprayed Holi on their curtains and on their walls, did full tank and meter downs (only those who know me will understand this), shamed people to pick up fallen wallets tied to strings, delayed traffic by pretending there were Diwali bombs on the road, instead of just agarbhattis, carjacked parked cars, autos and even tonga horses for joyrides.

Looking back some of the things we did are almost criminal, but we did this because we never got caught for what we did and most importantly because nobody told us it was wrong to do such things in the first place.

We stopped bombing post boxes and shooting out streetlights once the police paid a visit to our road and warned us not to do it.

Hence I think for minor crimes of mischief children should be treated by the law for juveniles.



The true meaning of Education

The educational system of a nation is the true indicator of its strength, its quality of life and wellbeing of its citizens and its potential to find its place in the world.

If you want you take a nation to great heights, you have to have an excellent educational system which consists of True Education.

There is a golden Chinese saying:

*If you want to plan for a year, plant crops
If you want to plan for 10 years, plant trees
If you want to plan for generations, plant the seeds of
education.*

Only people who have thoroughly mastered the all the eight components of literacy mentioned below can be called *truly educated*:

1. *Spiritual Literacy*
Developing a strong and fit mind and understanding the deeper forms of Yoga and the consistent practice of ध्यान (Dhyan) to realise the true from of Brahman.
2. *Moral Literacy*
The consistent and constant practice of Dharma to earn the trust, love, regard and respect of people.
3. *Physical Literacy*
Developing a strong and fit body through the practice of yoga, martial arts, swimming and other sporting activities.

They should be taught Ashtanga Yoga, swimming and an eastern martial art, especially those that originate in the land of Bharat.

In addition to this, they can take upto a maximum of any other three sports of their choice.

4. *People Literacy*
Treating all people equally with equal trust, love, regard and respect.

This should be given to all levels and all types of people regardless of any physical, mental, sexual, social, economic or family background.

They should be given hands on field experience of fundamental laws that teach that one must not oppress or discriminate or disrespect people because of their occupation, ancestry, race,



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caste, religion, orientation, gender, age, economic status, disability or any other material criteria.

They should learn about basic social etiquette like respect for women, elders, children, animals and surrounding public.

They should also learn about basic civic sense (cleanliness, hygiene, sanitation, garbage, traffic rules, low carbon footprint, water conservation, recycling, and other aspects of basic civic sense).

They should be made to do community service in the True Temples for at least 3 hours a week.

5. *Eco Literacy*

The knowledge, love and willingness to work for the protection of Nature, the true face of Brahman.

They should be made to do community service in the protection and conservation of Nature for at least 3 hours a week.

They should also be taught Astronomy, not just from books, interactive software and videos, but also with telescopes and also planetariums where possible.

6. *Cultural Literacy*

Learning and practicing the heritage and culture of a nation consisting of its history, arts, literature, music, dance, drama, painting, sculpture and other such cultural and historical heritage.

Now with the advent of the internet, Google has even developed a tool called Voyager to travel and view photos of historical monuments and wildlife all over the world.

7. *Life Skills Literacy*

Hands on and practical field experience of basic living skills like cooking, farming, masonry work, taking care of animals, carpentry, pottery, cobbling, hand loom weaving, sewing, metal working and other such basic skilled trades needed for daily living.

After 12 years of age, they can be taught plumbing, electrical and other slightly more advanced skills like land surveying, traditional medicine home remedies, basic financial literacy and accounting and book keeping.

After 12 years of age, they should also be taught basic financial management not only in personal affairs, but also in family, community, state and national governance affairs (budget,



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surplus, deficit, inflation, taxation, subsidies, debt to revenue ratio, start-up funding and evaluation).

8. *Technical Literacy*

Advanced mathematics, science, computers and any other subjects even upto PhD that are actually worthless if a person does not first consistently learn, understand, practice and excel in Spiritual, Moral, Physical, People, Eco Literacy, Cultural and Life Skills Literacy.

In the educational system of Vedic Bharat before the advent of wretched FUKUS “modern education” we had the Gurukula system.

The word Gurukula itself had great meaning.

Guru means teacher/guide/master and Kula means family.

So the Guru considered the students as his family and the students lived with the Guru and served him in his daily work even after his teaching lessons were over.

The Guru was considered as God.

In fact there were no part time teaching lessons.

Being with the Guru itself was a full time lesson and learning from the Guru was a full time teaching.

People in these days think the Gurukulas just taught recitation of the Vedas.

In fact the Gurukulas did teach the Vedas, but it was not just the recitation, the true meaning behind of the symbolism of the Vedas was taught.

In fact it was not just the Vedas, but equally important books like the Yoga Vasistha, Upanishads and other primary texts of the Sanathan Dharma were taught.

In fact the entire meaning of the word Upanishad is to sit near – talks were given by the Guru to students sitting near to him.

The true meaning of the these texts is that there is Brahman in everything living and natural.

The true meaning of these texts is also that the Rtam (Karma and Dharma) reigns supreme above all man-made rules.

More importantly in these Gurukulas in addition to spiritual and scientific study, students were taught how to have healthy relationships with others and respect for their Guru.



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Brahman was to be worshiped in the form of the Nature and in the Vedas, the Gods of Nature have equal prominence as Narayana and Rudra.

Worship was not just by blind following of chants and rituals, but by understanding the true meaning behind chants and rituals which meant loving, protecting and conserving Nature in all its forms.

Students were encouraged to learn and practice the true meaning of Dharma.

Students were also encouraged to learn and practice Yoga right from their youth upto their death.

Students were encouraged to learn and practice the true meaning of merit.

Students were given hands on and field level practical training first and only then book knowledge was given, but hands on training was always included.



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My Thoughts on True Education

Read my thoughts for a law for universal education in Bharat.

Some of the smartest people I know only had a 3rd form (8th standard) education.

They knew how to read, write and count very well and used it in varied ways with a very open and flexible mind, consistent hard work and more importantly smart work.

And they did much better than PhD graduates.

They even raised children who went on to become Generals, Doctors, Lawyers and world class businessmen.

The only people in Bharat who have creativity, independence of thought and are willing to dirty their hands in the mud, are the less than 5 year old children who have still not qualified to go to school.

They still are fortunate enough to not be corrupted by the “wonder” of our “modern” FUKUS based “education” system.

The less than 5 year old children are the only ones who are capable of thinking outside the box and always asking the question “Why”?

Our “modern” FUKUS based “education” system is solely focused on generating conditioned worker drones ready for a soulless job that they may not like, but are willing to do because that is all they have been taught and qualified to do by the “wonder” of our modern FUKUS based education system.

Most so called “educated” people today, only have book knowledge and have been conditioned just to study to pass theoretical exams by vomiting verbatim what they have memorised.

They have no understanding, wisdom or capacity for individual or creative thought.

They are just conditioned slaves solely focused on basic needs of all mammals like the common bulls and donkeys – to work to survive to get something to eat, then procreate and die.

There is absolutely no mention of the much more important aspects of literacy like Spiritual, Moral, Physical, People, Eco, Cultural and Life Skills Literacy.

All we have are qualified candidates, *not truly educated human beings*.

We still follow the alien culture of wretched FUKUS colonists.



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I could not believe that even today after 70 years of independence of Bharat, the children learning English still sing “Ba black sheep” and “Mary had a little lamb” and also “London bridge is falling down”.

I could not believe even today’s’ children learning English in Bharat read Shakespeare, Dickens, Yeats and Shelly, and not aware of the works of Vyasa, Basavanna, Sarvajna, Vemana, Thiruvalluvar, Ghalib, Kabira, Khusrao, Kalidasa, Tulasidas, Tagore, Vivekanand, Shankara, Bhaskara, Maulana Azad, Radhakrishnan, Salim Ali, Dasa Sahitya and many other sterling writers and poets of Bharat.

Students at all levels and in all disciplines in Bharat only have book knowledge.

A Civil Engineer will mindlessly make a map and design a dam, road or building that will affect the lives of thousands or even tens of millions, without even visiting the site, holding a measuring tape, and without even having laid a brick or shovelling even a spade of mud.

The same goes for other engineering and other professions also.

People aspire only for “white collar” jobs.

A “white collar” job only requires passing an exam for a paper degree stating that you have obtained theoretical knowledge in your field of study.

It is no indicator that the person is specially and best qualified to do the job.

The distinction between “white collar” and “blue collar” was introduced by the FUKUS colonists.

It was based on the cursed aristocrat class based society of England, where rich idle land lords who became rich only by inheritance because they won the genetic lottery, considered it beneath their dignity to do the same work as the peasants.

In ancient Bharat, there was dignity of labour.

People never looked down on so called “blue collar” workers.

There was no such thing are “white collar” and “blue collar”.

Even people with “white collar” education and aristocratic and royal lineage did “blue collar” jobs like farming, carpentry, cobbling, weaving and herding.

Even Lord Krishna, the prince of Dvaraka and most loved respected God in Bharat even today, herded cattle as a child.



The wretched FUKUS colonist Macaulay destroyed our traditional system and succeeded in making "coconuts" out of our privileged classes and our rulers.

Below is what wretched ignorant Macaulay said in brief:

I have no knowledge of either Sanscrit or Arabic.

But I have done what I could to form a correct estimate of their value.

I have read translations of the most celebrated Arabic and Sanscrit works. I have conversed, both here and at home, with men distinguished by their proficiency in the Eastern tongues.

I am quite ready to take the oriental learning at the valuation of the orientalist themselves.

I have never found one among them who could deny that a single shelf of a good European library was worth the whole native literature of India and Arabia.

The intrinsic superiority of the Western literature is indeed fully admitted by those members of the committee who support the oriental plan of education.

We must at present do our best to form a class who may be interpreters between us and the millions whom we govern, - a class of persons Indian in blood and colour, but English in tastes, in opinions, in morals and in intellect.

To that class we may leave it to refine the vernacular dialects of the country, to enrich those dialects with terms of science borrowed from the Western nomenclature, and to render them by degrees fit vehicles for conveying knowledge to the great mass of the population.

It is a shame that Bharat still follows the ideals and system laid down by an ignorant bigoted racist like Macaulay.

Swami Vivekanand had a wonderful insight into the true meaning of education:

What is education? Is it book learning? No. It is diverse knowledge? Not even that.



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The training by which the current and expression of will are brought under control and become fruitful is called education.

Education is not filling the mind with a lot of facts.

Perfecting the instruments and getting complete mastery of one's own mind is the ideal of education.

Tagore also had this wonderful observation in his times itself about the sorry state of our so called "modern education system".

Tagore's observation more than a 100 years ago still remains true even today.

We pass examinations and shrivel up into clerks, lawyers and police inspectors, and we die young.

Once upon a time we were in possession of such a thing as our mind in India.

It was living. It thought, it felt, it expressed itself. But it has been thrust aside, and we are made to tread the mill of passing examinations, not for learning anything, but for notifying that we are qualified for employment under the organisations conducted in English.

Our educated community is not a cultured community, but a community of qualified candidates.

MK Gandhi also had wonderful insight into what a real education meant:

The ordinary meaning of education is a knowledge of letters.

To teach boys reading, writing and arithmetic is called primary education.

A peasant earns his bread honestly. He has ordinary knowledge of the world.

He knows fairly well how he should behave towards his parents, his wife, his children and his fellow villagers.

He understands and observes the rules of morality.

But he cannot write his own name. What do you propose to do by giving him a knowledge of letters?



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Will you add an inch to his happiness?

Do you wish to make him discontented with his cottage or his tot? And even if you want to do that, he will not need such an education.

Carried away by the flood of western thought we came to the conclusion, without weighing pros and cons, that we should give this kind of education to the people.

Now let us take higher education. I have learned Geography, Astronomy, Algebra, Geometry, etc. What of that? In what way have I benefited myself or those around me?

Why have I learned these things?

Professor Huxley has thus defined education: "That man I think has had a liberal education who has been so trained in youth that his body is the ready servant of his will and does with ease and pleasure all the work that as a mechanism it is capable of, whose intellect is a clear, cold, logic engine with all its parts of equal strength and in smooth working order ... whose mind is stored with a knowledge of the fundamental truths of nature ... whose passions are trained to conic to heel by a vigorous will, the servant of a tender conscience ... who has learnt to hate all vileness and to respect others as himself. Such a one and no other, I conceive, has had a liberal education, for he is in harmony with nature. He will make the best of her and she of him."

If this is true education, I must emphatically say that the sciences I have enumerated above I have never been able to use for controlling my senses.

Therefore, whether you take elementary education or higher education, it is not required for the main thing. It does not make men of us. It does not enable us to do our duty.

Even Jiddu had a wonderful insight about our modern "education":

Have you ever thought about it?

We want to be famous as a writer, as a poet, as a painter, as a politician, as a singer, or what you will. Why? Because



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we really don't love what we are doing. If you loved to sing, or to paint, or to write poems, if you really loved it you would not be concerned with whether you are famous or not. To want to be famous is tawdry, trivial, stupid, it has no meaning; but, because we don't love what we are doing, we want to enrich ourselves with fame.

Our present education is rotten because it teaches us to love success and not what we are doing.

The result has become more important than the action.

Even the Vishnu Puraṇa says:

That is action, which does not promote attachment; that is knowledge which liberates.

All other action is a mere effort/hardship; all other knowledge is merely another skill/craftsmanship.

Some of Bharat's greatest leaders like MK Gandhi, C Rajagopalachari, Sarojini Naidu, Netaji Subhas Chandra Bose, Rabindranath Tagore, Bal Ganghadhar Tilak, Sardar Vallabhbhai Patel, Dr. Sarvapalli Radhakrishnan and many others were raised by mothers who did not even know of the term Macaulay "education".

But these mothers were truly educated.

That is why they managed to raise such great souls as mentioned above.

I want to rephrase the saying of "behind every successful man":

Behind every successful man, there is a devoted and truly educated Mother.

NOTE:

Even though I rail against IT/BT Coolies and the destruction that they have caused to the Silly Con City, one of the role models and people that really inspire me and I respect is Azim Premji.

It is not the way that he made his money, but what he is doing with his money that I really admire and respect.

He has donated a large amount of his immense fortune to education.



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It is not only the money that he has donated, but he has also formed a wonderful organisation (Azim Premji Foundation) and a world class university (Azim Premji University) with remarkably competent, dedicated and wise individuals to further his vision of an enlightened education.

Another of the same IT tribe are Nandan and Rohini Nilekani.

They have also started wonderful initiatives to improve water related issues (Arghyam) and also for equitable, sustainable and efficient transformation of Indian settlements (IIHS).

Some people say that IIHS is a part of the One world agenda, and I am not sure if this is true, but that does not discount the good work they are doing.

Bharat would truly progress if it appointed the people in Premji's education foundation and Premji's university to direct Bharat's educational policy initiatives.

Instead, because of the "wonder" of FUKUS "democracy" we have a sloppy B grade drama queen who has not even finished college as our minister for education.



The Sanathan Dharma

The name of the “religion” of Bharat is not “Hinduism”.

It is not correct to call the Sanathan Dharma a “religion”.

Unlike traditional “religions” and even the “religion” practiced by the “Hindus”, the actual essence of the Sanathan Dharma is that there is no dogma, single supreme scripture, rituals, pilgrimages, sacrifices or only one single and ultimate path to Brahman.

The actual essence of the Sanathan Dharma is philosophy.

The meaning of the word philosophy is *“Love of Wisdom”*.

Like philosophy, the true version of the Sanathan Dharma is to pursue Truth and to question and try to answer the most fundamental matters of self, existence, knowledge, reason, liberation and other basic philosophical concepts.

The Mahakavya (Grand Pronouncement) of the Vedanta school of the Sanathan Dharma is:

तत् त्वम् असि Tat Tvam Asi

That is the Truth, That is the Self, Brahman is You

This is very different from the Abrahamic Religions, which are based not on a pursuit of truth, but a pursuit of the dogma of a “chosen” people who revere a messiah or prophet who is the only source of access to their one and true God.

The Mahakavya of the Sanathan Dharma would be considered blasphemy punishable by death according to the rigid dogma of the Abrahamic Religions.

In fact before the advent of the Abrahamic Religions to the Western World and even to the Middle East, the Greek and Roman traditions and even the traditions of the Middle East were all derived out of the Sanathan Dharma.

The maxim “Know Thyself” was carved on the walls of the Temple of Apollo at Delphi.

The maxim “Know Thyself” is derived out of the Vedantic Truth:

Who is your real and true self?



Who are you really after you remove the Ego of “I”, “Me” and “Mine”?

Once you remove Ego, who you really are is Brahman.

Sanathan means Eternal.

There is no correct English translation of the word Dharma.

So the Sanathan Dharma actually means the Eternal Dharma.

It is eternal. It always existed right from the beginning of creation.

It is the only way of the pursuit of Truth.

The Sanathan Dharma is the most complex and diverse of philosophies.

There are 6 schools of philosophy in the Sanathan Dharma:

- Nyaya
- Vaisheshika
- Sankhya
- Yoga
- Mimamsa
- Vedanta

It is impossible for any human being to learn all paths of the Sanathan Dharma in a single life time.

For an excellent overview important texts of the Sanathan Dharma, please refer to the website of the Kanchi Kamakoti Peetam, one of the mutts established by Sankara himself.

Another good source and overview and concepts of the Sanathan Dharma is Dharma Wiki.

Another good site is the Vedic Heritage site established by the Government of Bharat.

The most famous school especially in the west is Yoga.

However the “yoga” that we know and practice today is not even 1/100th of the actual philosophy of Yoga.

Among enlightened people, the Vedanta is also a very popular school of philosophy in Bharat and also in foreign countries.





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The Sanathan Dharma has a lot of texts, but the Upanishads, Gita, and Brahmasutra are the foundation of the Sanathan Dharma.

These three texts are collectively referred to as the Prasthanatrayi.

Another important text of the Sanathan Dharma is the Yoga Vasistha.

I was introduced to Vedanta at a very young age.

My father had a friend Mr Swami.

He said he had found peace in Vedanta. I also find great peace in the Vedanta.

In fact anybody who reads the Vedanta with an open and unconditioned mind, will find peace in it.

The foremost exponent of the Vedanta was Sankara. He really was an avatar of God.

In just 32 years of his young life, he wrote wonderful commentaries on many aspects of the Vedanta, especially the Brahmasutra and also various other works.

He was solely responsible for reviving the Sanathan Dharma which had fallen into rapid decline due to the spread of Buddhism.

In those times (around 500 BC) he travelled the length and breadth of Bharat mostly by foot.

He established Muttas (monasteries) in the North, South, East and West of Bharat.

All this was done before his death at 32.

In fact Charles Johnston said:

By the Vedanta, we mean, I think, the sum of the rivers of wisdom which rise in the Upanishads, and flow through books like the Bhagavad Gita into the reservoir of the Brahmasutra, made level and water-tight by the commentary of Sankaracharya.

For more about Sankara read my article about Sankara.

For a person to study the complete works of Sankara, it will take at least 7 years of full time study.

For lesser mortals the Vedanta as translated into English by S Radhakrishnan is a good place to start.



उप पंजीयन अधिकारी प्रतिलिप्याधिकार
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Many other knowledgeable people also have written about the Vedanta.

There are 18 Principal Upanishads (Mukhya Upanishads), 108 Upanishads and more than 1000 minor Upanishads.

For anybody to get a good introduction to the Vedanta, they should read the Mandukya Upanishad which is the shortest, most concise and distilled summary of the Vedanta in just 12 verses.

The main meaning of the verses in the Mandukya Upanishad is:

- *Brahman is everything and everywhere including whole Multiverse and also the source of everything*
- *The Atman (Self or consciousness) is Brahman*
- *The four states of consciousness: awake, dreaming, deep sleeping and Pure consciousness*
- *The meaning of ॐ (AUM) and how the whole Atman can be explained in the word ॐ (AUM)*

It is not Om, but ॐ (AUM) – A,U and M, the meanings of which are explained in the Mandukya Upanishad.

There are various interpretations of ॐ (AUM) in many Upanishads, but the main underlying meaning is the ॐ (AUM) is the Brahman which is present in everything in the Multiverse and in your Atman.

It is said that one who correctly understands just the Mandukya Upanishad can be considered to be one who has already understood all the Upanishads and they are fit to achieve Moksha.

Most people have not heard of the above Upanishads and instead recommend the Gita.

Even though the Gita was written millenniums after the Upanishads, it contains the same essence.

The Gita is a concise distillation of all the Upanishads.

There are three parts to the Vedas:

- *The Samitha (hymns)*
- *The Karma Kanda (rituals) which consist of Brahmanas and Aranyakas*



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- *The Jnana Kanda (philosophical interpretations) or Vedanta (Upanishads)*

The Karma Kanda is basically what is followed by most so called “Hindus” and under the control of Brahmins.

In fact the original intention of the Vedas was for the Karma Kanda to just be a brief introduction with deep meaning in symbols and rituals that have now just been reduced to symbolism and its performance solely for self-interest.

Once a person was through with Karma Kanda, it was expected that they would proceed to study and understand the Jnana Kanda – the Vedanta which is the actual essence of the Vedas.

The notion that the Upanishads were too complicated was a conspiracy by the Brahmins to keep their importance in society by promoting the ritualistic portions (Karma Kanda) of the Vedas instead of the Jnana Kanda which was an actual exploration of the self and ध्यान that leads to true path of realisation of ब्रह्मन्.

The Vedantic way is complete surrender to ब्रह्मन् (Brahman) and practicing ध्यान (Dhyan) to truly realise ब्रह्मन्, and the ultimate Truth:

You are Brahman.

Even noted and eminent Karma Kanda followers of the Vedas, finally realised the essence of this grand pronouncement and converted to Vedanta (Jnana Kanda).

Case in point – The famous debate between Sankara (foremost promoter of Vedanta – Jnana Kanda) and Mandana Mishra (foremost promoter of Karma Kanda).

The Vedas are quite mystical and abstract and need a good teacher to interpret them for perhaps years, but the Upanishads are actually quite easy to understand if one has an unconditioned and open mind and a good teacher.

A very good introduction to the framework of the Vedas is the text *The Veda* by Sri Chandrasekharendra Saraswati, Sankaracharya of the Kanchi Kamakoti Peetham.

There is no need to study the Vedas first and then study the Upanishads.

That is why the Upanishads were taught to young students in the Gurukulas.

Children have unconditioned and open minds and are open to new thoughts and ideas.

Hence children and young students are best positioned to learn about the Upanishads .



In fact the entire meaning of the word Upanishads is:

To sit near.

The students sat near the Guru to learn his wisdom.

They did not just sit near physically with the guru, they also sat near spiritually to gain his enlightenment.

It is a fallacy that the Upanishads are very complicated to understand.

In fact due to the wonderful work done by Sankara, the mystery of the Upanishads can be decoded even by a young child with an open mind.

There are a lot of stories in the Upanishads that are meant to be taught to young students.

The first introduction to the Sanathan Dharma should be the Yoga Vasistha.

It contains descriptions of not just ब्रह्मन् (Brahman), but also of ध्यान (Dhyana) and the entire mystery of existence and liberation.

The Yoga Vasistha though much longer than many Upanishads, is a simpler text to understand.

But though it is simpler it is still as profound as the Upanishads.

The next introduction to the Sanathan Dharma should be the Principal Upanishads and the simplest among them being the Mandukya Upanishad that explains the meaning of AUM (ॐ).

Another good way to realise Brahman is according to what the Gita says by becoming a Yogi in any of the four ways given below:

- *Dhyana (Raja) Yoga* – the highest of all yogas – to become a person balanced in all actions and thoughts.

One who has achieved समत्वम् Samathvam (equanimity).

Sankara Acharya says that ध्यान can only be done by a person who has renounced everything in the world and is not possible to be achieved by a Grihastha (householder).

- *Bhakti Yoga (Way of Devotion)* – a person whose whole life is dedicated to true worship of God by love and devotion and without any expectation of reward, or fear of retribution.



Arya Dharma

Bhakti must be succeeded by Jnana because devotion without knowledge is a waste of time.

- *Jnana Yoga (Way of Knowledge)* – a person who is forever seeking to find true knowledge of God.

Jnana must be preceded by Bhakti because there cannot be knowledge without devotion.

- *Karma Yoga (Way of Action)* – a person who performs all his actions and works in the service and dedication to God by SEVA (Selfless Service).

This mainly includes SEVA to Nature and SEVA to the Brahma Dana, and without any expectation of reward, or fear of retribution.

We follow the Dharma and perform all works and actions with dedication to Brahman and without attachment to the results of our action.

According to the Upanishads, the Yoga Vasistha and the Brahmasutra, ब्रह्मन् (Brahman) can only be reached by those who practice ध्यान (Dhyan or Dhyana).

I have not read all the Vedas, it is too much to read and will take many decades to understand.

It is also very abstract and hard to understand without a commentary from an accomplished guru.

The wrath and smite and dogma of the Torah cannot even be compared to the sublime beauty and wonderfully mystical and liberating qualities of the Vedas, Prasthanatrayi and the Yoga Vasistha.

The Prasthanatrayi (Upanishads, Brahmasutra and Gita) are actually very liberal and mystical.

They are a lot more liberal to read than the books of the Abrahamic Religions.

It is very difficult for a person brought up in the rigid dogma of the Abrahamic Religions of the one and true God in heaven only favouring a “chosen” people to even try to understand the wisdom of the Prasthanatrayi.

The Sanathan Dharma has no dogma at all.

There are even Nastik (iconclastic) schools that completely reject and even deny the authority of the Vedas.



Bollachettira Dhyan Appachu

Some of the highest texts of the Sanathan Dharma like the Gita and Yoga Vasistha are so liberal that they are iconoclastic against the very principles the Sanathan Dharma holds in the highest esteem.

The Gita says:

The Vedas have as much use as a pond in a flooded area to those who are enlightened and realise Brahman.

Bhagavad Gita, Chapter 2, Samkhya Yoga, Verse 46.

The Gita, the most renowned text of the Sanathan Dharma in modern times, is so great and liberal that it tells you that you do not even need its primary texts the Vedas once you have realised Brahman.

In fact the Yoga Vasistha goes one step further.

According to Verse II : 18 of the Yoga Vasistha:

The remark of even a child is to be accepted, if it is in accordance with reason; but the remark of even Brahman himself, the creator of the world, is to be rejected like a piece of straw if it does not accord with reason.

Unlike the Abrahamic Religions, in the Sanathan Dharma, there is no concept of only a "chosen" people favoured by the one and true God.

In the Gita it says:

*I am the same to all,
None is hateful to me,
None is dear to me,
But those who worship Me with devotion, dwell in Me, and I too dwell in them.
Gita Chapter 9 Verse 29*

One of the highest sayings in the Sanathan Dharma is:

लोकाः समस्ताः सुखीभवन्तु
*Lokah Samastah Sukhino Bhavantu
May all the worlds become happy.*

It says all worlds, not just human beings.

Another famous saying from the Hitopadesa is:



*He is mine and he is another,
Is a thought that narrow minded, selfish and ignorant people
have,
For the truly noble and enlightened,
"The whole World is one family." (Vasudhaiva Kutumbakam)*

It says "Whole World", not just a "chosen" people.

Indira and Agni have a lot of important hymns in the Vedas.

Agni is really a mighty god, the God of fire.

Fire is the ultimate purifier.

It can reduce a 6ft, 180 pound man like Rambo into a pile of ashes that will fit in a shoe box.

Ash is the ultimate symbol of ब्रह्मन् (Brahman).

Ash cannot be destroyed. It remains even after the body is completely burnt.

That is the essence of the Atma.

It remains indestructible just like ash.

That is why people should cremate instead of bury.

Ashes to ashes, dust to dust.

Even though the Abrahamic Religions say this, almost all people of the Abrahamic Religions bury their dead.

The Gita says:

*The body is just a cloth to be discarded when it gets old.
It is the soul is immortal and cannot be slain.*

Unlike modern "Hindu" worship of only Vishnu and Shiva, in the Rig Veda the gods of Nature were given the same importance, and Vishnu (Narayana) and Shiva(Rudra) are mentioned in the same measure as the gods Indra, Agni, Vayu, Surya, Soma, Yama and Varun.

Interestingly the religion of ancient Iran (Persia) called Zarathustranism also has a lot of Gods common to those of the Vedas – Yama, Soma, Mitra, and Varun.



Some claim that the ancient Jews were inspired by Zarathushtranism since they were slaves freed by the Persians and Esther was married to a Persian King.

The Mahakavya (Grand Pronouncement) of the Prasthanatrayi is:

तत् त्वम् असि Tat Tvam Asi

That is the Truth, That is the Self, That You Are.

You are Brahman.

Realise your Atma (Consciousness) and you will unite with ब्रह्मन् (Brahman).

The Sanathan Dharma is the only philosophy I know that says तत् त्वम् असि as its highest and most fundamental truth.

To a person of the Abrahamic Religions, especially one who does not understand the true meaning of the Abrahamic religions, this is blasphemy punishable by death.

The Kena Upanishad says:

Brahman is the unknown (beyond comprehension) to a person of true knowledge and understanding of Brahman, it is known only to the ignorant.

Kena Upanishad Section 2 Mantra 3

Almost all the books of the Abrahamic Religions contain a lot of wrath and smite and invoke fear of God and his curses, vengeance and punishment.

They also prohibit gambling and drinking and idolatry and hatred for homosexuals.

In contrast the Vedas even have hymns even for success in gambling.

In all the primary texts of the Sanathan Dharma (Upanishads, Gita and Brahmasutra), not once, is the word homosexual even mentioned, leave alone promoting hatred and discrimination of them.

If you read the Prasthanatrayi (Upanishads, Brahmasutra and Gita) and Yoga Vasistha you will wonder at the greatness of ब्रह्मन् who is both Nirguna (without any attributes) and at the same time Saguna (with infinite attributes).



Unlike most Abrahamic Religions, that only pursue austerity, strict penance, fasting and multiple daily prayers to God as the object of human pursuit, the Sanathan Dharma is the only philosophy that espouses four stages of life as objects of human pursuit (Purusartha):

- *Dharma*
- *Artha (desire for wealth and prosperity)*
- *Kama (pursuit of desires that make one happy, love, sensual desires)*
- *Moksha (enlightenment)*

Among all of these Dharma is most essential, since either Artha or Kama pursued outside the restraints of Dharma will only lead to ruin.

But wise philosophers like Kautilya also agreed that even Dharma required sustenance by Artha.

If a person was devoid of Artha even for their basic needs, they may be tempted to violate Dharma to attain their basic needs.

In the Gita it also says:

Any attempt to realise ब्रह्मन् (Brahman) must be done alone in a solitary place and with a consistently calm and devoted mind.

Gita Chapter 13 verse 8-12

There is just one absolute, perfect and divine law of Brahman:

The Rtam.

Dharma along with Karma are the important and fundamental components of the Rtam.

The highest ideal of the Sanathan Dharma is:

SEVA or Selfless Service.

SEVA not just to humanity, but to all beings in all worlds.

The Sanathan Dharma is not just a religion of peace and love and non-violence.

One of the other Mahakavyas (Grand Pronouncements) is:

Dharma defends those who defend it.



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And Dharma destroys those who destroy it.

Another well-known verse from the Mahabharat is:

अहंसा परमो धर्मः

धर्म हंसा तथैव च

Ahimsa Parmo Dharma

Dharma Himsa Tathaiva Cha

*Ahimsa (Non-violence) is the supreme Dharma,
So too is violence in service of Dharma.*

There are many parts to the Vedas:

- *Vedas consisting of Rig, Sama and Yajur Vedas.
The Atharva Veda is a later addition.*
- *The Upanishads*
- *The Brahma Sutra*
- *Vedanga consisting of:*
 - *Shiksha : The nose and lungs of the Vedas - the life breath of the Vedas*
 - *Vyakarana : Grammar or the mouth of the Vedas*
 - *Chandas : The feet of the Vedas*
 - *Nirukta : The ears of the Vedas*
 - *Jyotisha : The eyes of the Vedas*
 - *Kalpa : The arms of the Vedas*
- *Upaangas consisting of:*
 - *Meemaamsa consisting of Poorva Meemaamsa which emphasizes rituals or Karma Kanda and Uttara Meemaamsa or Vedanta which emphasizes self-realisation or Jnana Kanda*
 - *Nyaaya - the science of Logic and expediency*
 - *Puranas*
 - *Dharma Shastras*
- *Upaveda*

In fact the agricultural, medical and scientific aspects of the Vedas are better and more useful and beneficial than today's so called "modern" Western "medicine" and "scientific technology".

"Modern" western "medicine" is no better than drug dealing and is derived from the horrible torture and suffering of innocent animals.

After the Upanishads, and perhaps the Yoga Vasistha, the Gita is the finest scripture ever written in the history of mankind.



There is no dogma, rituals or commands to follow in the Gita.

It is just an explanation of sublime wisdom of the different paths of Yoga to achieve liberation (Moksha) and unite with Brahman.

The main thing that one learns from the Gita is that one must do one's duty to uphold Dharma, regardless of relationships and without attachment to the fruit of one's actions and no expectation or control over the results.

What is Dharma?

If you understand hurting another man is adharma (violation of Dharma), pleasing another man is Dharma, you have performed Dharma.

S Radhakrishnan, 2nd President of India

In the Gita, Lord Krishna teaches that Dharma is above everything.

If you have to break your vow to uphold Dharma, you should break it.

If you have to cheat to uphold Dharma, you should cheat.

If you have to kill your own wicked family to uphold Dharma, you should kill them or you will die a wicked death.

Even Krishna broke his own vow, to save Arjuna who was fighting for the cause of Dharma.

Arjuna killed his own cousins and even his revered granduncle Bhishma and his half-brother Karna to uphold Dharma.

The Gita originates from the Bhishma Parva of the Mahabharat which is the greatest epic in all of mankind.

The Mahabharat is not just an epic, it is the greatest epic poem in all of mankind.

The entire Mahabharat is written in Sanskrit in poetic stanzas.

In fact, in the Sanskrit original of the Mahabharat, the Gita also is a poem.

The full name of the text is – Bhagavad (God) Gita (Song) or – The song of God.



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Most people think the Mahabharat is basically a story about war between cousins, but a significant part of the epic including the Gita and Shanti Parva is dedicated to peace and great spiritual benefit.

The Mahabharat is a lot of stories and fables within a main story.

The fables within the Mahabharat itself can form more children's moral fables, than perhaps all books in the ancient Western world.

People mistake the Gita to mean worship of Lord Krishna alone.

When Krishna said "me" and "I", he did not mean him as a man, but him as the supreme lord which is part of Brahman.

So the Gita is actually the spirit of Brahman thorough the avatar of Krishna.

After all the Gita was explained, Lord Krishna said:

I have given you my wisdom, it is for you to do as you think fit.

He did not command Arjuna like the Prophets do in the Abrahamic Religions.

He told Arjuna to do as Arjuna thought fit.

Arjuna acted out of his own free will after hearing the wisdom of Lord Krishna.

Arjuna killed his owned granduncle Bhishma who Arjuna loved dearly and adored and learnt many good things from.

Bhishma always followed the Dharma, but he did not follow the advice of Krishna who advised that Dharma should be followed at all costs, even if you have to break your vow or kill your own wicked family.

His failure to truly follow Dharma lead to a destructive war and he ended up lying on a bed of arrows which pierced every inch of his body.

Once he realised the folly of his vow, he gave the Shanti Parva, which is also one of the finest texts of the Sanathan Dharma.

I said that the Gita can be read in less than 4 hours and that is true, but to really understand it and practice its teachings it will take many lifetimes and even that is not enough.

The Gita should put to rest the misconceptions of the Caste System followed by so called "Hindus".



The ordering of the four Varnas were based on Karma (conduct) and Gunas (Virtues/character) and not by birth.

Read my article to understand the importance and true meaning of the Varnashrama Dharma.

According to the Chapter 16 the Gita, there are only two types of beings on this earth:

Those with Divine Qualities (Arya) and those with Demonic qualities (Anarya).

Divine Qualities:

Bhagavad Gita (Chapter 16 Verses 1-3)

(1) The Blessed Lord said: Fearlessness, purity of mind, wise apportionment of knowledge and concentration, charity, self-control and sacrifice, study of the scriptures, austerity and uprightness.

(2) Non-violence, truth, freedom from anger, renunciation, tranquility, aversion to fault finding, compassion to living beings, freedom from covetousness, gentleness, modesty and steadiness (absence of fickleness).

(3) Valour, forgiveness, fortitude, purity and cleanliness, freedom from malice, envy and excessive pride - these, O Pandava (Arjuna), are the endowments of him who is born with the divine nature.

(5) The divine endowments are said to make for deliverance and the demoniac for bondage. Grieve not, O Pandava (Arjuna), thou art born with the divine endowments (for a divine destiny).

Demonic Qualities:

Bhagavad Gita (Chapter 16 Verses 4-17)

(4) Ostentation, arrogance, excessive pride, anger, as also harshness and ignorance, these, O Bharata (Arjuna), are the endowments of him who is born with the demoniac nature.

(7) Those who are demoniac do not know what is to be done and what is not to be done. Neither cleanliness nor proper behaviour nor truth is found in them.



Bollachettira Dhyan Appachu

(8) They say that this world is unreal, with no foundation, no God in control. They say it is produced of sex desire and has no cause other than lust.

(9) Following such conclusions, the demoniac, who are lost to themselves and who have no intelligence, engage in unbeneficial, horrible works meant to destroy the world.

(10) Taking shelter of insatiable lust and absorbed in the conceit of pride and false prestige, the demoniac, thus illusioned, are always sworn to unclean work, attracted by the impermanent.

(11-12) They believe that to gratify the senses is the prime necessity of human civilization. Thus until the end of life their anxiety is immeasurable. Bound by a network of hundreds of thousands of desires and absorbed in lust and anger, they secure money by illegal means for sense gratification.

(13-15) "The demoniac person thinks: "So much wealth do I have today, and I will gain more according to my schemes. So much is mine now, and it will increase in the future, more and more. He is my enemy, and I have killed him, and my other enemies will also be killed. I am the lord of everything. I am the enjoyer. I am perfect, powerful and happy. I am the richest man, surrounded by aristocratic relatives. There is none so powerful and happy as I am. I shall perform sacrifices, I shall give some charity, and thus I shall rejoice." In this way, such persons are deluded by ignorance."

(16) Thus perplexed by various anxieties and bound by a network of illusions, they become too strongly attached to sense enjoyment and fall down into hell.

(17) Self-complacent and always impudent, deluded by wealth and false prestige, they sometimes proudly perform sacrifices in name only, without following any rules or regulations.

In the Chandogya Upanishad it clearly says that nobody can become a Brahmin only by birth:

1. Om. There once lived Svetaketu the grandson of Aruna. To him his father said: "Svetaketu, lead the life of a brahmacharin; for there is none belonging to our family, my dear, who, not having studied the Vedas, is a brahmin only by birth.





Arya Dharma

Chandogya Upanishad Part 6 Chapter I – The Non-Duality of the Self

Also read the story of Satyakama in the Chandogya Upanishad.

Satyakama did not know who his father was and from what family he came from and so he asked his mother who his father was.

His mother told him she was very busy in her youth so she did not remember who his father was, but her name was Jabala and his name was Satyakama, so he could call himself Satyakama Jabala.

So he spoke the truth to Rishi Haridrumata Gautama and told him the truth as his mother had told him and that he was very eager to learn from the Rishi.

Rishi Haridrumata Gautama said that fact that he spoke the Truth and was eager for learning was enough to qualify him as a Brahmin and so he went on to teach Satyakama.

The Mahabharat is an Itihasa, and is the greater work from which the Gita originated.

Some of it is pretty strange like Draupadi having five husbands.

But the reason that Draupadi had five husbands is not because of her wish, but the blind ignorant order of her mother-in-law Kunti who when told that her son Arjuna had brought something precious to her, without even thinking or seeing what he brought, she told him to divide the precious thing equally among her brothers.

There is also the Brahma Sutra which I have read.

It is a summary analysis of the Upanishads .

The Brahma Sutra compilation by S Radhakrishnan is really very good.

He has an excellent introduction and interpretations throughout the book.

S Radhakrishnan is the translator and interpreter.

The author is Badarayana and commentaries are by Sankara, and many others.

S Radhakrishnan was also a master of Western Philosophy and Abrahamic Religions.

He is probably one of the few individuals in this world who was fortunate enough to have exposure to a global perspective.



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S Radhakrishnan was also the President of India.

The Itihasas and Puranas should be read not to learn just about mythology, but about the actual philosophical concepts and essence of these texts.

Another great epic Itihasa is the story of Lord Ram and there is also the Ram Charitra Manas which is a more philosophical and shorter version than the Valmiki Ramayana.

The most important part of the Ram Charitra Manas is the Uttarkhanda section.

There are many versions of the Ramayana spanning from Bharat to East Asia, and some say there could be more than 300 versions.

The best thing I like about the Sanathan Dharma is that it can be what you want it to be.

There are no authorities like the Pope in the Vatican, or mullahs in Saudi Arabia, or rabbis in Jerusalem claiming to speak on behalf of God.

Unlike the Abrahamic Religions, in the Sanathan Dharma, there is no single book containing the final word of the one and true God that was only secretly revealed only to a chosen messenger who is the only source of access to God.

There cannot be a final word from God because God is beyond time and definition.

Nothing can be described as final from Brahman, because the creation of Brahman and the Rtam is a continuous and ongoing process that will continue even beyond the end of this multiverse.

God (Brahman) does not communicate through words, Brahman communicates to your Atma (consciousness) through the sincere and sustained practice of ध्यान (Dhyana).

There is no final word from Brahman.

The only thing that is final is the Rtam, the final law of Brahman.

And even that can be changed in your favour if you abide by Dharma.

But since the Rtam is dispensed dispassionately, even if you abide by Dharma in this life, your bad karma of past lives and even this life will have to be repaid not only in this life but perhaps even in future lives.

The Sanathan Dharma is the first philosophy to speak of ब्रह्मन् (Brahman), Atma, Karma, Dharma and Moksha.

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Arya Dharma

Even the Sakyamuni (Gautama Buddha) got his underlying fundamental concepts of Buddhism from the fundamental principles of the Sanathan Dharma.

Another important portion of the Sanathan Dharma are the Puranas.

They are an extremely vast storehouse of knowledge about a variety of topics.

I have just glanced through some major Puranas like the Garuda Purana.

When I have more time after I have outlined other concepts on this website, I will get down to a study of at least the main Puranas.

The problem with most people are that they are only taken up with the mythical tales of the Puranas.

They fail to comprehend the underlying concepts of Dharma which is also an essence of these mythical tales.

The Puranas are not just mythical tales.

In fact if the government of Bharat set up many institutes just to study all technological formulas and mantras in the Puranas, Vedas and other Shastras (historical texts), major inventions and innovations would be developed by Bharat which would change its future for generations.

The Sanathan Dharma is not just a study for serious scholars.

Some of the most wonderful and profound concepts of the Sanathan Dharma like Vasudhaiva Kutumbakam (*"The whole world is one family"*) are found even in children's moral fables like Panchatantra and Hitopadesa.

In the Prasthanatrayi (The Upanishads, Bhagavad Gita and the Brahmasutra), and the Yoga Vasistha they try to arrive between the nature of ब्रह्मन् and Man.

Man, removing Avidya (Ignorance) and removing Maya (Illusion of material comfort as happiness) is the pure Atma (Consciousness) which is the same as ब्रह्मन् which leads to the grand pronouncement of the Arya Dharma:

तत् त्वम् असि Tat Tvam Asi - That is the Truth, That is the Self, That You Are.

You are Brahman.



The Gita explains that we find ब्रह्मन् by the process of elimination of all material desires.

When they say elimination of material desires it does not mean that one should give away everything and retire into the forest naked.

Elimination of material desires mean that one is not affected by material desires and it makes no difference to them if they have or lose something.

The Bhagavad Gita says in (II.48):

Perform your duty with equanimity, O Arjuna, abandoning all attachment to success or failure.

Such equanimity (समत्वम् Samathvam) is called Yoga.

समत्वम् योग उच्यते (Samathvam Yoga Ucyate)

The highest ideal in the Sanathan Dharma is to become a Yogi who has achieved:

समत्वम् Samathvam or Equanimity.

The key point that is stressed repeatedly in the Gita is *समत्वम् Samathvam*:

Equanimity or even mindedness.

समत्वम् Samathvam means that one should treat their enemies the same as they would treat their friends and family.

समत्वम् Samathvam means that one should treat a bucket of manure and a pot of gold equally.

समत्वम् Samathvam means that one should treat death same as they would treat birth.

समत्वम् Samathvam means that they should treat pain same as they would treat pleasure.

समत्वम् Samathvam is extremely difficult to practice.

But once you reach *समत्वम् Samathvam*, you unite with Brahman and achieve Moksha (NO THING or Shunyata).





Arya Dharma

Moksha (NO THING Shunyata) means freedom from Vasanas or permanent release from the influence of Karma.

Unlike the Abrahamic religions, where the ultimate reward is a heaven or paradise filled with material pleasures or 7th century Arab sexual fantasies, *the ultimate goal of the Sanathan Dharma is Moksha (NO THING Shunyata).*

So finally, it's all about nothing.

After all the hard work you put in to understand and practice the Sanathan Dharma hopefully you would have achieved nothing :)



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ब्रह्मन् Brahman (also known as Para Brahma)

ब्रह्मन् is what the Arya know:

There is only one God, but Brahman (ब्रह्मन् – Sanskrit) or God (English) or Allah (Arabic) or Yahweh (Hebrew) has many names and infinite forms.

Brahman created not just all humanity, but all living beings and the magnificent and splendid wonder of Nature.

Brahman exists in each atom of Brahman's creation.

Read the entire part 6 of the Chandogya Upanishad.

In fact read all the Principal Upanishads if you can find the time.

If you don't have so much time, then at least read my page on the Sanathan Dharma.

Then you will understand the grand pronouncement of the Arya Dharma the way of life that existed in Bharat 6000 years ago before Buddha, Jesus and the Prophet Mohammed were even born and the Jews were still slaves in Egypt.

तत् त्वम् असि *Tat Tvam Asi - Brahman is the Truth, Brahman is the Self, Brahman is You.*

from the Chandogya Upanishad

This fundamental saying has many variations:

*Aham Brahmasmi
Soham*

To the so called "religious", God "fearing" and "conservative" people who are ignorant of the true meaning of their religion and have "belief" instead of faith in God, this may sound like blasphemy.

The Yoga Vasistha says:

*Consciousness is Brahman,
The world is Brahman,
All the elements are Brahman,*



Arya Dharma

*I am Brahman, my enemy is Brahman,
My friends and relatives are Brahman,
Brahman is the three periods of time,
For all these are rooted in Brahman.*

In the Bible, Jesus says:

*The Kingdom of God does not come in such a way as to be seen.
No one will say, "Look, here it is!" or, "There it is";
because the Kingdom of God is within you.
Luke 17.20*

It also says in the Bible:

*For all things were created by Him and all things exist through
Him and for Him.
(Romans 11:36)*

*There is one God and Father of all Mankind, who is Lord of all,
works through all, and is in all.
(Ephesians 4:6)*

Hazrat Khawaja Moinuddin Chisti says:

*Every scripture and every prophet from the first have said the
same thing; that we are created by a wise and loving Creator,
and the special purpose of our existence is to endeavour to work
our way back to Him.*

Our objective in life is to regain union with God.

There is another famous Sufi saying:

*Ya Ilahi Ya Khuda, Tere Andhar Hai Chupa
Oh my God, Oh God, is hidden inside You.*

The above Sufi saying has been sung in a beautiful song by Ustad Shujaat Husain Khan.

Shakti is the mother of all creation.

Brahma is the creator of the Multiverse.

Narayana is the sustainer of the Multiverse.

Rudra is the destroyer of the Multiverse.



The Gods of the Vedas have their own powers.

ब्रह्मन् Brahman is also Shakti, Brahma , Narayana, Rudra and the Gods of the Vedas.

Together they form ब्रह्मन् Brahman.

ब्रह्मन् is the mother, creator, sustainer and destroyer of not just Earth but the Multiverse (Infinite Universes).

The Kena Upanishad says:

Brahman is the unknown (beyond comprehension) to a person of true knowledge and understanding,

It is known only to the ignorant.

Kena Upanishad Section 2 Mantra 3

Ramakrishna Paramahansa says:

There are three kinds of devotees: superior, mediocre, and inferior.

The inferior devotee says, 'God is out there.' According to him God is different from His creation.

The mediocre devotee says: 'God is the Antaryami, the Inner Guide. God dwells in everyone's heart.' The mediocre devotee sees God in the heart.

But the superior devotee sees that God alone has become everything; He alone has become the twenty-four cosmic principles.

He finds that everything, above and below, is filled with God!

God never becomes man.

But man must work his way to become God.

Every person has the capability to do this.



Arya Dharma

But probably only one in two billion, born in a millennium, have not only the past accumulated good Karma, but also the faith, perseverance, and devotion to follow Dharma above all costs even in their present life.

That is why there are only a handful of people who become Gods, and that too only after a millennium or two.

Do not understand the scriptures from middlemen.

Read and understand the scriptures yourself with an unconditioned mind, not distorted with words and thoughts put into your mind by middlemen.

Ultimately once you realise Brahman, you do not even need the scriptures.

The Gita says:

The Vedas have as much use as a pond in a flooded area to those who are enlightened and realise Brahman.

Bhagavad Gita, Chapter 2, Samkhya Yoga, Verse 46.

This applies not just to the Vedas, but to scriptures in all religions.

All scriptures are based on detailed rules for Identity and Morality.

These rules for Identity and Morality are just the shell of the coconut.

It is just to protect the fruit inside.

Without the shell, the fruit would never have ripened and would have rotted away.

However once you have the fruit of the coconut, the coconut shell should be discarded since it serves no purpose to you anymore.

But the shell has served its purpose, it has protected the fruit for you.

And you have enjoyed the delightful taste of the coconut.

As Jiddu said:

The understanding of what you are, whatever it be - ugly or beautiful, wicked or mischievous - the understanding of what you are, without distortion, is the beginning of virtue.





Bollachettira Dhyan Appachu

*Virtue is essential, for it gives freedom.
J. Krishnamurti, The Book of Life*

Just like you extract gold from mud, filter and drop away all the mud of the rituals, prayers, chants, pilgrimages, sacrifices and other such veils and masks.

What is the actual essence of only the GOLD extracted out of all scriptures of all religions?

Always abide by Dharma and constantly offer SEVA (selfless service), not just to Brahman, but all of Brahman's creation.

Unless you find this GOLD and hold it most dear to you and use it in every breath of your life, all the mud you have gathered is just mud to be washed away and discarded if you cannot find the gold in it.

Finally it is the GOLD that is important and is a priceless store of value for generations and can be handed down for generations.

All religions finally have one underlying concept:

God exists in everything living and natural.

Everything exists only for God and will finally return to and unite only with God.

To bring out your true Godlike divine nature you should return to and become one with and unite with God.

You will never become divine by “worshiping”, “praying”, rituals, pilgrimages, “bribes” of gold, precious things and blood from the killing of poor innocent defenceless sentient animals.

You cannot bring out your Godlike nature by traveling round the world on pilgrimages, or by praying and chanting many times a day.

You can only bring out your divine nature which is Gods true presence in you by the sincere and sustained practice of ध्यान (Dhyan).

It is written in the Brahmasutra, Gita and Yoga Vasistha:

Only those who practice and follow ध्यान (Dhyan) will reach ब्रह्मन् (Brahman).

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Arya Dharma

Every religion has ध्यान as the way to truly return to God.

In Christianity it is known as Orison, in Islam it is known as Muraqaba , in Judaism it is known as Kabbalah and in Buddhism it is known as Zen.

ध्यान (Dhyan) to achieve union with Brahman is all about mysticism.

What use does ब्रह्मन् really have for material riches and material offerings like gold coins, gold crowns, blood of poor innocent sentient animals and temples with marble floors and mosques with gold roofs?

ब्रह्मन् has much more use for the real GOLD.

The gold of SEVA, trust, love, compassion, kindness and constant adherence to Dharma.

Can you say you will only love and respect a person, but won't love or respect his home and family?

In fact, can you truly love and respect a person if you don't love and respect his home and family which he holds most dear to him, perhaps more than himself?

Then how can you say you will only worship Brahman, but not Brahman's creation?

How can you only worship ब्रह्मन्, but ignore and even abuse ब्रह्मन् creation?

That is not really worship is it?

You cannot just worship Brahman, you have to worship Brahman's creation also.

Worship of Brahman's creation is true worship of Brahman.

True worship of ब्रह्मन्(Brahman) means SEVA to Nature and SEVA to Brahma Dana.

Constantly being with, and taking care of Nature and the Brahma Dana and appreciating their oneness with the glory of Brahman, is even much better than just practicing ध्यान Dhyan.

In the Prasthanatrayi (The Upanishads , Bhagavad Gita and the Brahmasutra), and in the Yoga Vasistha and other scriptures of the Sanathan Dharma they try to arrive between the nature of ब्रह्मन् and Man.



Bollachettira Dhyan Appachu

Man removing Avidya (Ignorance) and removing Maya (Illusion of material comfort as happiness) is the pure Atma (Consciousness) which is the same as ब्रह्मन् which leads to the grand pronouncement of the Arya Dharma:

तत् त्वम् असि Tat Tvam Asi - That is the Truth, That is the Self, You Are That.

You are Brahman.

ब्रह्मन् (Brahman) is beyond comprehension.

ब्रह्मन् is beyond description.

But the amazing thing is that ब्रह्मन् can be felt, touched, heard and seen in everything you describe as living and natural.

One must not be overwhelmed or afraid of ब्रह्मन्, but one must appreciate and love ब्रह्मन्.

ब्रह्मन् (Brahman) is the only thing that is real.

ब्रह्मन् is constant and unchanging.

ब्रह्मन् (Brahman) is both the Supreme Being and the Non Being.

Everything else in the world is an illusion since it is forever changing and impermanent.

ब्रह्मन् is the Absolute Reality.

First there was ब्रह्मन् which was never born or created but always existed, then ब्रह्मन् created ॐ (AUM), Space and the Multiverse, Fire, Water, Air and then finally Earth.

ब्रह्मन् (Brahman) has infinite power:

Chit (Consciousness) and Achit (Matter).

In Chit form, it comprises of three factors:



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Knowledge (Jnana), Free Will (Iccha), and Action (Kriya).

In Achit form, it consists of the Pancha Boota (five elements):

Earth, Water, Fire, Air and Ether or Space.

The whole multiverse resides in ब्रह्मन्, but ब्रह्मन् is beyond the multiverse and does not exist for it.

Brahman is the embodiment of समत्वम् Samathvam (equanimity or balance) and Sat (Truth) – Chit (Consciousness) – Ananda (Infinite Bliss).

Even though I said ब्रह्मन् (Brahman) is constant and unchanging, ब्रह्मन् (Brahman) is forever expanding.

ब्रह्मन् expands in two forms:

1. Saguna, with attributes that can be seen in matter and in the universe and in the Personal God or Ishta Devata
2. Nirguna, without attributes and cannot be seen, but only felt by enlightened perception and practice of ध्यान (Dhyan) to achieve unity of one's Atman (Consciousness) with Brahman.

ब्रह्मन् is not just a He, but also a She.

ब्रह्मन् is both Shiva and Shakthi.

ब्रह्मन् is both Purusha and Prakriti.

Actually ब्रह्मन् is not just a he or she, but an omnipotent force and being.

ब्रह्मन् very hard for us to comprehend, so it is better that we understand ब्रह्मन् in its supreme form – beyond creation, beyond time, beyond gender, beyond human emotion, beyond human comprehension and description.

ब्रह्मन् always existed and was never born and will never die.



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ब्रह्मन् is the conqueror of the multiverse and infinite universes, conqueror of life and death, conqueror of time, conqueror of demonic qualities.

ब्रह्मन् is compassionate, completely unselfish, calm and unbewildered.

ब्रह्मन् is the ultimate embodiment of समत्वम् (Samathvam).

Brahman does not love or hate. ब्रह्मन् does not seek revenge.

ब्रह्मन् is beyond definition, beyond comprehension.

Do not insult Brahman by attributing petty human emotions like hate, anger and revenge to ब्रह्मन्.

ब्रह्मन् is supremely trusting but constantly verifying, non-judgmental, and the creator and enforcer of the supreme and absolutely perfect law of Rtam.

The Rtam created by Brahman is absolute, constant and unchanging.

The Rtam consists of Dharma and Karma.

The Rtam is binding even upon the highest of Gods.

Do not say it is all Karma and all in Brahman's hands.

Remember you are responsible for your Karma.

Just like a potter's mould, your Karma is mainly is in your hands.

But like the potter's mould, Brahman is responsible of turning of the wheel, for the absolutely dispassionate dispensation of the Rtam.

The Rtam just keeps turning like the potter's wheel, it does not care what you make of your Karma.

If you have good Karma you will have a beautiful pot, if you have bad Karma you will have a wrangled mess of clay.

If you have bad Karma, you have to start all over again with that wrangled mess of clay.



Hence, I say:

Destiny is what you make of it, but your Karma is in your hands like the potter's mould, and Brahman dispassionately turns the wheel of the Rtam.

Like all great teachers, ब्रह्मन् is the creator of both virtue and vice to test us.

ब्रह्मन् has given us the scriptures to differentiate between virtue and vice.

Even if we don't know any scriptures, ब्रह्मन् still resides in us as our Atma.

Our Atma constantly guides us even when we are a two year old child.

ब्रह्मन् has given us the Rtam to test and judge us.

If we listen to our Atma and we abide by Dharma, we enjoy the rewards of the Rtam.

If we cover our Atma in dirt and violate Dharma we bear the punishment of the Rtam.

The path to ब्रह्मन् cannot be found by going to the temple, church or mosque every day or memorizing the scriptures.

The path to ब्रह्मन् can only be found by always going to the greatest temple where Brahman always resides even after you are forced to discard your body:

Your own Atma (consciousness).

ब्रह्मन् is not something to be understood by prayers and reciting scriptures, bowing before Idols, giving blood of innocent animals, and chanting mantras and going on Pilgrimages.

ब्रह्मन् Brahman can only be realised and understood by the practice of योग Yoga, ध्यान Dhyana, SEVA and the sincere adherence to धर्म Dharma.

The ways to understand and realise ब्रह्मन्:

- *Dhyana (Raja) Yoga* – the highest of all yogas – to become a person balanced in all actions and thoughts.



One who has achieved समत्त्वम् Samathvam (equanimity).

Sankara Acharya says that ध्यान can only be done by a person who has renounced everything in the world and is not possible to be achieved by a Grihastha (householder).

- *Bhakti Yoga (Way of Devotion)* – a person whose whole life is dedicated to true worship of God by love and devotion and without any expectation of reward, or fear of retribution.

Bhakti must be succeeded by Jnana because devotion without knowledge is a waste of time.

- *Jnana Yoga (Way of Knowledge)* – a person who has forever seeking to find true knowledge of God.

Jnana must be preceded by Bhakti because there cannot be knowledge without devotion.

- *Karma Yoga (Way of Action)* – a person who performs all his actions and works in the service and dedication to God by SEVA (Selfless Service).

This mainly includes SEVA to Nature and SEVA to the Brahma Dana, and without any expectation of reward, or fear of retribution.

Ramakrishna Parmahansa said:

There is God in all men, but all men are not God.

There is nothing wrong with the Sanathan Dharma.

Its worst abusers are the ones who say they believe in only “their” God, call themselves God fearing, religious, conservative “Hindus” and insist their way is the only way to God.

There is nothing wrong with Islam.

Its worst abusers are those who say they believe in only “their” God, call themselves God fearing, religious, conservative “Muslims” and insist their way is the only way to God.

There is nothing wrong with Christianity.

Its worst abusers are those who say they believe in only “their” God, call themselves God fearing, religious, conservative “Christians” and insist that their way is the only way to God.



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The truly enlightened realise that ब्रह्मन् exists in all things living and natural.

The sun shines for all the people of the earth, not just the “Hindus” or “Muslims” or “Christians”.

The rivers and lakes and oceans provide water to all the people of the earth, not just to a particular religious group.

One cannot have “belief” in only their God (Brahman (ब्रह्मन्)).

The path to ब्रह्मन् is like the flight of a bird.

Every follower has to make their own flight path, they should not blindly follow what someone tells them to do.

In fact the truly enlightened know there is no external path to ब्रह्मन्.

ब्रह्मन् has already found the way to their Atma.

It is for them to clear the path to their Atma so that they can merge with Brahman.

One must have FAITH in All, which is true FAITH in ब्रह्मन्.

Here are the definitions of Belief and Faith according to Alan Watts:

*BELIEF - Acceptance of the truth only if it happens as you wish.
FAITH - Acceptance of the truth even if it does not happen according to your wishes.*

Swami Vivekanand said:

The Vedanta teaches men to have faith in themselves first. As certain religions of the world say that a man who does not believe in a Personal God outside of himself is an atheist, so the Vedanta says, a man who does not believe in himself is an atheist.

Not believing in the glory of our own soul is what the Vedanta calls atheism.



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He is an atheist who does not believe in himself.

The old religions said that he was an atheist who did not believe in God. The new religion says that he is an atheist who does not believe in himself. But it is not selfish faith, because the Vedanta, again, is the doctrine of Oneness.

It means faith in all, because you are all.

I do not believe in a God or religion which cannot wipe the widow's tears or bring a piece of bread to the orphan's mouth. However sublime be the theories, however well - spun may be the philosophy - I do not call it religion so long as it is confined to books and dogmas.

The eye is in the forehead and not in the back.

Move onward and carry into practice that which you are very proud to call your religion, and God bless you!

One must be always be God loving, never God fearing.

Those who fear God are the biggest slaves and sinners.

We must learn to love always love ब्रह्मन्, not fear ब्रह्मन् (Brahman).

When we do things out of fear, we will stop doing those things once we get over our fear.

But when we do things out of love, we will always do those things because we cannot stop loving, especially loving God.

According to Imam Husayn, the grandson of Prophet Mohammed:

Those who do things out of fear of God's punishment are the biggest slaves.

Those who thank Allah (God/Brahman) for what they have been given and ask for nothing more are the best worshippers.

We must only love ब्रह्मन्.

But those who are Anarya and दुष्ट Dhushta (Wicked) must fear his first son:



Punishment.

The religious are those who have “belief” that there is only one way to “their” God.

It is better to be spiritual than “religious”.

The “religious” always try to “follow” morals, the spiritual are always moral.

There is no “following” of morals, you are either moral or not.

Light does not follow anything, it just dispels darkness all around it.

If light tried to follow something, then there would only be darkness.

The spiritual realise that the paths to Brahman are like the flow of rivers into the ocean.

All rivers finally flow into the ocean – whether they are from “Hindus” in Bharat, “Muslims” in Arabia or “Christians” in Rome.

The waters from this ocean then merge and evaporate and give us rain all over the world.

Waters from the rivers in Bharat may end up raining in Arabia and waters from the oceans in Arabia may end up raining in Bharat.

The “religious” are people who fear going to hell and only wish to go to heaven.

They foolishly believe that an afterlife that they have no control over and have never seen, is better than the life they are currently live and see and have full control over.

The spiritual are the people who have faith in God and realise there is no need for heaven or of looking for God in heaven or outside when God is right within them.

The “religious” are people who look for God everywhere except for looking within themselves.

The spiritual are people who realise the best way to worship God is to bring God into them by always practicing the Dharma in every action of theirs.

They don't put any importance to open displays of worship.

The “religious” say that God is their witness and they are doing things in God's name.

The spiritual say that they are the witness and God is doing everything through their name.



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They have realised the subtle truth of enlightenment or Moksha or Nirvana:

They can only be witnesses, God does everything through them by coming into them and becoming their Godlike nature.

The spiritual are those who value Dharma and Brahman for its own intrinsic value and continuously search for the meaning of life and Truth (Brahman).

The “religious” are people who “believe” in Brahman only for what it will gain them and for their petty self-interest.

The “religious” are only interested in asking Brahman for things they do not necessarily deserve or are not willing to work for.

The spiritual are those that realise that their relation to Brahman is not that of a servant and a master.

Their relation to Brahman is like that of a two year old child to its parents.

Like two year old children, the spiritual blissfully go about playing the game of life in the firm faith that Brahman will pick them up when they fall.

As Sadhguru said:

Religions exist only because people don't experience the Creator within them.

Otherwise, who would believe God is sitting in heaven?

Being on the spiritual path does not mean trying to get closer to the Divine - you are seeking to become one with the Divine.

There is also this joke about the “religious” and the spiritual that someone had written in the Indian express:

The religious are like the baby monkeys who cling onto their mother constantly and in constant fear that they will lose their lives if they let go.

The spiritual are like the new born kittens. They are fearless and play around because they know their mother will pick them up by the neck and take them to safety in case of any danger.

As Seneca said:



Religion is regarded by the common people as true, by the wise as false, and by the rulers as useful.

The “religious” are those who gather in large groups at “places of worship” and chant Gods name loudly and openly take pride in “worshiping” what they think is ब्रह्मन् and bribing तत् with rituals, money and precious offerings and “sacrifices” purely for self-interest that some of their personal wishes be granted.

They don't really care about following the Dharma, as long as they perform open displays of worship they think they are worshiping God.

A traditional saying of the Sanathan Dharma goes:

Beware of those who wear a sacred leaf in their ear.

In the Sanathan Dharma, one who wears a sacred leaf in his ear, is similar to a Christian wearing a cross in his chest or a Muslim wearing a beard and skull cap.

They are a display of open symbols of “worship” of God to show the world that they are “religious”.

They may not be really “religious” in their thoughts, words and actions but they want to fool themselves and others by showing open displays of “worship” to God.

Once they have finished “worship”, they return to being Anarya and Wicked.

These sort of “religious”, God “fearing” and “believing” and “worshiping” people are the biggest blasphemers of ब्रह्मन्.

In the Gita it says:

Any attempt to realise ब्रह्मन् must be done alone and with a consistently calm and devoted mind.

In the Quran it says:

Invoke the name of God in secret and with all humility. God hates aggressors.

Jesus says in the Sermon on the Mount:



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But you, when you pray, enter into your closet, and when you have shut your door, pray to your Father which is in secret, and your Father which sees in secret shall reward you openly.

Reading the scriptures alone and memorizing them will never make a person realise ब्रह्मन् .

You have to feel and experience and become one with ब्रह्मन् and as the Brahmasutra says, this realisation of ब्रह्मन् can only be achieved by the sincere and sustained practice of ध्यान (Dhyan).

Unless you practice योग Yoga and ध्यान Dhyan to change your nature to become an Arya, mastery of all the scriptures in the world and all the mud of the rituals, sacrifices, prayers, chants and pilgrimages are useless.

An Arya is one who abides by the Rtam and follows Dharma in every breath.

An illiterate poor manhole cleaner Arya person is much better than the highest of Anarya Kings and most educated of Anarya priests.

Do not ever lose faith in ब्रह्मन् who wise, all knowing and compassionate.

Do not lose faith even in the worst of times, since whatever happens to you is because of the grace of ब्रह्मन् who always has your best interests in mind.

ब्रह्मन् will not give you your wishes when you want them, but ब्रह्मन् will surely give you your wishes when you really need them.

Sometimes ब्रह्मन् may not even grant you your wishes because you do not really need them or deserve them.

Do not only depend on ब्रह्मन् to fulfil your wishes, because ब्रह्मन् is also depending on you doing your part to fulfil your wishes.

This whole concept of Christ washing away our sins if we accept him as our lord and saviour is completely untrue.

It says in the Bible:

As we sow, so shall we reap.

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We are all not born sinners.

In addition to the Sanathan Dharma, true Christianity and true Islam and all other religions all have one underlying and common foundation:

Dharma

What is Dharma?

If you understand hurting another man is adharm (violation of Dharma), pleasing another man is Dharma, you have performed Dharma.

S Radhakrishnan, 2nd President of India.

You do not need to learn any scripture or memorize any shlokas or perform any prayers and rituals.

Just practice the above words of S Radhakrishnan and you are an embodiment of Dharma.

Learning the Dharma starts first at home, then in school and then in the village or town that you live in especially your immediate neighbourhood and among your family and friends.

There is absolutely no one in this world who would not always like to be treated with love.

You don't need to know any scripture or religion to know this.

If all you know and practice is the concept of *Be Good and Do Good*, then you are an embodiment of ब्रह्मन् .

It is very easy to realize ब्रह्मन् if you can get past the charms of Maya (illusion).

I have noticed that the most mystical and profound descriptions of ब्रह्मन् are found in the Upanishads, Brahma Sutra and the Yoga Vasistha.

The Gita is more of a योग Yoga.

Just like योग Yoga, the Gita cannot be understood at all just by reading it.



Just like योग Yoga, the Gita can only be understood by devoted and constant practice of its teachings.

The entire Gita can be read in less than 4 hours.

You may be able to read the Gita in less than 4 hours, but to understand it and practice it will take many lifetimes and even that is not enough.

The Sufis too have good descriptions of ब्रह्मन्.

In fact the true and only way of Islam is the way of Sufism.

People say Ali originated Sufism.

But in fact Sufism is the only source of direct transfer of the inner experience of Muhammad to Ali.

Other forms of Islam mainly focus on the narratives by others about the outer appearances, practices and sayings of Muhammad (Hadith).

There is no one single version of Hadith.

Every version of Islam has it's own version of the Hadith.

Your eyes, ears, nose and tongue are your windows to the illusory external material world.

But your consciousness (Atma) is the only door to the real world within.

Many Sufi saints and Sufi singers have sung many great songs about Allah, which is Arabic for God, which is English for ब्रह्मन्.

In fact if you follow the teachings of all Sufi saints, especially the Sufi saints of Bharat you will find a lot in common with the Arya Dharma:

Complete surrender to God, renunciation of material desires, respect, love and care for God's creation as much as that for God.

All this talk of heaven and hell and paradise is false.

There is not going to be a judgement day in heaven.

Judgement Day will be on this Earth.



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It will again be heaven if we realise who Brahman truly is, and perform true worship by worshipping Brahman's creation as much as we worship Brahman.

Otherwise it will continue to be destroyed it till it becomes a living hell.

Heaven and hell are for ignorant losers and slackers who prefer to hope for an unknown, unseen and illusory future that we have absolutely no control over and want to live a life of happiness without working towards it.

We cannot control what happened in the past nor can we control what will happen in the future.

Now is the only time that is real.

Now is the only time that is under our control.

Now is the only time that we have to put on our sincere and devoted efforts to make this world heaven.

You say you have God's words in your mind.

But do you really know ब्रह्मन् (God), forget about God's words?

Swami Vivekanand said:

Look upon every man, woman, and everyone as God. You cannot help anyone, you can only serve: serve the children of the Lord, serve the Lord Himself, if you have the privilege.

If the Lord grants that you can help any one of his children, blessed you are; do not think too much of yourselves. Blessed you are that that privilege was given to you when others had it not.

Do it only as a worship.

I should see God in the poor, and it is for my salvation that I go and worship them. The poor and the miserable are for our salvation, so that we may serve the Lord, coming in the shape of the diseased, coming in the shape of the lunatic, the leper, and the sinner!

Johnny Cash also has this to describe who ब्रह्मन् really is.



Here are the final words of the song – The Christmas Guest:

*So he went to his room and he knelt down to pray
And he said "Dear Lord, why did You delay?*

What kept You from comin' to call on me?

*For I wanted so much Your Face to see";
When softly in the silence, a voice he heard
"Lift up your head, for I kept my word*

Three times my shadow crossed your floor

And three times I came to your lonely door

I was the beggar with bruised, cold feet

And I was the woman you gave somethin' to eat

I was the child on the homeless street.

Three times I knocked and three times I came in

And each time I found the warmth of a friend

Of all the gifts love is the best

And I was honored to be your Christmas guest.

ब्रह्मन् Brahman was kept hidden from the world during the age of the Kaliyuga.

Only people who were truly enlightened knew about ब्रह्मन् Brahman and worshiped ब्रह्मन् Brahman.

Anyone can achieve ब्रह्मन् Brahman through the practice of योग Yoga, ध्यान Dhyan, SEVA and the sincere adherence to धर्म Dharma.

धर्म Dharma is automatically adhered to when one practices योग Yoga and ध्यान Dhyan.

Practice of योग Yoga and ध्यान Dhyan makes one achieve समत्वम् Samathvam.



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समत्वम् Samathvam and ध्यान Dhyana are interchangeable.

One cannot exist without the other.

But समत्वम् Samathvam can only come from practice of ध्यान Dhyana.

समत्वम् Samathvam and ध्यान Dhyana together lead to Moksha or union with ब्रह्मन् Brahman.

Once one attains Moksha, their Atma becomes ब्रह्मन् Brahman.

And only Peace remains.



कर्म Karma or Destiny

Karma is a fundamental component of the Rtam.

The Rtam is the supreme law of Brahman and consists of Dharma and Karma.

However we all question Karma as the will of God and that sometimes God is cruel and unfair.

There are three types of Karma:

Sanchita Karma: The Karma we accumulate over our past lives minus what we have already burned out.

Prarabdha Karma: The Karma that was given to you when you entered this life and the unforeseen events that happen to you.

Kriyamana Karma: Your response to your Sanchita and Prarabdha Karma.

You Kriyamana Karma is totally under your control.

It is the only Karma which is not fixed or destined.

It is formed based your response to the destiny thrust on you by your Sanchita and Prarabdha Karma.

You may be born to rich and good parents who love you.

But you turn out to be a gambler, womaniser and drunkard and vagrant and lose all they have given you.

Or you may be born to bad parents who neglect and abuse you.

But you still work hard, follow Dharma and persist and persevere and become a billionaire and change the lives of millions.

This brings me to what I have already said:

Karma or Destiny is what you make of it, but it is all part of a divine plan by Brahman.



Arya Dharma

Just like the potters mould, your Karma is in your hands, but like the potter's wheel, Brahman dispassionately turns the wheel of the Rtam.

योग Yoga

There are many versions of योग Yoga.

Some versions of योग Yoga derive from Tantra.

The most subtle and profound version of yoga is covered in the Yoga Vasistha.

I am still learning about the Yoga Vasistha and will put up my detailed thoughts on this at a later date.

The Bhagavad Gita is also a very important योग Yoga.

Just like योग Yoga, the Gita cannot be understood just by reading it.

Just like योग Yoga, the Gita can only be understood by devoted and constant practice of its teachings.

The Gita can be read in less than 4 hours.

You may be able to read the Gita in less than 4 hours, but to understand it and practice it will take many lifetimes and even that is not enough.

Another important but little known yoga is Laya Yoga (Kundalini Yoga).

It is derived from Tantra.

Practitioners of Laya Yoga claim it is a really powerful form of Yoga.

Another form of yoga now gaining popularity is Kriya Yoga.

This is a combination of pranayama (regulated breathing), mudras, and mantras.

Many people, especially those belonging to the Abrahamic Religions think that योग Yoga is a part of the "Hindu" religion.



Bollachettira Dhyan Appachu

योग Yoga is for all of humanity, it has nothing to do with a particular religion.

The highest goal of योग Yoga is:

Oneness or Union with Brahman

It does not matter which religion you belong to, all religions finally preach the same thing:

Oneness or Union with Brahman

To achieve oneness with Brahman, you must practice Yoga to achieve its highest state of dissolution Samadhi, which basically consists of:

समत्वम् Samathvam or Equanimity

The Bhagavad Gita says in (II.48):

Such equanimity (समत्वम् Samathvam) is called Yoga."

समत्वम् योग उच्यते (Samathvam Yoga Ucyate)

What exactly does समत्वम् Samathvam mean?

As Shyam Sundar Goswami said in his wonderful book about his unnamed Master's teaching:

A yogi can be in the forests of the Himalaya or in a big city; a real yogi is unconcerned with his own environment as he is with himself.

My summary of Yoga above is in a layman's language simple to understand for today's simple minded lifestyle.

Bharat rose to the greatest of heights only when Yoga was a dominant part of society.

Whenever a true form of Yoga is practiced in a human being no matter of what religion, they reach great heights.

Whenever the majority of residents in a nation practice Yoga, the nation soon becomes Ram Rajya.



Arya Dharma

Asht Anga (Eight Limbed) Yoga

Ashtanga Yoga has gained a lot of popularity, especially in the West.

The Ashtanga Yoga taught today is completely misunderstood.

It is considered a “Hindu” trend for weight loss and relaxation.

Ashtanga Yoga actually consists of EIGHT(ASHT) LIMBS(ANGA) or paths – ASHTANGA

It is based on the Yoga Sutras of Patanjali who was the compiler of the first treatise of the vast Vedic knowledge on Yoga.

Ashtanga Yoga has its roots of more than 5000 years ago.

Patanjali said Yoga consisted of Eight Limbs.

A person can be said to truly practice yoga only if they follow all the eight(ASHT) limbs (ANGA) or paths – ASHTANGA.

1. Yama (Moral code)

There is a great meaning to the term Yama. It is a reverse of the term Maya (illusion).

Reverse of Maya (illusion) (MA YA) reverse= YA MA = Yama

You can only realize and merge with ब्रह्मन् if you can get past the charms of Maya (illusion).
The only way to get past the charms of Maya (illusion) is to reverse it and do its opposite.

Hence the term: Yama.

Yama consists of:

- Ahimsa – Non-violence in thought, word and deed.
- Satya – Truthfulness
- Asteya – Non stealing, non greed and non envy
- Brahmacharya – Celibacy, fidelity and chastity
- Aparigraha– Selflessness and non possessiveness

2. Niyama (Virtuous personal behaviour)

Niyama basically means rules or practices and principles to follow.

- Sauch-Purity of mind, body, sound and spirit.
- Santosa – Contentment and acceptance of one’s condition and relationships with others



Bollachettira Dhyan Appachu

- Tapas – Austerity and penance
 - Swadhyaya – Study of the ATMA (SELF or consciousness).
- Some think it means study of Vedas or other religious texts.

Study of the ATMA involves trying to arrive at who you really are?

Not you by your name, ancestry, gender, religion, caste, economic, social status to anything that thinks accurately describes you.

Study of the ATMA means, study of YOU as Pure Consciousness.

- Ishwara Pranidhana – Focusing and dedicating all attention to Brahman
3. *Asana* – Yoga postures to attain a state of relaxation and mental equilibrium
 4. *Pranayama* – Yogic regulation of breath
 5. *Pratyahara* – Withdrawal of senses to focus on the ATMA
 6. *Dharana* – Focus consistently on a single object without distraction – it could be a mantra, breath, idea or concept.
- But according to many experts, focusing solely on the “prana”(life force) is the core path to Dhyana (ध्यान) and this can be achieved by Ujjai Yoga which is a part of Asht Anga yoga.
7. *Dhyana* (ध्यान) – There is no proper English translation of ध्यान.
 8. *Samadhi* – (Merging into oneness) Merging individual ATMA into the infinite universal consciousness (Brahman).

So finally ASHT ANGA Yoga also achieves the ultimate of all other Yogas:

Oneness or Union with Brahman



Arya Dharma

ध्यान Dhyana

According to the Gita and the Brahmasutra, ब्रह्मन् (Brahman) can only be reached by those who practice and follow ध्यान (Dhyan or Dhyana).

Even Saint Pio of Peitrelcina said:

*Through the study of books, one seeks God,
By meditation (ध्यान (Dhyana)), one finds him.*

Dhyana or (Raja) Yoga is the highest of all yogas – to become a person balanced in all actions and thoughts.

One who has achieved समत्वम् Samathvam (equanimity or balance).

The perfect description of the ध्यान yoga is given in the Gita.

This is what the Gita says about one who has mastered the ध्यान Yoga:

*The Yogin is greater than the Ascetic,
he is considered greater than the man of knowledge,
greater than the man of ritual works.*

Bhagavad Gita 6.46

Sankara Acharya says that ध्यान can only be done by a person who has renounced everything in the world and is not possible to be achieved by a Grihastha (householder).

A person who sincerely and consistently practices ध्यान will realise the true form of ब्रह्मन् which is mainly समत्वम् Samathvam (equanimity), compassion and mercy.

Once you achieve follow and practice ध्यान (Dhyana) and achieve Oneness with Brahman, you achieve the highest goal and ideal in the Gita:

समत्वम् Samathvam or equanimity.

The Bhagavad Gita says in (II.48):



Bollachettira Dhyana Appachu

Perform your duty with equanimity, O Arjuna, abandoning all attachment to success or failure.

Such equanimity (Samathvam) is called Yoga.

समत्वं योग उच्यते (Samathvam Yoga Ucyate)

Every religion has ध्यान as the way to truly return to God.

In Christianity it is known as Orison, in Islam it is known as Muraqaba, in Judaism it is known as Kabbalah and in Buddhism it is known as Zen.

In fact even the word Zen which is a key component of far eastern Buddhism also has the word ध्यान as its origin.

ध्यान (Dhyana) is all about mysticism.

You can get more details about Dhyana in almost every religion here.

The English language has no correct translation of the word ध्यान.

It is mistakenly thought of as meditation – where you chant and try to stop the thoughts in your mind and then you will relax.

Jiddu said:

Meditation is one of the greatest arts in life, perhaps the greatest, and one cannot possibly learn it from anybody.

Krishnamurti, Freedom from the Known, 116

Even though Jiddu said that meditation cannot be taught, that is not completely correct.

The teachers of ध्यान plant the seed of practice techniques in us, and then we have to nurture it carefully and make it grow.

While it is growing, we have to put in a lot of care and effort, but once it becomes a big tree, we don't even need to water it regularly, just the rainfall is enough to sustain the tree.

In any case Jiddu described meditation in the following terms:





Arya Dharma

*Without meditation the heart becomes a desert, a wasteland.
Krishnamurti, Krishnamurti Notebook, 91*

I don't think a person can be taught to practice ध्यान through books and Internet videos.

Never try to be a self-taught practitioner of ध्यान (Dhyana).

Always first learn it in person from a properly trained master.

Trying to be a self-taught practitioner is like trying to learn to cook with a pressure cooker.

Your brain is the pressure cooker in this case.

If you don't get the pressure and water correctly, all your food will become cooked like squishy kanji porridge (mush) and cause a huge mess or you may even blow the pressure cooker, and you may even get badly hurt and burned or permanently disabled.

But once somebody teaches you how to use it and you learn to cook with a pressure cooker, it is the fastest and easiest way to cook.

ध्यान has to come through teaching from a properly trained master, and then regular practice and this leads to a sense of self-awareness even if you practice ध्यान for just two months.

But it has to be practiced regularly and consistently to maintain its benefits.

There are large global organisations including Sri Sri's Art of Living and Isha foundation and many other lesser known organisations and gurus that conduct classes for small groups that teach ध्यान.

A small glimpse into ध्यान can be learned by these classes, but to be really felt it calls for long practice after learning the basics in these classes.

These classes plant the seed but for it to grow into a big tree it needs constant care by regular practice.

But the techniques taught in these classes must not be mixed with other techniques of ध्यान taught in other classes.

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If you finally decide to follow a technique for ध्यान, do not ever try to combine other practice techniques.

I figured out the best way to ध्यान is to be alone in a quiet place.

It helps to do around or before sunrise and facing east towards the sun or just after twilight in the evening facing west.

It helps sitting and keeping your eyes closed.

The sitting position can be Padmasana, Siddhasana or even a stool or armless chair with no cushion or minimal cushioning.

The main thing to remember is that your sitting must be comfortable, but your spine should be maintained erect.

According to the Brahmasutra, ध्यान can only be done in a sitting position and not while standing, walking or lying down.

You must focus on your breath since this leads to elimination of all scattered thoughts.

It helps to have a small mantra or chant the word ॐ (AUM).

But before you begin to chant the word ॐ (AUM), you should know what it means and the simplest meaning of ॐ (AUM) is found in the Mandukya Upanishad.

There are various interpretations of ॐ (AUM) in many Upanishads, but the main underlying meaning is the ॐ (AUM) is the Brahman which is present in everything in the Multiverse and in your Atman.

However you can never stop your thoughts.

The more you try to stop your thoughts, the more you will become distracted.

So just let your thoughts flow and focus on your breath.

With more practice your thoughts will finally develop a center.



Arya Dharma

With even more practice of about 2 years, you will not have any thoughts at all, you will begin to feel ब्रह्मन् (Brahman) and get a glimpse into the glory of ब्रह्मन्.

And with even more practice you will finally reach the infinite soothing comforting darkness and nothingness ब्रह्मन्.

Where nothing seems to matter, even light is not needed to shine in the glory of ब्रह्मन्.

And with even more perhaps years of practice you will only see blinding light that shines in the glory of ब्रह्मन् (Brahman).

With even more practice you will learn about the powers of ब्रह्मन् to travel beyond matter, space and time.

And finally after decades of practice, you will become the blinding light.

People will be blinded by your aura.

Only people with their mind and aware and open will be blinded by your aura, like Arjuna was of the Vishwarupa of Krishna.

They will not need their eyes to see you, they will feel your presence, no matter if you are next to them or thousands of miles away.

To most of the other supposedly "sane" and "normal" dumbasses in this world, who keep their eyes open, but their minds closed, and only believe what their eyes see, you will either be considered insane or a terrorist or serious troublemaker, who either should be locked up in a mental asylum or shot to death.

The sole focus of ध्यान is clarity with detachment (without attachment).

You must be totally aware, but fully intoxicated.

With clarity and detachment you will finally see your true self and understand what you are.

You as a consciousness, stripped of your name, ancestry, occupation, status, wealth and any known descriptions of you or you think that describes you.

As Jiddu said:



Bollachettira Dhyana Appachu

The understanding of what you are, whatever it be - ugly or beautiful, wicked or mischievous- the understanding of what you are, without distortion, is the beginning of virtue.

Virtue is essential, for it gives freedom.

J. Krishnamurti, The Book of Life

It may not be pleasant to see, but if you are really detached you will see the disturbances to be overcome and get into a state of consciousness that will be calm.

These disturbances could be of many kinds of thoughts, but with constant practice of ध्यान there comes a state of consciousness where you become like a deep, still, clear, glacier fed mountain lake.

There may be stones thrown that create ripples in the lake, but finally the lake becomes completely still and on a clear full moon night you can not make out where the moon is, in the lake or in the heavens.

That is the state of oneness that should be the final goal of ध्यान:

It does not matter where the moon is - what matters is that the stillness of the mind should be like a clear deep mountain lake reflecting the moon.

No matter how many ripples occur, finally all that remains is the clear stillness of the lake and the undisturbed reflection of the moon.

ध्यान is not something you do just for one hour sitting cross legged and chanting, in the morning or a couple of times a week.

It must be done all the time, in every thought and action of yours.

You must act like you practice ध्यान (Dhyana), and you must practice ध्यान like you act.

But what is action?

The Vishnu Puraṇa says:

That is action, which does not promote attachment; that is knowledge which liberates.



Arya Dharma

All other action is a mere effort/hardship; all other knowledge is merely another skill/craftsmanship.

The Gita says:

He who sees inaction in action and action in inaction is wise among men.

Action means doing your duty without attachment to the fruits of your actions and always dedicated to Brahman.

You must do your duty regardless of what will happen to the results and without any expectation of the fruits of that action.

What is duty?

Duty is the complete surrender to Brahman and performance of all your actions with Samathvam (equanimity) to uphold the Dharma.

What is ध्यान?

No Thing – Attachment to no thing.

As the Gita says:

*The enlightened, Brahman abiding,
Calm-hearted, unbewildered,
Is neither elated by the pleasant
Nor saddened by the unpleasant*

What does attachment to No Thing mean?

Attachment to No Thing, means that you must give unconditionally without any expectations.

We are all human and will feel elated or depressed, and this is acceptable, but we should not get lost for a long time in this elation or depression.

We must live in the moment, and the moment is only in the present.

No attachment or detachment means that one must be involved but not entangled.

As Imam Ali said:



Detachment is not that you should own nothing, but nothing should own you.

ध्यान can be used both for good and for bad.

When you are detached you can either become a selfless saint, or sometimes a soldier willing to kill a noble stranger for the sake of his nation, or even worse a psychopathic murderer willing to kill for his pleasure.

Hence first develop clarity of purpose.

Then practice ध्यान with clarity of purpose.

What is clarity of purpose?

Clarity of purpose is to always follow the Dharma.

What is Dharma?

If you understand hurting another man is adharm (violation of Dharma), pleasing another man is Dharma, you have performed Dharma.

S Radhakrishnan, 2nd President of India.

I firmly believe that most criminals and Wicked can reform if they realise the folly of their actions and this realisation comes with the sincere and sustained practice of ध्यान (Dhyana).

I firmly believe that the thorough, sincere and sustained practice of ध्यान must be introduced in all prisons and all prisoners must be encouraged it to practice it daily, or if possible, twice daily before sunrise and after sunset.

I firmly believe all people especially the Brahma Dana and those who are depressed and have other mental illnesses must also be introduced to the thorough, sincere and sustained practice of ध्यान and encouraged it to practice it daily or if possible twice daily before sunrise and after sunset.

Once people are introduced to ध्यान they will no longer need intoxicants like drinking and smoking and drugs.



Arya Dharma

Sincere and sustained practice of ध्यान gives a person a permanent sense of wellbeing with wonderful side effects of being concerned for the wellbeing of others and all creation in this world.

This is unlike other intoxicants which only have temporary highs and harmful side effects and bring ruin and misery not only to oneself but also to one's family.

In chapter 6 of the Bhagavad Gita, ध्यान is a must to realize God.

In the Buddhist texts ध्यान (Zen) is a must to obtain Nirvana.

The supreme Ideal of the Sat Yuga, the Arya era of the golden age of truth is ध्यान (Dhyana).

ध्यान does not mean stop thinking or close your eyes or breathe slowly to relax.

Before one begins to do ध्यान, one must be calm and relaxed.

People have it all backwards, you don't practice ध्यान to relax, you relax to practice ध्यान.

True ध्यान is very difficult to achieve.

But ध्यान (Dhyana) is the only path to Nirvana and Moksha which leads to the realisation and final unity of the Atma with ब्रह्मन् (Brahman).

Close not your eye and thoughts, but close your senses to attachment and Vasanas.

Truly mastering ध्यान means achieving समत्वम् Samathvam or equanimity.

समत्वम् Samathvam and ध्यान Dhyana are interchangeable.

One cannot exist without the other.

But समत्वम् Samathvam can only come from practice of ध्यान Dhyana.

Once you reach समत्वम् Samathvam, you unite with Brahman and achieve Moksha (NO THING or (Shunyata).



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Bollachettira Dhyan Appachu

Moksha means freedom from Vasanas.

So it's all about nothing.

After all the hard work you put in to understand and practice ध्यान hopefully you would have achieved nothing :).

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A handwritten signature in blue ink, consisting of a series of vertical and horizontal strokes, located above the stamp.

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समत्त्वम् (Samathvam)

What exactly is समत्त्वम् (Samathvam)?

समत्त्वम् (Samathvam) is Yoga.

Once you achieve समत्त्वम् (Samathvam) you become a Yogin (Yogi).

Becoming a Yogin is the highest ideal of the Gita and the highest ideal of mankind and humanity.

This is what the Gita says about one who has mastered the ध्यान Yoga and achieved समत्त्वम् (Samathvam):

*The Yogin is greater than the Ascetic,
He is considered greater than the man of knowledge,
Greater than the man of ritual works.*

Bhagavad Gita 6.46

As Shyam Sundar Goswami said in his wonderful book about his unnamed Master's teaching:

*A yogi can be in the forests of the Himalaya or in a big city;
a real yogi is unconcerned with his own environment as he is
with himself.*

A person who sincerely and consistently practices ध्यान will realise the true form of ब्रह्मन् which is mainly समत्त्वम् Samathvam (equanimity), compassion and mercy.

It does not matter which religion you belong to, all religions finally preach the same thing:

Oneness or Union with Brahman and Brahman's creation.

Once you achieve follow and practice ध्यान (Dhyan) and achieve Oneness with Brahman, you achieve the highest goal and ideal in the Gita:

समत्त्वम् Samathvam or Equanimity.

The Bhagavad Gita says in (II.48):



Bollachettira Dhyana Appachu

Perform your duty with equanimity, O Arjuna, abandoning all attachment to success or failure.

Such equanimity (Samathvam) is called Yoga.

समत्वम् योग उच्यते (Samathvam Yoga Ucyate)

Note:

I have named my son Samathva, a variant and easier to pronounce word than समत्वम् Samathvam.

What I have noticed is that all young children are naturally endowed with समत्वम् Samathvam.

They are inborn and naturally endowed to be the highest ideal of mankind.

We get distracted by their crying, but remember the saying:

Only the crying baby gets milk.

We should value and treasure and honour our children.

For them to retain their naturally endowed state of समत्वम् Samathvam we must impart them a True Education.





Arya Dharma

Yoga Vasistha

The Yoga Vasistha is one of the most important books of the Sanathan Dharma.

It is the finest scripture in the world after the Principal Upanishads and the Gita.

It is a very long book and there are no true versions of the complete text.

Many knowledgeable people have provided excellent interpretations.

My insight into this invaluable scripture is from the works of Swami Venkatesananda and also from Raghunandan.

The Yoga Vasistha though longer, is a much simpler to understand than the Upanishads, since it is mainly in the form of a dialog and stories.

In fact I think the Yoga Vasistha is the first scripture that should be taught for an introduction into the Sanathan Dharma.

It is mainly in the form of stories given by Maha Rishi Vasistha to Rama to explain the whole mystery of existence, liberation, Dhyana and Brahman.

It's simple but profound description of Brahman and ध्यान (Dhyana) is unparalleled in any scripture of the world, except for the Upanishads.

The entire purpose of the Yoga Vasistha is explained in this couplet:

Neither one who is totally ignorant nor one who knows it (i.e. Truth) is eligible to study this book.

Only he who thinks 'I am bound; I must become free' is entitled to study it.

The foundation of the character of Rama was built because of his training by Maha Rishi Vasistha.

An excellent summary of this training has been translated and interpreted by Swami Venkatesananda.

According to Swami Venkatesananda, the foundation of the Yoga Vasistha is clarity of thought and reason.



According to Verse II:18:

The remark of even a child is to be accepted, if it is in accordance with reason; but the remark of even Brahman himself, the creator of the world, is to be rejected like a piece of straw if it does not accord with reason.

The discourse on Brahman is short, but as profound and enlightening as any Mukya Upanishad.

*Consciousness is Brahman,
The world is Brahman,
All the elements are Brahman,
I am Brahman, my enemy is Brahman,
My friends and relatives are Brahman,
Brahman is the three periods of time,
For all these are rooted in Brahman.*



Arya Dharma

Sankara (Adi Shankaracharya)

The foremost exponent of the Vedanta was Sankara. He really was an avatar of God.

In just 32 years of his young life, he wrote wonderful commentaries on many aspects of the Vedanta, especially the Brahmasutra and also various other works.

He was solely responsible for reviving the Sanathan Dharma which had fallen into rapid decline due to the spread of Buddhism.

In those times (around 500 BC) he travelled the length and breadth of Bharat mostly by foot.

He established Muttas (monasteries) in the North, South, East and West of Bharat. All this was done before his death at 32.

In fact Charles Johnston said:

By the Vedanta, we mean, I think, the sum of the rivers of wisdom which rise in the Upanishads, and flow through books like the Bhagavad Gita into the reservoir of the Brahmasutra, made level and water-tight by the commentary of Sankaracharya.

List of Sankara's Works

Bhashya Grantha (commentaries):

1. Brahma Sutras
2. Isavasya Upanishad
3. Kena Upanishad
4. Katha Upanishad
5. Prasna Upanishad
6. Mundaka Upanishad
7. Mandukya Upanishad
8. Mandukya Karida
9. Aitareya Upanishad
10. Taittiriya Upanishad
11. Chandogya Upanishad
12. Brihad Aranyaka Upanishad
13. Sree Nrisimha Taapaneeya Upanishad
14. Sreemad Bhagawad Geeta
15. Sree Vishnu Sahasranama
16. Sanat Sujateeyam

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17. Lalita Tri-satee
18. Hastaamalakeeyam

Prakarana Granthas (philosophical works):

19. Viveka Chudamani
20. Aparokshanubhooti
21. Upadesa Sahasri
22. Vaakya Vritti
23. Swaatma Niroopanam
24. Atma-bodha
25. Sarva Vedanta Sara Samgraha
26. Prabodha Sudhakaram
27. Swaatma Prakasika
28. Advaita anubhooti
29. Brahma anuchintanam
30. Prashnottara Ratnamaalika
31. Sadachara anusandhanam
32. Yaga Taravali
33. Anatmasree Vigarhanam
34. Swaroopaa anusandhanam
35. Pancheekaranam
36. Tattwa bodha
37. Proudha anubhooti
38. Brahma Jnanavali
39. Laghu Vakyavritti
40. Bhaja Govindam
41. Prapancha Saaram

Stotras (Hymns):

42. Sri Ganesa Pancharatnam	55. Siva kesaadi padaanta varnana
43. Ganesa Bhujangam	56. Sree Vishnu-paadaadi-kesanta
44. Subrahmanya Bhujangam	57. Uma maheswara Stotram
45. Siva Bhujangam	58. Tripurasundari Vedapada Stotram
46. Devi Bhujangam	59. Tripurasundari Manasapooja
47. Bhavani Bhujangam	60. Tripurasundari Ashtakam
48. Sree Rama Bhujangam	61. Devi shashti upachara-pooja
49. Vishnu Bhujangam	62. Mantra matruka Pushpamaala
50. Sarada Bhujangam	63. Kanakadhara Stotram
51. Sivananda Lahari	64. Annapoorna Stotram
52. Soundarya Lahari	65. Ardhanreshwara Stotram
53. Ananda Lahari	66. Bhramanaamba Ashtakam
54. Sivapaadaadi kesaanta varnana	



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67. Meenakshi Stotram 68. Meenakshi Pancharatnam 69. Gouri Dasakam 70. Navaratna Malika 71. Kalyana Vrishtistavam 72. Lalitha Pancharatnam 73. Maaya Panchakam 74. Suvarna Mala Stuti 75. Dasa Sloki 76. Veda Sara Siva Stotram 77. Siva Panchaakshara Stotram 78. Sivaaparadha Kshamapana 79. Dakshinamoorthy Ashtakam 80. Dakshinamoorthy Varnamala 81. Mrutyunjaya Manasa Pooja Stotram 82. Siva Namavali Ashtakam 83. Kaala Bhairava Ashtakam 84. Shatpadee Stotram 85. Siva Panchakshara Nakshatra Mala 86. Dwadasa Ling Stotram 87. Kasi Panchakam 88. Hanumat Pancharatnam 89. Lakshmi-Nrisimha Pancharatnam 90. Lakshmi-Nrisimha Karunarasa Stotram 91. Panduranga Ashtakam 92. Achyuta Ashtakam 93. Sree Krishna Ashtakam 94. Hari Stuti 95. Govinda Ashtakam 96. Bhagavat Manasa Pooja 97. Praata Smarana Stotram 98. Jagannatha Ashtakam 99. Guruvastakam 100. Narmada Ashtakam 101. Yamuna Ashtakam 102. Ganga Ashtakam 103. Manikarnika Ashtakam 104. Nirguna Manasa Pooja 105. Eka Sloki 106. Yati Panchakam	107. Jeevan Mukta Ananda Lahari 108. Dhanya Ashtakam 109. Upadesa (Sadhna) Panchakam 110. Sata Sloki 111. Maneesha Panchakam 112. Advaita Pancharatnam 113. Nirvana Shatakam 114. Devyaparadhakshamapana Stotram
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Shanti Parva

The Shanthi Parva is one of the most important chapters of the Mahabharat after the Gita.

Bhishma was the most beloved disciple of Krishna.

Even Krishna broke his own vow so that Bhishma could keep his.

Bhishma offered a greater sacrifice than Lord Ram.

Lord Ram gave up his kingdom for 14 years.

Bhishma gave up his chance of marriage and having children, and his entire right to the kingdom that was rightfully his.

Bhishma gave Arjuna extreme love and affection and was an important influence in the childhood of Arjuna.

Bhishma always thought that he followed Dharma.

But he did not follow the advice of Krishna who advised that Dharma should be followed at all costs, even if you have to break your vow or kill your own wicked family.

But Bhishma kept his promise to his father that he would give unconditional service to whomever sat on the throne of his father, above his duty to follow Dharma.

Bhishma also was doing what he thought was his duty to defend his king, even though the wickedness of the king's sons brought about the war.

His failure to truly follow Dharma lead to a destructive war and he ended up lying on a bed of arrows which pierced every inch of his body.

Once he realised the folly of his vow, he gave the Shanti Parva, which is also one of the finest texts of the Sanathan Dharma.

The Shanthi Parva underlines the futility violating Dharma and futility of hatred, war and the great loss caused to families and nations by fighting over land.

As Bhishma said, fighting over land is like fighting over a mother by her children.

Can a mother ever be divided among her children?

She belongs to all her children and seeing her children fight causes her great suffering.





Arya Dharma

In the same way Land (Mother Earth) belongs to all so it is foolish to claim it solely for oneself and fight over it.

The Shanthi Parva also stresses on the importance of upholding the Dharma and importance of dedication to Dharma and then the Nation, regardless of relationship and not being blind to the flaws of one's own family and children when they violate Dharma and put the Nation in danger.

All those who did not uphold this basic fact finally suffered great losses to the bad actions of the very families and children whose flaws they were blind to.

Dhritarashtra and Gandhari lost all their sons and also their kingdom and Bhishma ended up lying on a bed of arrows because they were blind to and accepted the faults of the Dhritarashtra(sons of Dhritarashtra).

After the war neither the Pandavas or the Kauravas gained.

Draupadi lost all her sons and so did Gandhari. There was only great loss on both sides even though the Pandavas had won the kingdom after the war.



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Manu

Many modern Bharatiyas, especially the self-proclaimed Dalit “Messiahs” and “politically correct” Coconut Bharatiyas, seem to have contempt for the laws of Manu (Manusmriti).

The sad part is that most of the people who have contempt for Manu have not even read his work or try to analyse the context and time in which it was framed.

The laws of Manu have their faults.

They focus on highest privilege for Brahmins and leniency in punishments also to them, focused a little excessively on rituals, discriminate against women but also praise and honour them.

They discriminate against Shudras and give preference and even amnesty for crimes especially to the Brahmins, and also to the twice born(dwija).

The so called Dalit Messiahs have perverted the true intention of Manu into a casteist racist bigoted person.

Read my article on the true meaning and the importance of the Varnashrama Dharma to really understand the context in which these laws are framed.

In any case, I do not believe that exemptions should be given based on status.

In the eyes of law, all should be equal, and all crimes should be punished equally for all types of people.

The laws of Manu are traditional texts (Smrithi), not fundamental scriptures like Upanishads, Gita and Brahmasutra which are the foundation of the Sanathan Dharma.

These three texts are collectively referred to as the Prasthanatrayi.

Another important scripture is the Yoga Vasistha.

Every tradition is a product of its times and must be updated or discarded if it is out of place in contemporary modern times.

In fact Manu himself says in II, 14:



Arya Dharma

14. *But when two sacred texts (Sruti) are conflicting, both are held to be law; for both are pronounced by the wise (to be) valid law.*

Today “Brahmins” even eat beef, drink alcohol and many of them have not read or even heard of the Vedas but prefer to read Shakespeare and Jeffrey Archer or watch every episode of Big Boss and Saas Bahu.

Today “Kshatriyas” prefer to do IT/BT coolie jobs sitting in air conditioned offices and “Vysyas” prefer to have stable salaried jobs especially government jobs where they can take a lot of bribes.

The “Shudras” are joining the army and police and fighting wars and even become rulers even though most of these rulers are Representative DFIs just like from other castes.

Times have changed.

Parts of the laws of Manu are out of place in today’s’ times, but that does not mean the underlying concepts about adherence to true Dharma are to be totally disregarded and abandoned.

Everybody is born a Shudra.

Only when they attain True Education, proper Gunas (virtues) and good Karma (conduct) are they born again, and hence they are called twice born (dwija).

This is the true meaning of the word twice born (dwija) for the upper varnas.

Those who remain ignorant, lazy and violate Dharma still remain as they were born as Shudras.

Many people, especially coconuts, blame Manu for the fall of the status of women compared to the high status they had in Vedic times.

I do not know for what reason Manu placed women as the dependents of man who could not handle the world on their own and should be subservient to man.

Manu did say that a woman should always be dependent on men – to their fathers when they are young, to their husbands in their youth, and to their sons in their old age.

The times were very different then – most people were farmers and did hard physical work and a lot of fighting.

Women are much stronger than men spiritually, emotionally and mentally.



Bollachettira Dhyan Appachu

But men are stronger physically and more suited to hard physical labour and fighting.

Another thing about Manu is that he says a woman should worship her husband as Patidev(husband who is God) even if he is a worthless fart who drinks, gambles, commits adultery and beats her.

In these times men and also women should earn respect and be worthy of respect and not demand it because of their birth or position.

These “Coconuts” do not mention the good parts of Manu’s laws such as:

55. Women must be honoured and adorned by their fathers, brothers, husbands, and brothers-in-law, who desire (their own) welfare.

56. Where women are honoured, there the gods are pleased; but where they are not honoured, no sacred rite yields rewards.

57. Where the female relations live in grief, the family soon wholly perishes; but that family where they are not unhappy ever prospers.

58. The houses on which female relations, not being duly honoured, pronounce a curse, perish completely, as if destroyed by magic.

59. Hence men who seek (their own) welfare, should always honour women on holidays and festivals with (gifts of) ornaments, clothes, and (dainty) food.

The laws of Manu available as translated into English today have many contradictory statements about women.

So some of the parts of the Manusmirti are contradictory and this could be because they may have been perverted from the original texts and modified and further influenced by outsiders like the Arab invaders and Western “scholars”.

But disregarding its flaws, many of the concepts are applicable even today especially in the guidelines for Kings and the punishments and taxes and promotion of vegetarianism and non-violence towards animals.

In fact the Sanskrit word for meat “Mahamsa” actually means in Chapter V.



Arya Dharma

55. *'Me he (mam sah)' will devour in the next (world), whose flesh I eat in this (life); the wise declare this (to be) the real meaning of the word 'flesh' (mamsah).*

However in the same chapter Manu also states in V, 56:

56. *There is no sin in eating meat, in drinking liquor and in carnal intercourse for that is the natural way of created beings, but abstention brings great rewards.*

If Manu was really as dogmatic and authoritarian as so called Dalit Messiahs have us believe, it would be impossible to find such verses promoting vegetarianism and proper morals and at the same time saying there is no sin in it.

Manu actually places great importance on the worship of Food.

In Chapter II, Manu says:

54. *Let him always worship his food, and eat it without contempt; when he sees it, let him rejoice, show a pleased face, and pray that he may always obtain it.*

55. *Food, that is always worshipped, gives strength and manly vigour; but eaten irreverently, it destroys them both.*

56. *Let him not give to any man what he leaves, and beware of eating between (the two meal-times); let him not over-eat himself, nor go anywhere without having purified himself (after his meal).*

57. *Excessive eating is prejudicial to health, to fame, and to (bliss in) heaven; it prevents (the acquisition of) spiritual merit, and is odious among men; one ought, for these reasons, to avoid it carefully.*

Manu also starts with a section on the creation of the World and it is a lot more believable than Genesis in the Torah.

In fact, Manu and the stories of creation in the texts of the Sanathan Dharma closely match the big bang theory.

In fact, the texts of the Sanathan Dharma have a more refined theory about the creation of the Universe than the big bang theory.



Bollachettira Dhyan Appachu

According to the texts of the Sanathan Dharma, this multiverse will undergo an endless cycle of creation and destruction back to emptiness.

There was no such thing as the big bang that created the beginning of time.

There is just an endless cycle of time.

Time is the supreme creator and destroyer and treats all equally.

First there was nothing, only Brahman, who always existed and was never created or born.

Brahman is beyond the constraints of creation, space, matter and time.

Then from this vast emptiness came Narayana, then came Water.

In fact in many Vedic texts, there is a pun on the word Narayana, the supreme lord.

The waters created are called narah, for they are the offspring of Nara and were his first residence (ayana) – hence he is named Narayana.

Brahman caused the Brahmins to emerge from his mouth, the Kshatriyas from his arms, the Vaisya from his thighs and the Shudras from his feet.

To the Brahmins, he assigned teaching and studying of the Vedas, sacrificing for their own benefit and others, and the giving and accepting of alms.

To the Kshatriyas he commanded to protect people, to bestow gifts, to offer sacrifices, to study the Vedas and to abstain from attaching himself to sensual pleasures.

To the Vaisya to tend cattle, to bestow gifts, to offer sacrifices, to study the Vedas, to trade, to lend money and cultivate land.

To the Shudra he assigned only one occupation, to meekly serve the other castes.

The ordering of the four Varnas were based on Gunas (virtues) and Karma (conduct, deeds) and not by birth.

Read my article on the true meaning and the importance of the Varnashrama Dharma.

Unless people are given a True Education and interact with an enlightened class of people they will not be able to have an enlightened world view.

Due to the “wonder” of FUKUS “democracy“, only “Brilliant Orators” can rise to power by promoting wishes for even the most lazy, gullible and foolish Anarya.



There is a saying in English:

If wishes were horses, even beggars would ride.

Bharat and also the rest of the world, especially the FUKUS countries and those that follow the “wonder” of FUKUS “democracy” have resulted in Manu’s prophecy coming true:

Chapter VIII, 21 and 22

21. The kingdom of that monarch, who looks on while a Sudra settles the law, will sink (low), like a cow in a morass.

22. That kingdom where Sudras are very numerous, which is infested by atheists and destitute of twice-born (inhabitants), soon entirely perishes, afflicted by famine and disease.





Bollachettira Dhyan Appachu

FUKUS

I did not invent the word FUKUS.

It was invented by a very wise and witty journalist Timothy Bancroft-Hinchey working for the reputed Russian newspaper Pravda.

Timothy came up with this term while writing an article on the true version of the FUKUS war for “freedom” and “democracy” in Syria.

FUKUS (France, UK, USA) are the three main countries responsible for the current f??? up state of the world right from the days of colonisation of Bharat, to the current state of the Middle East where FUKUS is fighting wars against secular “brutal” dictators, who had secular, stable, orderly and prosperous societies, to promote “freedom” and “democracy” run by fundamentalist rapists, looters and thugs.

During the time of these “brutal dictators” in the Middle East, there was peace and order in their lands, women and children were safe, and most people had a high standard of living.

FUKUS managed to find “weapons of mass destruction (WMD)” where none existed in Iraq.

For the first time in the history of the world since the invasion of Czechoslovakia by Hitler and the illegal invasion and occupation of Tibet by China, FUKUS, led by Dumbass Dubya invaded and caused genocide in a secular, peaceful, safe and wealthy country like Iraq.

The wretched FUKUS general Colin Powell conned the whole world into believing Iraq had WMD.

After more than 15 years of the brazen FUKUS “shock and awe” invasion of Iraq the whole Middle East is in ruins.

FUKUS did the same in Libya.

The root cause of FUKUS invading Iraq and Libya had nothing to do with promoting “freedom” and “democracy”.

The root cause of FUKUS invading Iraq and Libya was to protect the ponzi petrodollar.

Gaddafi had a plan to introduce an African Gold Dinar, that would have done away with the worthless FUKUS ponzi petrodollar and the CFA Franc, a legacy of France to continue to exploit its former African colonies.

If Gaddafi’s vision of a gold dinar for Africa had come true, all of Africa would have been a developed continent in 20 years.

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Arya Dharma

And the ponzi petrodollar would have collapsed in less than 4 years.

The callous psychopathic bitch Killary Rotten Clinton, rejoiced with cold blooded callous glee about the fall of Gaddafi, the man who created the Great Man-Made River, the largest infrastructure project in the world to supply precious water from the middle of the Sahara desert to his citizens.

This was one of the most difficult and impressive water related infrastructure projects in the world.

Gaddafi called it the eighth wonder of the world.

It cost over \$ 25 billion (\$25,000,000,000 (Rs 162,000 crores (Rs 162,000,00,00,00,000))).

Libya had completed the work without the financial support of any major countries or loans from world banks.

And FUKUS bombed and destroyed this Great Man-Made River that provided precious water to millions of Libyans.

And FUKUS did all this in the name of "freedom" and democracy".

FUKUS also was responsible for the colonisation of Bharat, slavery and brutality towards Africans, and the genocide of Native Americans in the USA.

The FUK (France, UK) part of FUKUS colonised and reduced Bharat from being the wealthiest country in the world with a 25% to the world GDP, to one of the poorest countries in the world with a 2% contribution to the world GDP.

According to Utsa Patnaik, the UK stole more than 45 trillion from Bharat during the period of colonisation from 1765 to 1938.

For perspective, \$45 trillion is 17 times more than the total annual gross domestic product of the UK in 2018.

There is a saying by Samuel Huntington which I have slightly modified:

FUKUS "civilisation" was built not by enlightenment nor the industrial revolution, but mainly from superior organised violence, slavery, genocide and the raping, pillaging and looting of its colonies.

The Queen of UK and her subjects are descended from rapists, looters and thieves and she still has our stolen Kohinoor Diamond as her crown jewel.



The Kohinoor is just about 0.001% of the things their thieving ancestors stole from Bharat.

They also have priceless texts and manuscripts of ours lying hidden in their homes and libraries which contain millennia of priceless knowledge and wisdom.

These manuscripts have made their way all across the West from USA to Germany to Russia.

The FUKUS system we follow today was built by FUKUS colonists to make slaves of their colonies and ensure obedience and complete submission of the population of their colonies to the FUKUS colonial masters.

The FUKUS colonists have left, but the general population of Bharat is still slaves to the whims and fancies of the new "brown sahib" "coconut" masters who continue to run these FUKUS systems that are built to serve the interests of a few privileged sections of society.

Senator Richard Pettigrew said:

The convention which framed the Constitution of the United States was composed of fifty-five members.

A majority were lawyers not one farmer, mechanic or laborer.

Forty owned Revolutionary Scrip. Fourteen were land speculators. Twenty-four were money-lenders. Eleven were merchants. Fifteen were slave-holders.

They made a Constitution to protect the rights of property and not the rights of man.

Senator Richard Pettigrew - Triumphant Plutocracy (1922)

In fact we should stop learning from FUKUS, their systems have brought ruin even to their own citizens, not to mention the entire world.

Not only FUKUS, but the entire world should learn from our original heritage which made Bharat the most well regarded and admired nation in the world for millennia.

Even FUKUS originally came to Bharat to learn and earn from the wealth and prosperity and wellbeing in Bharat.

The FUKUS concept and curse of "Democracy" and "Capitalism" is the reason for the currently f??? up state of the world.



Arya Dharma

FUKUS “Democracy” originated in a time where nobody even thought of electricity or the automobile, let alone digital satellite TV, mobile phones and the internet.

In the FUKUS concept of “democracy”, the power rests with the “common man”.

Power should not reside only with the common man.

Power should also reside in the hands of people with great integrity, wisdom, foresight, energy, compassion, a willingness to listen and a sense of Dharma in every action of theirs.

The greatest of civilisations whether in Bharat or even in the FUKUS lands themselves were led by such people who were not common, but persons of extraordinary abilities.

Extraordinary civilisations can only be created by extraordinary people, not by common men.

These extraordinary people put the good of the nation above their petty personal interests.

They held and constantly practiced Dharma as the supreme law and ideal.

To such extraordinary people, the wealth of a nation was not measured by its GDP, but by its adherence to Dharma .

The moment power came to the control of the common man, there have only been governments led by common thoughts and common people who do not have vision.

If a country has to rise to great heights, it has to be led by extraordinary persons.

Because of the curse of FUKUS based “Representative” “Democracy”, the words of Manu have come true, not only in Bharat, but the entire gullible and delusional nations that follow the FUKUS based “democracy”.

The Laws of Manu

Chapter VIII, 21 and 22

21. The kingdom of that monarch, who looks on while a Sudra settles the law, will sink (low), like a cow in a morass.

22. That kingdom where Sudras are very numerous, which is infested by atheists and destitute of twice-born (inhabitants), soon entirely perishes, afflicted by famine and disease.

People may think I am being racist with the mention of Manu and the Sudras.





Bollachettira Dhyan Appachu

People are not born Brahmins or Sudras.

Only a person's Gunas (attributes/character) and Karma (conduct and deeds) make a person a Brahmin or a Sudra.

This is clearly specified in all the fundamental texts of the Sanathan Dharma, which most "Hindus" are totally unaware of.

Read my article about the True meaning and the importance of the Varnashrama Dharma.

I have another thing to add:

FUKUS only believes in change – Regime change, climate change, policy change and spends great time, money and effort to make this happen.

Finally all they will be left with is small change and I mean change in coins.

FUKUS claims to be the most "civilised" place in the whole so called "Free World".

This is like a serial rapist telling his mother and sister he loves and respects them more than his own self.

Nobody would call a serial rapist "civilised" just because he respects and loves his mother and sister more than his own self.

They would still call him a wicked perverted serial rapist because of the way he treats the rest of the women in the world.

In the same way, FUKUS is just a serial rapist to the rest of the world, even though they claim to be the most "civilised" place in the whole so called "Free World".

FUKUS is not really "Free" even to its own citizens.

The USA is as much, if not more oppressive than any third world dictatorship.

It just is very good at marketing itself as the land of "Freedom" and "Democracy".

The "Freedom" in FUKUS like the saying "Iron hand in a velvet glove."

People are deluded to think they are "free" as long as their "freedom" is within the confines of the dogma of "freedom" as defined by the so called "Free World".

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Arya Dharma

In the old days, FUKUS burned heretics and dissidents at the stake claiming that they were witches.

Joan of Arc was a prime example of this.

In these days, FUKUS punishes dissidents by calling them “mentally ill” and locking them in mental hospitals or by calling them “terrorists” and imprisoning them without trial.

FUKUS also has a lot of good things, but mainly applied only for its “free” citizens.

America is built on TRUST.

They trust everyone even the first time they do business with them.

But before they trust, they lay down contracts and deal is a done deal in America.

A contract is sacred and usually always honoured.

Almost all the people I have met in America, trust what you say.

But they do not blindly trust.

They also verify that trust.

In fact the most famous saying of Reagan, one of their past Presidents is:

Trust but Verify.

Basic civic sense exists with respect to garbage, traffic, environment, social etiquette, cleanliness and other such things.

The infrastructure in most parts of America I have been to, even a small city of less than 100,000 people is much better than even the best cities of Bharat.

Government offices even in the smallest of cities of 100,000 are much cleaner, better organised and better equipped than government offices of even the most so called “advanced” cities in Bharat.

You can drink water from the tap in Europe and also in America.

There are so many parks, playgrounds and open spaces for people to walk in and children to play in.



Bollachettira Dhyan Appachu

Most of these parks are safe and free from “eve teasers” (commonly called sexual harassers and molesters in countries outside Bharat).

But there are instances of crime happening in some parks, but it is not a regular occurrence.

There is absolutely no petty corruption among police and government officials you meet on a regular basis.

Petty corruption does not exist in most parts of America that I have been too.

Clerks do not harass you for bribes to do routine and perfectly legal work.

But corruption does exist especially among high government officials and Representative DFIs.

There are no peons and flunkeys and touts hanging around in government offices.

Even the head of the organisation makes and gets his own coffee.

People are addressed on a first name basis, and this is an absolutely refreshing change from Bharat.

The law is strict and swift, and the judicial system is much faster than the Bharatiya system which sometimes takes twenty years for a case to be heard.

There is strong protection of the rights of women and children, and enforcement of these laws.

Women are still harassed even in FUKUS countries, but at least the law is much faster to prosecute the offenders swiftly and strictly.

The system of social services is useful although it sometimes can be misused.

There is women and child protection and support, there is enforcement of child support payments to divorced wives.

There are homeless shelters.

The police are much quicker to respond in America, sometimes within 5 minutes.

But the police especially in America can be very evil and unjust especially towards dark skinned people.



Arya Dharma

Planning is much more professional though they made the cursed mistake of over dependence on the automobile and its associated ills like express highways, suburbs and urban sprawl.

However enlightened cities in the West have realised the folly of their automobile based urban planning and reverted to dense and walkable city planning.

It is really ironic, Bharat which had dense and walk-able city planning, is now trying to repeat the foolish mistakes of the West.

In most developed western cities in Europe, there is no need for a car.

The public transport is excellent and quite safe especially in Europe.

America is a very different.

There is very little public transport except for mega cities like New York, Boston and Chicago and others of that size and density.

A judge once said:

A developed nation is not one in which the poor have cars, but one in which the rich use public transport.

Unlike what our NRI Business Development Manager says, even in America soldiers are not always respected.

The video that is floating around showing everybody standing and applauding American soldiers is a fallacy.

Many times, soldiers end up mentally ill because of the extreme stress of combat.

They either end up homeless or in mental hospitals or even living below poverty line lives.

But the curse of FUKUS is the overbearing welfare state.

All old people are provided pension, even if they are wealthy or have wasted their lives lazing around, drinking and gambling.

People claim disability even though they are perfectly capable of working.

Unemployment insurance is provided to people who are mostly unemployable.





Bollachettira Dhyan Appachu

But some parts of the welfare state are good especially outside FUKUS, in the rest of the West like Europe and Canada where free or greatly subsidised health care is provided to all and free or greatly subsidised education even upto university is provided to all.

But the main curse of America is the Pimps of Wall Street.

The whole of America is controlled by the Pimps of Wall Street.

The electoral funding of most Representative DFIs comes from the Wall Street Pimps.

There is also a website called www.opensecrets.org which shows this funding.

However I don't think this website can depict the total level of funding that is done by the Wall Street Pimps to manipulate the Representative DFIs.

Even the Federal Reserve, the central bank of the USA, is actually a private bank controlled by the Pimps of Wall Street.

The curse of America is the predominance of Wall Street Pimp owned mega corporations like Walmart, McDonalds, Coco Cola, P&G, Monsanto and other chains.

Everything in America is the same and boring all over the country.

From California to New York, there will be a McDonalds offering the same burger, the same ketchup, the same paper napkins and same toothpicks.

From California to New York, there will be a Walmart selling the same \$5 T shirts made using foreign slave labour.

From California to New York there will be an old minimum wage Walmart greeter, wearing the same blue jacket, bearing the same fake plastic smile and saying the same plastic greetings.

Almost 99% of them were forced to work because they did not get a pension or have high healthcare bills.

In the big cities, there are very few independent businesses.

Most of the independent small businesses have been destroyed by the Wall Street Pimp owned mega corporations.

There is a spirit of community service that is very prevalent in America.

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Arya Dharma

There may not be many protesting activists and rioters like we have in Bharat, but per capita there are more ordinary middle class people who do community service in America than almost all the rich and upper middle class people in Bharat.

I also noticed in America that people are good sports and more tolerant than the people in Bharat.

They allow criticism of themselves and even laugh at themselves.

Case in point, is movies like Bowling for Columbine and Borat.

In the USA, they even allow open criticism of their highest leaders including the President and also their highest Gods.

This would be very unsafe and suicidal to do in Bharat.

People are much quick to anger in Bharat.

The Satanic Verses, The Polyester Prince and the movie Water are banned in India because the government thinks it will upset a few dumbasses who claim to represent that vast tolerant majority of Bharat.

No "honourable" Representative DFI, Middleman, Film Star, Cricketer or other such cult leaders can be criticised openly in Bharat, even if they are not the best of people and have criminal faults.

To do so would mean inviting a rioting mob of that persons' third class porki chamchas (scoundrel flunkys) to your door step.

And it would also invite a visit by the friendly neighbourhood income tax and police departments if you have foolishly criticised a Representative DFI or a Middleman.

In Bharat, with great difficulty they may manage to hold a candlelight march of a maximum of 25 people to protest against the rape of a girl, even the gang rape of a four year old girl.

But in Bharat, millions will riot and kill people and destroy billions of rupees in public and private property, if any of the above mentioned "honourable" characters are brought to justice, even if these "honourable" characters are actually rapists, murderers, thieves and thugs.

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Bollachettira Dhyan Appachu

The “wonder” of FUKUS “Democracy”

We don't have SWARAJ, which is true Freedom and Democracy.

Read my interpretation of SWARAJ – True Freedom and Democracy in my section on the State.

What we have is FUKUS “democracy”, a Western curse mainly invented by FUKUS that originated in a time when nobody even dreamed of electricity, automobiles and airplanes, let alone cell phones, digital satellite TV and the Internet.

- What would happen to Bharat if the Army was run on the “democratic” lines of our legislatures and with private funding?
- What would happen to Bharat if our judiciary, especially the high judiciary if it was run on the “democratic” lines of our legislatures and with private funding?
- What would happen to Bharat if ISRO, which landed a rover on the moon, was run on the “democratic” lines of our legislatures and with private funding?
- What would happen to most Global Investor/Wall Street/Dalal Street Pimps if they were run on the “democratic” lines of our legislatures?
- What would happen to most Presstitutes if they were run on the “democratic” lines of our legislatures?

Then what justification is there for Bharat, which is the mother of all of the above, to be run on FUKUS “democratic” lines where the most “popular” person is the decision maker and this “popular” person is elected with private funding by special interests and promotion by Presstitutes.

And where the “popularity” of the person is not because of their accomplishments or the strength of their character, but because of their caste, religion, wealth, ancestry, fame, manipulated Presstitutes, smart marketing costing tens of thousands of crores, tens of thousands of self-interested pumpers, freebie offers and an ability using their ill-gotten gains and musclemen to bribe and intimidate their lazy, ignorant, gullible and greedy voters.

This rise to power not only because of the above, but also because of “Brilliant Oratory” of fancy speeches written by professional mercenary speech writers,

As M. Visvesvaraya said:

Only the very best competence and integrity can help raise the wretched of the earth to the status of human beings. There is no short cut.

You cannot elevate the wretched and expect them to do the work that the most talented and competent find arduous.

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Arya Dharma

This is also one of the most famous sayings by Schumpeter, that probably explains about the “wonders” of FUKUS “democracy” when it is dominated by Anarya:

It is not true that democracy will always safeguard freedom of conscience better than autocracy.

Witness the most famous of all trials. (The trial of Jesus by Pilate.)

Pilate was, from the standpoint of the Jews, certainly the representative of autocracy.

*Yet he tried to protect freedom.
And he yielded to a democracy.*

Joseph A. Schumpeter

As Sadhguru said:

What is good may not please everyone - what is pleasing may not be good for everyone.

Even a teaboy, peon or clerk has to pass a rigorous exam and personal interview, but a mostly ignorant, illiterate, corrupt, criminal, rapist, pimp or murderer who would not have even qualify to get a teaboy’s post, will lord over highly educated and experienced bureaucrats and technocrats because of the “wonder” of FUKUS based “democracy.”

Putting a golden saddle on a donkey does not make it a fine racehorse,

It still remains a donkey only fit to carry heavy loads and also being whipped to do so.

In almost all FUKUS based “democratic” countries, elections are privately funded.

There is no state election fund.

This gives scope to a lot of influence and manipulation by Wall Street/Dalal Street Pimps and other rich businessmen especially in rentier seeking industries like real estate, mining, power, oil exploration, infrastructure projects, education, healthcare and other such industries.

In the FUKUS concept of democracy, the power rests with the “common man”.



Bollachettira Dhyan Appachu

However even Rome, the foundation of so called FUKUS “democratic” principles, was not really a FUKUS based “democracy”.

It was fundamentally and principally run as a republic.

In Rome, the only men who could stand for election were men who fought in wars or were rich landowners or rich businessmen.

Greece cannot really be considered an ideal democracy.

Though Greece did produce great philosophers and scholars, it fundamentally was a flawed system.

Only the most popular decisions were taken that appealed to the popular majority.

It was this “democratic” system that even lead to the murder of wise philosophers like Socrates.

Though supposedly a “democracy”, Greece was quite like modern day FUKUS democracies, which are mainly an imperialistic, hegemonic, expansionist governments driven solely by greed of wealth and power and providing freebies to their lazy and undeserving citizens and oligarchs.

Even the USA was actually founded as a republic, not a democracy.

When the USA was founded, only men who were landowners and merchants were allowed to stand for election.

Not any monkey off the street could become a leader, because he was most popular monkey among all the other monkeys in the street.

Whenever a civilisation rose to great heights, it was never because of the “wonder” of FUKUS “democracy”.

It was because of a strong and enlightened leadership aided not by a FUKUS “Representative Democracy”, but by a leadership that did represent the people, but that was chosen based on certain parameters.

The greatest of civilisations whether in Bharat or even in the FUKUS lands themselves were led by such people who were not common, but persons of extraordinary abilities.

Extraordinary civilisations can only be created by extraordinary people, not by common men.





Arya Dharma

These extraordinary people put the good of the nation above their petty personal interests.

They held and constantly practiced Dharma as the supreme law and ideal.

To such extraordinary people, the wealth of a nation was not measured by its GDP, but by its adherence to Dharma .

The moment power came to the control of the common man, there have only been government led by petty common thoughts and common people.

These common men only have the petty common vision to ride a bullock cart and avoid the immediate potholes and heavily frequent the “free” roadside bars, restaurants and warehouses on the road that are readily offered to the by the Representative DFIs.

They do not realise that the “free” smooth road offered by the Representative DFIs finally is a one-way that leads to the end of the cliff.

These common men and petty Representative DFIs elected by such common men, do not have the vision to fly to space to see not just where the road leads, but avoid the eventual cliffs even though the short term journey may be arduous and full of rough roads and hard climbs.

People with vision look for all other points even the smallest village, that can be connected to the road that they are traveling on.

More importantly they look for better roads that will lead to a wonderful paradise of peace and tranquillity in the long term, even though the short term journey may seem difficult.

It is a real irony that Bharat wants to be inspired by the same FUKUS who ruined it.

It is the a real irony that this same FUKUS first came to Bharat because they were inspired by its wealth and wellbeing of Bharat’s citizens.

And this wealth and wellbeing of Bharat’s citizens, did not come because of the “wonder” of FUKUS “democracy” or “capitalism”, but because of the strength and wisdom of Bharat’s heritage systems that placed Dharma and not the GDP as the sole aim of the nation.

Because of the curse of FUKUS based “Representative” “Democracy”, the words of Manu have come true, not only in Bharat, but the entire gullible and delusional nations that follow the fraud FUKUS based “democracy”.

The Laws of Manu

Chapter VIII, 21 and 22

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21. *The kingdom of that monarch, who looks on while a Sudra settles the law, will sink (low), like a cow in a morass.*

22. *That kingdom where Sudras are very numerous, which is infested by atheists and destitute of twice-born (inhabitants), soon entirely perishes, afflicted by famine and disease.*

People may think I am being racist with the mention of Manu and the Sudras.

People are not born Brahmins or Sudras.

Only a person's Gunas (attributes/qualities/virtues) and Karma (conduct, deeds and accomplishments) make a person a Brahmin or a Sudra.

This is clearly specified in all the fundamental texts of the Sanathan Dharma, which most "Hindus" are totally unaware of.

More about this is in my article about the importance of the Varnashrama Dharma.

In all nations of this world, governance is left to politicians.

Politicians are supposed to be experienced in the art of governance.

Politicians are more usually involved in politics of staying in office and we all know that means doing the things that will ensure that you stay in office.

To do that in our present form of FUKUS "democratic" government, it just means doing the things that appeal to the majority, and if the majority is composed of the Anarya, the ending usually results Manu's prophecy coming true.

Isn't it strange that Germany elected Adolf Hitler?

Adolf Hitler was voted in democratically. That is a fact.

Adolf Hitler should actually be considered a hero by the colonized nations of the British Empire including Bharat.

In fact for Bharat, Churchill was more evil than Hitler.

Churchill diverted grain meant for starving drought stricken Indians to his soldiers fighting in Europe.

And this caused the Bengal Famine.



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Arya Dharma

4 million Indians (40,00,000) died in the Bengal famine in a little more than a year because of Churchill.

It took 12 years for 6 million Jews (60,00,000) to be killed by Hitler.

And in Bharat, Hitler is taught to be an evil monster and Churchill is taught to be a hero.

There are only monsters in a war on both sides.

But the winners make their monsters look like saints.

In fact there are no winners in a war, there are only victims.

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Bollachettira Dhyan Appachu

The So Called Representatives of The People

NOTE: There are some Representatives that are sincere, humble, law abiding, selfless, compassionate, wise, accomplished, have self-respect and value their integrity as much as they value their life and family.

They follow Dharma and they put the peoples' and nation's interest above their own personal interests.

However these are very few in today's world and what I say below does not apply to these representatives.

Here are some interesting quotes about Representative DFIs :

Politics is the gentle art of getting votes from the poor and campaign funds from the rich, by promising to protect each from the other.

Oscar Ameringer

A politician is a fellow who will lay down your life for his country.

Tex Guinan

The FUKUS form of "democracy" is really f??? up.

Many politicians, especially those that spew verbal diarrhoea on the presstitute's TV channels appear to be *cunning linguists* and *master debaters*.

Say the highlighted words above repeatedly really fast to really understand what these Representative DFIs really are :).

In the so called "free" nations, the representatives are elected by the people and with private funding. They usually appeal to the majority of the population.

In these days, those with the smartest marketing campaign stand a much better chance of being elected even if they are truly worthless.

It's the smart marketing message that counts in these times, not the actual character or accomplishments of the man.

Because of the "wonder" of FUKUS based "democracy", a person can rise to great fame and power because of "Brilliant Oratory" which smart people who have figured out things like I have, would call "Smooth Talking".

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Arya Dharma

A person can be a miserable failure if he is a poor speaker, even if they are a million times more qualified and capable than so called "Brilliant Orators", who smart people would simply call "Smooth Talkers".

Because of the "wonder" of FUKUS based "democracy", the people who live up to the saying "Empty Vessels make the most noise" gain far more importance and power than the people who live up to the saying "Still waters run deep".

Because of the "wonder" of FUKUS based "democracy", some uncultured, uncivilized, barely literate Representative DFI, who would not even qualify to serve as a teaboy in the traditional workplace, gets to rule over people far more competent, experienced and educated than them.

Only in a FUKUS democracy can a bigoted, boorish, sexist, horny, sexual predator, adulterer, multiple time wilful debt defaulter, tax evader, megalomaniac, sloppy B grade reality TV host, narcissistic whimsical psychopath and overall pompous prick have a hope of being president.

Only in a FUKUS democracy can a shady, devious, lying, conniving, two faced Wall Street Pimp owned puppet, warmonger, psychopath, abettor and vigorous defender of a serial rapist husband hope to become President.

Only in a FUKUS "democracy" can a sloppy B grade drama queen who has not finished college become Minister of Education.

Only in a FUKUS "democracy" can a corrupt petty waitress who has not finished college become one of the most powerful women in the country for decades, solely because she is the wife of a college dropout who was Prime Minister.

Whose sole qualification himself to become Prime Minister was that he was the son of another congenitally evil and corrupt college dropout who became Prime Minister.

Whose sole qualification herself to become Prime Minister was that she was the daughter of a college dropout who became Prime Minister because he happened to be a favourite of our founding fathers and also because his father was the main donor of the political party that nominated him unopposed as its leader.

Only in a FUKUS "democracy" can a drug addict who never held a real job in his life, nor would possibly even qualify as a peon on his own merit, hope to become Prime Minister just because he is the son of the corrupt petty waitress I have mentioned above.

Only in a FUKUS "democracy" can a semi-literate female monk who has not finished school become Minister of Water Resources.

Only in a FUKUS "democracy" can a driver or a cattle herder become the Minister for Railways.



Only in a FUKUS “democracy” can, not just one, but hundreds of thousands of semi-literate thuggish, boorish, uncouth goonda timber smugglers, hooch kings, pimps, room boys and real estate mafia kingpins and encroachers become ministers and even legislators with multiple terms.

Only in a FUKUS “democracy” can the 9th std pass son of a convict, become a deputy chief minister of a state that has a population of more than 100 million (10 crores) (100,000,000).

The population of this state is just slightly less than that of combined population of Canada, Australia and UK, and more than 75% of the population of the FUK portion of FUKUS.

Only in a FUKUS “democracy” can 20% of the municipal corporators of the Silly Con city be 10th std fail and 57% have only a 12 std education or less.

Only in a FUKUS “democracy” can an ordinary, barely passing arts graduate, charged with multiple counts of rioting and assault, become the minister of Health and rule over doctors who have undertaken years of rigorous study and decades of skilled experience to achieve mastery over their craft.

This person would not have even qualified to run a first aid shop if it was not for the “wonder” of FUKUS “democracy”.

A person with even less than 50% of the vote can become a minister.

A party with less than 35% of the vote can form a government that will completely overrule the wishes of the 65% majority that did not vote for them.

A person with a criminal background of even rape, rioting, theft, corruption, tax dodging and murder can get elected and even become a minister.

There are even Representative DFIs who watch gang rape videos on their mobile phones in the Karnataka state legislature in the Silly Con city.

And they get nominated again for re-election.

We cannot blame the third class Representative DFI leaders we elect.

If we have third class, Representative DFIs as our leaders in our “democracy”, it is because they have been elected by a vast majority of the third class porki DFI Anarya population.

Whenever you see history, people have always got the government they deserve.



Arya Dharma

We have the Lok Sabha, Rajya Sabha and Vidhan Sabha but if it weren't for the wonder of FUKUS "Democracy", I doubt if even 0.05% of its members would qualify if we went by the classical Sanskrit definition of Sabha:

न सा सभा यत्र न सन्ति वृद्धाः वृद्धा न ते ये न वदन्ति धर्मम् । नासौ धर्मो यत्र न सत्यमस्तनि तत्सत्यं यच्छलेनानुवदिधम् ॥

The assembly where we don't find elders and experienced persons cannot be qualified as a Sabha.

Elders cannot be labelled as elders if they don't adhere to and pronounce Dharma.

That is not Dharma which deviates from Truth.

That is not Truth which is shrouded in deceit.

I got the above wonderful insight from an Uncle Katha story from the Mahabharat.

Most people and do not cast their vote, but vote their caste.

In the kingdom of the blind, the one eyed man is the King.

Most people in Bharat do not look at the character and ability of the person when they vote.

They are not bothered if the person is corrupt or even a criminal.

They look at his caste, religion, ability to bribe voters with cash and subsidies and freebies and reservations and also whether he is from a family of politicians.

The people in Bharat and also in the rest of FUKUS "democracies" do not chose the best candidate, they chose the least worst among all the other worse and worthless.

The Representative DFIs in Bharat and FUKUS democracies are funded and sponsored by the Dalal/Wall Street Pimps/Lala Businessmen.

These Representative DFIs use these sponsored funds to bribe ignorant voters, and once they are voted in, they cheat these same ignorant voters by grabbing their lands and livelihoods and sell it back to their Dalal/Wall Street Pimp/Lala businessmen buddies, of course making a good packet also in the process.

Most of our leaders have no idea of anything and do not listen to experts.



Bollachettira Dhyan Appachu

Most of them have their head up their asses and this ends up with them having shit for brains.

And most of them are interested in lining their pockets from their corrupt actions and want to do this and get rich in the fastest possible way.

In addition to getting re-elected, since this involves a great deal of money, these so-called representatives use some of this money for personal benefit.

These so-called representatives usually belong to a larger group called a party.

So in the end we just have a bunch of parties which are actually self interest groups of a selected few, claiming to represent the people.

Bharat has a site a remarkable NGO like Association of Democratic Reforms (ADR).

It was responsible for making the Supreme Court issue orders that forced the Representative DFIs to declare an affidavit of their assets, criminal litigation against them and also their educational qualifications.

All this is publicly available on the ADR website. <https://www.adrindia.org>

But even the ADR website is just a small window into the wealth of the Representative DFIs.

There have been 1600-2500% increases in wealth of many Representative DFIs in just 10 years.

And this purely from being politicians and having no business or other interests.

The wealth declared in the ADR website does not include the assets owned by the Representative DFIs benami associates and shell companies and also in their foreign tax havens.

Declaring the affidavits on the ADR website is just a scam.

There are no laws to ensure if the facts uploaded are correct and there is no explanation by the Representative DFIs as to the source of their funds that led to this great rise in assets.

There are no strict laws to ensure punishment for false affidavits.

There are no income tax investigations to verify the source of funding for these unexplained and stupendous increases in wealth.



Arya Dharma

In fact strict laws such as my law for Fraud and Deceit and Wilful Default should be implemented as soon as possible for the filing of false affidavits.

Following is the extract from the Moneylife magazine dated 17/2/2017.

Almost 75% of MPs and MLAs nationwide declared annual incomes less than Rs 10,00,000.

Around 35% of MPs and MLAs said their annual income is less than Rs 250,000 while 40% have declared annual income between Rs 250,000. and Rs 10,00,000.

Almost 1141 (24%) MPs and MLAs claimed exemption from income tax or have no income at all.

Half of India's elected representatives declared household assets of more than Rs 2 crore; 28% more than Rs 5 crore. Almost 70% of MPs and MLAs had assets more than Rs 1 crore.

- 38% (912 of 2,410) legislators with assets more than Rs2 crore declared family incomes of less than Rs 10 lakh.
- Of 1,079 lawmakers with assets in the range of Rs 2 crore and Rs 5 crore, only 44% (474) declared incomes more than Rs 10 lakh.
- 22% (255 of 1,651) with assets between Rs 2 crore and Rs 10 crore declared incomes less than Rs 2.5 lakh.
- 41% (891 of 2,155) with assets between Rs 2 crore and Rs 30 crore declared incomes less than Rs10 lakh.
- Of 156 lawmakers with household assets more than Rs 50 crore, 10 declared incomes less than Rs 10 lakh.
- Of 75 legislators with assets more than Rs 100 crore, four reported incomes less than Rs 2.5 lakh.
- 7% (106 out of 1,470) with assets less than Rs 1 crore declared annual incomes more than Rs10 lakh.

Why do we need to borrow 1 lakh crore from Japan when India's farms report agricultural income greater than our GDP!

Extract below from Moneycontrol article:

India's farms report income greater than our GDP! Target them in the war on black money



Bollachettira Dhyan Appachu

Some 8 lakh farmers declared agricultural incomes of a collective (hold your breath) Rs.874 lakh crore.

The figure was at least five times the total GVA (Gross Value Added) for the two years combined. It also represented 66 times total direct taxes collected over those two years.

The collective amount for the three years agricultural income comes to an astounding Rs 86,486,197 crore (Rs 865 lakh crore).

It is astounding, because the GVA (gross value added) for the country was only Rs 8,546,552 crore, Rs 9,084,369 crore and Rs 9,727,490 for 2010, 2011, and 2012, respectively. The total GVA for the three years together comes to Rs 27,358,411 crore.

What this means is that the total agricultural income filed with the IT authorities was three times the total GVA for the three years.

If only 2011 and 2012 are taken into account, agricultural income declared was almost 5 times the GVA for those two years. Preposterous!

That effectively means that agricultural income was even greater than India's GDP or GVA! Unbelievable!

The NRI Business Development Manager and all other politicians are fooling people saying that most of the black money is abroad and has been eliminated by the dumbass idea of demonetisation.

If the government was truly serious, all it had to do was to appoint a dedicated constitutionally independent vigilance and income tax department to look into the details posted by the ADR website for each Representative DFI and class III and above government official.

It should also make it compulsory for every class III and above government official to declare the same information as the Representative DFIs do on the ADR website.

This should be made effective and enforceable for all who are still serving and also those who retired after 1984 which is when the Ghendy Queen became prominent.

It should also appoint a constitutionally independent vigilance and income tax department to look into the 8,00,000 amazing farmers who generated more agricultural income than Bharat's GDP.



Arya Dharma

Target them in the war on black money instead of the dumbass demonetisation scam.

More importantly target them and get their money instead of putting our future and unborn generations in debt.

Target them and use their stolen money to waive the debts of poor farmers who actually do farming with their sweat, blood and lives.

More black money will be unearthed to really give Rs 15,00,000 into each Bharatiyas' bank account as the NRI Business Development Manager had originally promised in his campaign manifesto.

If this was done, Bharat would immediately overtake China in per capita GDP, and be firmly on its way to replace Germany as the richest country in the world in 15 years.

I am not sure, but maybe some of the corruption is because of the poor compensation of the legislatures compared with equivalent positions in the private sector.

The NRI Business Development Manager, the highest leader of the second most populous nation in the world and an emerging economic power makes \$30,000 (Rs 18,00,000) a year.

With these sort of salary levels for the leaders of Bharat, it is very hard for our leaders not to be corrupt when the salary of the Prime Minister is what a software engineer with about 10 years of experience at an IT/BT Coolie firm will make.

The salary of the Chief Minister of Karnataka is what a software engineer with 5 years of experience at an IT/BT coolie firm will make.

The salary of the Prime Minister of Bharat does not match the salary of a software engineer with just 10 years of experience working for an IT/BT coolie.

A software engineer who is actually just sitting in his AC office and typing on his computer while he is not chatting on Facebook and Twitter and watching online porn.

As Lew Kwan Yew of Singapore said:

If you pay peanuts, you will only get monkeys.

In the same way the saying applies in reverse:

If you get monkeys, you must only pay peanuts.



Bollachettira Dhyan Appachu

These salary revisions should apply only when the laws for Elected Representatives and the law for State Funding of elections are implemented and there is a total abandonment of selection of Representatives by the current “wonder” of FUKUS “democracy”.

The salaries given to almost 99% of the current set of Representative DFIs who come to power are already far in excess of their capabilities and qualifications.

They would not have even been selected as manhole cleaners, leave alone tea boys, if it was not for the “wonder” of FUKUS “democracy”.

In any case even if they were paid these salaries, they still will continue to take 1000 times more than their salary as bribes.

Of course the privileges of these Representatives are about 8-10 times their salary, but they do not get any of this to hand and only as privileges.

However we still need to decide whether they really need those privileges.

Since they claim to represent the people, they should live like the common people.

There is no obligation or necessity for us to subsidise them to live like coconut brown sahib masters who have replaced our FUKUS colonists.

The coconuts may have replaced the FUKUS colonists, but they continue demand and enjoy the FUKUS colonists unwarranted privileges.

Some communists like Arundathi Roy may say that Bharat is a pseudo democracy, and the handling of the Narmada issue and other large infrastructure projects in the country may seem like it is rigged only for the rich and powerful and the poor always get sold down the river.

Unfortunately, Bharat is also group and party based democracy, not individual based and definitely not issue based.

And a large portion of the electorate is illiterate, ignorant, emotional and irrational, so they don't make any informed decisions

They have been known to sell the votes for some liquor, couple of hundred rupees in cash, and saris and of course populist freebies like free electricity, Rs 1/kg rice, free housing, free laptops, free mixers, free gold for weddings and other such unwarranted freebies.

Except food and water to avoid starvation and thirst, healthcare for the destitute, and law and order and emergency healthcare, nothing should ever be given to anybody for free.





Arya Dharma

If it is given for free it is not valued properly, taken for granted and probably wasted away or lost in short time.

Everybody – even the landless farm worker or daily labourer should be made to pay a just and fair price.

The price may be subsidised or given as an interest free loan, but they should be made to pay a just and fair price.

People value things much more when they have to earn it or pay for it.

Anything that is given for free is not valued and will soon be misused, disrespected, lost and thrown away.

Bharat truly is the kingdom of the blind being led by the one eyed man as the king.

Even though we are supposed to be a “democratic” republic, the rulers are hereditary, nepotistic, clueless, dumbass, devious and mostly corrupt.

The one major curse with Bharat, at all levels, from the prime minister to the peon in the Vidhana Soudha to the tourist tout in the Mysore palace to the luggage porter at the Bangalore Airport is that they are enamoured by Western opinion.

I think this is still the slave coolie mentality remaining in the people of Bharat of still being slaves to the descendants of the Western colonists and getting their favourable opinions however worthless it may be.

As old daddy Bush said which applies to all Western countries:

America has no permanent friends or enemies, only permanent interests.

We would be better off taking the feelings of our neighbours seriously and mending all fences with them and living harmoniously since we are permanently, culturally, ethnically and geographically linked to our neighbours.

These Representative DFIs are most happy when even some minor insignificant Western official or Western presstitute media showers praises on their so called “achievements”.

They do not mind spending billions on the airport and millions on airport gardens, but neglect to even provide proper toilets and drinking water at bus stands.

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More people travel through the Majestic bus stand in 20 days, than the entire traffic through the Bangalore airport in a year.

But the airport probably spends more on its flower gardens in a month, than the Majestic bus stand spends on toilets and drinking water for 10 years.

There are probably more security guards at the BIAL airport, that too with AK-47 guns, than all the policemen in the Majestic area.

The Representative DFIs in Bharat are begging the so called “developed” and “rich” economies like FUKUS and Japan to invest their fabled “wealth” in Bharat.

This is like the beggar running to the highly leveraged and defaulting debtor to lend money they don't really have in the first place.

Actually the beggar is better off, at least he does not have the burden of debt.

What little money the beggar has, is his own, unlike the debtor who can even be stripped of his chaddi and banian to repay his debt.

Read my article on the Ponzi Petrodollar which is only backed by “Faith”.

I do not wish to comment on the “magic” of the current NRI business development manager of the Adanis and Ambanis and other global investor and Wall Street/Dalal Street Pimps and Lalas.

I will leave the people of Bharat to comment on the “magic” and decide in a few years when corruption and black money is still flourishing, “achhe din” is still coming but has not yet arrived, crime has increased because more people have been rendered unemployed because of the dumbass demonetization scam, and all their land has been acquired and they again become bonded slaves and are forced to fight for freedom again from the new Global Investor/Wall Street/Dalal Street Pimp Lala colonists that are rapidly replacing the old FUKUS colonists.

Our NRI business development manager is a Master of Political science by education (correspondence course), training and practice, but gets elected because he claims he was a chaiwala.

Only in a country like Bharat, will one hide their Master's degree and claim that they are a chaiwala to get elected.

That is the “wonder” of FUKUS democracy.

Where more power rests with the chaiwalas than enlightened people, that even highly educated people with Master's degrees pretend to be chaiwalas to get elected.



Arya Dharma

That is why most people in Bharat can only afford chai and milk biscuit, that too as a luxury, because a government elected by chaiwalas is only capable of making chai and milk biscuit.

Not that the previous government was any better.

They were filled with dumbass thieves.

Most people in Bharat always get robbed by the government because they always elect thieves and the only aim in the life of a thief is to lie, cheat and steal and rob their victims blind.

So as I said many times before:

Whenever you see history, people have always gotten the government they deserve.

PS:

If you are wondering how to pronounce **DFI** – it is pronounced *diffy*.

DFI stands for **D**evious **F**??? **I**diot.

What does the **F** stand for?

Fantastic, fascinating, fashionable or ??? :)



Bollachettira Dhyan Appachu

The “wonder” of FUKUS “Capitalism”

Here is a brief joke but accurate summary which someone has written.

What exactly is the FUKUS capitalist model?

A FUKUS CAPITALIST

You have two cows.

You sell one, and force the other to produce the milk of four cows.

Later, you hire a consultant with an MBA to analyse why the cow has dropped dead.

There is one fundamental flaw with the FUKUS Industrial Capitalist System.

It is a snake that feeds on itself.

It is built on “free” money generated by unrestricted and uncontrolled “credit” by borrowing from future and even unborn generations.

The whole premise of the FUKUS Industrial “Credit” EMI Capitalist system is based on not on demand and supply, but on creating demand to meet their unending and unstoppable supply.

If the demand stops, the industry collapses since there is nobody to buy its supply.

So to create this demand, they must provide money to people.

To maximize profits, manual jobs will have to be minimised by automation.

But robots don’t buy Plasma TVs, real people with money do this.

Hence even people with no jobs and unsteady jobs have to be provided with money to maintain the demand which eventually maintains Western Industrial Capitalism.

This has led to the concept of the Equated monthly instalment (EMI).

A person can be lent money because he has a good history of repaying the monthly instalment.

But how much money should be lent?

Not more than 30% of the capacity he has to pay back not the monthly instalment but the entire loan.

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Arya Dharma

So these corporations which are mainly controlled by the Pimps of Wall/Dalal Street get the government to lend money to the people and more importantly to themselves.

The Government does not have any money since there are not enough revenues from taxes because of falling demand, so the government prints money using treasury bonds in Fiat Currencies.

The government issues "credit" by issuing low interest bonds to gullible idiots who consider these worthless pieces of paper as solid "investments" since it has the sovereign "guarantee" of the government.

The Government issues "Credit" which is actually debt borrowed from future generations and even unborn generations.

The banks that get this "credit" at low interest rates from the government, then recklessly issue this "free" money to Wall/Dalal Street Pimps and Lalas to speculate and also divert money from these loans to their personal bank accounts, and also to the accounts of their multiple wives, mistresses, concubines, toy boys and more than seven generations of their families.

There is no risk for anybody, except the gullible idiots who invested their lives savings in these banks and Wall/Dalal Street Pimps and Lalas.

Finally, after Wall/Dalal Street Pimps and Lalas default on their huge loans, the banks collapse and people lose their lives savings.

After this the government issues more "credit" backed by its sovereign "guarantee", recapitalises the banks and "restructures" the loans of the Wall Dalal/Street Pimps and Lalas.

Read my article on the Wall Dalal/Street Pimps and Lalas to understand more about this scam and what "restructuring" actually means.

And after this the whole circus starts again.

Finally the government itself is in upto its eyeballs in debt.

It cannot issue free money "credit" at low interest rates anymore.

So the government is forced to mortgage its assets and borrow at high interest like a desperate drug addicted junkie borrowing from a pawn broker.

Finally a day comes when the pawn broker also refuses to lend money.



Bollachettira Dhyan Appachu

Then the government defaults on its sovereign “guaranteed” bonds and then the shit hits the fan (SHTF).

The currency is now worth less than toilet paper.

Inflation is rising by the hour. There are riots.

There is a shortage of everything, even syringes for hospitals and vaccines and formula feed to take care of new-born babies.

Murder is committed brazenly just to get a loaf of bread.

People flee big cities and return to rural areas.

Where you don't need and cannot get “free” “money” to live, you need real tangible goods that can be only generated by real hard work and intelligence.

You work hard on the farm, and grow everything you need, trade the rest with your neighbours and hence there is not much need for “free” “money”.

This is what will happen to our future generations.

They will all return to the lives of our ancestors of a mainly rural, agricultural and community based way of life.

They will relive the lives of our ancestors where hard work and sincere effort was rewarded and those who did not do so were left to ruin.

And this is not a bad thing, it is actually a good thing.

They will actually have a much better quality of life than we have and live their lives with great joy.

Living a contented and good quality of life is much better than having wealth only.

Quality of life is not just measured in the ease of modern material conveniences.

Quality of life is mainly measured in the contentment, amount of happiness and peace of mind that one has, regardless of modern material comforts.

It is better to be poor and live in contentment and freedom from debt, than to be a rich slave and live in the chains of debt.



Bharat is now at a very critical stage. It was at the stage that America was in the 1750-1850.

At that time in America, most people did farming and manual production.

Though there was not much money to spend on frivolities, everybody had a meal to eat and a bed to sleep in.

There were no billionaires, there were slaves, but nobody was homeless and destitute either.

There was very little inflation.

Some of the greatest works of American writing (Franklin, Jefferson, Thoreau) came during this period.

Most people had very good personal relationships with neighbours, friends and relatives and they depended on this community first for support rather than depend on the government.

The community lived close to each other and most people lived close together in cities and villages. There were no suburbs with McMansions and useless strip malls.

There was zero inflation from 1800 to 1850. There was no income tax. There was no monthly minimum EMI. There was no social security.

Still people in America in the 1800s led a better quality of life than those in currently "developed" America live in 2019.

As I said before:

Quality of life is mainly measured in the contentment, amount of happiness and peace of mind that one has, regardless of modern material comforts.

They had a better quality of life in those days people worked hard and depended on each other and did not depend on the government unlike the lazy modern day citizens of not just America, but the entire developed world.

Then came the Civil war and that changed everything. Many men died.

Many cities were ruined. This included the burning and looting of Southern towns and cities, homes, farms, businesses and livestock, mass violation of women and the killing of many people, including women and children.

There was a shortage of labour. Resources needed to be rebuilt.



Bollachettira Dhyan Appachu

America instead of retaining the predominantly agricultural and manual and sustainable way of life that gave it prosperity, decided to choose industrialisation.

It is a fallacy to think that the Civil War was fought to free black slaves.

Lincoln was an expert at putting lipstick on a pig.

Freeing slaves was not the primary reason for the Union to go to war against the South.

The actual reason that Lincoln went to war was to preserve the union and prevent the southern states from seceding.

And the Southerners did not want to secede from the Union mainly because they wanted to keep slaves.

The Southerners also wanted to secede from the Union because of high taxes and low sales prices imposed on the Southern states by the Union.

The South was primarily an agricultural economy. The North lived off the high taxes generated by the South and also the manipulated low priced agricultural exports of the South to feed the Northern Union industrial revolution.

In fact Lincoln was financed by the corporate industrialist capitalist Wall Street Pimp kings of those days and committed genocide against the Plains Indians so that Lincoln's corporate cronies could build railroads over Indian lands.

In fact if the South had won the Civil war, America would have had a more sustainable and profitable agriculture based economy and so would have the rest of the world.

At that point of time after the Civil War, industrialisation may have been the right thing to do since there was a shortage of labour and resources and things needed to be rebuilt in the fastest possible time.

The discovery of oil greatly aided industrialisation.

The robber barons (Carnegie, Rockefeller, Morgan, and many others) amassed huge fortunes but also helped in building the infrastructure of the country and many of them also gave away a lot of their wealth to social causes.

Then came the invention of the automobile and more importantly its mass production thanks to Henry Ford, and this started the second stage of the industrial revolution.



Arya Dharma

Since there were cars, obviously highways had to be built, and thanks to Hitler who built the first express highway, the Autobahn, America also got inspired and started building express highways which lead to the Interstate Highway system.

The concept of the suburb was born and this lead to the disease of urban sprawl.

Like the modern tale of the so called "development" of Bharat, the most poor and helpless suffered the most for these "magnificent" highways in the USA.

Their homes were demolished and lands taken over so that roads could be built to enable a dumbass to drive a gas guzzling SUV 4 miles to the nearest Walmart to buy a gallon of milk or a six pack of beer or porno DVDs from the nearest video store.

The development of the highways led to the concentration of labour and production.

Nothing was made locally anymore. Instead they were built at places where labour was cheap and resources were plenty and then shipped on these "magnificent" highways all across the country.

This led to the destruction of the local economy and locally owned stores and the rise of chain megastores like Walmart and Mega corporations .

The rise of mega corporations obviously led to the importance of the stock market and then came the evil influence of the Pimps of Wall Street.

Corporations were seen only as places to make money. Profits mattered more than employee welfare. Stock prices and stock buybacks mattered more than employees' jobs and wage increases.

This led to the rise of globalisation, the most evil scam of the Wall Street Pimps.

They thought that since America was becoming too costly for production, it should be replicated in some third world coolie nation to encourage Americans to consume more at cheap prices and increase the corporations' profits.

This led to the dominance of low cost export coolie nations first Germany, then Japan, then China and now they are focusing on Bharat.

America stopped producing anything and became a services based economy and even this began to be outsourced to Bharat.

The rise of computers made the Pimps of Wall Street even more powerful since they could create money and manipulate stock markets with computer algorithms at the click of a button.





Bollachettira Dhyan Appachu

Since people did not produce anything, they still needed jobs and more importantly the money that was provided by these jobs so that they could buy more useless things produced by the companies owned by the Pimps of Wall Street and stop these companies from losing money and going bankrupt.

But the jobs were few and to enable people to spend, the Pimps of Wall Street instructed the Federal Reserve, their private bank, to print money by borrowing from future and unborn generations.

This printing of money led to the stock market dot-com boom of 1995-2000 where catching eyeballs meant more value than making money.

This then collapsed because people realised that tech companies needed to make real profits and not just attract eyeballs.

This panicked the Pimps of Wall Street and they instructed the Federal Reserve to print even more money.

This free cheap money had find some place to go and this led to the housing boom where even NINJA (No Income, No Job, No Assets) loans were given to hairdressers with good credit history to buy McMansions.

Finally house prices started to tank and this almost led to the collapse of the Pimps of Wall Street in 2008.

But they being as powerful as they are, influenced the Representative DFIs and the Federal Reserve to bail them out again.

However the Government still did not have any money and instead of bailing out and waiving off the loans made to the gullible people by these Wall Street Pimps, it instead bailed out the Wall Street Pimps again.

This caused more jobs to be lost and more people to depend on the government.

And the government had to borrow more by issuing even more worthless treasury bonds and buying these bonds themselves and also selling it to idiots who believe these Treasury bonds are worth something because they were rated AAA highest quality bond by the credit rating agency whores owned by the Wall Street Pimps.

Finally a day will come when the government cannot buy any more of its own loans, and the idiots around the world will finally realise that they have been conned and stop buying treasury bonds.

This day should come in the USA around the end of 2020.

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Arya Dharma

And that is when the circus will end and the rabble who are dependent on the USA government will start to riot and loot and take from those who have, especially those that have a lot.

People will flee urban areas and run back to rural areas and live in small communities where they grow their own food, sew their own clothing and trade among their neighbours and form militias to defend themselves.

So finally after 200 years of mistaken shift from agriculture and handmade to the misguided mass production industrial capitalist minimum monthly EMI revolution in the USA, there are more homeless and hungry people in the USA than there was in 1850.

And these people are very angry also, so there will be great civil unrest in the USA for a long time to come.

The Representative DFIs in Bharat must learn this fundamental fact:

Those who do not learn from history, are doomed to repeat it.

There is also a golden Chinese saying:

To know the road ahead, ask those coming back.

Look at the history of FUKUS Industrial Mass Production Corporate Minimum Monthly EMI Capitalism adopted by FUKUS and the rest of the “developed” world.

It has only ended in environmental and financial ruin and debt to be paid by future and even unborn generations.

We must stop following America.

Most of America lives in the towns and America is the biggest polluter in the whole world.

5% of the American global population contributes to 25% of the world pollution.

Can you imagine what will happen to the world if all nations follow the American capitalist model?

We would need 7 planet earths just to maintain our current way of life if everybody followed the American capitalist model.

The so called “success” of the “developed” FUKUS and West, China and Gujarat model is the biggest lie of mankind and a major marketing success of the Wall Street/Dalal Street Pimp owned Presstitutes.

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Bollachettira Dhyan Appachu

The mainstay of any economy is not industrial mass production and IT/BT/SEZ Coolie parks, mega factories, mega steel plants and mega coal and nuclear power plants, which just creates mindless worker drones slogging away their whole life in some soulless work with little rewards.

The rewards of which are enjoyed by the owners who are rich enough for generations and fritter away their wealth on frivolous luxuries costing more than the annual salaries that they pay their employees.

The mainstay of any economy is family farm based agriculture, small scale local entrepreneurship and minimizing machine labour by encouraging handcrafted goods and cooperatives for basic needs like clothing, footwear, food and construction.

Here are the real facts of the Gujarat Model (<https://bit.ly/2mBXYLD>), the main tagline for promotion of the “magical” capabilities of the NRI Business Development Manager.

Of course I should not forget to mention the other tagline of his claim to be a chaiwala, even though he has a Master’s degree (correspondence course) in Political Science.

In one generation of almost 40 years, China has gone from zero to the world’s second-largest economy.

Its growth spurt has no equal in history. Cheap credit, which is actually cheap debt made this possible.

In 1990, Chinese debt was under 10% of GDP. It was 148% of GDP by the end of 2007.

In 2017 it runs about 264%. It could exceed 300% within two years.

Most countries mislead (actually it should be called deceive) people by mentioning the debt to GDP ratio.

This debt to GDP ratio indicator of debt is the biggest scam.

Governments always scam people and do not follow the same standards that they hold their citizens and businesses to follow.

The GDP is just the total measure of goods and services provided.

This is similar to the annual income of a person or the turnover of a business before deducting any expenses.

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Arya Dharma

It is no indicator of the net savings or net profits which is the only source from which you can pay back your debts.

You can only pay your debts from your profits or savings left after all basic expenses like healthcare, food, education, entertainment and living expenses.

You cannot pay your debt from just your total income.

If you pay your debt based on your total income, then you will not have enough money to meet your basic expenses.

The correct measure of the ability of a person to pay their debt is the debt to income ratio.

The correct measure of a company to pay their debt is the debt service coverage ratio.

So the correct indicator of a country to pay their debts is the debt to revenue ratio.

Revenue means all the net income of the government from taxes and interest on savings and investments.

This does not include the income from loans that the government borrowed.

So in summary, the debt to revenue ratio of the government is equivalent to the debt to income ratio for a person.

Read my article on the Ponzi Petrodollar to get an idea of the Debt to GDP Ratio scam that all the governments all across the world use.

92% of the public funding in Bharat goes to the Wall Street/Dalal Street Pimps/Lala businessmen.

92% of the rest of the sincere honest loan paying contributors to the economy get only 8% of the public funding.

And these shining star Wall Street/Dalal Street Pimp/Lala leeches only contribute 8% to the economy of Bharat.

Even with 92% of the funding, more than Rs 8 lakh crores (Rs 8,00,000,00,00,000) of stressed Non performing assets (NPA) have been caused by these gambling Dalal Street Pimps/Lalas.

This is further estimated to rise to more than Rs 14 lakh crores (Rs 14,00,000,00,00,000) by 2019, but the details are kept completely secret even by the RBI.



Bollachettira Dhyan Appachu

In fact, in Bharat, Small business is big business.

Following are the statistics of small business in Bharat vs the Corporate Sector as per a recent ad in the Economic Times dated 13-10-2014 and on the website <http://smallbusinessisbigbusiness.org>:

- 45% contribution to GDP by Small Business compared to 15% contribution by Corporate Sector.
- 90% of the employment in the country.
- 46 crore employed, 24 crore self employed
- 62% owned by ST/SC and OBC

Despite generating Rs 6.28 lakh crore (Rs 6,28000,00,00,000) per annum, the access to banks by the Small Business sector for their financial needs is less than 4%.

If we don't reform ourselves now, our future and unborn generations will be up to their eyeballs in debt and will lead miserable lives of not just poverty, but rampant crime and violence and environmental degradation.

All because we had our head up our asses because of our stupidity and greed and laziness and fetish for "free" stuff and "free" "money".

I don't think our future and unborn generations are going to remember us fondly or even thank us for the mess that we left them in.

So all we will get are their curses, and according to the Sanathan Dharma one who curses their ancestors ends up cursed himself, but more importantly his ancestors are reborn as his descendants so that Karma can be repaid.

But it will affect us more because this will happen to us first in the next 5 years.

Before this happens to our future and unborn generations, we will have to first live through the SHTF phase when people finally realise that there is no "free" money and finally debts have to be paid.

And if the debt cannot be paid back, then the whole concept of an orderly rule based society totally collapses and we end up with a world similar to the film Mad Max.

So Karma will have to be paid twice.

First when the SHTF happens, and second when we are reborn as our future generation's descendants.

When the SHTF happens, we will get what we deserve.

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Arya Dharma

When we are reborn to our future generations, we will learn their divine ways of hard work, community living and the value of agriculture and nature.

This in fact was already taught to us by our ancestors for millenniums, and we callously abandoned their priceless teachings and living example in favour of the “wonder” of the FUKUS Industrial Mass Production Trickle Down Casino Capitalist System.

Any then again the world will be in balance just like my idea of heaven.

This is the divine law of the Rtam.

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Bollachettira Dhyan Appachu

The Ponzi Petrodollar which can only be paid in “Faith”

The USA is like the bank that writes it’s own cheques and then forces the cheque recipients to deposit the same cheque back to the same bank.

It can issue any number of cheques (Treasury bonds) as long as the idiots who accept that cheque, deposit the cheque back in the same bank (by buying oil in dollars).

What if the idiots who accept these USA Bank cheques, demand cash instead of depositing their cheques in back the USA bank?

How can you pay cash when you don’t have any cash and have more than \$ 75,000,000,000,000 (that is seventy five trillion dollars or Rs 51,75,00,000 crores or Rs 51.75 crore crores or for those of you who like to count 0’s it is Indian Rs 51,75,00,000,00,00,000) in already unfunded debts(including Social Security and Medicare).

If you want to verify the report for yourself, you can download it here (<https://bit.ly/2THSWbl>) from the US Treasury website itself.

That is not to mention the current account debt of fifteen trillion dollars \$15,000,000,000,000 or Rs 10.35 crore crore (Rs 10,35,00,000,00,00,000).

So the total debt of the USA including current account and unfunded liabilities is more than a 100 trillion dollars (\$100,000,000,000,000/ Rs 69 crore crores Rs 69,00,00,000,00,00,000).

In fact the balance sheet of the US Federal Reserve is even worse than that of Lehman Brothers.

The Federal Reserve, the biggest central bank in the world and private Wall Street Pimp owned central banker to the USA, has more than double the leverage that Lehman Brothers had before it collapsed.

The collapse of Lehman Brothers almost destroyed the Wall Street Pimps.

But the collapse of the Fed, will not just destroy the USA and the rest of FUKUS, but also a large part of the world that does business with it including the so called export coolie nations like Germany, Japan, Bharat, China and SE Asia which will be hit with a brick to their face when their currency will be worth more than the US Dollar.

Incidentally unlike the central banks of most nations that are owned by the government, the Fed Reserve is not owned by the USA government, it is a private bank owned by the Wall Street Pimps.

Do you get my idea about the ponzi petrodollar?



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Arya Dharma

Can you imagine what will happen when the idiots including Bharat who accepted these “cheques” payable only in “faith” realise they have been conned?

The dollar is now worth around Rs 69.

Once the petrodollar collapses, it will be cheaper to use a 100 dollar bill as toilet paper than to actually buy toilet paper.

Here's looking to ZimbabweUSA.

The USA will have to change its anthem from being the “Land of the Free and the Home of the Brave”, to the “Wasteland of the Debt Slaves and Home of the Seriously Depressed”.

This has happened before in Germany just before Hitler came to power.

In fact this sort of thing was responsible for the rise of Hitler.

Just before World War I, Germany(Prussia) was one of the most powerful nations on the planet.

In 1914, just before the start of World War I, one US dollar was 4.2 German Marks.

And by November 1923, one US dollar was worth 4,210,500,000,000(4.2 Trillion) German marks.

The “honourable” US Fed stopped publishing the M3 money supply in March 2006 itself.

Here is a good article that explains the importance of publishing this indicator. (<https://bit.ly/2NZZyIP>)

The US dollar is only backed by “Faith”.

The link to gold was removed by Nixon a long time ago before I was born.

Faith is a very good thing to have in Brahman and the goodwill of your fellow man.

While faith can buy trust, love, kindness and respect which is priceless, to buy milk, bread, beer, Pedigree for your pet poodle and “American Diamonds” to impress your Ukrainian mistress, you need money.

Would you sell or lend me something if I only gave you a promise to pay?

Then why should you trust the government who is also only offering you the same promise?



Bollachettira Dhyan Appachu

Is the promise of the government unshakable?

Then what happened to the treaties signed with the Native Americans?

That was also a promise by the “honourable” USA Government and look where their trust in that promise ended.

Look what happened to the promise given to the Royal families in Bharat that was also clearly written in the Bharatiya constitution.

Look what happened to the promises given to the forest dwelling tribals in Bharat which was also clearly written in the constitution of Bharat.

So money should always be back by something real, not “faith” or “promise to pay” as it is printed in the USA Dollar and Indian Rupee and all fiat currencies in the world which are only based on “faith” and “promises to pay”.

I don't think there is a single nation in this entire world which runs on a currency backed by something real, not a promise.

The Representative DFIs in Bharat are begging the so called developed and “wealthy” economies like USA and Japan to invest their fabled “wealth” in Bharat.

This is like the beggar running to the highly leveraged and defaulting debtor to lend money they don't really have in the first place.

Actually the beggar is better off, since he does not have the burden of debt even though he only has a chaddi and banian.

The debtor on the other hand can even be stripped of his chaddi and banian to pay his debt.

Most countries mislead (actually it should be called deceive) people by mentioning the debt to GDP ratio.

This debt to GDP ratio indicator of debt is the biggest scam.

Governments always scam people and do not follow the same standards that they hold their citizens and businesses to follow.

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So in summary, the debt to revenue ratio of the government is equivalent to the debt to income ratio for a person.

No wise and reasonable banker will lend more than 30% of a person's income as a loan to a person.

The borrower should have a debt to income ratio of a maximum of 35%.

No wise and reasonable bank will lend any business which has a debt to service coverage ratio of less than 1.

The safe debt to service coverage ratio is 1.3-1.5 and above.

Anything more and the probably of default is extremely high.

Remember any borrower with a debt to income ratio more than 35% is considered a highly risky borrower who has a 99% chance of defaulting.

The debt to revenue ratio of the USA is 408%

The debt to revenue ratio of Japan is 900%.



Bollachettira Dhyan Appachu

An individual or business with the above debt to income ratio would have already been considered a defaulter, no more loans would be given to them and their assets would have been seized and auctioned since there is absolutely no hope that they will be able to pay it back during their lifetime.

But since we are dealing with the debts of the “honourable” government, owned and manipulated by the Wall Street Pimps and Representative DFIs, these “fine” and “honourable” persons just pay their debts in “faith”.

They shift this debt to future and unborn generations in the “faith” that the unborn innocents will pay for the sins of the Wall Street Pimps and Representative DFIs.

The Real Reason for the FUKUS wars for “Freedom” and “Democracy”

It is finally the Wall Street Pimps and the Representative DFIs of the USA and also FUKUS who are responsible for the wars in Iraq, Afghanistan, Libya and now finally Syria, Russia, China and Iran.

Afghanistan was fought to immediately pacify the American people who were very angry about 9/11 and demanded that something be done.

The war against Afghanistan was a ruse to set the stage for the invasion of Iraq which was planned as soon as Dumbass Dubya took office even before 9/11 took place.

In 2000, Iraq refused to accept payment in dollars for its oil and asked for payment in currencies other than the dollar.

Iraq was invaded in 2003, destroyed and now Iraqi oil trades in petrodollars.

In fact if you do google searches on the Internet, the entire 9/11 conspiracy was done by the government of Dumbass Dubya to set the stage for the invasion of Iraq and restoration of the Petrodollar for Iraqi oil.

Gaddafi of Libya also refused to accept payment in dollars and demanded other currencies.

Gaddafi was a big threat to not just USA, but also France, the main instigator of FUKUS and pet poodle of the USA.

Here is the real story of the dreadful chronology of Gaddafi’s Murder (<https://bit.ly/2lrLaY1>).

Gaddafi had a plan to introduce an African Gold Dinar, that would have done away with the worthless FUKUS dollar and the CFA, a legacy of France to continue to exploit its former African colonies.



Arya Dharma

He was also destroyed and now the oil of Libya is controlled by the USA and traded in petrodollars.

Interestingly nobody knows what happened to the gold that the central bank of Libya held to create the African Gold Dinar.

Iran has also refused to accept dollars and demanded payment for its oil in other currencies.

Iran will definitely be invaded.

Russia has also refused to accept dollars for its oil and is being dragged into a war.

China has already introduced the Petroyuan as an alternative to the Petrodollar.

China has demanded that all oil trades with China will only be in Petroyuan.

The wars against Iraq, Libya, Syria and now Russia, China and Iran are not about freedom and democracy.

The FUKUS wars for “freedom” and “democracy are mainly and most importantly to sustain the petrodollar which is the fundamental lynch-pin of the ponzi economy of the USA.

Iran is the largest and only Muslim democracy in the Middle East.

In fact Iran is the only democracy in the region other than Israel.

Iran is the only democracy in the region that does not discriminate against its minorities like Jews, Parsis and Christians.

Iran even has laws that protect its minorities like the Parsis, Jews and Christians.

The is very unlike the other “democracy” in the Middle East, the FUKUS poodle Israel which practices apartheid against its minorities, and builds high walls to keep them from even entering the areas of the majority and dominant Israeli population.

Iran has its faults, it unwisely chose to mix religion with matters of state.





Bollachettira Dhyan Appachu

The Pimps of Wall Street, Dalal Street and Lalas

There are some Wall Street/Dalal Street companies who understand and practice what John D Rockefeller's attorney SCT Dodd said in his case against the breakup of Standard Oil.

But men whose integrity is such as to permit them to be entrusted with the management of large capital, whose intellectual grasp of principles and details is such as to command with their products the markets of the world, are those who will soonest realize that the policy which succeeds is that which accords fair treatment to all.

In fact, men like Rockefeller gave away huge amounts of their wealth for the benefit of society.

If you are associated with the Ramakrishna Math, there are a lot of stories about Swami Vivekanand during his stay in America and how he influenced John D Rockefeller to give his wealth back to society.

What I say below does not apply to them.

The Pimps of Wall Street

I call them pimps because the way they earn a living is by being paid for getting others f???.

It may not be a sexual f???, it is a financial f??? but it is a f??? for money, nonetheless.

At the end of the day you have lost your life's savings and all you got is an illusion, not real love, and you may even end up with the clap.

All these pimps don't use their own money.

They strictly use OPM – not Opium but Other Peoples Money.

Like Opium, it is a really easy thing to sell and misuse.

However unlike selling Opium which can be a very profitable business, OPM just causes profits to the Wall Street Pimps and gives a Sade Anda (Rotten Egg) to the people who really invested the money.

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Arya Dharma

They raise money from gullible bakra investors and an uneducated people and perpetuate myths like Buy and Hold, Diversification and call what they do “Investing” instead of speculating.

There is also the myth that since they are professional money managers, they know what they are doing.

They have investment banking arms that are always eager to pump companies so that lemmings can buy, they have analysts who try and predict the earnings of the stock well into the future and extensively use vapourware, and they have traders who spend their whole lives staring at monitor screens trying to scalp a few percentage points.

The pimps are usually in the so called big “banks”.

Some of these shining star “banks” are Margin Stanley, Skank of Scamerica, Rolled Goldman Shacks, Wells Far Gone, Shitty Bank , Douche Bank and JPM (Just Pimping Margin).

Many Wall Street Pimps even work in hedge funds and PE funds.

Below is a quote from Jim Willie of the Hat Trick Letter.

The US financial system is a viper pit of interconnected collusion. The US Fed, the Dept of Treasury, Wall Street firms, US Govt regulators, the debt rating agencies, the Securities & Exchange Commission, the Commodity Futures Trading Commission, and major financial networks are so tight, that when they speak, their buttocks squeak, since the nether region is where their words emanate from.

... Jim Willie "Hat Trick Letter"

The pimps find it very easy to lend money because it is not theirs to begin with. The whole real estate bubble in the USA was because of the Wall Street Pimps.

They offered no down payment loans, interest only loans, bridge loans, NINJA loans, and other very risky loans to gullible and greedy fools who speculate in real estate but call themselves investors.

According to me, the difference between an investor and a speculator is that a speculator is only interested in return on financial capital.

So in some way all of us are just speculators if all we are looking for is return on financial capital.

Isn't it despicable that banks have turned so mutant from their original purpose?



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Bollachettira Dhyan Appachu

The original purpose of a bank was to accept deposits from people who saved, offer them a steady inflation indexed interest and lend the money after proper screening that involved a rigorous personal interview and review of income and assets to people who would pay a higher interest rate to borrow the money to build real assets.

This is a boring but steady and profitable business.

The banks got greedy and started mutual funds and investment banks, which in my opinion, are one of the biggest con games ever in the history of mankind.

I would not be surprised if many of these mutual fund and investment bank managers, who are really very overpaid, had less than 2% of their own net worth in the funds they manage – they basically have no skin in the game.

They risk OPM, Other Peoples Money to make profits, and take none of the losses, since they don't risk their own money for their gambling ventures.

So it is Private Profit, but at Public Risk and Public Loss.

So if they are just making money off other peoples' lives and take none of the risk if people get f???, should they not be called pimps?

That is basically what pimps do – they sell an illusion and take none of the risk and make money in the process.

This world has no use at all for middlemen like professional priests, professional politicians, Wall street pimps and some may say supermodels.

I don't know about the professional priests, Wall Street Pimps and professional politicians, but we sure could use supermodels.

They are suuuuuuper.

What would teenage boys, not to mention dirty old rich men like the King of good times do in a world without supermodels?

Not many Bangalore Press calendars are sold, even though they are the best calendars in Bharat. Almost 99% of people in Bharat have not heard of the Bangalore Press calendar.

Even Wikipedia, the most comprehensive encyclopaedia in the world, does not have an article on the Bangalore Press calendar.





Arya Dharma

But supermodel calendars are world famous and there is even multiple national TV channels coverage of their release, and sold that too at 4x-10x times the retail price even if the dates are wrong.

And Wikipedia also has an entry on the Kingfisher calendar.

Just because they have an MBA, wear fancy suits, indulge in fancy talk and appear to be extremely knowledgeable and have fancy offices and hang around the Representative DFIs should not distract us from the way they earn a living.

An MBA means nothing to me, it just means Major Bullshit Artist. One cannot be taught management in a college and by case studies, management comes from experience and dealing in the real world with real people.

I have also noticed that almost all MBAs don't start or establish successful or lasting businesses, they just run the businesses started by others.

In business school, MBAs are only taught to manage money from case studies.

To make real money in the real world, you need common sense, a shrewd nature, a willingness to take risks, vision and an ability to work smart and accept failures also as part of your endeavours.

In the USA, most Wall Street Pimps have MBAs running their businesses and this supposed to be a good thing. A smart person in theory must surely be a smart person in the real world.

If this was the case, then the best surgeon would be one who scored the highest marks in college.

Check with most of the best surgeons, they were not the highest ranking students. In fact some of the highest ranking students were actually not very good surgeons.

These Wall Street pimps also have huge trading and investment banking arms. Investment banks are overpaid just like lawyers are.

These Wall Street pimps also have entrenched links to the insurance companies and large publicly traded corporations that are more interested in enhancing the option based compensation of their executives, than real shareholder value and value for clients.

These businesses spend HUGE \$\$\$\$\$\$\$\$\$ to lobby (let's call it like it really is – BRIBE) the Representative DFIs.

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Bollachettira Dhyan Appachu

The pimps of Wall Street control the world by playing puppet master to the Representative DFIs who are glad to be their puppets and give these gambling Wall Street Pimps trillion dollar bailouts.

The actual cost of bailing out the gambling Wall Street Pimps was not 700 billion dollars, but more than 12 trillion dollars (\$ 12,000,000,000,000/Rs 7.2 crore crores (Rs 7,20,00,000,00,00,00,000)).

All this money was given at the cost of educating poor school children, housing, feeding and healthcare for poor and veterans and loss of pensions for the old who worked and saved for their entire lives in the hope that they could retire on that pension.

This bailout is at the expense of the general public who are put into debt even for future and unborn generations.

All this for the benefit of gambling Wall Street Pimps who actually paid themselves millions of dollars in bonuses even while gambling away and losing billions of dollars.

In any other country, what the USA banks did leading to the 2008 crash, would have been illegal and the companies would have been shut down and their executives sent to jail for at least 20 years, whipped, put to hard labour or shot.

But in the USA, it is not illegal, just unethical.

September 23, 2008 was an interesting week in the financial markets.

The banks owned by the pimps of Wall Street collapsed.

The biggest Wall Street Pimp Hank Paulson had brought forth a plan that was rubber stamped by Dumbass Dubya and had the "confidence" of Warren Buffet.

When the effects of this plan are felt over the next 20 years, I hope the American people will get out in the streets to protest instead of just watching reality TV and playing video games.

Obama was even more evil than Dumbass Dubya.

Before he was elected he opposed raising the debt ceiling.

And as soon as Obama was elected, he, Turbo Timmy and Helicopter Ben gave the Wall Street Pimps the a huge stolen gift that was funded from taxpayers money.

The biggest fraud is Warren Buffet.

I call Warren Buffet a fraud because he only made money from money.





Arya Dharma

Warren Buffet a hypocritical liar – he wants to leave his money to charity after he is dead, but when he is living, he has no problems investing billions in Wall Street Pimps that destroy people's lives.

He has invested 5 billion dollars (Rs 35000 crores — Rs 35,000,00,00,00,000) each in the biggest Wall Street Pimps, Goldman Sachs and Bank of America who were mainly responsible for the current state of the USA.

Goldman Sachs ABACUS scheme was a cut throat fraud.

Another investment of Buffets, MOODYS, in which Buffet is the largest shareholder was the main culprit along with S&P in the USA housing scam, but they got away scot-free.

This investment of Buffet's in Goldman and Bank of America was done to prevent their stock prices from cratering and for Buffet to save his own investments by pretending he made these investments because he had "confidence" in the USA financial system.

Buffet surely had "confidence" because he was the master puppet master of the Representative DFI muppets who most willingly gave him and his Wall Street Pimp cronies a huge 700 billion dollar bailout (\$ 700,000,000,000) courtesy of the blissfully unaware and ignorant American taxpayer.

Actually the 700 billion dollar figure also is a huge lie as I have mentioned above.

The actual bailout cost was closer to 12 trillion dollars.

Warren Buffets charity is not really selfless charity.

In the USA the law is that 50% of your money, especially if you are a billionaire will go to the government after you die.

So to avoid this he created these charities.

Do you know who is managing these charities?

His own family.

Is he really doing charity?

Making honest hardworking people beggars first by investing in companies that destroy their lands, livelihoods and savings and then making billions from what these companies stolen from innocent people.

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Bollachettira Dhyan Appachu

Warren Buffet does not really care about being ethical though he makes a big show of it.

As long as the investment makes massive amounts of money and is not illegal, it is an acceptable investment.

Who really cares about ethics?

You can't really make even a few dollars, forget billions from ethics?

Never mind if that investment causes disease, death and bankruptcy for millions of people, as long as it makes money for Buffet, he is fine with it.

So what is the use of his charity?

Recycling money made from unethical businesses and then using the same money to save the same people whose lives were destroyed by these unethical businesses.

I don't blame Warren Buffet alone.

Most businessmen, especially Wall Street/Dalal Street/Lala businessmen think only of profits, they have no concern of ethics.

But I also admire Warren Buffet for his stock picking prowess.

Obviously now he has reached such a powerful level that he has "confidence" investing in Wall Street Pimp stocks that should have gone bankrupt at fire sale prices, because his "confidence" is actually a guarantee that he can be puppet master to the Representative DFIs who will give multi trillion dollar bailouts to the companies that have his "confidence".

So no matter what Warren Buffet invests in, he is "confident" he will make a profit.

The Pimps of Wall Street Have Close Cousins In Bharat

We shall call them The Pimps of Dalal Street.

As usual, in Bharat also, the main pimps of Dalal Street are the banks, but in this case the banks are actually helpless and are completely under the control of the Representative DFIs and their corporate crony Dalal Street Pimps.

That is the huge difference between the banks in FUKUS countries and the banks in Bharat.

In FUKUS, the banks control the Representative DFIs.





Arya Dharma

In Bharat, the Representative DFIs and their corporate crony Dalal Street Pimps control the banks.

It does not matter who controls whom, the final result is that the banks fails, but the Wall Street and Dalal Street Pimps and the Representative DFIs always benefit, even though the ordinary retail customers of the banks lose all their lives savings and end up on the street.

In addition to the banks, more importantly there are crony capitalist Dalal Street Pimps mainly in rent seeking industries.

They have become extremely strong after with the growing economy in Bharat – classic case studies – the IT/BT/SEZ coolie parks, and “redeveloped housing” for poor and mass housing scam, mining, power, infrastructure, real estate, construction, defence, petrochemicals, education, healthcare and other such industries.

Unlike their Wall Street cousins and their presstitutes like Jim Cramer and Maria Fartaroma, the pimps of Dalal Street do get exposed more often and because there is still some independent media in India which is much more investigative and does real work (Coal scam, 2G Scam, Tehelka, Cobra Post, Harshad Mehta, Ketan Parekh).

Unfortunately in Bharat, even if they get exposed, nothing happens to them.

Also nowadays, the Dalal Street Pimps are influencing the media greatly and even buying up many mainstream presstitute media houses.

The pimps of Dalal Street try and keep a very low profile and are extremely secretive, especially regarding their links to the Representative DFIs and the presstitutes.

Of course needless to say, here on Dalal Street money that changes hands with the representative DFIs is black money – unaccounted money.

The Dalal Street Pimps in Bharat are as powerful or perhaps even more powerful than the Wall Street Pimps in USA.

The saying of the Jim Willie that I mentioned above applies equally to Bharat.

Do you know in which firm the RBI governor Urjit Patel worked as President (Business Development) from 1997-2006?

Do you know that the so called “honest and corruption free”, black money “fighting”, “acche din” ke “magic” government has now made a law that allows Dalal Street Pimps to anonymously contribute any amount they wish, even if they are making losses, to any political party and that they do not have to disclose in their books of accounts to which political party they contributed their funds?



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In Bharat, in addition to the Pimps of Dalal Street there are also LALA BUSINESSMEN.

These Dalal Street Pimp/Lala businessmen willingly cut corners with their clients, cheat on their taxes, readily bribe anybody in the government and also launder the corrupt proceeds of government officials and Representative DFIs, default on their loans, default on their payments to vendors, pay their employees very little, treat some employees completely favourably and some very discriminatory according to their whims and fancies, and taunt and abuse them as if they own them because they are paying them a salary and misuse company funds to benefit their families.

Most of these Lala businessmen are in mostly cash based businesses like real estate, healthcare, infrastructure, construction, religion, films, trading, liquor, sugarcane, jewellery, education and other such black money businesses which deal mainly in cash.

More than Rs 8 lakh crores (Rs 8,00,000,00,00,000) of stressed Non performing assets (NPA) have been caused by these gambling Dalal Street Pimps/Lalas.

This high amount of Rs 8 lakh crores of potential bad debts is almost 11% of the total bank balance sheet before the demonetisation scam.

Anything more than 4% is considered highly risky and could cause a run on the bank if people panic.

This is further estimated to rise to more than Rs 14 lakh crores (Rs 14,00,000,00,00,000) by 2019.

According to sources in the government, it could even rise to Rs 20 lakh crores (Rs 20,00,000,00,00,000) by 2021.

This puts the entire nation of Bharat at risk.

Failure of banks will lead to a complete collapse of society and there will be anarchy, looting and unrest.

The dumbass demonetisation idea was not to flush out black money.

That so called "reason" is the biggest scam.

If our NRI Business Development Manager really wants to flush out black money all he has to do is make it compulsory for every class III and above government official to declare the same information as the Representative DFIs do on the ADR website.

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Arya Dharma

The real reason for the demonetisation scam was to bring new capital into the banking system to prevent the banks from failing.

Do you know why the outstanding RBI governor Raghuram Rajan resigned and why his signature is not on the new notes introduced after demonetisation?

The demonetisation scam has brought more than Rs 15 lakh crore (Rs 15,00,000,00,00,00,000) to the banking system.

So now the banks and peacefully write off or “restructure” the “NPA” and still remain solvent.

Unfortunately the Representative DFIs and Dalal Street Pimps/Lalas will again manipulate the banks to lend them this money.

In Bharat “restructuring” a “NPA” cannot be done for ordinary farmers and poor and middle class people.

They will still have to commit suicide to escape from the loans otherwise they will be kicked out of their lands and houses and the bank will seize and auction this off.

And with today’s banking laws in Bharat even if they commit suicide, their families can be kicked out of their properties and lands and houses can still be seized and publicly auctioned off to recover the loans, even if the loan is a jujubee amount of Rs 1,00,000.

But obscenely rich Dalal Street Pimps/Lalas can demand a “restructuring” of their “NPAs” and the banks will happily oblige.

Do you know what they mean by “NPA”?

It basically means that you have stopped making your loan instalment payments, there is not even a snowballs chance in hell you will ever make your loan instalment payments, forget about repaying your loan, but the banks still think you will not only perform the miracle of returning their loans, but also give them the added miracles of walking on water and breathing fire before you pay off your “NPA”.

The bankers will eventually end up in hell in any case, because they lied and cheated their depositors to classify your loan as an “NPA” instead of simply telling the truth calling it a bad loan, which is actually worth much less than the Pompous Prick’s marriage vows of fidelity and chastity to his hot Eastern European supermodel bimbo wives.

At least the hot Eastern European supermodel bimbo wives of the Pompous Prick get huge divorce settlements when he dumps them after everything starts to hang and sag.



Bollachettira Dhyan Appachu

What will you get when the bank “NPA” given with your hard earned money is finally classified as a bad loan?

You definitely won't get any money, but you surely will get angry or depressed or both.

Do you know what they mean by “restructuring”?

It basically means that even if you are long term loan defaulter of even more than Rs 50000 Crores (Rs 50,000,00,00,00,000), you still remain owner of the property and business that you mortgaged, but your loan is cut to 50% or even more of the original loan amount, your past due interest is waived off, and the bank will again give you more new loans so that you can pay off your old loans.

The King of Good times has defaulted on Rs 7000 crores (Rs 7000,00,00,000) of debt and has not paid his employees for months and some of them have even committed suicide.

But he finds the money to give gold doors to temples and manage Formula One car racing teams and buy thousands of acres of land and luxury resorts in South Africa and pay crores to useless overpaid IPL cricketers and bimbo calendar girls.

The room rent in these luxury resorts are not less than \$2000/day (Rs 150,000/day).

Once I am done, the King of Good Times will not even have his chaddi and banian and then will be known as the emperor with new clothes.

He will probably run away to his South African resort and have intimate relations with Zebras since all the Calendar girls would have abandoned him.

His black money and the Zebras black and white stripes will make for really interesting offspring.

If he continues to stay in Bharat, he will soon become the proud owner of a King Fissure since the banks have already seized his worthless Kingfisher brand.

The only reason that the King of Good times is the poster boy is because he flaunted his wealth on Formula 1 race cars, calendar girls and wild orgy parties.

There are many people not only in Bharat, but also in the world who do not approve of this lifestyle.

Not mainly because of moral reasons, but also because of extreme envy that they were not able to do the same as the King of Good times.

In fact the wretched King of Good times never even bothered to invite or even send whatsapp photos of his parties to these “honourable” but envious people who are angry with him.

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But I have nothing but contempt for the King of Good times.

We must set an example of him that will bring fear into all the Wall Street/Dalal Street/Lala Pimps so that they willingly jump to immediately correct their similar despicable crimes and swear never to repeat them for generations.

I personally know of quite a few people whose lives have been ruined because the King of Good times did not pay their salaries and dues.

They defaulted on their EMIs, their houses were repossessed, their families went into depression and some even committed suicide.

In fact the King of Good times did not even deposit the tax deductions of his employees' salaries with the government. This is a serious criminal offence.

And now the government which as usual has its head up its ass, is issuing repeated notices to the King of Good times employees to pay taxes again on amounts that were already deducted from their salaries by King of Good times,

Who then instead of depositing hard earned tax deductions of his employees with the government, instead chose to deposit it in the pockets of worthless cricketers, calendar girls and formula one race cars.

But this default by the King of Good times is just a jujubee amount compared to some of the loan defaults by much bigger Dalal Street Pimps and Lalas.

In fact the RBI has defied a supreme court order and refused to publicly disclose all the names of the loan defaulters of more than Rs 500 crores whose total loan defaults add up to more than Rs 2 lakh crores (Rs 2,00,000,00,00,000).

Can you imagine the "wonder" of FUKUS "Capitalism"?

An ordinary loan defaulter of even a jujubee amount of Rs 1,00,000 to a small town cooperative bank, will have their name, loan default amount, address and property details along with measurements, displayed publicly in a major newspaper and put up for auction.

But a Dalal Street Pimp/Lala with more than Rs 1 lakh crores (Rs 1,00,000,00,00,000) in loan default will have the power to influence even the RBI to defy the supreme court and not even publicly disclose their name, forget about the loan amount they have defaulted on, and the properties that will be auctioned?



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Bollachettira Dhyan Appachu

Miscellaneous Articles

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A handwritten signature in blue ink, appearing to be 'Bollachettira Dhyan Appachu', written over a horizontal line.

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Arya Dharma

Shambhala – Historically known as Kodagu

I have been to many places in all continents except Antarctica and South America, but I think the most beautiful place in the world is Kodagu (also known as Coorg).

Maybe it is because my ancestors came from here and as they say:

There is no place like home.

In the old days of my grandfather's time (before Independence), everybody made a living growing chemical-free rice and chemical-free oranges.

In fact they never even called it chemical-free farming, they just called it farming.

It was the only method of farming they knew and it was handed over to them by their ancestors who followed it for millennia before the introduction of the "wonder" of the FUKUS inspired "Green Revolution".

People also had cows and sheep and goats.

Coffee was still an unknown and little explored crop.

Only the wretched FUKUS colonists were practicing large coffee and tea plantations.

The common people of Kodagu had no knowledge or interest in coffee plantations, and were more concerned with chemical-free paddy and chemical-free oranges which they simply called paddy and oranges.

In fact my grandfather paid Rs 5000 in the 1930s, to buy paddy fields that could have fetched him a 500 acre coffee estate today.

Kodagu paddy was world class and gave rise to many local rice mills which flourished and exported rice all over South India especially to Kerala.

Kodagu oranges were famous all over India.

The independence, grace, beauty and vivaciousness of Kodava women is also well known and remains true even to this day.

Kodava soldiers were famous all across India and this remains true even today.

The first Bharatiya general of the newly independent Army of Bharat was a Kodava General KM Kariappa.



Many Kodava boys don't join the Army anymore.

Most of them aspire to be work as software engineers for IT/BT coolies and then go to America on H1B visa and then work their way to a green card and enjoy the American "dream" which actually still remains a dream even in America and does not ever come to reality.

The British introduced coffee and pepper to Kodagu.

To establish these plantations, they destroyed multiples of a hundreds of thousands acres of pristine forests.

The Kodagu of the old days was not such an idyllic place though it was a place of great natural beauty and still remains so.

There were Nayakas first ruling Kodagu.

These were tribal chieftains who were Kodavas.

There were frequent wars between the Nayakas.

In fact many old settlements in Kodagu were fortified and had moats or huge earthen walls.

There were no banks in those days and people buried their wealth in their farms or their Nayakas farm to protect from grabbing by the other Nayakas.

There is a lot of hidden treasure in Kodagu.

One fault of the not just the Kodavas, but all people of Bharat is that they can never accept one from their own community as their leader.

So the Kodavas were gradually conned into accepting Haleri Rajas as their king.

Just like the rest of Bharat were gradually conned into accepting the British as their rulers.

Some of the Haleri Rajas were good but the last batch of them were tyrants.

They had many spies and were whimsical and killed people at their whims and fancies.

If they found a Kodava leader against them or even had the slightest unfounded suspicion, they would behead him in public and string up his body, kill all the male members, burn his house, confiscate his lands, and capture his women and then make these women marry the Poleyas, the traditional lower caste servants in Kodagu.



Arya Dharma

Tipu Sultan also invaded Kodagu and was repulsed by divine intervention by honeybees that chased him out of a Shiva temple (Male Sartav) he planned to attack.

So he conned 60000 Kodavas to come unarmed to a peace meeting at Devati Parambu, and then poisoned their food and captured and converted many of those left.

Thanks to Tipu, Devati Parambu became the Auschwitz of the Kodavas.

But due to cheap vote gathering tactics, our CM Niddanna (oops sorry typo Siddhanna), declared Tipu as the greatest “freedom fighter” of Bharat and declared his birthday as a State holiday.

Never mind the genocide at Devati Parambu, a “freedom fighter” deserves a state holiday even in the region he committed genocide in.

People think Tipu Sultan fought against the British for the freedom of Bharat.

This is a fallacy.

He was not fighting for the freedom of Bharat, but just for his kingdom.

Like most Bharatiya kings fighting each other, Tipu Sultan fought against many Bharatiya kings too.

And he took the help of French colonists to do this.

In fact there was no such thing as Bharat after the fall of the Ashokan empire, which also owes its illustrious origins to the wisdom and inspiration of Kautilya.

Bharat was just a bunch of kingdoms fighting each other, mainly for greed of land, wealth and power.

Fighting over religion was not the main reason.

It was an added bonus, but it would never have occurred if the kings were not first interested in greed for land, wealth and power.

Coming back to Tipu Sultan, in addition to Kodavas, he also fought against Marathas, Mallus and Mangaloreans.

He forcibly converted his war captives to Islam and committed many war crimes and genocide against his captives and his defeated enemies.



Bollachettira Dhyan Appachu

After Tipu Sultan was defeated, back came the Haleri Rajas and they got crazier and more tyrannical by the day.

So the British decided to invade Kodagu and kick out the Raja.

Both my Mom's and Dad's families fought on the side of the Raja.

The British bribed the Rajas generals, Apparanda Bopu Diwan and Cheppudira Ponnappa Diwan to switch sides and this helped the British win the war.

Masti Venkatesha Iyengar has written an excellent book called Chikaveera Rajendra covering this critical period in Kodagu history.

The book is available only in Kannada since the English version is now out of print.

G Richter has also written an excellent book on Kodagu:

Manual of Coorg: A Gazetteer of the Natural Features of the Country, and the Social and Political conditions of its inhabitants.

As it happens in any war, the winners take all especially from the losers.

So the families that sided the British did well and those that opposed the British had their lands take from them and distributed to the British supporters.

The saying is that those that sided with the British got Umbli (Jagir lands), and those against the British got Kambli (blankets to cover them when they cut the lantana bushes).

There were also many Kodavas who became wannabe British Coconuts, and some of them even converted to Christianity and many of them adopted British names.

Gudderera Appaya was from our village and a neighbour of my Dad's family.

He led the first war of rebellion against the British.

Kodavas and Gowdas are the traditional land owning families in Kodagu.

These Gowdas are not Fumble Harmer type rude and crude Gowdas, but more cultured Gowdas from South Kanara.

Actually even the Gowdas were later imports.

Kodavas were so busy fighting and killing each other, that their lands became neglected and so they invited Gowdas from Sulya to help them maintain their lands.



Arya Dharma

The genocide done by Tipu Sultan also contributed to the reduction of the Kodava population, which also led to more Gowdas being invited to Kodagu.

In fact Kodagu was bigger than it was today.

It extended to Sulya and Periyapatna.

Kodavas and Gowdas got along much better in the old days.

Today there are sectarian forces trying to divide the Kodavas and Gowdas.

The land holding system of Kodagu is unique and must be followed all across Bharat.

Here, family property (Jamma land) cannot be sold without the consent of the other members of the family.

Only self-earned or Sagu property can be sold without the consent of the family.

All members of the family have a right to Jamma Land.

Kodavas still remain a tribal and agricultural people with regard to our festivals and naad nammes(village festivals).

Animal sacrifice is still practiced in many naad nammes.

I went to the Tere festival on the second day of our Naad namme when I was a small child (I was about 7 or 8 years old) and have never gone to the second day Tere festival since.

The possessed person who is talking to God, drinks bottles of neat raw alcohol, walks barefoot on hot coals, cuts off the heads of live chickens and pigs and drinks their raw blood

It is a most interesting sight to see if you have a strong stomach.

Kodavas are born and raised with guns and swords and we worship our guns and our traditional swords.

There are many mysteries of the origins of the Kodavas.

I personally think we lived in the Middle East, and probably fled to Bharat when the Arabs started insisting on circumcision and burkaks, but more importantly insisted rigorously on banning pork and drinking alcohol.



Bollachettira Dhyan Appachu

But some knowledgeable people like Lt Col KC Ponnappa say that we have Kurdish origins and that we are part of Alexanders army from the Kurdish areas that he had conquered before coming to Bharat.

Lt Col KC Ponnappa wrote an excellent book *A Study of the Origins of Coorgs* which is now out of print.

An even more interesting theory has been put by Mookanda Kushalappa that we that we have links with the Yazidis.

That means like the Yazidis, Kodavas may also have originated from Mittani.

But I have talked to Kodavas who have been to Kurdistan, and they say there is no doubt that Kodavas have come from the area of Kurdistan in the manner of our looks, dress, some cultural terms matching the local Kurds.

Obviously religions practices and customs have changed significantly, since the whole Middle East is now a Muslim area, whereas Kodavas predated the Islamic Era.

One of the few still existing pre-Islamic tribes still in Kurdistan are the Yazidis.

And from what little I know of the Yazidis, they also worship Subramanya like the Kodavas.

Like the Kodavas, the Yazidis also worship 6 male Gods of Nature and one female Goddess of Nature as their main Gods.

I am not sure if the Yazidis are also ancestor worshipers like the Kodavas.

Of course, since the Yazidis happened to have the misfortune of retaining their culture in an otherwise Islamic region, that too with the most puritan and hardcore form of Islam, they are considered as "devil" worshipers.

Horrible crimes against women and genocide was committed against the Yazidis, by the real devils – ISIS – that most memorable bunch of cowardly mask wearing semi-literate, perverted, sadistic, sex starved thugs, with a fondness for Toyota trucks, guns, sex slaves, young boys, young girls and sheep.

I would not be surprised if the Kodavas traced their roots, it had some link back to the Yazidis.

I have seen many common things between the people of the Middle East and the Kodavas.

Both have treasure boxes called Sanduka, both men wear vastras (bandanas), both carry daggers and both have a fondness for hunting.





Arya Dharma

Maj Gen Codanda K Karumbaya, SM (Retd) has written a very interesting article about Kodagu – Kodavas through the Ages.

Now Kodagu is changing for the worse.

Today most farmers in Kodagu gain most of their income from coffee and pepper.

The old ways of organic oranges and organic paddy is lost.

This has serious implications for Kodagu farmers who have only concentrated on growing coffee and pepper, a lot of which is exported.

Coffee and pepper are now globally traded, and their price is fixed by the global market and we have to compete with other global suppliers.

If there is a fall in commodity prices because of the currently failing global economy, a lot of farmers in Kodagu will be in trouble.

This had happened earlier in the mid 1990s.

The price of coffee fell, and people sold their estates and found jobs in Bangalore.

In fact my cousin told me it was so bad that even the banks stopped repossessing the cars of car loan defaulters in Kodagu because the banks had no place to park so many repossessed cars.

In the 1940s, paddy was sold for Rs 3 a batti (65 kgs) and 10 grams of gold was Rs 45.

So basically in the 1940s, 975 kg of paddy bought you 10 grams of gold.

Today 975 kg of paddy (9.75 quintals) will sell for Rs 14600 or 4.85 grams of Gold (@Rs 30000/10gm of gold and Rs 1500/quintal of paddy as of 5/5/2017).

As you can see it is not profitable to grow rice anymore and that is why the Kodagu farmers have shifted to coffee and pepper.

Farmers all over the watershed areas of the Western ghats (Kodagu, Malenad) the sources of two major rivers the Kaveri and the Thunga are abandoning the cultivation of rice and letting their fields fallow or if they are near tourist spots and towns, they are converting their paddy fields to resorts and sites.

If you ask any specialist in rainwater harvesting and ground water recharging, rain fed and river overflow flooding based organic paddy cultivation is very nature friendly and helps a great deal

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in maintaining the water table not only in the surrounding areas, but more importantly in the rivers.

It also is a source of support for wonderful fauna like koile meen (a small tasty fish), crabs, frogs and other things.

This also provided the base for a wonderful feast of traditional Kodava food.

It also minimizes serious flooding and controls flash floods.

This abandonment of traditional rain fed paddy harvesting has dangerous implications for the Kaveri and Thunga rivers and will finally affect the Mandya farmers and IT/BT Coolies and Builder/Real Estate Mafia in the Silly Con City.

IT/BT/SEZ coolies and Real Estate Mafia in the Silly Con city, playing in their infinity swimming pools and golf courses which have sucked out all the groundwater in the Silly Con city, will not understand the importance of Kodagu.

The Kaveri River, the holiest and most life sustaining river, the Ganga of the South, originates in Kodagu.

If Kodagu is infiltrated by the black money builder and real estate and resort mafia as it is rapidly happening now, the Kaveri river will cease to exist in 10 years.

I have personally seen the effects of this decline of the Kaveri in Coorg.

In my Dad's days he said that even in the peak of summer if you wanted to cross the river at my place, it came up to his chest.

Now even my 6 year old nephew can wade across the Kaveri river at my village.

Can you imagine what would happen to not just the Silly Con City, but entire South India if the Kaveri River ceases to exist?

With increasing interest as a tourist destination, a lot of outsiders with black money from the Silly Con city, Tamil Nadu, Andhra and other areas are investing in Kodagu.

These outsiders have no respect for the traditional culture, heritage and environment of Kodagu.

They are only interested in financial return and speculation.

They want to make money in the fastest way possible even if it means destroying a pristine environment that had lasted for millenniums and which is the main source of the Kaveri River.



Arya Dharma

They are converting paddy fields into resorts and sites, and building villas in coffee estates by cutting down the priceless natural forests.

This has raised the land prices in Kodagu and encouraging locals also to cut their trees and convert their lands to layouts and resorts.

Deverakadus(Gods forests and sacred groves) are being encroached upon.

This is mainly because of selfish Representative DFIs who are more interested in vote gathering than saving Deverakadus.

They promise free houses to ever willing so called “deprived” classes and even outsiders and even illegal immigrants from Bangladesh, and destroy Deverakadus to build these houses.

Kodagu used to be a separate state.

If the Kaveri River is to remain as the river as it was known and still have some hope of continuing to provide sustenance to the whole of South India, Kodagu must become a separate state again with strict land laws like Himachal Pradesh.

Currently only the Kodavas are agitating against a separate state and they have a very parochial agenda of only the Kodava people.

There are many other traditional communities living in Kodagu.

If Kodagu is to become a separate state all the traditional communities living in Kodagu, not just the Kodavas and Gowdas, but even the Poleyas and Kurubas should have a say in the running of Kodagu.

In fact, in the entire Western Ghats, the Gadgil Committee report must be implemented.

I have read the Gadgil Committee report.

There are some flaws in the Gadgil Committee report, not in the main list of activities but in the regulated list.

Looking at this report, I think like all Committee reports, especially those devised by University professors, the Gadgil committee report also gave more weight to University Professors academic recommendations instead of including the ground realities faced by the local people on the ground.

If the report really has to be implemented, it must first take into account the ground realities faced by farmers on the ground.



Bollachettira Dhyan Appachu

Most farmers do not have an opposition to the banning of the main list of activities.

However a lot of them have opposition to the list of regulated activities.

Even minor current day farming practices like building farm roads and digging ponds and drawing electric wires through their farms come under the cover of regulated activities.

It is very easy to say regulated activities, but considering the corruption in Bharat, any regulation is just a means for officials to take bribes and a drain on residents who are forced to give bribes to break the regulations.

However if the above flaws are corrected, the Gadgil Report is most ideal because it primarily calls for local participation by ordinary informed, enlightened and selfless local people to implement this report.

It is the selfish vested interests of devious Dalal Street Pimp/Lala Businessmen and Representative DFIs, and ignorant self-proclaimed middlemen of God, who incite the ignorant locals in these regions to protest against the Gadgil Report.

Here is an article in the Hindu by Professor Gadgil himself slamming the ignorant Kasturirangan report. (<https://bit.ly/33Vw5io>)

Land should only be purchased among locals in Kodagu or those who have roots in Kodagu or have stayed twenty five years in Kodagu or those outsiders who will practice only traditional organic agriculture of Kodagu and provide permanent agricultural employment to 1 labourers/5 acres.

New land purchase must only be used for agricultural, plantation or forest conservation use.

No new land purchased any be converted from agricultural or plantation use to non-agricultural use.

No further forest land should be converted to any other use.

All previously encroached forest lands must be taken back and converted back again into forests.

The forests should consist of actual forest trees which traditionally existed in the area, not teak and commercial plantations that our so called government "forest" "conservationists" and authorities consider as "forests".

Forests are for the benefit of Nature, not for the benefit of man.



So the trees and vegetation that benefit Nature and animals only should be planted.

Instead of just planting Silver Oak, planters should be encouraged to plant other forest trees on their land on the condition that they can cut it and sell it after 25 years.

Bamboo plantations must be planted along all riverbanks to discourage sand mining and also to encourage water recharging and river rejuvenation.

Further subsidies and incentives should be given to encourage local landholders to preserve their lands as forests and sanctuaries.

If one wishes to purchase land just for conservation of nature and environment and will not sell it for a hundred years, they also should be able to purchase land.

No ecotourism projects should be allowed for outsiders, non-Kodagu residents, corporates and large outside investors in any form, even joint ventures and joint developments.

If it is found that a local is benami fronting for an outsider or those who do not have roots in Kodagu, then the property should be confiscated and an amount of 5 times the project and investment cost must be recovered from the outside investor and 2 times the land cost must be recovered from the local who benami fronted the project.

If they cannot pay the above amounts, then their other assets should be seized and auctioned to recover the amount due.

Minor ecotourism projects can be allowed for locals who have stayed there at least 20 years, but all these ecotourism projects must first get government approval and then approval from the local village panchayat and gram sabha.

Conversion of agricultural and plantation land and purchase of such land (greater than 0.5 acres) in Kodagu must be strictly regulated and discouraged and taxed heavily if it is converted to resorts and villas.

This is especially for areas more than 2 acres, and for areas that previously had at least 30% tree cover on them and were more than 1 km from any town limits.

Built up area of these resorts must not exceed 1% of the land area or a maximum of 1/2 acre for the entire plot.

This should especially apply to non-locals who purchase this sort of land to convert it.



Bollachettira Dhyan Appachu

In any case, exempting current residential areas, not more than 0.05% of the area of the Kodagu district and entire Western Ghats and other environmentally sensitive areas, should be allowed to be further conversion for any purpose other than residential use.

Also the residential use will be on the condition that the property converted to residential use must be occupied as a primary residence within 5 years after date of conversion to residential use.

The residential Floor to Area (FAR) ratio should be a maximum of 1 subject to a maximum of 8000 sqft per acre with a maximum area of 1 acre per farm upto 100 acres and 3 acres per farm upto 500 acres and 4 acres per farm above 1000 acres.

This includes all labour quarters and farmhouse and other residential purposes.

In addition an area can be used for livestock of upto 10000 sqft/acre upto a maximum of 1 acre per farm regardless of the size of the farm.

Paddy fields should not be left fallow.

Deverakadus must be strictly protected and rejuvenated.

Tourist resorts especially by outsiders (non-Kodagu residents), should not be allowed.

Home stays can be allowed with a maximum of 8 rooms in a joint venture with local residents.

To subsidise and encourage existing local individual Kodagu land holders, especially small and medium land holders to follow the above suggestions, a National subsidy fund must be created by imposing a tax cess on the downstream beneficiaries of Kaveri River.

Even existing local corporate land holders should be given a 40% subsidy if they follow the above practices.

This tax cess will be imposed lightly on the middle class and above residents of the downstream cities, but more heavily on the Real Estate developers, other industries and IT/BT/SEZ/Industrial parks and other such major exploiters and beneficiaries of the Kaveri River, not just in the Silly Con City, but all along the watershed of the Kaveri River.

The above conditions of tax cess and subsidy should apply not just to Kodagu but to the entire Western Ghats and all ecologically and environmentally areas in Bharat, especially the catchment areas of major rivers.

Kodagu still remains one of the safest places in Bharat.



Arya Dharma

I have seen women walking alone in the dark on unlit roads even at 12 in the midnight.

But nowadays there are reports of single women and old people being attacked when they stay alone in their houses.

This could be because of the influx of outside labour from Bihar, Orissa, Assam, Bangladesh and other places.

I am very worried about the influx of labour from these places.

Most of Assam, Bangladesh, Jharkhand, Bihar and Orissa is very unsafe and some of the people there are of a very violent sort and have very misogynistic and unscrupulous attitudes compared to the traditional local residents of Kodagu.

In fact all over the South, the people are much more disciplined, polite and less misogynistic than the Northern states.

The danger to safety in Kodagu is also because of unchecked and unregulated tourism.

Whenever a place becomes a tourist attraction, there are two sorts of people who land up to see the place:

- Families who come to enjoy the place, but can only come on weekends and long holidays.
- Third class porkis (rogues or scoundrels), who are usually bachelors and men with bad marriages, not really interested in the beauty of the place.

They just want a quiet and cheap place not too far away from their hometown where they can remain unrecognised and indulge in the most fundamental of perversions that third class porkis are fond of – gambling, drinking and whore mongering.

Unfortunately Kodagu has become a cheap tourist attraction instead of a family destination.

This has also attracted a lot of third class porkis like I have described above, and this is changing the previously safe environment of Kodagu.

The poleyas, yeravas and kurubas are the traditional labour of Coorg but they drink too much.

Many people in Kodagu, even rich and educated Kodavas drink too much.

Too much drinking is a curse not just in Kodagu, but entire Bharat.

There is a misconception that Kodavas are “Hindus”.





Bollachettira Dhyan Appachu

Kodavas are not “Hindus”.

Most Kodavas themselves have been ignorantly modifying our religion to become more Hindu.

The Kodavas of the old days and even now worship their ancestors and Nature and the mighty Gods of Nature.

The Kodavas and other tribals of Bharat are the true inheritors of the Rig Veda which also mainly worships the Gods of Nature and praises the wonder of Nature.

That is why I like my Kodava community way.

We worship Nature and our ancestors, we have no Gods, we have no priests, we have no Vedas and Shlokas.

Our ancestors and Nature are our Gods.

Worship of Nature, the most sublime gift of Brahman is true worship of God.

When we die, we are cremated, and our ashes are spread across the farm or put into a river.

There are no public cemeteries. There are no public gravestones.

There is nothing in public. Every memorial is by the families and on their private lands only.

There are only public cremation grounds that too restricted to the clan of the person.

We probably are the only community in Bharat to have Ainmanes.

The roots of Kodavas are very strong, the roots of most Bharatiyas are very strong though the new generation of Bharatiyas is trying hard to abandon their roots and follow the rootless Americans.

A person must have roots.

With roots comes a love for the land and its people, not the love for money.

A person with strong roots will never sacrifice his land and people for the sake of money.

A person with strong roots will realise that the best way to worship our ancestors is to leave to our children what our ancestors fought even with the cost of their lives for to give to us.

There is an old Native American saying:

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Arya Dharma

*We did not inherit this earth from our ancestors,
We have borrowed it from our children.*



On the banks of the Kaveri River near my village in
Kodagu



On the banks of the Kaveri River near my village in
Kodagu

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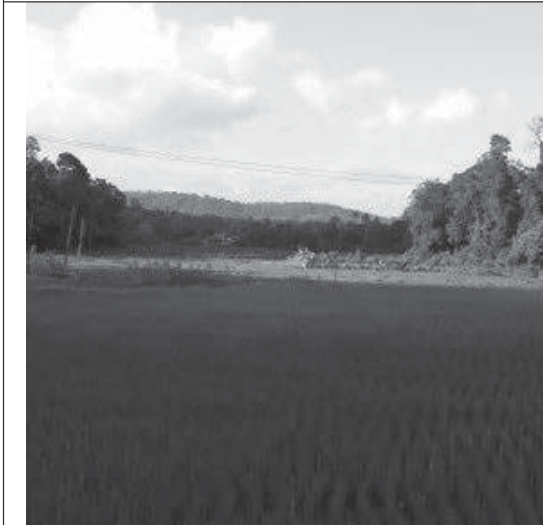
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Bollachettira Dhyan Appachu



On the banks of the Kaveri River near my village in
Kodagu



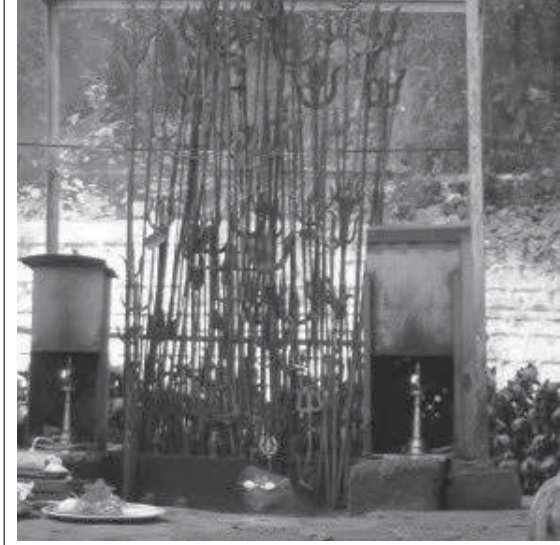
Paddy Fields in Kodagu

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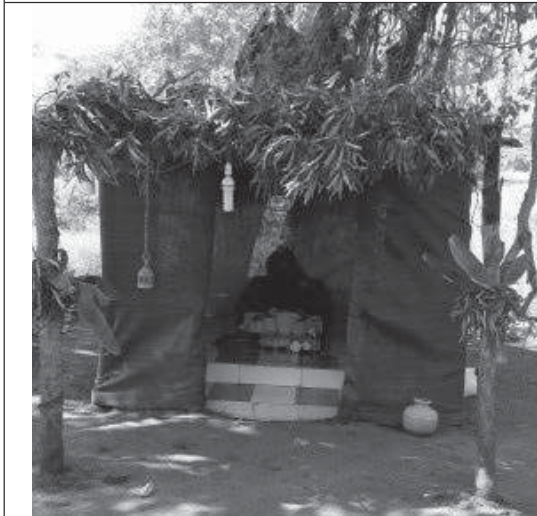


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Arya Dharma



Makki Shastav, a village deity (form of Shiva) in
Kodagu



Yeal Makklu Tai, a village deity (form of Shakti) in
Kodagu



Bollachettira Dhyan Appachu

The main key to Happiness

The main key to Happiness is to do everything without expectations.

It is your right and prerogative to offer your love and sacrifice for someone.

Similarly it is their right and prerogative to recognize that love and sacrifice.

This is extremely confusing.

You can offer love and sacrifice, sometimes for decades, and still not be recognized or even thanked and you cannot call the person who did not recognize it ungrateful.

You only have a right to accept, not a right to expect.

Is it right for you to expect?

Was it not just your duty to offer love and sacrifice for all that the other person had done for you in the past?

What I say is nothing new.

It is a fundamental precept of the Sanathan Dharma and is repeated many times in many of its scriptures.

The Gita says:

Be focused on action and not on the fruits of action.

Do not become confused in attachment to the fruit of your actions and do not become confused in the desire for inaction.

But what is action?

The Gita says:

He who sees inaction in action and action in inaction is wise among men.

Action means doing your duty without attachment to the fruits of your actions and always dedicated to Brahman.



Arya Dharma

You must do your duty regardless of what will happen to the results and without any expectation of the fruits of that action.

The Vishnu Puraṇa says:

That is action, which does not promote attachment; that is knowledge which liberates.

All other action is a mere effort/hardship; all other knowledge is merely another skill/craftsmanship.

Apply this golden rule to every facet of your life and you will immediately drop the heavy baggage of expectations and all the associated disappointment that comes with it when your expectations are not met.



Bollachettira Dhyan Appachu

Things I have Figured Out

- *Learn who Brahman (God) truly is.*

Remember man made “religion”, not God (Brahman).

Brahman did not create for “religion”, colour, caste or creed.

Brahman created not just for all humanity, but for this whole world which includes all living beings and the magnificent and splendid wonder and glory of nature.

- *Love and respect and Brahman's creation as much as you love Brahman.*
- *Always have faith in Brahman, faith in yourself and faith in the goodwill of your fellowman.*
- *The only thing that is constant, final and absolute is the Rtam.*

The Rtam is the most absolute, perfect and divine law of Brahman.

Dharma along with Karma are the important and fundamental components of the Rtam.

- *Practice ध्यान (Dhyana) for at least 30 minutes in a day.*

Do this not to relax for a few minutes, but to achieve समत्वम् (Samathvam) in your entire daily life.

What is समत्वम् (Samathvam)?

समत्वम् (Samathvam) is Yoga.

Once you achieve समत्वम् (Samathvam) you become a Yogi.

As Shyam Sundar Goswami said in his wonderful book about his unnamed Master's teaching:

*A yogi can be in the forests of the Himalaya or in a big city;
a real yogi is unconcerned with his own environment as he is with himself.*



Arya Dharma

- *Find at least 30 minutes a day for Hatha Yoga, or at least 15 rounds of Suryanamaskar or at least a 20 minute run.*
- *Practice the main key to Happiness. Learn to have no expectations in every action you do.*
- *Selfishness and Ego are the root cause of all suffering and evil in this world.*

Never have an ego and never be selfish and inconsiderate. Help the weakest of people and treat them as your equal with love and respect.

In the eyes of Brahman, all are equal.

It is the Rtam that makes people unequal. The Rtam is a continuous wheel.

The wheel of Justice.

If you are not selfish, inconsiderate and do not have an ego, you will have the world at your feet and the whole world will love you and respect you and some may even die for you.

Ironically, having people die for them was actually main intention of a selfish and egotistical person in the first place.

- *Only ignorant idiots take pride in the feeling of "I" and "my" and "only mine".*

It is only a world class ignorant dumbass who thinks the world begins and ends with only "I", "my" and "only mine".

It is an even more world class ignorant Six Sigma quality dumbass who thinks that they are immortal and can continue what they are doing forever.

It is an even more world class ignorant Kaizen Six Sigma quality dumbass who thinks that they can continue to dictate what the world should do even after they are gone.

Nothing you consider "yours" is really yours.

Your name was given to you by your mother.



Bollachettira Dhyan Appachu

Whether you like it or not, one day all your family would have left you.

That includes your mother and father who will eventually pass way, your siblings who will have their own families to look after, and your children who will wander off to chase their own dreams.

All that will be left is you and your spouse.

And one day, even your spouse will grow old and die.

And finally on the ultimate day, whether you like it or not you will be forced to leave your body.

Even if you are sorry for being forced to leave on that ultimate day, be extremely thankful if you first did not already end up blind, toothless, wearing adult diapers and probably not remembering when you ate your last meal, and not even remembering the name of your favourite child.

All the so called “wealth” you earned and proudly claimed as only yours, will one day be lost by your heirs who took their inheritance for granted.

Even worse, the so called “wealth” that you earned, may be thrown back in your face by your heirs, and abandoned to the wilderness if you aim to force your wishes on your heirs even after your gone.

And as I have said many times:

Anything that is taken for granted is usually lost, discarded or abandoned.

The only thing that is truly yours are the memories you leave behind in the ones who you truly love.

That is your only real wealth.

- *Learn to treasure the value of things, not the price of them.*

Some of the most precious things in life are “free”.

Love, compassion, trust, kindness, honesty, respect, faith, devotion, sincerity, sacrifice, goodwill, benevolence, the splendour and glory of Nature, and many other such intangible but priceless and invaluable things have no intrinsic “price”.



Arya Dharma

There is no price on them, they are given freely and generously.

Would you really prefer to take all the money and gold in the world, and not bother to have even one of what I have mentioned above, because they have no price and are given freely and generously?

Never ever maintain any relationship with any person who only measures you by the money or wealth or assets you have.

Once your money and wealth are gone, that person will also be gone.

- *If the only problem is money, it is not a problem at all.*

Money comes and goes and comes again.

Anybody who loses heart because they don't have money, is making a big mistake.

I know some people who have even committed suicide because they had no money.

There are much worse things in life to lose than money – health, your sense of wellbeing, your very consciousness of self, your reputation, kindness, solidarity and goodwill of others and most importantly the trust, love and respect of those you love.

As long as you have the above, money should be the least of your worries.

- *Money while necessary motivates neither the best people nor the best in people. Purpose does*

A wonderful quote by Vala Afshar.

- *Do not waste your time trying to offer a diamond to a pig.*

There is absolutely no use offering a diamond to a pig.

It would step right over it, crush it into the filthy mud, and still prefer to wallow in filthy mud and eat slop.

Love, compassion, trust, kindness, honesty, respect, faith, devotion, sacrifice, sincerity, goodwill, benevolence, the splendour and glory of Nature and many other such intangible but priceless and invaluable things have no intrinsic "price".

But the things I have mentioned above are more valuable than all the gold and diamonds, not just in the earth, but in the Multiverse.



They should only be offered to people who recognise its value.

- *You only realise the value of something or someone when you lose them.*
- *Learn to recognise what true love is before you give or take it.*

True love is to give without expectations.

Even more true love is to do for someone what they want to do, not what you want them to do.

- *Love means nothing without trust first, and then respect.*

Trust is the most important relationship.

Then comes Respect.

Only if you have trust and respect for a person does your love really mean something.

Without trust and respect, thinking somebody loves you is just a pointless delusion.

It is a two way pointless delusion:

You are deluded to think they really care about you and they are deluded to think they really care about you.

- *Be honest - Trust can only be earned if one is honest.*

Never lie, cheat or steal except for the protection of Dharma.

If you do not want to talk about anything, don't lie, just say "No Comment" like most diplomats do.

Or better yet, say:

"That's for me to know and you to find out".

Of course there are exceptions.

If somebody held a gun to your head and asked you for the address of your friend who he wanted to murder, then you can lie about your friend's address.



Arya Dharma

- *Trust is the supreme relationship.*

Trust is the fundamental basis of any relationship.

You cannot truly love or respect anybody unless you trust them first.

This applies even to your closest family including your parents, siblings, spouse and children.

Unless you trust them first, all your other proclaimed “relationships” with them are worthless.

It is like trying to build a house on a foundation of sand.

Even a dog shed cannot be built on a foundation of sand.

Trust is that rock solid foundation over which you can build the world’s tallest skyscrapers and worlds’ strongest castles, dams and forts.

- *Trust but Verify.*

It is better to trust but verify, than never trust at all.

If somebody trusts you, they have every right to verify that trust.

But in the same measure, never blindly trust anybody without verifying their underlying intentions and motives.

Especially in legal, financial and contractual matters where your own reputation is at stake, or even worse, you can become bankrupt, be held liable, or even be imprisoned, do not trust even your own father, brother, sister, son, daughter or even spouse without verifying their underlying intentions.

The most grievous and serious of losses and even death to a person was caused because of betrayal, not by their enemies, but by those they considered closest to them, their own family including fathers, brothers, sons and spouses.

Usually the only person who will never betray you is your mother.

But sometimes even honest mothers lead the way to hell with their selfish, egotistical and ignorant intentions.

Most of the marriages of those I know who failed, were mainly because of problems with the mother-in-law.



- *Word and action should be one like Paravathi and Parameshwara (Shiva) .*

Above is a very famous saying from Kalidasa who was the greatest poet and playwright ever in the history of the world.

For a person to be truly united in word and action, they should have achieved समत्वम् (Samathvam) and this only comes from sincere and sustained practice of ध्यान Dhyan.

- *Watch what you speak and write.*

There is a saying in Kannada:

A pearl once broken cannot be taken back, and words once spoken (or written) cannot be taken back.

I personally know relationships that were built over years that were completely destroyed because of harsh words either verbally or written spoken in impulse and anger.

Verbal harshness is far more damaging especially if you do it in public and humiliate another person in front of a crowd.

Any person who cannot control impulsive harsh words and actions is not fit to be a leader or a manager of people and is only fit to be a low level technician or solitary worker who should not be allowed to interact with people or even animals and plants.

Such harsh, impulsive, selfish, self-centred and disrespectful people are only fit to interact with machines or dig ditches or break stones.

People do not leave good companies, they leave bad managers.

- *The trouble with most of us is that we would rather be ruined by praise than saved by criticism.*

This is a very famous saying by Americas most famous motivational speaker Norman Vincent Peale.

- *Focus on earning loyalty, not obedience.*



Arya Dharma

Obedience comes from fear, loyalty comes from the heart.

Loyalty can only be earned by consistently practicing Dharma, and being just and fair and equal towards all without favouritism or nepotism.

Loyalty is not a one-way street — it is reciprocal, you must be the first one to stand and last one to leave to those who stand by you.

In fact if you were truly loyal, you would never leave at all.

However it must be known that in transactional affairs (where there is a monetary component involved) – e.g. employment or business relationships, many a times these affairs become transactional — when the person is no longer capable of compensating somebody, they will leave.

Hence loyalty in transactional affairs can only be given upto the point a person will be putting their own wellbeing at risk to remain loyal.

Whereas in affairs where there is no transactional component, loyalty can be place upto whatever the other level of loyalty the other person is willing to commit.

As I mentioned before in my article on the Raja Rishi (Sage King):

Only a just king commands the loyalty of people.

The subjects of a just king attacked by another will follow him until death, even if he is weak.

On the other hand, when a strong but unjust king is attacked, his people will either topple him or go over to the enemy.

- *Focus on earning respect, not attention.*

Barking dogs get attention, sleeping lions get respect.

So if a person is to earn respect, they need to develop qualities that are worth respecting and this only comes from the practice of Dharma, and development of some ability of competence with devotion, intelligence, talent, hard and smart work.

- *If you have nothing to hide, you have nothing to fear.*

Ironically this was said by Goebbels who built his whole life by creating fear and hiding the real truth of the Nazi's work.

- *Always be good and kind to people who have nothing to lose.*



Bollachettira Dhyan Appachu

When a person has nothing to lose, they can either become a great saint or a dangerous suicide bomber.

The most dangerous suicide bomber is one who feels he has nothing to lose so he gives away his life freely in the form of hate for all mankind.

The most wonderful saint is one who feels he has nothing to lose, so he gives away his life freely in the form of love for not just mankind but the whole world.

Love and hate are not inborn qualities.

They are developed by a person's interaction with the world around them.

If a person has only been shown hate, he will become a hateful person.

If a person has only been shown love, he will become a lovable person.

- *SEVA is only done selflessly.*

True SEVA is to be good and kind to people from you have nothing to gain, not even a thank you.

SEVA or selfless service is not returning a favour for somebody who has done you a favour.

SEVA is also not doing a favour for someone you care about or somebody who you think is important.

SEVA or selfless service is the most selfish form of service.

As the Dalai Lama said:

My advice is that if you must be selfish, be wisely selfish.

Wise people serve others sincerely, putting the needs of others above their own. Ultimately you will be happier.

If you want to be truly selfish, help someone.

- *People perform their best and give their heart and soul when given the promise of a reward.*

This is a proven fact not only among adult humans, but also among children, and even among young animals.



Arya Dharma

People perform the worst and will usually always fail and rebel when given only the threat of punishment.

Ask the best of animal trainers, even those who train lions and tigers.

They use the promise of reward more than the threat of punishment.

Even to reform the worst of rapists, this is sometimes true.

But I always believe before the promise of reward, one must bear punishment for their actions especially if it is wicked actions that caused the suffering of another innocent person.

- *Never assume things, ASSUME just makes and ASS of U and ME.*

Before arriving at a conclusion, depending on the answer you want, first always ask the questions:

- *"Let me know what you think first?"*
- *"Why did you say that?"*
- *"What do you mean?"*
- *Consider the cumulative effect, not the recency effect.*

Most of us only consider the last interaction in a relationship.

Even if a person has been good to us previously, even for decades, but did something hurtful recently, we forget all the past good things and can even breakup a multi-decade relationship just because of the most recent bad experience.

Relationships once broken cannot be restored.

Work hard at saving a long term relationship.

When the relationship is down to its last threads, then work even more hard at saving even the last thread of that relationship.

Even if you have to cut off the thread of a new or unstable relationship, to save a valuable long term relationship, do it without hesitation.

Some people say that a broken relationship can be restored.

This is not true.



Bollachettira Dhyan Appachu

A good relationship is like a strong steel ropes of a wire bridge.

It is extremely valuable until the last thread breaks.

Once that thread is broken, there is only disaster and loss that follows.

A good relationship is also like a clear unbroken unscratched beautiful mirror.

It is clear and beautiful, and you love to look at it all the time since it unconditionally reflects all your actions and makes you look and feel good and laughs and cries with you.

Once the mirror is broken it shatters into pieces.

The clear unblemished reflection is permanently lost.

Even if all the pieces are gathered and pasted together, the cracks will still remain visible and you will never get the original unblemished reflection of a clear unbroken mirror.

There are only two things left to do with a broken mirror:

- Remain satisfied with a broken mirror whose clear reflection you will never regain or enjoy again.
- Discard the old mirror and get a new mirror whose reflection you will again enjoy.

Money can buy many things, but cannot restore a destroyed relationship nor restore a broken mirror.

However this also has exceptions:

Even if a person has been good to you in the past, but is continuously harmful and hurtful to you in the recent past for at least three years or more, then it is better to review the relationship from a futuristic perspective and make your decision considering your future wellbeing.

There is a golden saying in the Mutual Fund and Hedge Fund and other Investment Fund industries which are the biggest ever con games devised by the Wall Street/Dalal Street Pimps:

"Past performance is no guarantee of future results."

- *Do not value relationships more than religion.*

If you have to have to let go of religion to save a relationship, do that without any second thought.



Arya Dharma

- *In fact do not value relationships more than monetary considerations or anything material.*
- *But be willing to sacrifice all relationships to protect Dharma.*
- *Have long term relationships.*

Long term relationships in business or personal affairs are stable, and stability brings trust and that is a good thing.

Never forget your oldest and your childhood friends.

They are the only ones who were friends with you for who you were, not what you may have become later in life.

Old friends are like gold.

One popular saying:

Make new friends, but don't forget the old,

One is silver, the other is gold.

Another popular saying:

Old friends are gold! New friends are diamonds!

If you get diamonds, don't forget gold,

Because diamonds can only be set in gold.

- *If you give in plenty first, you will get a lot more than you have given.*

Give a person respect the first time you meet them.

Give equal respect to any person, from the manhole cleaner to the supreme leader.

Give a person kindness the first time you meet them.

Give a person compassion the first time you meet them.



Bollachettira Dhyan Appachu

- *The most ignorant and stupid saying is "Evil prevails when good men are silent and do nothing".*

Good men would not be silent if they saw evil prevailing.

Evil prevails because selfish evil men tolerate other evil men doing selfish evil things to other people.

Selfish evil men remain silent because the other evil men are not doing evil things to their family or their loved ones but to someone else's family and loved ones.

If these other evil men had done evil things to this selfish person's family, they would have been the first to rise up and stop the other evil men.

And as I have said before:

Selfishness is the root cause of all evil.

In my opinion, Bhishma was one of the most remarkable men ever in the history of the world.

He would have been on the same level of Lord Ram, if he had only placed adherence to Dharma above adherence to his family.

Bhishma thought he was following Dharma by honouring his promise to his father, but he was also one of its greatest violators.

He was blind to the faults of his family.

He was not only blind, but also silent about their faults and even condoned it when they continuously committed the most grievous violations Dharma, including the public molestation of a woman who was also a wife, mother and his close relative almost akin to a granddaughter.

One cannot remain blind and silent and condone any violations of Dharma, even if they are your done by your own family.

If you remain silent about evil, you are no better than the evil doer.

That is why Lord Ram is remembered with reverence even to this day:

He put adherence to Dharma not only above himself, but also above the wellbeing of his most beloved pregnant wife and unborn child.



Arya Dharma

Lord Ram loved Sita more than himself.

Yet he sacrificed her and his unborn child because of Dharma.

One has to understand the conditions of those days to understand what Lord Ram did.

Considering today's times, where serial adulterer and sexual predator Pompous Prick presidents, can have a nude supermodel third wife as First Lady of USA, some people are misguided and think what Lord Ram did was harsh and unfair and unreasonable.

But it is a really complex issue to understand Lord Ram's plight and what led to his painful decision to hurt his most beloved wife and unborn child.

- *Another of the most ignorant and stupid sayings is "Everything is fair in love and war".*

Nothing is fair if Dharma is violated. But everything is fair to protect Dharma.

- *Hate the sin, not the sinner.*

Do not condemn the person entirely, but only condemn and punish the bad quality in that person until it is removed and they reform.

Read my articles on Justice and Punishment to understand more about this.

- *Do not worry about your reputation, but always focus on your character every moment you breathe.*

If you have a good character, your reputation will come automatically without any additional effort.

Be good in your thoughts first, only then can you develop character.

What you think is what you speak and what you will do.

- *Reputation is what others think of you. Character is what you think of yourself.*

Today most people are more bothered about developing their reputation than their character.

They measure their success not by the strength of their character, but the strength of their material wealth, even if this wealth has been procured through petty and dishonest means.



Bollachettira Dhyan Appachu

Even if they are third class porkis in their character and behaviour, they are not bothered about reforming their character, they just want to develop an appearance of being gentlemen so that they can get a good reputation.

They develop this reputation by “donating” a small amount of their immense wealth to so called “charitable” purposes, that are actually just business and self-promotion expenses towards enhancing their so called “reputation” as gentlemen.

They appear to meeker than a mouse and more polite to people from whom they are expecting some gain or benefit.

They also appear to meeker than a mouse and more polite to people who can bully them or could defame them or damage their reputation

But they will more wicked than a rabid dog to people who they think they can bully and from who they have nothing to gain from and think cannot affect their reputation.

A person may openly violate Dharma and even question the existence of Brahman, but if they “donate” a few lakhs to a so called “temple” they will be given a status higher than the most ardent and sincere devotee.

Unfortunately as is already written in the Shrimad Bhagavatam, Ramacharit Manas, Brighu and other texts about the evils of the Kaliyuga:

In the Kaliyuga, people are measured by the strength of their wealth not by the strength of their character.

- *Do not worry about success, but strive to achieve satisfaction.*

Success is a measure of your efforts by others, satisfaction is a measure of your efforts by yourself.

- *The most important and priceless asset of yours is not your health, but your time.*

If you manage your time well, you can easily manage your life and even your health which is the next important asset after time.

Time is the most precious commodity and treats all equally, the poorest of the poor or even the richest billionaires.



Arya Dharma

You cannot recover time when it is lost even if you are willing to pay a hundred trillion dollars for it.

Proper time management is very important to have a healthy and happy life.

Divide your time with a proper allocation for family, rest, exercise, ध्यान (Dhyan) and food.

Once all this is in balance, then your time at work will automatically be the most productive even if it is short.

Life is much more than just working to earn a living.

The end goal of your life should not be only your work.

A day will come when you will no longer be working and forced to stop working – either you may get old, or tired or fired.

There is a golden saying:

Love your job, not your company, because you never know when your company may stop loving you.

But the other components of your life – family, rest, exercise, meditation and food remain with you and love you dearly till the end of your life and are the main contributors to your wellbeing.

Treat time as your most precious asset.

Be very careful how you spend your time. Especially when you spend it on people.

Spend your time only on your True Family, who will value and be grateful for the time you have spent for them, even if you have not given them anything material.

For the rest of the people just give them material things or money.

Most times we end up wasting time on people who don't really value our time, but actually only value our money.

- *Be a Finder, not a Seeker.*

A seeker is looking for something, they are so caught up looking for that one single thing, that they forget the pleasures of the journey itself.



Bollachettira Dhyan Appachu

Be a finder, like a child on a picnic in a forest.

Have no goal, instead be free and open.

Be open to receive even the smallest of wonders that life sends you, even the simplest of things like the flight of a butterfly or the falling of raindrops.

Let things discover you, don't go out trying to discover things.

Only finders discover happiness, seekers are always frustrated pursuing and looking for the next big high.

As Jiddu said:

*"Happiness is not a thing to be pursued; it comes.
But if you seek it, it will evade you."*

- *Always be polite and respectful and start off being nice.*

I have made more friends than enemies and that is how I always start off any relationship.

- *Always try to have a discussion, not an argument.*

A discussion: A polite and civil exchange of enlightened knowledge and ideas without ego and anger and acceptance of an enlightened view even if it is contrary to your own.

An argument: A violent exchange of ignorance, anger and ego by dumbasses.

- *Always forget what you give, but never forget to forgive.*

I got the above wonderful saying from this wonderful Youtube video:
https://youtu.be/7qgd_vxgeh4

- *It is the thought and devotion that counts, not the value of the gift.*

Some people think only people who give them really expensive gifts really care for them.

They also think the only way that they can show they care for a person is to buy an expensive gift for that person.

As Jiddu said:



Arya Dharma

Now you have the mind full and your heart empty.

Value people according to the thought and dedication they put into the gift.

Rich people may send their drivers to buy an expensive Rs 500 greeting card with pre-written fancy words from a fancy store, but a poor person who puts his heart and soul into the greeting even if he writes in pencil on a cheap ordinary piece of paper and with a lot of spelling mistakes, it has more value than a careless pre-written fancy greeting card.

As Lord Krishna said in the Gita:

If one offers Me with love and devotion a leaf, a flower, fruit or water, I will accept it.
Chapter 9 (Raja Yoga), Verse 26

- *You never know what you can get until you ask for it.*
- *You can never know another's suffering unless you go through the same suffering yourself.*
- *A good way to start a conversation with a stranger is to ask the question "Where are you from?" and then "What do you do?"*
- *Have an open mind - Learn to listen and listen to learn.*

A mind that is closed and has preconceived and rigid notions is a mind that is closed, and anything closed does not have room to grow and flourish.

A closed mind is like dark and stuffy room where there is no light and fresh air, it is absolutely not a comfortable place to be.

As Leo Tolstoy said:

The most difficult subjects can be explained to the most slow-witted man if he has not formed any idea of them already; but the simplest thing cannot be made clear to the most intelligent man if he is firmly persuaded that he knows already, without a shadow of doubt, what is laid before him.

- *Clarity of purpose beats force of will any day.*

When you have clarity of purpose, you will automatically find a way that is sure and simple.

The saying "*Where there is a will, there is a way*" is a stupid saying devised by a world class dumbass.

It is like taking a hammer to get through a brick wall, when you can just look around the corner and find the door and get behind the wall with much less time and effort.



Bollachettira Dhyan Appachu

First develop clarity of purpose, then the way will automatically unfold in front of you.

- *To be a success at work or at anything material, do things because you want to do it, not because you have to do it.*

When you work on something because you *want to do it*, you don't need to be motivated.

You will do it wholeheartedly and with full devotion.

Whenever you do something wholeheartedly and with full devotion it is usually a success as long as you have *clarity of purpose*.

- *But to be a success at life and achieve Moksha, for the protection of Dharma, do things because you have to do it, even if you don't want to do it.*
- *Do everything with devotion not dedication.*

Being dedicated is going to work and sincerely doing your duty.

Being devoted is like going to a temple, or for the more enlightened, practicing ध्यान (Dhyana) and offering SEVA to Nature and the True Temples.

There is no expectation of a reward, just the joy of the action.

Devotion is doing it for love, dedication is doing it for duty.

- *Working with devotion is useless without discipline and perseverance.*

Discipline and perseverance (grit) are the keys for any achievement in life.

A person may have focus, clarity of purpose, force of will and devotion.

But without discipline and perseverance(grit), everything is useless.

What exactly is perseverance(grit)?

Like the boxing saying goes:

Take a licking but keep on ticking.

Grit means never giving up even after failing and being knocked down.



Arya Dharma

What exactly is discipline?

Discipline starts by first being willing to accept responsibility for one's actions.

Only a person who is willing to be responsible, is capable of being disciplined.

Our fraud education system thinks that caning and threat of punishment will inculcate a sense of discipline.

Discipline cannot be inculcated by punishment.

It has to be inculcated by motivating the heart and cheering and enlightening the spirit.

The Army is the paradigm of discipline.

Some people may say that the army inculcates discipline by harsh methods and threat of punishment.

This is not completely true.

The Army inculcates discipline by developing the ultimate sense of SEVA in a soldier – a sense of responsibility for the wellbeing of the nation.

Hence developing a sense of SEVA in a person will automatically inculcate discipline.

Some may say that SEVA is a too philosophical term and why do I always bring the concept of SEVA to all my writing.

There is a saying:

Charity begins at home.

So first inculcate a sense of SEVA towards your own wellbeing.

Only a person who can take care of themselves first, is truly capable of taking care of others.

- *Don't ever be selfish or unreasonable or unwilling to compromise.*
- *Wealth is important, but not everything.*

It is good to have money, but money alone won't make a person happy.



Bollachettira Dhyan Appachu

Instead of being unhappy in a one room thatched leaking house, you may be unhappy in a marble floored bungalow, but the fact remains you are still unhappy.

- *Don't love and respect monetarily rich persons, but love and respect good persons.*

Ram, Jesus, Buddha, Ramakrishna and Swami Vivekanand were not the monetarily richest men of their times.

But they remain the richest men, even after millenniums, for they remain in our hearts and we value them for their goodness and character and the examples they set of themselves for humanity to follow.

Can you name even one of the monetarily richest men of those times?

- *Empathy and generosity of heart is much more valuable than generosity of money.*

True generosity is if you are willing to sacrifice your most cherished and valued efforts for the benefit of somebody else without any expectations.

And more importantly if you are willing to let that person take the benefit of your efforts and give them the free will and choice to let them grow and direct the progress of your gift to them.

Even if you are pauper but have the above generosity of heart, you are much richer than any billionaire who can only give paper money, that too only after they die and that too only for "charitable" purposes that they propose and specify in their will which is mainly for the sole purpose of furthering their legacy and for the own self-interest.

- *Do not judge a book by its cover.*

The only way to judge a book is by reading the content of every chapter to the entire end of the book.

That is the same way to judge a person:

By reading the content of their character and the sum of their actions, not just the content of their external appearance or most recent actions.

A person's external appearance is just like the cover page of a book.

Their character and sum of their actions are the true indicator of their worth.



Arya Dharma

We must never judge a person based on preconceived notions or assumptions based on their appearance, gender, religious, economic or social background.

Many times, almost 99.99999% of the time, the most remarkable of people are found only when you take the trouble to bother to remove the apparent veil over their appearance.

The veil should be removed from your eyes, it is your veil of ignorance which is blinding your vision.

Their appearance is as radiant and beautiful as it always ways, it is just covered by your veil of ignorance.

There is a saying that is absolutely true:

What you see in others is a true reflection of what you actually are yourself.

Never care about people who only judge you by your wealth or appearance or ancestry.

They will be the first to abandon you when you lose the above.

Always care about people who have a rich heart.

They care about you, not your wealth or appearance or ancestry.

- *A rich heart may be under a poor coat.*

This is wonderful video below from which I got the above saying:

<https://youtu.be/q6ZUfc9R-eg>

- *Do not judge beauty only by good looks.*

Mother Teresa, Ramakrishna, Sharada Mata, Swami Vivekanand were beautiful human beings, though they may not have been as good looking as our eye candy supermodels and movie stars.

This world is fooled by appearances and material illusions like wealth, dynasty, fame, good looks, rituals, public prayer, big talk, flattery, false claims, false promises and the arrogance of title and power.

It does even pause to consider and realise the true value of actual wisdom, character, and a sense of Dharma in not just words, but also in thought and action.

As Jiddu said:



Bollachettira Dhyan Appachu

Outward beauty can never last, it is marred always if there is no inward delight and joy.

We cultivate the outer, paying so little attention to the thing inside the skin; but it is the inner that always overcomes the outer.

It is the worm inside the apple that destroys the freshness of the apple.

- *The true character of a person is known only when you give them wealth and power.*

If you really want to know the true character of a person, give them wealth and power, and then ask the employees and associates junior and subordinate to the person about their interaction with that person.

Especially the most junior level of his employees and associates from who he feels he has nothing to gain like the cleaner, teaboy, driver and office boy.

If you don't work with the person, then go out with them to the cheapest restaurant and see how they treat the waiter and table cleaner.

- *You cannot have a split personality - there is no separate business and personal character.*

There is only one character and it shows both in business and personal affairs.

- *Your true friends, relatives and well-wishers are known only when you have lost all your wealth and power.*

- *Actions speak louder than words.*

There is a saying:

"Empty vessels make the most noise".

Never trust a person who flatters you and uses sweet words and swears undying loyalty to you.

Never count on a person who boasts and talks big, to do any task of importance.



Arya Dharma

The person who you should trust the most is the one who walks into your life and stands by you in the worst of times.

A person who is genuinely happy for your joys and truly sorry for your sorrows.

Such people don't make a show of such things in big flowery words or big actions like cheering and clapping.

It is usually in small gestures of warm hugs and silent but brilliant smiles of joy, and silent but painful tears of sorrow.

- *Empty Vessels make the most noise.*

Never take a person who talks big of himself seriously.

Unfortunately most of our Representative DFIs, including our NRI Business Development Manager, his chaddi dost Obama and also the Pompous Prick in the USA, come to power because the public thinks they are "Brilliant Orators".

There is no difference between a "Brilliant Orator" and a "Smooth Talker".

The end result of both is to impress people by their words and not their actions.

A "Brilliant Orator" is like a loud fart:

First all you hear is the loud noise and you even laugh and even joke about it, and some even are proud of it.

Only later do you realise the stinky smell of shit which causes embarrassment and discomfort not only to the farter but mainly to the others also in the same room.

There is no difference between a "Brilliant Orator" and an asshole.

Finally all that comes out of them is stinky shit.

- *Still Waters run Deep.*

This is a really brilliant saying in the English language.

It means a person who has deep character, knowledge, experience and wisdom, will usually be humble and quiet and let their achievements speak for themselves.



Bollachettira Dhyan Appachu

They will not foolishly promote themselves by making loud verbal diarrhoea farts with their "Brilliant Oratory".

- *Never sacrifice your self-respect or principles for money.*

As they say:

"A man for whom money is everything, will do anything for money."

- *Poverty is the worst of crimes against humanity.*

As the Shanthi Parva says, to be poor is to be cursed.

A person in poverty only thinks about survival and getting their next meal and not going hungry.

There is even a story in the Upanishads, about a learned Vedic scholar who could recite all the Vedas by heart, but completely forgot all the Vedas when he went hungry.

The poor do not even dream about living or being spiritual or trying to inquire into the higher ideals of life.

Poverty also sometimes makes a person desperate and a desperate person does wicked actions.

How would one define poor?

I would say that one is poor if one does not have access primarily to food, water, health care, education, accommodation, justice, rule of law, and security.

Once we develop these basic things, in the next step we can then also add telephone and internet communication and public transport.

- *Go to school and get a true education at least till 3rd form (8th Standard).*

I do not remember most of what I was taught in school, but the memories of the friends I made, and the joy I brought to my parents when I did well at school and when I graduated from college will always remain.

It also did help me get my job.

I did learn things in school that did have applications in my job too.

Some of the smartest people I know only had a 3rd form (8th Standard) education.



Arya Dharma

They knew how to read, write and count and used it in varied ways with a very open and flexible mind.

And they did much better than many PhD graduates.

They even raised children who went on to become Generals, Doctors, Lawyers and world class businessmen.

In Bharat, especially in these times, only those who study in English medium are considered to be "educated".

A person who studies in English medium, can only be considered English literate.

Most likely, fit only to be a qualified candidate to write job exams in English.

True education is only attained when one becomes a decent human being.

- *Don't work just to make money and get rich.*

You will never be successful, nor make any money, if you work only to make money and get rich.

Develop a talent and work hard, smart, persistently, patiently and devotedly to perfect that talent.

Work to achieve extreme expertise and competence in that talent.

Once you develop extreme expertise at your talent, you will automatically be successful.

All that follows your success, like money and fame is just because of your extreme expertise in the talent you have.

Money and fame are not end results in themselves.

They are by-products for the success you have achieved at perfecting your talent and this can only come from vision, devoted, sustained hard and smart work.

- *Remember it is smart work that counts, not hard work.*

The donkeys are the hardest working animals, but the man who rides the donkey cart is the smartest worker.



Bollachettira Dhyan Appachu

Even though he is just one man, he can get a hundred donkeys to work for him, and even though he is not doing as much physical work as the donkeys, the success of the donkeys' journey depends on him.

His success lies in the fact that he knows the road ahead and where it will lead while the donkeys just concentrate on the potholes in front of them.

Because the donkeys are just looking at the potholes on the road, and not where the road leads, they may end up on a one way road that leads off a cliff.

- *To be truly happy and successful you must follow your talents, not passion or monetary incentives as your main vocation.*

Choosing a job just for the sake of a good salary is the biggest lie that you are telling yourself.

Just because you have a passion for something does not mean you are good at it.

Everybody has a passion to be a musician, actor, dancer or painter, but very few have any real talent for it.

Find your talent, everybody has some gift that they are really good at.

What is talent?

It is doing something really well that comes naturally to you, without any additional effort but others find difficult to do and even admire you for your ability to do it.

Remember even talent has to be developed.

Develop your talent with regular practice, devotion, perseverance, and hard and smart work.

Once you are really good at it, it will automatically make a living for you.

Some people say that if you have a passion for something and work hard at it, you will surely work wonders.

I do not think that this is true, there has to be some basic level of talent first.

You cannot make a crystal glass from pure sand alone.

No matter how much you try, some amount of lead has to be added to make crystal glass.



Arya Dharma

Talent is that “lead”, you must have it to make crystal.

Without talent (lead), you will only have ordinary glass, no matter if you use the same technique to manufacture crystal glass a thousand times.

However lead will always remain lead, if it is not mixed with sand and then made to undergo the melting heat and the rest of the arduous process to be manufactured into crystal.

Hence a talent is useless unless it is developed, and that is possible only by practice, devotion, persistence and smart work.

- *Triumph only comes through trials.*

Anybody who boasts that they have never failed, has not tasted true success at all.

Only a person who has tasted failure, knows how to succeed.

Anybody who boasts that they have achieved things easily without much effort have not tasted true success at all.

Only a person who has recovered from failure, and not only worked hard, but also worked smart and with clarity of purpose has tasted true success.

Triumph only comes through trials.

- *Have compassion and be charitable in thought, word and deed.*
- *Do not wish for things to happen, do something to make it happen.*
- *Destiny is what you make of it, but your Karma is in your hands like the potter's mould, and Brahman dispassionately turns the wheel of the Rtam.*

Remember you are responsible for your Karma.

Just like a potter's mould, your Karma is mainly is in your hands.

But like the potter's wheel, Brahman is responsible of turning of the wheel, for the absolutely dispassionate dispensation of the Rtam.

The Rtam just keeps turning like the potter's wheel, it does not care what you make of your Karma.



If you have good Karma you will have a beautiful pot, if you have bad Karma you will have a wrangled mess of clay.

If you have bad Karma, you have to start all over again with that wrangled mess of clay.

- *A man cannot directly choose his circumstances, but he can choose his thoughts, and so indirectly, yet surely, shape his circumstances.*

This is a wonderful saying by James Allen.

- *Only losers complain about problems, winners provide solutions to problems.*
- *Use moderation in everything you do.*

Even a little drinking or gambling is fine.

As long as it is done in moderation and not in excess.

Anything done in excess, not only drinking and gambling, but even being excessively loving and kind to somebody, finally only brings ruin to a person.

- *Do hate anything or anyone, just ignore and forget about them.*

Ignoring and indifference is much more hurting to a person than hating them.

Get these people you don't like out of your mind.

Don't even think about them.

As Swami Vivekanand said:

I gain whether you love or hate me,

If you love me, I am in your heart,

If you hate me, I am in your mind.

- *Do not hate or fear the unknown.*



Arya Dharma

- *Do not hate or prejudge any group of people you don't know personally at an individual level.*

It is wrong to hate all Muslims or Blacks or Mexicans or Pakistanis.

There are many Arya and Brahma Dana among them.

- *Do not love or prejudge any group of people you do not know personally at an individual level.*

It is wrong to like all Whites, or Hindus or Jews.

There are many Anarya and Wicked among them.

- *Make fun of the government and people in authority, always be cynical about them and always verify their motives and expose any hypocrisy.*
- *Do not make fun of a person's God, family, friends or some achievements they are proud of.*

Some people will fight you bitterly for this even and destroy decades long relationships, even if you know them really well.

- *If you don't think about women as sex objects or don't think that you are better than them, you will have more women friends and associates.*
- *Only make promises you can keep otherwise just say no.*
- *Do not fight with violence (forcefully) unless you have exhausted all other options and absolutely have no other option.*

According to the Sanathan Dharma there are four stages of fighting:

- Sama (try to befriend or form alliance)
- Dana (give gifts, presents and do favours)
- Bheda (confuse, deceive, separate, divide and rule)
- And finally when all else fails Dhand (military or physical force).



Bollachettira Dhyan Appachu

- *Be fearless but also pragmatic and realise that discretion is the better part of valour.*

Some of the greatest battles were won by people who were not only fearless but also had discretion and knew when to retreat when faced with losses, then regrouped and came back much stronger.

Remember the saying:

He who fights and runs away, lives to fight another day.

Some people may think I am talking like this since I am basically a coward.

I also used to think like the rest of the so called brave but actually foolhardy people:

Stand to the last man.

Sometimes I have taken the most foolish risks standing alone unarmed against a bunch of uncouth lecherous rowdies.

But by the grace of Brahman, I was blessed to have not a hair touched on my head by rowdies, because the crowd who faced me were basically cowards.

So they just walked away when faced with my resistance and threat of much worse to happen to them than what they would do to me.

I have also wandered in gang violence prone areas in the USA counting only on the protection of Brahman, who of course did protect me since I am still standing unharmed today.

What I believe is sometimes true:

Sometimes all it takes is one brave heart to strike fear in millions of cowards.

You will notice I said "sometimes".

There are always many exceptions to the above rule and my idealism also got tempered by harsh reality when I read the advice of Bhishma in the Shanti Parva.

I don't remember the exact words, but it was something on the lines of:

When in extreme danger and all is lost, save yourself at all costs.



Arya Dharma

You can regain everything you lost and help everybody who depend on you, if you save yourself.

If you lose yourself, everything you have is lost, and your family is left to the wilderness.

There can be no braver man and greater general than Bhishma.

So what I say has the backing of one of the greatest warriors and generals in the history of the world.

- *Value True Moral Courage more than Physical Courage.*

"Common experience shows how much rarer is moral courage than physical bravery.

A thousand men will march to the mouth of the cannon where one man will dare espouse an unpopular cause . . . True courage and manhood come from the consciousness of the right attitude toward the world, the faith in one's purpose, and the sufficiency of one's own approval as a justification for one's own acts."

Clarence Darrow, Resist Not Evil

"The man who can face vilification and disgrace, who can stand up against the popular current, even against his friends and his country when he know he is right, who can defy those in authority over him, who can take punishment and prison and remain steadfast-that is a man of courage.

The fellow whom you taunt as a 'slacker' because he refuses to turn murderer-he needs courage.

But do you need much courage just to obey orders, to do as you are told and to fall in line with thousands of others to the tune of general approval and the Star Spangled Banner?"

Alexander Berkman

- *Speak out your mind and fear no one.*

At the same time, even if you speak out your mind, try to put it the most kind, gentle and non-humiliating words possible.

An iron hand behind a velvet glove, has a much better effect than whipping somebody and humiliating them in public.

- *Live within your means and never borrow more than you can pay back.*



Bollachettira Dhyan Appachu

- *In fact it would be best if you do not borrow at all.*

Live simply, save your earnings and then buy things you really need, not things that you want.

- *Learn from the past, but do not dwell on the bad things that happened in the past.*
- *Live for today, like it is your last day in this world.*
- *Plan for tomorrow, but do not worry about it.*
- *Read and practice the primary teachings of the Sanathan Dharma and also the Sakyamuni.*
- *Be happy with what you have especially if you have enough.*
- *Learn to let go gracefully.*

When the times comes for you to leave this world, make all preparations with complete transparency and the full consent of your successors.

Otherwise all that you have built will only end in disputes, destruction, abandonment and ruin.

Let go gracefully while you are still alive. Do not wait for God to take things from you without your consent.

- *Leave enough for needs, not for wants.*

Those of us who are fortunate and have earned enough wealth must leave at least 50% of our wealth to our family.

But do not give them so much that they lead an idle and wasteful existence.

Given them enough for their needs and for a decent living so that they have the freedom to practice their talents and passions.

Give them enough so that they do not have to be forced to do work they don't like just for the sake of earning money.

But they still have to work because they like what they are doing.

But do not give them so much that they waste their time in idleness and wasteful desires.



Arya Dharma

If they want more than they need, let them earn it themselves.

- *It helps to take risks, but only risk what you can afford to lose.*
- *Never give up, always be persistent and patient.*

Remember even if you get sour grapes, be patient, leave them to dry and you will get raisins which are much more sweeter and even more profitable than fresh grapes.

- *Think big - aim for the stars.*

Then at least you will reach the mango tree.

- *Always look at the big picture first, then work out the details.*

I was trained as a Civil Engineer, so that is the fundamental rule of surveying:

From Whole to Part.

- *But remember the big picture can only be drawn with attention to fine details.*
- *Document what is most precious to you.*

Don't just talk, memory can fail, and you can forget precious moments, and you cannot share memories with your loved ones. Take photos, videos, audios, write letters and emails.

- *Do not watch the Presstitutes TV News.*

Instead read good independent newspapers and independent websites.

In fact many newspapers also today are Presstitutes.

TV News from the Presstitutes is for people who are ignorant and lazy and don't want to think and find out for themselves.

The only option left is some independent reputed newspapers, independent news websites and reputed blogs on the internet.



Bollachettira Dhyan Appachu

Never get your news from Whatsapp and Facebook. It is highly unreliable.

- *Watch very little TV and do not have a cable TV connection.*

Watching TV really does rot your brain and make you a dumbass.

There are many reputed scientific studies that have proven that TV really does rot your brain especially in young children who watch TV.

Watching TV leads to antisocial behaviour, lowered verbal IQ, obesity, diabetes and mental health problems because of altered brain structure.

- *Develop a good and consistent reading habit.*

Develop a good and consistent reading habit right from childhood.

Read a wide variety of material – from comics to novels to spiritual stuff to anything that really interests you.

Now with the advent of the Internet the whole worlds library is available on your computer or tablet or even mobile, a major part of it for free, even from the world's leading universities like MIT and Harvard and IIT.

There is even Google Translator so you can reasonably translate foreign material also.

It may not be the perfect translation, but it gives you a decent idea of the material.

- *Try to be an intellectual but definitely be an expert at something.*

An intellectual is someone who knows a little about a lot of things and knows where to find experts.

An expert is someone who knows more and more about less and less.



Arya Dharma

The prophecy of the advent of the Satyuga

Bhudevi is Mother Earth.

Bhudevi was the wife of Varaha.

When Bhudevi was in trouble, Narayana(Vishnu) took the avatar of Varaha to save Bhudevi from Hiranyaksha.

Sita was the daughter of Bhudevi.

Sita was also the wife of Rama.

When Sita was in trouble, Narayana(Vishnu) took the avatar of Rama to save her from Ravana.

Sita was the epitome of womanhood.

Yet Rama banished and abandoned her.

When a husband abandons his wife, the only option left for her solace is her mother.

So Sita, the epitome of womanhood, prayed to Bhudevi:

If never in thought and word and deed I have permitted myself even in a dream to dwell on any person other than my lord (Rama), then O Mother Bhudevi, listen, let me abide in your lap.

The moment Sita uttered these words, a deafening sound was heard and the earth opened up. Then an impeccably beautiful throne appeared, borne by the thousand-headed Sheshanag, and Bhudevi, the redeemer of the world was seated incarnate upon it.

At once, she took Janaki (Sita) into her lap and admonishing, blessed her and Bhudevi and said:

You have daughter, suffered greatly; now come and enjoy the blessings available in my realm.

With due courtesy, Bhudevi set Sita upon the bejewelled throne, which vanished into the nether world - a glorious marvel beyond words;

Lakshmana and others were utterly dumbfounded at this marvel, their eyes streaming with tears.



Bollachettira Dhyan Appachu

Having witnessed all this, the all-gracious Lord realised that Sita had a premonition of his return to his own (Saket, Vaikunta).

Hiranyaksha and Ravana were extremely powerful Rakshahas or the worst and most Wicked of demons.

But they could be easily defeated because they were just two demons.

Hiranyaksha and Ravana may have been extremely powerful enough to destroy armies of the mightiest of Gods.

But still they were just two demons and so Brahman just took the form of Vishnu, a part of Narayana to destroy them.

In the age of Kuly (the demon, not the Goddess), the Kaliyuga, Kuly (the demon) enters the hearts of billions of people who are Anarya (fools).

Due to the “wonder” of FUKUS “democracy” and capitalism, even SAT (Truth), the last and most fundamental leg of Dharma, is being destroyed.

Due to the “wonder” of FUKUS “democracy”, Anarya (fools) elect millions of Dhushta (Wicked) Representative DFIs as their leaders because they are fooled by “Brilliant Oratory” and smart marketing and paid pimping by the Presstitutes.

Due to the “wonder” of FUKUS capitalism, Anarya (fools) work as bonded debt ridden slaves for Dhushta (Wicked) Wall Street/Dalal Street Pimps and Lalas as their leaders because they are fooled by brilliant marketing scam of Globalisation and the “wonder” of FUKUS capitalism.

In age of Kuly (the demon), everything is at risk – Bhudevi (Mother Earth), Sita (women) and even two year old children.

In age of Kuly (the demon), the highest Yoga is Bhakti.

In age of Kuly (the demon), Dharma is on its last leg.

Dharma may be on its last leg, but Dharma will never be destroyed.

Dharma cannot be destroyed.

It is the supreme law created by Brahman and above all so called “laws” of man.

Dharma defends those who defend it.



Arya Dharma

And Dharma destroys those who destroy it.

This is the ultimate teaching of the Sanathan Dharma.

When Dharma is down to its last leg, Brahman itself comes down to defend it.

Who is Brahman?

तत् त्वम् असि Tat Tvam Asi - That is the Truth, That is the Self, That You Are.

YOU ARE BRAHMAN.

The whole of Bharat is Brahman, not just the people of Bharat.

Together we all form ब्रह्मन् Brahman.

But ब्रह्मन् Brahman is also Shakti, Brahma, Narayana and Rudra and all the Gods of the Vedas.

Shakti is the mother of all creation.

Brahma is the creator of the Multiverse.

Narayana is the sustainer of the Multiverse.

Rudra is the destroyer of the Multiverse.

The Gods of the Vedas have their own powers.

The whole of Bharat has suffered for more than the last three hundred years under FUKUS and more recently under its cursed systems of "democracy" and "capitalism".

Bharat takes pride to be ruled by FUKUS systems of the "rule of law".

FUKUS proudly establishes itself as the bastion of the "rule of law".

But the law in FUKUS is made by liars and thieves.

The whole foundation for wealth and power in FUKUS systems are based on lying and thieving.

Lying for power, by the Representative DFIs.





Bollachettira Dhyan Appachu

Thieving for wealth, by both the Representative DFIs and the Wall Street/Dalal Street Pimps and Lalas.

For Bharat to regain its wellbeing and its historical fame and contentment, it must burn the fraud FUKUS systems, just like FUKUS will be burned along with its systems.

Rudra has already started putting this message into a real sword by subjecting the USA, the main king of FUKUS and the so called bastion of “democracy” and “capitalism” into fury and vengeance that will be unrivalled in the history of this world.

2019 will be a landmark year for the USA.

The end of its beginning and the beginning of its end.

Fire and floods have started.

Winds will freeze and then burn and then blow away everything in its path.

Waters will freeze and melt and flood and wash away everything in its path causing famine.

Drought will then follow causing more famine and social unrest.

And finally the earth will explode in an earth shattering manner, laying waste to whatever FUKUS foolishly thought they could do to conquer Nature.

Then the currency will collapse, and prices will rise by the minute.

Of course it goes without saying, that the Pompous Prick and Dumbass Dubya will be eliminated in a spectacular fashion.

And then the USA will be a living embodiment of the story of the Lord of the Flies.

And this will continue until the One returns to the USA.

That means a minimum of 25 years (mid 2040s).

Considering that the USA has spread its grand vision of the Lord of the Flies to various parts of the world, including to its own original native born citizens, for more than 250 years, 25 years of payback is just a minor technicality.

Bharat was always renowned for the rule of Dharma and only gained contentment for millenniums only by following the rule of Dharma.

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Arya Dharma

Bharat must return to the rule of Dharma.

And the rule of Dharma is divine rule by Brahman.

The website www.aryadharmaworld.com is the horse of Brahman.

The message on this website is the sword of Rudra and chakra of Narayana.

It transports the wheel of Dharma.

And I have already explained who Brahman is.

The whole of Bharat is Brahman, not just the people of Bharat.

Narayana always comes down as an avatar in human form.

In the age of the Satyuga, the Raja (Highest) Yoga is ध्यान Dhyana or Dhyana.

You will see ध्यान (Dhyana) in Bharat.

Not just as a man, but as an ideal.

Not just in one man, but in the whole of Bharat.

You will hear about ध्यान (Dhyana) in FUKUS.

What government and presstitutes talk about ध्यान (Dhyana) is what will happen to them because that is what they did to ध्यान (Dhyana).

And what is done in FUKUS and all countries that harmed Bharat will be done by Rudra and by the people of those countries themselves.

The prophecy of Nostradamus:

Quatrain 2,28

French

*Le penultiesme du surnom du Prophete,
Prendra Diane pour son iour & repos:
Loing vaguera par frenetique teste,
En deliurant vn grand peuple d'impos.*



English

*God the Last but First (the seer)
Takes Dhyan, for his Day & Movement
He will wander far because of a frantic head,
And delivering a great people from subjection.*

For more detailed prophecies from Nostradamus refer to the Angel of the Moon (<https://bit.ly/2lwI5pE>).

It is written in the Brahmasutra and Gita and Yoga Vasistha:

Only those who follow ध्यान (Dhyan) will reach ब्रह्मन् (Brahman).

Following ध्यान (Dhyan) does not mean just following a man named Dhyan.

Following ध्यान (Dhyan) means practicing ध्यान (Dhyan) in every thought and action of yours to become a Yogi who has achieved समत्वम् (Samathvam).

For the Satyuga to return, you must follow ध्यान (Dhyan) not just in name but always mainly in practice.





Arya Dharma

Law

There is only one Universal Law that is eternal, unchanging, unquestionable and absolute:

The Rtam

The Rtam consists of Dharma and Karma.

Follow the Dharma and reap your Karma.

Violate the Dharma and reap your Karma.

Most people think that Karma is just limited to physical and verbal actions.

The Sakyamuni said:

Your Karma is your thoughts.

What is Dharma?

As S Radhakrishnan said:

If you understand hurting another man is adharma (violation of Dharma), pleasing another man is Dharma, you have performed Dharma.

S Radhakrishnan, 2nd President of India.

Some of our Coconut wannabe Yamrican dude and Western opinion seeking and influenced residents of Bharat say we must follow the "civilised" FUKUS method of justice of the "RULE OF LAW".

There is a saying by Samuel Huntington which I have slightly modified:

Western civilisation was built not by enlightenment nor the industrial revolution, but mainly from superior organised violence, slavery, genocide and the raping, pillaging and looting of its colonies.

The laws of Justice of Manu, Kautilya, our Shastras, our Dharma Shastras, and innumerable ancient texts are most applicable not just to Bharat, but also to the entire world.

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Bollachettira Dhyan Appachu

The only concept I will borrow from the Western Justice system is that *Everybody is equal before Law* regardless of ancestry, race, caste, gender, social standing, wealth and other differentiation.

If you incorporated that and only that basic Western principle *Everybody is equal before Law* and incorporated it into the laws of Manu, Kautilya and our Shastras and innumerable ancient texts we would have a good justice system.

Bharat had the best and most comprehensive framework of laws in the entire history of the world.

The Arthashastra of Kautilya is just one of the many texts that are ideal for reviving Bharat to its lost glory.

Modern interpretations and addendum and updates will be added on my website as I review more of our texts.

People may say Arthashastra is from the old ages and outdated for these modern times.

Magadha basically covered Uttar Pradesh(UP) and Bihar.

Magadha under the Arthashastra was heaven on earth.

It gathered worldwide fame that has been documented for posterity.

Under the laws of the Arthashastra, men were fined if they raped prostitutes also.

That means even prostitutes had the right to choose who they had sex with.

Under the laws of the Arthashastra, dancing girls and female monks travelled alone late in the night and in the deepest forests.

Punishment was strict and done publicly.

The salary of the highest officials of the King including the Crown Prince was 48000 panas.

The salary of the lowest labourer was 60 panas.

Considering Bangalore, the Silly Con city standards, a labourer now earns about Rs 1,00,000.

One jujubee wilful debt faulting Dalal Street Pimp billionaire like the King of Good Times, earned more than the 1000 times of the highest official of the king of Magadha.



Arya Dharma

The richest Dalal Street Pimps in Bharat earn more than 5000 times the highest official of the king of Magadha.

And these officials assisted the king of Magadha to make Magadha a paragon of wellbeing and prosperity that gained fame for millenniums.

Read this book A record of Buddhistic kingdoms; being an account by the Chinese monk Fâ-Hien of his travels in India and Ceylon, A.D. 399-414 * by Fahein.

Magadha under the Arthashastra, the laws of Kautilya:

*Even a prostitute shall not be enjoyed against her will; each member of a gang raping a prostitute shall be punished.
4.12.6 (refer to details on next page)*

Extracts of some other punishments:

CRIME	PUNISHMENT	ARTHASHASTRA
<i>Deflowering by a man of a minor girl (not yet attained puberty)</i>		
<i>of the same varna</i>	<i>cutting off a hand or a fine of 400 panas (Rs 675,000)</i>	<i>4.12.1,2</i>
<i>if the girl dies</i>	<i>Death</i>	<i>4.12.1,2</i>
<i>Deflowering by a man of a virgin (after puberty)</i>		



Bollachettira Dhyan Appachu

girl not willing to marry violator	cutting off the middle and index fingers or a fine of 200 panas (Rs 350,000)+ compensation to the father of the girl	4.12.6
girl betrothed to someone else	cutting off the middle and index fingers or a fine of 400 panas (Rs 675,000)+ repayment of dowry	4.12.7

Deflowering did not just mean rape, it meant anybody who did it even with consent.

Magadha due to the “wonder” of FUKUS “systems”:

Due to the “wonder” of FUKUS “systems”, UP and Bihar have become the cesspits of not just Bharat, but the entire world, beating even Congo, Niger and Somalia.

Due to the “wonder” of FUKUS “systems”, not just UP and Bihar and North Bharat, but the whole of Bharat is a cesspit.

Due to the “wonder” of FUKUS “systems”, women are gang raped with tyre jacks inserted into their vagina.

Children as young as 13 are gang raped and left bleeding in front of their father and also raped and bleeding mother.

And all these women were doing also were just travelling in the night, that too not late in the night, but just normal night-time.



Arya Dharma

And they were not travelling alone, they were travelling with companions and that too in well-travelled public roads and public transport.

And the best part due to the “wonder” of FUKUS “systems”, punishment is never given.

Due to the “wonder” of FUKUS “systems”, the main and most perverted rapist in the most shameful curse to occur in Bharat, got away scot-free in two years and his identity, face and whereabouts remain unknown.

The worst part is not a hair was harmed on his head, and even now he has no remorse and actually gloats about what he had done.

But due to the “wonder” of FUKUS “systems”, he is a free man and nobody knows what his name is, what he looks like or where he is working and living now.

Due to the “wonder” of FUKUS “systems”, law makers and their relatives gang rape women, torture and murder the victim’s father in the police station itself with the help of the policemen, and then openly threaten to gang rape and murder the victim again.

Healthcare in Magadha under the laws of the Gupta Empire:

A record of Buddhistic kingdoms; being an account by the Chinese monk Fâ-Hien of his travels in India and Ceylon, A.D. 399-414 * by Fahein:

Page 79 (about Magadha, empire of Guptas):

The cities and towns of this country are the greatest of all in the Middle Kingdom. The inhabitants are rich and prosperous, and vie with one another in the practice of benevolence and Dharma.

The Head of the Vaisya families in them establish in the cities houses to dispensing charity and medicines.

All the poor and destitute in the country, orphans, widowers and childless men, maimed people and cripples, and all who are diseased, go to those houses and are provided with every kind of help, and doctors examine their diseases.

They get the food and medicines which their cases require, and are made to feel at ease; and when they are better, they go away themselves.



Healthcare in Magadha due to the “wonder” of FUKUS “systems”:

Hospitals in Gorakhpur do not even have oxygen, leading to the deaths of 175 children which is just a small fraction of the more than 30000 people who have died at this same hospital.

Arthashastra is just a small window into our Shastras and innumerable ancient texts that was responsible for making Bharat the most admired and most wealthy nation in the world and the home of Dharma.

By wealth, I do not just mean money, I mean the whole way of life which made it heaven on earth.

Read my article on Bharat for the greatness we had and how we pissed away all that was bestowed upon us because of our fetish and obsession for the wonder of fraud FUKUS systems.

Under the Arthashastra, punishment was strict and public and as we all know from Manu:

The Lord formerly created his own son, Punishment, the protector of all creatures, (an incarnation of) the law, formed of Brahman's glory.

That is why I say we should abandon the fraud FUKUS method of the “RULE OF LAW”, and deliver and practice Justice, Fairness and Accountability instead.

Even in ancient Bharat, the most successful kingdoms first practiced Justice, Fairness and Accountability and only then the rule of law.

In fact Justice was practiced to such an extent that the *enforcers of the law were put to the same or even harsher punishment as the violator and offender of the law* if they failed to deliver Justice to the victim.

I think it is better we abolish our so called FUKUS “rule of law” system and go back to the our traditional systems, where Justice, Fairness and Accountability matters first, not the “rule of law”.

Today we have the “rule of law” but no justice and fairness and there is absolutely no mention of accountability.

Only the poor and most wretched and most helpless are subject to the “rule of law”.



Arya Dharma

The Representative DFIs, Wall Street/Dalal Street Pimps/Lalas, Middlemen of God, and their cronies are above the “rule of law”.

That is why we have pimps, rapists, murderers, thugs, looters and thieves get away with rape, murder, pimping, thuggery, looting and theft because the law givers and makers themselves are the worst embodiment of these violations of the law.

The only faults of the laws of Manu and Kautilya and the other shastras is that they treat Brahmins and “twice born” in a privileged manner and Shudras in a discriminatory manner.

But disregarding the gender and Varna biases, from a concept wise method of justice, the laws of Manu and Kautilya and the other shastras were very effective.

Read my article on the importance of the Varnashrama Dharma to understand the true meaning of the Varna system.

The other significant flaw with Kautilya, was that the Arthashastra puts the law of the King above the law of the Rtam which consists of Dharma and Karma.

That is why the kingdom of Magadha ultimately failed, because finally the later Kings themselves were Anarya and Wicked.

There is no law above Dharma, even the mightiest of Gods have to submit to the law of Dharma.

All violations of the Dharma must be nipped in the bud with zero tolerance even for minor violations.

There is this old story that must be recounted and applies to the entire world today:

There was a family in a village. They were reasonably well off.

They had over a hundred chickens, 50 sheep, 10 horses and 1 sister.

The father was old but wise, and the property was now looked after by the sons.

One day 3 chickens were stolen from the family. The sons told the father.

The father told them to immediately find who stole the chickens and whip them 10 lashes for each chicken stolen, and make them pay back 3 chickens for every chicken that was stolen.

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Bollachettira Dhyan Appachu

The sons thought that since only 3 chickens were stolen, it was not such a big deal and let the matter pass.

Shortly thereafter 3 sheep were stolen.

The sons again told the father and the father told them to immediately find who stole the sheep and whip them 10 lashes for each sheep stolen, cut off their thumb and index finger of their strong hand, and make them pay back 6 sheep for every sheep that was stolen and complain to the village panchayat and have them whipped in public and locked in pillories for a week.

The sons thought that only 3 sheep were stolen, it was not such a big deal since they still had 47 sheep, and let the matter pass.

Shortly thereafter 3 horses were stolen.

The sons again told the father and the father told them to immediately find who stole the horses and whip them 20 lashes for each horse stolen, cut off their strong leg in addition to their strong hand, and make them pay back 9 horses for every horse that was stolen and complain to the village panchayat and have them whipped in public and locked in pillories for a month.

The sons thought that though 3 horses were stolen, it was not such a big deal since they still had 7 horses, and let the matter pass.

Shortly thereafter their sister was kidnapped.

Now the sons were really worried and rushed to their father and told them that their sister was kidnapped and what should they do now?

The saddened father said, you should have done what I told you when the chickens were first stolen, that would have saved your sister, it is too late to save her now.

We should not tolerate even the slightest instance of corruption, crime and violation of Dharma.

Even the biggest criminals start with the smallest of crimes.

Each time they get away, they commit a bigger crime.

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Arya Dharma

So they should not be allowed to get away with even the smallest of crimes in the first instance of the crime itself.

A rapist does not start with rape – he starts by staring, then harassing and stalking, then by touching and then by rape.

If he was taught a lesson at the harassment phase itself, he would never even dream of rape.

The shameful curse of Bharat repeats many times every day even after one of its most shameful curses gained global attention and even caused a stir in the short term memories of the residents of Bharat.

Like most things not only in Bharat, but all over the world, peoples' memories have become extremely short term.

They are worried about more of their immediate needs and family and do not look at the big picture.

They think if these shameful curses don't happen to their family, they should not worry about it.

This narrow self-interest is actually ultimately destructive.

When you have to clean the lake, you have to stop all the sewage that goes into it.

Not only must a person stop himself, if the community is not willing to listen, he must rise up and stop the whole community from putting their sewage into the lake.

Only then can you drain out the lake and clean it up.

If you don't stop sending all the sewage, then the lake will become polluted and that will not only cause harm to you, but to the entire community.

The pollution of the lake will spoil the entire surrounding ground water table and you will not even find water fit to drink in your own well in your own house.

Even if you never polluted the lake, you will not find drinkable water in the well in your own house, because your neighbouring community was not concerned about pollution and continued to pollute the lake.

Perhaps if you had overcome your narrow self-interest about not being concerned about the larger neighbouring community and had also actively encouraged your larger neighbouring community to follow your non-polluting methods, you would have had drinkable water in your own well.



Bollachettira Dhyan Appachu

So unless people overcome their narrow self-interest and realise the concept of *Vasudhaiva Kutumbakam*, not only Bharat but the whole world will remain in a collapsed polluted stinking lake.

Ancient Bharat was one of the most pristine and heavenly places in the world and its people were actually living in heaven on earth.

It got that way because the founding principle of Bharat and even given in our Upanishads is Vasudhaiva Kutumbakam:

The whole World is One Family.

There is another golden Chinese saying:

Slaughter a few chickens to shut up the monkeys.

We need to slaughter the serious and publicly known violators of the Dharma in public according to what I have written.

That will surely shut up the rest of the monkeys.

In addition to all the specific punishments I have given in my laws, supplementary punishment I have mentioned in my Law of Punishment must be given for what is not mentioned below.

The laws I have written are not absolute.

There should be scope for the Arya judges to interpret the law and ensure that punishments are based on the severity of the crime, not based on the severity of the law, especially in cases of victimless crimes.

Read all the Laws I have suggested.

These are just modern day addendum and updates to our already established traditional justice systems.

NOTE:

The first thing we should create is a fool proof lie detector.

I think it can easily be created but hasn't been created because that would expose the hypocrisy of a lot of people including our so called "honourable" Representative DFIs.



Arya Dharma

If we have a fool proof lie detector we can immediately try and convict the Wicked and Fools and there would be no false acquittals and mistrials.

The lie detector should not be based just on verbal questions and answers, it must also be based on handwritten answers to verbal questions.

I think it is much more difficult to lie when you write in your hand.

Today you cannot punish somebody until they confess without concrete or almost concrete proof.

That is why the conviction rate is so low, because most crimes can be committed with absence of proof of the lawyers can twist the facts in such a way that criminals go scot-free.

But if we have a fool proof lie detector there is no need for proof or twisting of facts by crooked lawyers.

Many people say that people can lie under oath.

Lying is a physical action since lying causes stress.

It is alleged that criminal psychopaths can lie without stress.

But the proportion of criminal psychopaths compared to the rest of the criminal population is very small not even 5%.

Also most criminal psychopaths are so overconfident that they will eventually get caught.



करुणा Karuna (Compassion and Mercy)

Mercy is the strongest quality of only a person with incredible strength and immense compassion.

Lord Ram said in the Ramcharitmanas:

The conduct of the saint and the sinner is analogous to that of the sandal tree and the axe; for - mark it, brother - the axe cuts down the tree, but the fragrant sandal imparts its perfume to the very axe that fells it.

For this reason sandal finds its way to the heads of the Gods, while the axe, for its punishment, has its steel edge heated in the fire and beaten with a hammer.

A person who gives mercy because of forced circumstances or under duress cannot be called truly merciful.

One who says they forgive but will not forget also cannot be called truly merciful.

People of true mercy are very rare in today's world and even if they are found, most people who receive their mercy, mistake their kindness for weakness, and continue to remain ungrateful.

Most intelligent merciful people realise you cannot fight fire with fire. It only makes the fire grow stronger.

Only water can put out fire.

People who are merciful are like the clean, cool, refreshing waters of a holy river.

The same water that sustains you, gives you life and that you can drink, feel, bathe and swim in.

But it must also be remembered that the same water that gives you life can also drown you.

Water is the softest of substances, but it can also destroy the hardest of rocks.

Water can destroy rocks that even the hardest steel and diamond will fail to break.



Arya Dharma

Hence the person who is granted mercy should sincerely value and appreciate the strength, and magnanimity, and more than that, the benevolence, kindness and compassion in the heart of the person who granted them mercy.

Only oppressors who realise the real priceless value of this mercy can truly reform.

A wicked person who is dipped in this refreshing water of mercy is cleansed of all sins if they sincerely reform.

But some fires cannot be put out with water, but only by poisonous chemicals and poisonous chemical foams.

As Tulasidas said in the Ramcharitmanas:

However carefully you may bring up a crow and feed it with rice pudding, will it ever give up eating meat?

There are some people in this world whose fire can only be put out by poison.

It is for such people that Justice is dispensed through fear and retribution.



न्याय Nyaya (Justice)

What is true Justice?

In most definitions, justice is when the wrong done to a victim is corrected and the offender is punished.

In the cases of material theft, the wrong done to a victim can easily be corrected by recovery of stolen goods.

But what is to be done when a wrong has been inflicted to the very sense of self, consciousness and wellbeing of the victim?

It could be the case of murder, rape or molestation or wilful humiliation and degradation.

How will you correct this wrong to the victim?

It cannot be recovered or corrected to the victim, it can only be recovered and corrected when the offender who did this wrong, realises their sinful act and feels so remorseful and wretched that they have sunk to the lowest depths of human consciousness.

They are willing to do anything they can, even sacrifice their own lives and happiness to correct the wrongs they have done and never repeat it again, and dedicate their whole lives not just to the service of the victim but to all of mankind.

Only when such true remorse is felt by the offender, can there be a hope they will change and that the whole of mankind will benefit from their reformed behaviour.

Even if they have reformed, they still have to bear the Karma of their past sins.

This is the divine law of the Rtam, laid down by Brahman, who though most compassionate, trusting and forgiving, is still absolutely dispassionate in the dispensation of the Rtam.

That is why Brahman is beyond comprehension.

A normal person can never understand the Rtam.

It is too complex for any human mind to even comprehend. It is absolutely impossible for any human mind to even attempt to dispense it perfectly.

The Rtam is a continuous wheel. The wheel of Justice.



Arya Dharma

It is up to the individual as to how they react to their Karma that will determine the change in their character and the true worth of their remorse.

If they are peaceful and accept their karma, they will eventually merge with Brahman and achieve Moksha.

Justice will never be achieved by giving the death penalty.

The death penalty must be abolished.

Giving the death penalty to a person is actually doing them a huge favour.

They instantly escape the quantum and duration of punishment that was originally allocated for them.

Do not condemn the person entirely, condemn and punish the bad quality in that person until it is removed and they reform.

Punishment should be given to the Wicked, until they die.

They must not be put to death physically. Their wicked spirit must die.

More than physical elimination, it is their wicked spirit which must be completely eliminated by the methods of deliverance of punishment that I have mentioned which must be used judiciously.

I firmly believe even the most wicked of people have at least one drop of sweetness in them.

We must punish them until all their poison is vomited and drained out, and all that is left in them is that one drop of sweetness.

This one drop can then become a big ocean and they drown in that ocean of sweetness and then they become Arya.

There are two ways to achieve justice and reform:

- Reformation by love and mercy
- Reformation by retribution and fear

But there is this important point to note:

Justice and reform for some people can be achieved by love and mercy, and if a person is reformed to be full of love and mercy, they never overcome.



Bollachettira Dhyan Appachu

When you truly love somebody and have mercy for somebody, you will never even dream of harming them.

Even a serial murderer like Angulimala, who was reformed by the love and mercy of the Sakyamuni, never used violence again, even when he was violently attacked and in mortal danger, and when he had all the power to save his life if he again resorted to violent means.

Justice achieved through fear and retribution will be overcome when a person gets over their fear of retribution.

Reformation achieved by Love and Mercy

Love and mercy can be shown only to people who recognise the value of love and mercy.

Sometimes people do hateful things because they have only been shown hatred and given hatred.

Sometimes the worst of men who have only felt the worst of humanity, can become better than the best of men, when they have been shown and felt the best of humanity.

The Sakyamuni said in the Dhammapada:

Hatred is, indeed, never appeased by hatred in this world.

It is appeased only by loving-kindness.

This is an ancient law.

The Sakyamuni did a perfect example of this with Angulimala.

He was the worst of men, but then showed love and kindness by the Sakyamuni, he became an Arhat.

Even though he became an Arhat, his past Karma for his sinful actions had to be repaid. But he accepted his Karma with peace and achieved Moksha.

Same was the case with Valmiki.

In his early life he was a robber and a murderer.

He felt remorse, spent decades in penance and finally went on to write the Ramayana.

Both people had one thing in common to realise the folly of their actions.



Arya Dharma

They practiced ध्यान Dhyana sincerely and sustained it till they attained enlightenment, and even after that for the rest of their lives.

I believe that most criminals can reform if they realise the folly of their actions and this realisation comes with the sincere and sustained practice of ध्यान Dhyana.

Reformation achieved by Fear and Retribution

Some people will only obey the stick or the threat of the stick.

You can never ward off a pack of wild dogs with sweet words or dog biscuits.

You have to use the stick otherwise your own personal safety is at stake.

You can never drive a donkey or bull with sweet words or by frequently giving them jaggery.

If you want to plough your field or ride your donkey cart, you have to use the stick, or at least show the threat of the stick.

For such people, Justice is achieved by fear and retribution.

Sometimes even if people have been shown the best of humanity, they do not value it and turn out to be the worst of men.

Duryodhana and Ravana were examples of this.

They were shown the best of humanity.

They were highly accomplished and had the best of material pleasures and the highest of posts as kings with vast and prosperous kingdoms.

Ravana even got a boon from Shiva.

Even with all this they turned out to be the worst of men.

They became the worst of men because of their selfishness and ego.

They only thought of themselves and had absolutely no empathy towards others or respect for other's feelings. Also because of their ego, they did not listen to anybody.

Selfishness and Ego are the root cause of all suffering in this world.



Bollachettira Dhyan Appachu

It brings suffering not only to others, but also to the one who causes the suffering with their selfishness and ego.

Tulasidas said in the Ramcharitmanas:

However carefully you may bring up a crow and feed it with rice pudding, will it ever give up eating meat?
Ramcharitmanas Balakanda (1)

There is a saying in Kannada:

To take out a thorn you need to use a thorn.

There are some people in this world whose fire can only be put out by poison.

It is for such people that Justice is dispensed through fear and retribution.



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Arya Dharma

Law – Administration

- Law – Administrators
- Law – Conflicts of Interest
- Law – Edemocracy
- Law – Judiciary
- Law – State Election Fund
- Law – Right to Information and Whistle-blowers and Witness Protection
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Bollachettira Dhyan Appachu

Law – Administrators

Read my article on my understanding of an Administrator.

The administrators of Bharat, should not just be selected not just by popular majority, but also with veto approval by a jury of council of Arya Peers (Arya Sabha) and also the Tathagata especially at the highest levels.

Without the veto approval from the council of Arya Peers and the Tathagata (at higher levels), an administrator cannot be deployed to that office.

The vote of the council of Arya Peers and the Tathagata can be overruled by an overall majority of 75% of votes cast by the Elected Representatives (Lok Sabha) and supported by at least 70% of the general residents of the area, not just local voters with voter id card.

In the event their vote affects a certain section of the law abiding population or law abiding profession or law abiding group then they can also be overruled by a vote of 70% of the affected law abiding group.

Any resident of the area who can provide proof of residence for 5 years should be allowed to vote for the administrator in that area.

The process of arriving at the decision of veto approval by council of Arya Peers and Tathagata must be completely transparent and completely documented.

The same conditions above applies in case of dismissal and termination especially at higher levels and the Tathagata should only be involved at the highest levels of State or Nation.

On special cases, the Tathagata can also be involved at grama (village) panchayat level.

There are three levels of Administrators:

- The elected council of Arya Peers (Arya Sabha)
- The governing council of Elected Representatives (Lok Sabha)
- Professional Administrators

The elected councils (sabhas) must only formulate matters of policy.

What do I mean by Sabha?

There is a famous Sanskrit saying:



Arya Dharma

न सा सभा यत्र न सन्ति वृद्धाःवृद्धा न ते ये न वदन्ति धर्मम् ।नासौ धर्मो यत्र न सत्यमस्तनि तत्सत्यं यच्छलेनानुवदिधम् ||

The assembly where we don't find elders and experienced persons cannot be qualified as a Sabha.

Elders cannot be labelled as elders if they don't adhere to and pronounce Dharma.

That is not Dharma which deviates from Truth.

That is not Truth which is shrouded in deceit.

I got the above wonderful insight from an Uncle Katha story from the Mahabharat.

The running of the State and the implementation of these policies must be left to Professional Administrators.

While the elected administrators can be replaced by a referendum of all local law abiding residents, replacement or transfers of professional administrators need due process of law and a thorough documented case supported by established facts, should be made for their replacement or transfer.

The elected administrators cannot interfere with decision making and the working of professional administrators.

The elected administrators can only oversee policy, goals and results, they should not be given power to try to influence how these goals and results are achieved by the Professional Administrators.

In a conflict between elected and professional administrators, the professional administrator always should be given favour and predominance.

The only exception is if the decisions of the professional administrators are overruled by a committee of Arya Council of Peers and also includes three independent Professional Administrator peers who have retired or are no longer under the payroll of the State.

The administrators should be paid well and at senior levels should do full time service in their assigned role and recuse themselves from all other personal financial and business interests.

Just to give you an idea, the salary of the highest officials of the king including the crown prince was 48000 panas.



Bollachettira Dhyan Appachu

That equates to about Rs 8,00,00,000 (Rs 8 crores now).

It was given to prevent them from being tempted to take bribes.

This was just the salary, the ancillary benefits that came with the post like travel and accommodation were given in addition to the salary.

If anybody still wants to take bribes even after getting such a high salary, they should be strongly subjected to the law for corruption and have everything confiscated from them, even their chaddi and banian.

The administrators should be persons of unimpeachable integrity.

It is not just the integrity of the administrator that is important, but also their personal qualities which can only be obtained by True Education and practicing the things that I have figured out.

If they just have integrity, but no True Education and don't practice the things that I have figured out, they should not be considered as administrators.

The Prime Minister and Chief Ministers of the Homeland must be a person with no children or who has not promoted their children.

However it is recommended that the Prime Minister and Chief Ministers be married and have children, so that they understand and empathise with the feelings and concerns of the vast majority of people who have spouses and children.

It is preferable, but not a must, that they are not divorced more than two times.

Administrators, especially at senior levels must be Raja Rishis.

In no case must an administrator be appointed if they have been involved in affairs or adultery.

Administrators should also exclude people who have been convicted for serious offences like corruption, theft, wilful tax dodging, violent and sexual offences.

They should have demonstrated brave and unselfish and charitable activities.

They can also include a person who has lost their children, parents or spouses or siblings in unjust oppression or due to violation of Dharma.

There cannot be just one Prime Minister to make a major decision, there should be a council of at least 5 people and there should be a majority decision for minor issues and more than 80% for major issues where people are to lose their land or livelihood.



Arya Dharma

There should also be a majority decision of at least 70% by the governing council, followed by a vote of at least 60% of the council of Arya Peers of project, subsidy, investment, purchase, loan or debt more than Rs 100,00,00,000 (Rs 100 crore).

The above issues can also be passed by simple majority if it includes the favourable vote of the Tathagata.

Even then unless there is a public referendum and unless 75% of the people who are affected vote for the decision, the decision must be scrapped.

The people who are supposed lead and govern us are basically administrators.

They are not our servants or our masters or our kings.

But since all their salaries and privileges are paid from our taxes, they have an obligation to sincerely fulfil their duties to us, since it is we that have appointed them administrators in the first place.

Administrators must understand this phrase from the Gita:

Be focused on action and not on the fruits of action.

Do not become confused in attachment to the fruit of your actions and do not become confused in the desire for inaction.

But what is action?

The Gita says:

He who sees inaction in action and action in inaction is wise among men.

Action means doing your duty without attachment to the fruits of your actions and always dedicated to Brahman.

You must do your duty regardless of what will happen to the results and without any expectation of the fruits of that action.

The Vishṇu Puraṇa says:

That is action, which does not promote attachment; that is knowledge which liberates.

All other action is a mere effort/hardship; all other knowledge is merely another skill/craftsmanship.



If Arya administrators cannot be found in that land, they should be brought from other neighbouring lands that have a similar culture and way of life.

They should understand that the fairest treatment is to treat all equally.

Do not forcibly take from one just to give to another, especially to one who does not deserve it.

They should learn that if you need something done, you should do it yourself.

If you want something from another, ask them yourself.

There is no need for a middleman.

All administrators should build a team of domain experts to assist them and take the view of that team when making decisions.

But most importantly the Administrator should place the highest priority and weightage to the opinion of the local law abiding, enlightened, selfless people who will be affected when these Administrators make decisions, especially with regard to their land, livelihood and community at large.

The best of administrators realise that it is far better to have at least one person smarter than them to advise them and even honestly criticise them, than it is for an administrator to take half-baked advice from thousands of mediocre sycophant subordinates.

Even better administrators realise that the honest criticism of even one good advisor is much better than the false appreciation and obsequiousness of a million sycophant idiots.

Administrators must understand and practice the concept of Trust but Verify and that it applies to them also.

Administrators must be completely transparent.

There should be documentary evidence of how they arrived at all their decisions.

No private unknown called id number phone calls, golfing chats and off the record lobbying and networking through agents and touts.

Most importantly Administrators must take responsibility and bear the consequences of their actions.





Arya Dharma

Administrators must be rigorously follow the concept of Raj Dharma (Ruling Dharma).

For disputes, administrators must especially follow the Sama, Dana, Bheda and Dhand policy.

They should also understand that Dhand (punishment) applies to them first if they are in violation of the law.

Most importantly the Administrators should realize that the State exists for the Individual and the Individual exists for the State.

Both are complementary.

The State should first exist for the individual, only then can the State demand for the individual to exist for the State.

The administrators should be brought under the law for Conflicts of Interest.

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Law – Conflicts of Interest

The employees of the state must recuse themselves from their private organisations and have no participation in any projects that call for bids or proposals or contracts which could include their private companies or those that they had past associations with.

They do not need to sell their personal financial and business interests immediately on assuming public service, but if it is found at any time during the course of their public service that they used their position to help further their personal and business financial interests of not just themselves, but also their personal and business associates, all these conflicting interests must be sold within 30 days regardless of the price they get.

Any remuneration or benefits that was obtained from these conflicts of interest must be collected from these employees of the state and must be returned to the State.

If they refuse to return the ill-gotten benefits they should be dismissed from service and all pension and other benefits stopped.

They should also be given the punishment according to the Law for Corruption.





Arya Dharma

Law – Edemocracy

Edemocracy is truly democratic.

More importantly Edemocracy is transparent and tamper proof.

And even more importantly Edemocracy enables you to vote from your mobile phone at the time of your convenience.

You do not have to stand in long queues for half a day.

And in some countries including Bharat, you even risk your life by standing in these voting queues and risk being physically abused, perhaps even murdered, to being coerced to vote for some unscrupulous Representative DFI.

Edemocracy/Mdemocracy (Internet and Mobile Democracy) must be introduced and efforts must be made to encourage edemocracy/mdemocracy.

It will bring in the ultimate utopia of democracy:

Informed Participatory Liquid Democracy

My vision is to create a mobile app to cast a vote that is tamper proof, immutable, authenticated, transparent, auditable by all voters, and can be cast from the comfort your own home or wherever you are, including your favourite spot for rendezvous with Stormy Daniels, not for naughty business, but only to read along with her about her favourite story about Goldilocks and the orange haired bear.

Sorry to bring in shameless personal marketing, but my firm शम्भल समत्वम् (Shambhala Samathvam) is developing a blockchain open source based Edemocracy application that will do away with the need for paper ballots, EVM fraud and more importantly having to stand in long queues for half a day to cast a vote.

Voting will become easier than a mobile version of Kaun Banega Crorepathi.

And it will be much more fool proof and tamper proof than the bridge built by Ram to Lanka to defeat Ravan.

My Edemocracy app is also a bridge being built to fight evil – to defeat fraud FUKUS “democracy” and replace it with True Democracy.

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Once this bridge is built, even a sensible and sincere poor eight year old orphan will have a voice that will be counted at the same level as a senior member from any elite corporate family with generations of wealth and privilege.

Even a sensible intelligent eight year old orphan will have the freedom and opportunity to raise a valid issue and get peoples' attention and force them to vote on it.

Through the power of Edemocracy/Mdemocracy you can nominate your own trusted proxies to represent you.

And they can delegate their own trusted proxies to represent them in areas they have more expertise.

You don't need to only nominate some unknown person selected by the party high command.

And if you don't agree with the way your trusted proxy voted, you can overrule their vote and vote yourself or authorise another proxy to vote on your behalf.

You don't need devious lobbyists anymore with Edemocracy.

All lobbyists will be out of business and with the death of the lobbyists, automatically the Wall Street Pimps and Representative DFIs will also be out of business.

Just like the rest of us, they will all forced to do real honest, hard, smart and sincere work to earning their living.

Like Indian Idol and Jhalak Dikla Ja, our elected representatives (Lok Sabha) or any local petitioner can raise the issue and "sing" the "song", but there will be the council of Arya Peers(Arya Sabha) to judge and all the general population to vote their approval.

Most of this decision making is usually local, so all voting should be decentralized to the Ward/Village level.

On matters that involves a greater area, a greater and more informed and more accomplished cross section of representatives and local petitioners can "sing".

All this "singing" for decision making should by placed for voting and displayed after 7pm in the evening on three days every week on TV.

For those who work the night shift – the same can be rebroadcast at 1pm the next day on TV.

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But this should always be accessible on an Internet video or Digital Cable TV site so that people who have mobile or Internet or Digital Cable TV can view it and vote anytime they wish.

But for serious final decisions for serious issues involving the lives and livelihoods of people, nothing can replace meeting with real people for discussing and making decisions.

When I mean “singing” I don’t mean real singing.

I mean the preparation and practice that goes into the “singing”.

Anybody who displays their talent in Indian Idol or Jhalak Dikla Ja, first practices thoroughly, maybe even for a 100 times or more.

They know the song they are singing, in and out, and can even recite it backwards.

In the same way, the Elected Representatives (Lok Sabha) or Local petitioners should be thoroughly informed about the issues they are raising for public vote.

Only once they know the issues they are raising inside out, only then should they be allowed to “sing” that means raise the issue.

Raising of issues can be either by photos, videos or by written petition requests.

But voting on issues should always be by written votes, not audio, video or photo votes.

For those who are not able to push buttons on their mobile phone to vote, some sort of speech or motion recognition system should be developed which will translate their action into a written vote.

Every person who is a local resident of the area, should spend at least one hour a week to vote on the decisions being debated.

Voting does not just mean simply pressing yes or no blindly.

Democracy means a Continuous and Informed Participation.

To verify that a person is truly informed about the issue, there should first be a random multiple choice test of at least 5 questions about the issue at hand.

These questions should be generated at random by a minimum multiple of 3X.

That means there should be at least a bank of 15 questions for a minimum of a 5 question test.

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On no account can the number of test questions for any issue exceed 7.

So that means the maximum bank of questions is 21.

And these questions should be pulled randomly and displayed differently for each person.

So that way it is very difficult for a person to manipulate a large group of people.

At maximum they will only be able to manipulate a person if they can first get them to pass the random multiple choice test.

A person should be allowed to vote yes or no, only if they get 3 answers out of 5 questions right on the random multiple choice test.

Until they get at least 3 answers right of out of 5 questions, they should not be allowed to vote.

After 15 attempts if they still fail the test, their vote should be considered invalid for that issue.

To ensure some sort of stability and prevention of tampering and manipulation, if they have failed the test for more than two times, a person should be made to wait for 1 hour to vote again on that same issue

This should be repeated again if they again fail to vote for more than two times.

In this manner if somebody wanted to manipulate the vote, they will need to wait for at least 12 hours with just that one person just to make their votes invalid for that one issue.

This is a highly unlikely occurrence even in a country like Bharat even in the wildest of badlands like UP and Bihar.

I really don't think trying to remember a maximum of 21 questions about a serious issue is really that difficult.

People can watch a 30 minute serial like Saas Bahu and answer more than 50 questions about that 30 minute serial.

They can probably quote verbatim at least 10 lines from the 30 minute Saas Bahu serial, in a better fashion than the sloppy B grade drama queen who was the star of the serial.

Voting is compulsory and can be done by anybody who is a local and who has passed the random question test on that specific issue.



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Only one vote is allowed per person per issue.

In case some people are too lazy and ignorant to not study up on an issue, but trust another known person's judgement to vote on their behalf, then they can delegate their vote on that issue to this known and trusted person who can vote on their behalf.

Once this known trusted person votes, all the people who trusted him/her will get a message about how their vote was cast, and if they disagree, they can overrule the vote of the trusted person and vote themselves on that issue once they pass the multiple choice question test.

If they don't vote or the trusted person does not vote on their behalf, they won't get paid at the end of the week until they complete voting.

In the case of non-salary people, they will not get any public services until they complete voting.

In the case of children above 10 and those who go to school, they will not get school lunch or report cards if they do not complete voting.

In the case of children above 10 who do not go to school, they will not be provided any social services until they complete voting.

In the case of businessmen and self-employed, they won't be able to get tax deductions until they complete voting.

If they are below the taxable limit, they will not be allowed access to their bank or credit accounts till they complete voting.

There should be no secret ballot.

All votes must have the name of the person who cast the vote, some sort of ID like a National ID card, driver's license, PAN card or Passport that is encrypted to a Block chain Private Key.

However the public key should be displayed, but the private key cannot be disclosed by anybody except the voter themselves.

This Private Key must be completely encrypted and not disclosed to anybody even to the Supreme Leader of the homeland.

The Private Key is under the sole control of the voting citizen and can be used for all government records.



A handwritten signature in blue ink, appearing to be 'Arya Dharma', written over a faint grid background.

Bollachettira Dhyan Appachu

They should be forced to disclose their Private Key only if they are being investigated for any criminal malpractice.

Edemocracy through block chain is ideally suited to facilitate this whole process of public and private key sharing.

But the public key of the person who has voted for this issue or candidate, must be publicly available in a secured authenticated login site on the Internet.

A person who wants to access this website must first go through an authentication similar to getting a passport and also with police verification included.

Anybody who fails a police verification should not be given login access to this website.

There should be strict auditing and log tracking and watermarking of reports of those who want to view and print this voting details by various voters and only people who have registered physically with ID proof and address proof and police verification should be allowed to view these voting details.

There should be an audit trail of all the authenticated login users who access this website and log all the people or issues they were searching for or any other interactions they had on the website.

I am looking for somebody to offer a smart cell phone for a customer price of less than Rs 1000 and a monthly fee of Rs 150.

The government should also offer a subsidy of Rs 500 on the phone, so the total cost of the phone should be around Rs 1500.

I believe that this phone is possible even with low margins since the volume could run into billions of people, and there is a recurring service charge for the cell phone operators and also government subsidies could be offered to the users for accessing any data that is related to issues of governance.

The smart cell phone should have the following features:

- Screens like today's smartphones that allow viewing of Internet videos and satellite videos. However these screens must be readable like plain paper even in the sunlight. Currently, screens of all mobile devices cannot be read in sunlight.
- Really fast >100mbps Internet connectivity
- Battery life of at least 4 days with an option for a solar or portable solar powered battery charger.
- Speech recognition with real time, on the fly translating facility, so that there is no need to use a keyboard.

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- In case of backup input, a multilingual keyboard and real time on the fly translating facility.
- Facility for biometric access or two stage authentication for voting and financial transactions. I am not sure if biometric access is a fool proof method, if there is another fool proof method that should be adopted.

I would prefer two stage authentication using One Time Password (OTP) or an authenticator app software similar to software authenticator apps for banking and email and other ecommerce activities.

- Multi-user login and multi-user authentication voting so that one family or even 50 people can all use only one cell phone. There is no need for each voter to have their own cell phone. They all should be allowed to use a maximum of two alternative cell phones with their login credentials.
- It should have disabled friendly user access for visually and orally and hearing handicapped, physically handicapped and other types of challenged people.



Bollachettira Dhyan Appachu

Law – Judiciary

What is Justice?

Some people say that the rule of law must prevail even if the world must perish.

This is very foolish, that is not true justice

What use is the “Rule of Law”, if it means that it will destroy the world to uphold that rule.

Who made the law?

It is it is privileged and elite who made the law to suit the interests of the elite.

The poor, oppressed and underprivileged were not even informed, leave alone consulted, when the laws were formed.

The law is not absolute, there should be scope for the Arya judge to interpret the law and ensure that punishments are based on the severity of the crime, not based on the severity of the law.

It is the spirit of the Law that matters, not the letter of the Law.

We should deliver and practice Justice, Fairness and Accountability instead of the rule of law.

In the old days the first court was the Village Panchayat, the second court was the Local Court (Nada Kacheri) composed of eminent elders and only the final option was to approach the formal courts.

The colonists destroyed our traditional Village Panchayat and Nada Kacheri judiciary system so that villagers would be forced to come to the city.

Our ancient judicial system was fundamentally good and correct justice was given as they knew everyone in the village and knew the background of the convict.

They knew whether the convict is guilty or not, whether he is a criminal or a good person based on his past antecedents.

Suitable justice was given correctly and in the village itself.

In the current Judicial System, the Colonial style judge who is addressed as “My Lord” and acts like one will only consider the facts that the advocate puts in the court.



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The advocate only knows what he has been told by the defendant.

Also now there are crooked advocates that sell their soul for money — they will try to convince the court to release their criminal client using adjournments and presenting false facts.

The Establishment of The Courts *

The justice system must be swift and impartial.

- The first courts to be set up are the courts to try the employees of the state.

The people can fight against the transgressor employees of the state and even the Tathagata.

These courts should be able to deliver justice in the shortest possible time not exceeding 4 months.

- The next courts to be set up are courts to decide policy matters and matters that affect the public at large. These cases should be decided within 6 months.
- The next courts to be set up are the courts that involve Criminal conduct. These cases must be decided within a maximum of 6 months. For cases of serious criminal offences especially serious violent and sexual offences, fast track courts should be set up which deliver a judgement in 45 days.
- The next courts are for Civil Conduct. These cases must be decided within a maximum of 18 months.
- There should also be a jury of Arya peers or Lok Adalats in cases where Arya judges are not available or for smaller local village/city ward issues.

These Lok Adalats are not full time daily hearings, but biweekly hearings so people can come on midweek or weekends for a hearing. If biweekly is not possible, at least weekly hearings must be done.

The judges should be specialised in the domain they are going to judge.

We cannot have judges like today who judge all cases even matters that they have little expertise in.

There should be judges for financial matters, criminal matters, civil matters, revenue matters, tax matters, technical matters and finally matters of public policy, constitutional issues and any other issues.*



Bollachettira Dhyan Appachu

In fact separate courts should be set up domain wise in the above domains* and cases decided in the time span mentioned above.

Law for Judiciary

Any or all judges can be thrown out at any time before their term by public referendum and 60% majority vote by all local law abiding citizens.

The decisions of any judges can be overturned by public referendum with at least 70% majority vote by all local law abiding citizens.

A public referendum of all local law abiding citizens, should be held if minimum of 200 people opposes the decision of the junior most level judge and multiples thereof for each seniority level.

Any judge should be investigated by the Lok Pal for malpractice of corruption if there is a petition of more than 100 people against that judge.

I do not believe in the innocent until proven guilty in a court of law.

In the courts of law, the lawyers control everything and judges can be influenced by misleading evidence or lack of evidence even though a crime has been committed.

If there is an unimpeachable photo or video/audio recording or undisputed evidence or unimpeachable eyewitnesses and if the criminals themselves have accepted their crime, why should we need a court of law and multiple appeals to higher courts.

Once the Judge decides a maximum punishment, let the victims of the crime decide the punishment and let the justice system implement that which has been decided by the victims.

In today's legal system, a lot of the undertrials, many of whom are innocent, spend years waiting in jail for their cases to come up to be heard and decided.

This is very unfair to an innocent person and they should be compensated well for this atrocity conducted by the state.

Undertrials in jails are not just criminals, but also innocent people who have been framed and are poor, illiterate and also have no resources to hire lawyers.

In many cases because of immense media and public pressure, the police just falsely frame somebody just to show that they are doing their work.

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The judges can only decide if a person is guilty or not.

They can only recommend maximum punishment, but the final quantum of punishment must be decided by the parties that have been the victims of the guilty person.

If the party is dead, then the close relatives — parents, spouse, siblings, progeny should decide the punishment for the guilty.

Most of us who can see judge by appearances.

There is an old saying:

Do not judge a book by its cover.

Hence in all trials the petitioner or the defendant should be completely covered in a burka or behind a hidden screen.

The petitioners and defendants name, race, caste, religion and gender should never be made known to the judge until the judgement and punishment have been passed.

Perhaps some sort of judicial coding system should be introduced so that the petitioners and defendants name is coded and hidden till the end of the case after the judgement is passed.

Once the judgement has been passed, then the name of the petitioner and the defendant can replace the coding system and be recorded in the petition and in the judgement.

Only in cases which involve policy issues against the state or transgressions by the State or Employees of the State, then the name of the ministry, agency or department in the State against whom the plaint has been made can be made public.

There will be a taluk/district/ court, a state court and a supreme court with divisions as mentioned above.

There should be no ex-parte judgement in any case without hearing both sides of the case and before a defendant is first called at least 2 times to present their defence.

Only in cases of serious physical threat of harm or death or in case of loss of home or livelihood should ex-parte judgement be given.

There should be Arya judges only.



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Not just one judge, but at least a bench of 3 for major cases in lower courts, and 3 for major cases in the High court and 5 for major cases in the Supreme Court.

One judge cannot have all the answers.

All these judges will be elected by the people in the judicial system.

The evaluation process of all promotions and increments for judges should be subject to public record and scrutiny if the public has any opposition and a petition of more than 300 people is raised to scrutinise the promotion.

The process of promotion for a judge should also include a 360 degree review of their performance in addition to the traditional performance review by their seniors.

Judges should follow all recruitment, promotion and disclosure norms as given for the Employees of the State.

Arya judges would never have preconceived notions.

They should make an informed decision considering both sides of the story and all facts and more importantly be very objective and dispassionate, but use compassion if the circumstances warrant it.

What do I mean by compassion?

That means do not make a person's family suffer, just make the person suffer, unless the family has also benefited from the crime, then they also should be punished.

An Arya judge would not imprison someone who is weak, but may try to reform them with their unforced consent or because of the voluntary consent of their immediate family — e.g. a drug addict, an alcoholic, a pornography addict, a gambler, or whose visitor who only did harm to himself and his immediate family.

But an Arya judge would imprison/punish a drug addict who committed violent robbery or murdered and did bad things to their immediate family or to other people to satisfy their personal needs/wants.

An Arya judge would separate criminals according to their crimes.

A white collar criminal or non-violent criminal would never be kept in the same compound as a violent criminal.





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White collar crimes would include securities violations and theft of intellectual property (plagiarism) and general conning like Martha Stewart.

Non-violent criminals do not include child molesters, rapists, corruption and fraudsters who caused death or permanent serious injury to their victims.

Anybody who needs access to a lawyer and cannot afford one should be provided one by the state.

Lawyers for the poor and underprivileged should always be paid for by the state.

Lawyers should always be licensed by the state and have to renew their license every 4 years.

Lawyers cannot be overpriced like they are especially in the USA where even mediocre substandard lawyers charge over \$200 and hour.

Even in Bharat lawyers are overpriced.

For any case for poor and underprivileged petitioners, with an annual income of less than Rs 10,00,000, no lawyer should be allowed to bill more than 3 times the hourly wage of a government or government aided primary school Head Master.

* NOTE:

If I have left any specialisation out which should be included please use my feedback form and I will include your suggestions.

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Law – State Election Fund

The curse of corruption is mainly because elections are privately funded directly and in an unregulated manner.

The power of corruption has led to the corruption of power.

All direct private funding of elections should be abolished.

We must have regulated party funding, and this is only possible with a STATE ELECTION FUND*.

A national level STATE ELECTION FUND that is then split into the local level upto the village panchayat and city ward.

There should be no corporate campaign finance contributions.

There should be a state fund for elections paid for by taxes collected from all the people and businesses and publicly displayed on a website/mobile internet of the election commission showing who contributed and the amount they contributed to the candidate or party.

Anybody who wishes to stand for election, must apply for funding from this system.

The State Election Fund must be run by an independent branch of the government like the judiciary so that there is absolutely no political interference and manipulation.

The STATE ELECTION FUND will be appointed as follows:

- An eminent committee of Arya, appointed by the governing council, approved by the Arya council of peers, at village, taluk, zilla(district), state, national panchayats and the city wards and councils.

Depending on the level of appointees, the relevant level of governing council and Arya council of peers should appoint and approve the members of the State Election Fund.

From the governing council nomination, there should be an approval of 60% from all governing council members in the nomination of candidates to the State Election Fund.

- The Chairperson or members of the Governing council or the Arya council of peers cannot be made Chairperson or members of the State Election Fund. They can also not be appointed to this post for at least three years after they have given up their position in the Governing council or the Arya council of peers.



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Once the appointees have been made for different levels of the State Election Fund, the relevant level of State Election Fund appointees must be approved by a public referendum where at least 60% of the local public approve of the State Election Fund committees.

Every citizen and business can contribute to the fund and instruct the state election fund to which party/candidate he wishes to donate to.

The business or person donating to this fund must clearly show their source of funding and also to the candidate/party they are donating this amount to.

All direct private funding of parties/candidates should be banned and any party/candidate accepting direct private funding should be banned for 10 years and 10 times the amount of direct funding they accept should be imposed as penalty.

In the event they are unable to pay the penalty, the assets of the party/candidate should be auctioned off and the amount recovered from the auction.

All businesses and income taxpayers must have a cess on their income directed to be paid compulsorily to the state election fund.

They can direct the state election fund to which party/candidate they want to donate to, and this should show up in their annual returns and balance sheets.

Any individual or business that contributes directly to the party/candidate without permission from the state election fund should have 5 times the amount they have contributed to the party/candidate be imposed on them as penalty.

In the event they are unable to pay the penalty, the assets of the individual/business should be auctioned off and the amount recovered from the auction.

All political parties should publicly post audited income statements and balance sheets.

All political parties who accept public funds must come under RTI.

All political candidates who accept public funds must come under the disclosure norms for employees of the state and also publicly post their past ten years income tax returns, and assets and liabilities, including source of funds.

They must also post affidavits about their educational qualifications, job antecedents and any criminal or civil cases against them.



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There should be a tax cess of 0.0025% of a person's average three year annual income for the State election fund for incomes upto Rs 4,00,000.

There should be a tax cess of 0.01% of a person's income for average three year annual income upto Rs 10,00,000.

There should be a tax of cess of 0.005% above 0.01% of a person's average three year annual income in slabs above Rs 10,00,000 upto a maximum of 0.05% of a person's average three year annual income.

There should also be a 0.0005% surcharge on all banking credit transactions above Rs 75,000 for funding the State Election Fund.

Corporates and businesses should pay 1% of their profits or 0.005% of their revenues (whichever is higher) toward the State Election Fund.

Small businesses should pay 1% of their profits or 0.0025% of their revenues toward the State Election fund.

Political parties and individuals can apply for State Election Funds based on the number of petitioners that they receive in their support.

All funds for the candidate should be credited to a state regulated and monitored bank account and should be audited for all expenses.

All expenses for the candidate should only be made from this account.

The candidate should not be allowed to withdraw any cash more than Rs 100,000 from this account.

No Self or bearer cheques should be allowed.

Rest of all payments from this account should be made only through cheque or wire transfer clearly indicating the name and PAN number of the Payee.

Also all people who stand for elections should apply to this fund for funding their campaigns.

They should not be allowed to go directly to the people or corporates for funding their campaigns.

All donations must be made to the state fund and then the candidate can apply from there to get any extra donations made to them from private people.



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The state election fund must directly fund the candidates.

Only candidates who get at least 10% or 200(whichever is lower) of the local residents of constituency to support them, and 50% of these supporters being women, only those people can stand for elections and apply for funding from the State Election Fund.

All political parties with income more than Rs 15,00,000 must come under a Central Regulator and RTI and Lokpal.

Their accounts must be completely transparent and posted publicly and updated every 6 months if possible or at least once a year, annual income tax returns must be filed, and audited accounts should be published every year.

Any political party that is found with more than Rs 10,00,000 in cash/bank accounts of unaccounted money must be banned nationwide for 10 years and all its representatives should be dismissed from their posts and not be allowed to contest elections for 10 years.

A penalty of 10 times the unaccounted money must be imposed on the party/candidate.

Any political party which is found directly accepting private funds or bribing voters with cash and gifts and liquor should be banned for at least 15 years.

An amount of 10 times the violating amount must be recovered as penalty.

If the party cannot pay, their assets should be auctioned off and the amount recovered from the auction.

The person who accepts the illegal funds or spends on bribes must be thrown in jail to do hard labour @ 1 year for every Rs 100,000 that was accepted or spent.

Maximum punishment is 3 years of hard labour.

* NOTE: The above are just what I have outlined based on my rudimentary observation of what is happening.

I am sure that if enough thought was put into it by experts, we could figure out a proper way for state funding of elections.

This funding should start from the village level and be controlled by the Gram Sabha aided by an expert committee who act as regulators and inspectors.



Law – Right to Information and Whistle-blowers and Witness Protection

Access to government records (Right to Information – RTI) should be made a fundamental right.

Right to Information (RTI) should become internet and mobile enabled so that citizens can login to their mobiles or computers and file RTI and view RTI replies on their computer and mobiles.

All completed RTI information requested should be publicly displayed on the RTI internet and mobile website and department internet and mobile websites without even needing a log in.

The address and contact information of the RTI applicant should not be disclosed.

The address and contact information of the RTI applicant and whistle blower should be kept confidential and coded when it is sent for inquiry to the department and also when it is displayed publicly on the RTI website.

It should only be known to the person who is responsible for delivering the reply.

There should be a separate wing in all departments, where the person delivering the reply does not know the content of the reply or the request of information by the RTI applicant.

A blockchain based RTI E-governance application would be ideal for this purpose.

In the event of death or injury to the RTI applicant or whistle-blower, all the information that the RTI applicant/whistle-blower was seeking must be published in at least three leading local newspapers, displayed on at least 3 leading local TV news channels and repeated every hour at prime hours of 7pm to 10pm for at least 4 days.

This must also be publicly displayed on the RTI and the department website for which the information was being sought.

This RTI information sought by the injured/deceased applicant should be prominently displayed on the home page of the department for which RTI was requested.

The government must appoint a constitutionally independent agency to monitor and carry out a fast track investigation into the information the RTI or whistle blower was trying to expose, and the offenders should be brought to conviction and punishment as soon as possible.



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In case of death or serious injury of an investigating officer of any arm of the state or of a journalist or any activist or a witness to any sort of crime, the same above process must be followed.

All RTI/whistle blower/investigation officer/journalist/activist/witness/other investigators must be given police protection if they ask for it.

Even if they don't ask for police protection, if there is a perception of threat to their life or wellbeing or those of their loved ones, then they and their loved ones should be given police protection.

Even if they do not have proof, if they pass a lie detector test, that is sufficient grounds for them to be offered police protection.

They should also be given weapons permit to allow them to bear arms publicly.

The persons who caused the death or serious injury of the RTI/whistle blower /investigation officer/journalist/activist/witness/other investigators must be given the same punishment as those convicted for rape.

All government offices, courts, defence and other arms of government, must have all their official interactions and transactions recorded in writing audio and video at all levels – from clerk to President, Prime Minister, Chief Justice, Lok and Army General and all Employees of the State.

This should be available within 15 days through online internet and mobile internet RTI.

Recording of photo, audio and video interactions of all the employees of the state including the defenders of the state with the public must be done and also available through RTI.

This excludes defence, national security and intelligence for ongoing cases which should also be available after a period of 7 years.

However in the case of missing persons or persons arrested without a warrant, under-trials and detainees, RTI should apply to all agencies including defence, intelligence and national security.

Any employee or defender of the State and other semi-government officials who stop a citizen, resident, immigrant or even illegal immigrated foreigner from taking a video or/and audio of their incident/interaction/meeting with these government officials should be punished strictly even with imprisonment, dismissal from service, confiscation of salary from the past 10 years, and stopping of pension.



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All employees of the State, especially senior personnel must follow the disclosure requirements as given in the employees of the state section.

Law – Media

The highest ideal of reporting and journalism is:

सत्यमेव जयते

Satyameva Jayate - Truth alone Triumphs.

In these times media plays a very important role in influencing public opinion and public policy.

Media agencies also indulge in paid news promotion and articles, and media personnel have conflicts of interest and vested personal, business and social relationships.

For any media agency that has a circulation of more than 20000 readers/viewers, following should be the rules:

There should not be a single owner holding more than 5% of the equity of the company, if the equity of the company is more than Rs 10 crores, or the annual revenues are more than Rs 20 crores.

Exemptions to this clause can be made if it is established that at least for the last 10 years the promoter family has not indulged in any favouritism or fake news and only indulged in fair, fearless and unbiased reporting even if it put their organisation in danger like Katherine Graham did in one of my favourite movies The Post.

Single owners imply any single family of descendants upto the third generation, not just the individual in any capacity of charitable trust, individual or corporate company.

To regulate the media agency there should a board of independent directors of retired independent members with an independent source of income or a pension comprising of:

- One retired member of the Judiciary from each gender
- One retired member of the Election commission from each gender
- One retired member of the vigilance commission and Lok Pal from each gender
- One retired member of the Income tax commission from each gender
- One retired member from the Defenders of the State from each gender

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- One retired member from each major political party of the area from each gender who is not currently serving or has served for the last 10 years in either the council of Arya Peers or in the council of Elected Representatives.
- Four eminent non-political elders (above 40 years) from the area equally divided into both genders
- Four members from the True Temples local to the area equally divided into both genders
- Four eminent members from the farmer community local to the state equally divided into both genders
- Four eminent members from the artisan community local to the district equally divided into both genders
- Four members from the local students of the area from 8th standard onwards upto postgraduate equally divided into both genders

All media including single individual unincorporated blog writers and influencers that have a circulation of more than 20000 readers/viewers/followers must declare the following:

- Annual audited accounts of all income receipts detailed client wise, especially from commercial organisations and political parties and persons affiliated to these agencies.
- Annual declarations from key media personnel about any gifts or promotions or any other compliments above Rs 5000 that they have received from any person or organisation.
- Annual declarations of key media personnel of any conflicts of interest and any personal, business or social relationships/interests that they may have to the agencies whose news they publish and advertisements that they accept.
- Annual audited accounts, income tax returns and balance sheets of key media personnel.
- Annual declaration of assets, affidavits with regard to legal and criminal cases pending against them similar to the lines of affidavits currently given by our electoral representatives.

The above should be publicly published in the Internet and available to any person including the ordinary citizen.

There should be a special whistle-blower cell created which deals with all complaints regarding media malpractices especially from employees or insiders connected with the media.



Law – Discrimination and Quotas

All religion, caste and race based quotas should be abolished.

Any quota should be based on the region, occupation, economic, physical and mental disability, and more importantly the merit of the individual and willingness to serve primarily in the True Temples and to a lesser extent as a Defender of the State.

Quotas for children of the above should be introduced.

At least 30% quotas should exist for women in jobs in private and government agencies and 50% womens' quota for the council of elected representatives (Lok Sabha).

In this 30 % quota for women, there should be a 30% sub-quota (about 9% of the total posts) for those among them who are underprivileged and oppressed, widows, victimized women, destitute, disabled and other such people and their children.

There should also be a 15% sub-quota (about 4.5% of the total posts) for disabled Defenders of the State, their widows, children and parent or sibling dependents of martyrs or seriously disabled Defenders of the State.

After these quotas for women of the above categories are fulfilled, then regular categories of women can be used to fill up the balance womens' quota for jobs.

However in any case, when a person is appointed through quota, if they do not meet the expectations of the regular candidate even after 4 years, they can be dismissed from their quota post and their place can be taken by more deserving candidate.

This condition only applies to quotas for jobs.

Quotas for women for the council of elected representatives is already mentioned in that article.

For educational quotas, if the candidate consistently scores below 60% for two years, or is forced to repeat a class for more than 2 times or is suspended due to malpractice or bad behaviour, then their quota seat can be allocated to a more deserving candidate.

By region, I mean lower middle class and slum areas in urban areas and lower middle class and deprived classes in rural areas.

Slum dwellers and rural backward classes who are above a family income of Rs 5,00,000 should not get quotas.



Arya Dharma

However lower middle classes and deprived classes residing in rich areas as servants or other employees in rich areas can also avail of quotas if they are below a family income of Rs 5,00,000.

There should be a 30% quota for women in non-combat arms of the Defenders of the State.

There is no womens' quota for appointment to the council of Arya Peers (Arya Sabha).

Quotas should also include funding of small womens' business owners.

Small businesses would be upto Rs 5,00,00,000 in revenues or Rs 50,00,000 in profits whichever is more.

When I mention quotas for women in jobs, the first preference for women are oppressed, widows, single parents, destitute and victimised women.

Even if there is a 30% quota for women, it can be exceeded if women are found more competent than men for that category of work or education.

The combat arms of the Defenders of the State is exempt from the 30% women's quota.

But it must be ensured that at least 15% women's quota is given at higher levels of officer level and above, and 10% at junior non-commissioned ranks in the Defenders of State.

There will also be a 30% quota in jobs for those who have served in the True Temples for 10 years, or as part of the Well Regulated Militia for 6 years, or as part of regular paid Defenders of the State for 8 years.

Those who have served in the True Temples or as part of the Well Regulated Militia will only include those who served voluntarily for at least 12 days in a month or those who did not take a full paid salary but only took basic reimbursements of their food and travel expenses.

There will also be a 5% quota for disabled and special needs people.

There will also be a 5% sports quota for sports persons who have reached at least district level accomplishments of at least fifth place or better.

Women who fall under the above categories get the double benefit of the women's quota allocation and the quota allocated for the above categories of True Temples, Well Regulated Militia, Defenders of the State, sports and disabled people quota.

Except for the quotas as mentioned above, there shall be no other quotas for any other caste or race basis and everything else has to be allocated on general merit.



Bollachettira Dhyan Appachu

In the event it is found that the women are just dummy fronts or benami holders for male or general category applicants, they must be dismissed from the elected representative, job, business or education post and all subsidies for their business must be stopped.

Also these people should not just be selected by their falling into these categories, but they should also have a minimum competence or show an ability to attain that competence if properly trained.

The minimum level of competence must be at least 60% of the competence of a regular category candidate.

These quotas should only be to get the job at entry or lower mid-level.

Once they are employed there should not be any more quotas for promotion and increments.

Promotions and increments should be solely on merit.

These quota allottees can be terminated after 3 years if they are consistent under performers or other for causes that are applied to standard regular employees.

There can be quotas in education also based on the above lines.

There should never be any quotas in education for post graduate degrees.

In many rural and even urban areas of Bharat, Dalits are not even allowed to drink water, eat and have haircuts in the same place as a so called "Upper" caste person.

They are even beaten, seriously hurt or even killed if they violate these so called "Upper" caste "laws".

Such crimes of discrimination and hatred especially those that result in the serious hurt or death of a person, should be punished strictly and severely and also with huge financial punishment and even closure and confiscation of business for serious violations that resulted in the death or serious disability of the victimised person.

But the fact of the matter is that having laws against discrimination will not prevent it.

Learning the evil effects of such things starts in childhood.

Children just follow what their adults do.

As Sadhguru said:



Arya Dharma

Children don't listen to you; They observe you.

Hence schools that offer True Education should be the first place that is used to fight against the evils of discrimination.

There should be public board exams for children with pass percent of at least 70% in both theory and practicals to ensure that children learn these laws against discrimination.

Some people claim discrimination even when there was no such occurrence or malicious intent.

Such false claimers need to be punished strictly.

Thoughts on Quotas and Reservations

Yogendra Yadav, who in my opinion would make one of the best administrators of Bharat had offered a very unique and unbiased presentation on the need for reservations.

I had never really thought about the points he made.

Almost all of us against quotas have already benefited from the accident of fortunate birth.

Have we ever put ourselves on the side of those who did not have our fortunate birth?

Our fortunate birth gave us an immense unearned advantage which we take totally for granted.

What Yogendra Yadav offers is the analogy of a relay race:

Everyone starts at different points in the relay race, but they all have to finish and win on their own merit at the common finish line.

Watch this very enlightening video of Yogendra Yadav for his fascinating and enlightening counter argument for reservation.

<https://youtu.be/exEfbf-IKZI>

In any case, even if we do not immediately agree with what I have suggested, we must immediately implement Yogendra Yadav's recommendations for fine tuning of our existing reservation system with retrospective effect from 1987.

This period upto 1987 must have benefited at least one generation since our independence in 1947 and so the recommendations below must apply to them.



Bollachettira Dhyan Appachu

- Exclusion of “creamy layer” justified for all beneficiaries not just OBC
- Inter-generational benefits to be restricted
- Sub-classification within SC, ST and OBC
- Exclusion of castes that have crossed the threshold of “backwardness”
- Move toward multi-dimensional index of disadvantage
- Fair mechanism for evidence collection and analysis to suggest mechanism

However it must be said, that in the long run, eventually within a span of 10 years, even a person like Yogendra Yadav agrees that quotas and reservations should be abolished, and it should not become an addiction.

Even in the constitution of Bharat, the duration of reservations was intended to be in place for only 10 years (upto 1960) after the formation of the constitution.

I still firmly believe that only the above criteria I have mentioned above should be used for quotas and reservations.

All religion, caste and race based quotas should be abolished.

However there are various aspects to this issue that need a proper deliberation and interaction with many opponents and supporters of this contentious subject.



Arya Dharma

Law – Immigration and Locals

It is not a thing to hate or despise, but it is in fact a thing to be admired, if someone who is law abiding is willing to leave their home country and their loved ones, to work in a foreign homeland, not for money only, but for love of a better way of life

They must willingly abide by the laws of that land and integrate with the local people and customs of that land, pay the local taxes in the land, and even serve in the True Temples of that land.

Those types of people should be allowed to stay in a foreign homeland.

It is only the locals who resent the newcomers, because they fear the unknown and sometimes the newcomers exacerbate things by bringing the bad ways of their old land to their new homeland.

If the ways of the old land are better than the ways of their new homeland they may be retained, but anything that is not better should be left behind.

Who is a local?

A local is a person who lives and works and pays taxes on the land for at least 12 years and after 12 years, continues to live, pay taxes and work in that land for at least another 10 years.

If they are students or not earning a living, they are exempt from the condition of work and pay taxes, but they must fulfil the condition for living on the land.

Locals can also be people who stay in the area for at least 5 years, but continue to stay and pay taxes in the same area for another 25 years and not move to another place as their primary place of residence during these 25 years.

Students who continue to stay and work or do business in the land after their studies for at least 10 years can also be included, and their term as students can be considered as part of the local time requirements.

If a person serves full time, or establishes a True Temple, or comes to protect Nature full time in that foreign homeland, then the above time limitations can be relaxed to 2 years of initial stay and another 25 years of full time stay after the 2 year stay period.

If they are businessmen, for every Rs 25,00,000 they invest, if they employ at least 7 locals in their business for 8 years and continue to do so for 17 years after, they can be called a local.



Bollachettira Dhyan Appachu

The facilities for businesses should only be extended to small businesses and private family owned businesses upto Rs 100,00,00,000 (Rs 100 crores) in revenue(turnover).

No large corporates and businesses above Rs 100 crores in revenue(turnover) should be allowed.

Locals do not have to be a son of the soil — a person born there.

They can come from a foreign land.

But as long as they are law abiding, live, work and pay taxes and fulfil all conditions for their immigration on the land for the above duration they can be called a local.

A local will know the local language – at least how to speak it, if not being able to read it.

Preference should be given to locals for all jobs, education and land/site/apartment/farm/plantation purchases.

Foreigners and outsiders including PIOs who invest in land just for financial returns and do not permanently reside in it within 3 years, should not be allowed to purchase local land.

NRIs who invest in land just for financial returns and do not permanently reside in it within 20 years, should not be allowed to purchase local land.

If the foreigners do meet the conditions to buy land, they cannot rent, sell or lease it to anybody except a local.

They should only sell to a local who has lived there for at least 20 years.

Foreigners who come to a homeland just for education should be given preference only after locals are given preference.

Foreigners who come to a homeland for healthcare that is not already available in their home countries should be given the same preference, treatment and pricing as locals.

Foreigners who come as medical tourists from rich countries who already have the same healthcare facilities must pay 2 times the price of locals for their treatment.



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Arya Dharma

Law – Finance

- Law – Taxes
- Law – Banking and Lending
- Law – Contracts for Works

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Bollachettira Dhyan Appachu

Law – Taxes

A proper tax system is like keeping a cow and calf.

As Bhishma said in LXXXVII of the Shanthi Parva:

The king, O Yudhishtira, may take high taxes, but he should never levy such taxes which would emasculate his people.

No tax should be levied without ascertaining the outturn and the amount of labour that has been necessary to produce it. Nobody would work or seek for outturns without sufficient cause.

The king should, after reflection, levy taxes in such a way that he and the person who labours to produce the article taxed may both share the value.

The king should not, by his thirst, destroy his own foundations as also those of others.

A king who is possessed of sound intelligence should milk his kingdom after the analogy of (men acting in the matter of) calves.

If the calf be permitted to suck, it grows strong, O Bharata, and bears heavy burdens.

If, on the other hand, O Yudhishtira, the cow be milked too much, the calf becomes lean and fails to do much service to the owner.

Similarly, if the kingdom be drained much, the subjects fail to achieve any act that is great.

That king who protects his kingdom himself and shows favour to his subjects (in the matter of taxes and imposts) and supports himself upon what is easily obtained, succeeds in earning many grand results.

It is proven that the more incentives people are given, the better they are motivated to perform, and the current taxation system is a huge disincentive.

We should not give people “free” money and cheap unwarranted subsidies.



Arya Dharma

Instead we should give them freedom from taxes once they work hard and earn real money.

The only way a country can become prosperous is not by “free money” injected by the central banks, but by freedom from high and oppressive taxes.

We must have a tax system that discourages luxurious and profligate consumption and encourages saving and charity.

The tax system should be completely reworked and only the transaction, service and punitive taxes.

These taxes should be regulated and actively, but non-intrusively monitored.

Any taxes like property taxes must be local.

So should any taxes for infrastructure development and maintenance – it must be local.

That would mean that poorer places would not get enough revenue.

Perhaps a system of tax breaks could be introduced – investors and business could get tax breaks and special incentives/privileges if they invest more in the poorer regions.

All amounts mentioned below consider a net present value of 2019 in India.

A punitive tax of 200% should be applied to all consumers and producers of alcohol, cigarettes, recreational drugs and other intoxicants.

A punitive tax of 400% must be applied on pornography and prostitution.

A punitive tax of 20% should be applied to all consumers of meat and meat products that involve the suffering of animals (except when used in medicines).

A punitive tax of 15% should be applied to all consumers of meat and animal products (leather and other by products) that involve the suffering of animals (except when used in medicines).

Only small meat producers with (less than 1000 chicken), sheep (less than 100 sheep) and cattle (less than 20 cattle) should be charged lesser transaction tax rates upto a maximum of 4% per year.

Only small animal products vendors with income upto Rs 15,00,000 should be charged lesser transaction tax rates upto a maximum of 4% per year.



Bollachettira Dhyan Appachu

A punitive tax of 400% should be applied to gambling dens and dance bars.

There should be a very punitive high tax of at least 600% on any wasteful expenditure on any other immoral activities not included above.

Immoral activities include pornography and adult literature, adult entertainment and prostitution and other vices.

A tax of 200% must be imposed any weddings or birthdays or other celebrations and parties more than 1.5 times a government primary school teacher's annual salary.

There must also be a tax on excess profits, in addition to the standard profit tax.

Any business which has more than 50% net profit, must pay an excess profits tax.

This was also done by the laws of Kautilya.

All taxes should be paid only when the business or individual has received the payment.

Taxes should not be paid in advance against bills raised, but payment is not received.

Anybody who receives the payment and does not pay the tax must pay heavy penalties as described for black money and tax dodging.

Small farmers and agribusiness industries that are run by farmer owned cooperatives should be exempt from the excess profits tax.

There should be a 4% transaction tax for the purchase or sale of any tangible product except software.

There should be an 8% service tax for the purchase or sale of any service.

There should be a 12% service tax for the purchase or sale of any software or services related to software.

A transaction tax must apply to financial transactions like buying gold and precious metals, real estate, shares, bonds, futures and options, and luxury goods.

Most current day derivatives and options for agricultural, plantation, mineral, hydrocarbon, energy, livestock, commodities and carbon trading must be strictly regulated, and delivery must be taken for all such derivatives to avoid the transaction tax.



Arya Dharma

Speculators who trade in the above agricultural and natural resources must each pay the 8% transaction tax for both buyer and seller who speculate.

Speculators are those who don't take delivery.

There must never be any derivatives for water or land.

There should be a 0.1% transaction tax each on the buyer and seller for all financial instruments excluding derivatives.

Derivative financial instruments must have a 5% transaction tax each on buyer and seller who do not take delivery or short the derivatives.

For Real Estate valued upto Rs 2,00,00,000

There should be a 3.5% transaction tax on each buyer and seller (7% total transaction value) for real estate valued upto Rs 2,00,00,000.

This can be reduced to 2% (each for buyer and seller) and refunded at inflation indexed prices after the property is held for at least 20 years.

For Real Estate valued above Rs 2,00,00,000

There should be a 5% transaction tax on each buyer and seller (10% total transaction value) for real estate valued above Rs 2,00,00,000.

This can be reduced to 3.5% (each for buyer and seller) and refunded at inflation indexed prices after the property is held for at least 20 years.

There should be a 5% transaction tax on each buyer and seller (10% total) on gold, jewellery and precious metals for physical delivery that is not used for a business or industrial purpose and used only for jewellery and storing in the hope of appreciation.

There is only a 0.03% transaction tax on gold bonds or gold mutual funds.

We should not pay any bank interest to any individual who has a cash deposit of more than Rs 5,00,00,000 or a firm/business which has a cash deposit of its average expenses (salaries and basic overhead to run the business, not project expenses) for 3 years.

This cash deposit for businesses will include bank deposits, liquid funds and short duration income funds/bonds of less than 2 years.



Bollachettira Dhyan Appachu

No taxes should be laid on basic goods for poor consumers – basic food supplies (grains, cereals, vegetables, oils), primary education and basic healthcare and handmade produce by poor artisans and cooperatives (not corporates) of the same upto a turnover of Rs 100,00,00,000.

Any transaction in luxury goods and items should be taxed at 50% for items above Rs 200,000 and at 100% for items above Rs 500,000 and at 200% for items above Rs 20,00,000. This will include high end homes, cars and entertainment.

Transactions in high end entertainment – anything greater than three star hotels and above three star premium chain restaurants especially those publicly listed should also be taxed at 15% upto the first Rs 2000/person of entertainment and 30% for any amount above Rs 2000/person.

Lodging and hotel accommodations should be charged at 15% for upto Rs 6000/room/day, 25% for Rs 6000-Rs 12000/room/day and 35% for above Rs 12000/room/day.

High end restaurants and other restaurants that are owned by entrepreneurs who do not have more than 5 restaurants can be taxed at a much less rate of 15%.

High end hotels owned by entrepreneurs who have less than 2 hotels of an asset value less than Rs 50,00,00,000 for each hotel can be given a 50% discount on the tax rates above for rooms above Rs 6000/day.

Darshinis and low end restaurants less than 3 star can only pay a transaction tax of 2%.

Small businesspersons and professionals like doctors, lawyers, accountants, engineers, MBAs must pay a professional tax of 1% of their net income after deduction of all expenses and depreciation and amortisation.

Any art item above Rs 400,000, should be taxed at 50% (20% by the buyer and 25% by the seller).

This should be exempt for a work of art made by a poor artist or which will benefit a living artist or their immediate family upto the 3rd generation.

Reality shows like Oprah, Dr Phil, Jerry Springer, Survivor and Big Boss should be taxed at 200% (100% by organizer and 100% by contestant) if there are any winners in these shows.

Reality shows for talent and knowledge like quiz, dancing, singing, acting, comedy and other creative arts should not be taxed at all.



Arya Dharma

The income tax department should never be allowed to take away the houses and properties and assets of the people who are in default of their transaction and services taxes *if they did not knowingly evade these taxes*, even if these people cannot pay the taxes at that moment.

Instead, the income tax department should spread out these payments over time.

People should not be punished if they cannot pay taxes on time, people should only be punished if they repeatedly avoid or evade taxes or violate Dharma.

There should be no interest on these delayed payments.

However people who wilfully dodge and default on their taxes must be dealt with in the harshest manner possible including the stocks and donkey urine shaving treatment.

Excise, Service, Income, Profits, Capital Gains and Dividend taxes

There are many people especially in the USA and inspired by Irwin Schiff that say the income tax on individuals itself is illegal and should only apply to businesses that make profits.

Technically this is right, since individuals who provide only their labour technically have no source of profit since they cannot deduct the expense of their labour from their income.

Only the businesses which employ them and then mark up these individuals labour, derive profit from these individuals labour.

However trying to interpret the accounts of how much expense an individual incurs for their labour is a really complex process.

So the best way would be to exempt a minimum amount for all individuals which should take care of the expenses incurred for their labours.

There should be a flat transaction tax of 0.0005% on any transaction of income (credit to bank account) above Rs 100,000 and 0.001% on transaction of income of of income (credit to bank account) above Rs 5,00,000.

The transactions included above should be exempt from this transaction tax since they are already paying a transaction tax.

Considering the argument provided by Irwin Schiff above, no individual should pay income taxes for income upto Rs 10,00,000.



Bollachettira Dhyan Appachu

A business with the above Rs 10,00,000 limits of gross operating profit should pay a tax of 5% of the profits. Further deductions to these taxes can be made for interest payments, employee welfare and donations towards True Temples.

Anybody who makes an income of more than Rs 10,00,000 must pay an income tax of 8% above the Rs 10,00,000. Same applies to a business with the above limits of gross operating profit. Further deductions to these taxes can be made for interest payments, employee welfare and donations towards True Temples.

Anybody who makes an income of above Rs 25,00,000 should pay an income tax of 12% above the Rs 25,00,000. Same applies to a business with the above limits of gross operating profit. Further deductions to these taxes can be made for interest payments, employee welfare and donations towards True Temples.

Anybody with an income of Rs 50,00,000 and above should pay an income tax of 16% above the Rs 50,00,000. Same applies to a business with the above limits of gross operating profit. Further deductions to these taxes can be made for interest payments, employee welfare and donations towards True Temples.

Anybody with an income of Rs 75,00,000 and above should pay an income tax of 20% above the Rs 75,00,000. Same applies to a business with the above limits of gross operating profit. Further deductions to these taxes can be made for interest payments, employee welfare and donations towards True Temples.

Anybody with an income of more than Rs 1,00,00,000 should pay an income tax of 24% for the income above Rs 1,00,00,000. Same applies to a business with the above limits of gross operating profit. Further deductions to these taxes can be made for interest payments, employee welfare and donations towards True Temples.

We should not have an income tax more than 24%.

The transaction and luxury taxes will more than make up for this.

This tax should also be applied on dividend income and interest income. The tax of dividend income will apply only to the individual that receives the dividend. The tax of dividend and interest income will follow the above slabs.

The company should not pay any dividend distribution tax and no tax should be applied to a company for distributing dividends.

Any business with more than 5 shareholders but less than 50 shareholders and a minimum equity of Rs 50,00,000 with a net income of more than Rs 50,00,000 can have their profits taxed at 15%.



Arya Dharma

Any business with more than 50 shareholders and a minimum equity of Rs 5,00,00,000 with a net income of more than Rs 2,00,00,000 can have their profits taxed at 24%.

We should also have a tax surcharge for excess profits.

Any trader should be taxed extra surcharge for net profits above 40%, and any manufacturing/producing industry at net profits above 50%, and service industry should be taxed extra surcharge for net profits above 50%.

These should be net profits after taking into account all taxes and also depreciation, interest, amortization, employee welfare, charity and other social welfare. This does not include expenses for advertising and business promotion.

Depreciation and amortization should not be given for just plain land investment.

It should only be given for buildings, other capital expenditure and other permanent investments on that land.

Businesses can claim deduction for charitable donations only for funds given to organisations and trusts that do not have any legal or family relationship to the promoters and directors of the company.

However family and legal related charitable organisations can also own these businesses with at least 60% holding and claim income from the profits of these businesses and then claim deductions for charitable donations to organisations that have no legal or family relationship to the promoters and directors of the company.

The above conditions can be exempt if the family and legally connected charitable organisation and the organisations that they are donating to can provide completely audited accounts that show how and where funds were contributed by the donor and how and where the funds were spent by the recipient.

This should be backed up by receipts and photos and physical proof of the activities that are claimed to be carried out and by written or video testimonies with at least 50% of the identity verified final recipients (final end receivers) of this charity confirming that they have received this charity.

This proof of charity should be obtained from a nationally approved government regulatory authority.

All healthcare and educational institutions serving at least 60% of patients whose families earn less than Rs 5,00,000 per year, should be exempt from all customs, excise and any other duties.



Bollachettira Dhyan Appachu

They should also be exempt from any service, transaction and VAT taxes for all services and equipment that they use and render services to these low income individuals.

Long term capital gains in financial instruments would be traders who take delivery and hold for at least one year and investors(excluding gold and real estate) who hold a financial asset for more than one year.

Long term capital gains in real estate should be 20 years.

Long term capital gains in real estate and gold should be exempt for the first holding and then taxed at a rate of 20% for secondary and subsequent holdings.

The holdings are calculated on a first in first out basis.

What you buy first and inherit is your first holding.

Long term capital gains on gold and financial instruments should follow the same slabs as that given for income taxes.

Long term capital gains on real estate should follow the below slabs:

10% of the net capital gain for real estate asset sales upto Rs 2,00,00,000.

15% of the net capital gain for real estate asset sales of Rs 2,00,00,000 – Rs 6,00,00,000.

20% of the net capital gain for real estate asset sales Rs 6,00,00,000 – Rs 12,00,00,000.

24% of the net capital gain for real estate asset sales above Rs 12,00,00,000.

Estate taxes and Inheritance

We should not have estate taxes immediately because a person dies, but we should have very high taxes for those who inherit wealth and use it for idle, luxury and wasteful expenditure.

If any of these heirs other than the spouse, sell their family property, shares, and other inherited assets, then there should be an estate tax of 15% on the sale. This is including the capital gains tax for the sale of the same asset if applicable.

The estate tax can be applied to any transaction over Rs 5,00,00,000 within a 5 year window and over Rs 10,00,00,000 on a more than 5 year window.



Arya Dharma

For those who have deceased, their spouses should be exempt from estate tax and any children (not grandchildren unless the children are dead) who inherit the property and are less than 18 years old should be exempt from estate tax.

All persons, especially wealthy persons have some contribution to their earnings mainly from their family and also from their employees and society.

Hence no wealthy person has the right to exclude any of these parties in their legacy of their business especially if their wealth has been earned because of the contributions of these three parties – the family, the employees and society.

The suggested ratio for distribution of business legacies is given in the Estate Tax section of my article on Inheritance and Succession.

Wealth Tax

We should have a wealth tax for 0.5% percent of our idle liquid income above Rs 1,00,00,000.

We should have a wealth tax of 0.08% of our idle non income generating assets like second house, and second site, farm, jewellery, precious metals, luxury cars and luxury goods above an exemption limit of Rs 2,00,00,000.

But this should be voluntary for those who have no source of income and are living on their inheritance only, especially for the spouses of those who had expired.

However for those who have idle wealth and are still earning a significant income, the wealth tax must apply.

Tithing

Some parts of the Abrahamic religions can be adapted to these modern times-especially the law for tithing.

10% may too high for some people but it should be at least 2% of net income after all necessary expenses for future savings and current needs, not wants and luxuries.

The 2% tithing amount should be applied to all those with an income above Rs 15,00,000 per year.



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Tax Treaties

All tax treaties with tax havens like Mauritius, British Virgin Islands, Cayman Islands, UAE, Singapore, USA, UK and other tax havens should be abolished and the tax rate that applies to domestic and local companies in Bharat must also apply to the foreign investors.

Law – Banking and Lending

The curse of the modern economy is the monthly minimum EMI and easy access to credit not for *long term real needs*, but for speculation and unnecessary, superfluous and wasteful wants and desires.

This just encourages debt, inflation and immediate gratification instead of stability, saving and working and saving for one's long term needs.

Fractional Reserve Lending should be abolished. Blockchain based Cryptocurrencies should be introduced but backed by the State and exchangeable for some real asset like gold or stable equity.

The cryptocurrency should have all the features of current bitcoin and there should be no bar to transfer the currency anywhere in the world to any law-abiding citizen and any law-abiding activity.

All cryptocurrencies should the current pseudonymous public tracking of all spending and income.

People should only be forced to disclose the pseudonymous cryptocurrency keys in the event of any criminal or non law-abiding activity on their part.

People should only spend the money that they have in their savings or limit their desires and spending till they save enough to buy it.

All central banks must not have any powers to increase the balance sheet of the nation.

Central banks should not be allowed to set interest rates, print money, take on debt or purchase debt or increase the balance sheet of the state.

Even the Elected Representatives(Arya Sabha and Lok Sabha) should not have powers to increase the balance sheet of the nation, especially take on liabilities and unwarranted debt and encourage deficit spending.

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Arya Dharma

The only authorised method to increase the balance sheet of the nation and take on additional debt and finance deficits, is a general referendum with at least a 65% majority in approval.

All the majority residents of the region who vote to increase the balance sheet and take on debt, must contribute an equal amount of their lives' savings in proportion to the percentage amount by which they want the State to borrow and increase its balance sheet.

This general referendum can be held at a local, state or national level depending on the region of interest under consideration.

All central banks must not have any laws that control the transfer of foreign exchange or the interest rates in the country.

The central banks should only regulate legality, sector and area of investment, and ultimate source and beneficiary of foreign investments, domestic repatriations and money laundering.

There should only be a central banking regulatory authority to make sure that all banks are following the tax and source of funding rules, areas and sectors of investment, and to track money laundering.

The ultimate source and beneficiary cannot be a trust or company.

The final source/beneficiary will be the end individuals, not just companies and trusts that hide the identity of the final individual beneficiary or source.

The ultimate source must be declared to an individual with verified proof of birth, life, Tax ID, photo identification and physical address with a utility connection.

In the case of charitable trusts, the trustees and ultimate beneficiaries should submit the above information.

The central bank should ensure that the applicable taxes have been paid on these currency flows into and out of the country.

The central bank will also regulate the end purpose of the funding that can be allowed through foreign funding.

No foreign funds or foreigners should be allowed in any type of real estate and religious organisations



Bollachettira Dhyan Appachu

No foreign funds or foreigners should be allowed in any type of businesses which will threaten the livelihood and *net loss* of more than 40 local businesses.

Note this *net loss* means that if more local businesses will benefit than those lost, then foreign direct investment should be allowed.

Foreigners includes PIOs, Bharatiya permanent residents of foreign countries and NRIs who will not return to the country within 15 years, and live in Bharat for at least another 20 years after they return.

Gold is actually a worthless asset with regards to income generation.

Its utility is just based on the assumption of the stored value by its owner.

It does not generate any capital. It only keeps up with inflation.

All central banks should issue paper money backed by a hard asset like non-perishable agricultural produce, real estate, gold, stock in long established financially stable companies dealing in tangible businesses and paying regular dividends.

Tangible businesses do not include businesses that depend mainly on exports.

At least 70% of these business revenues of these listed stocks must occur from sales in Bharat.

Banking and Lending

The future banks must be on the vision outlined by Ela Bhatt, the founder of the SEWA Bank.

Banks are just middlemen.

The money is ours.

We have a right to ensure our money is safe.

Banks have an obligation to ensure our money is safe and provide stable and consistent returns even if the returns are average and only keep up with inflation.

Self-help groups and community banks must be widely established.

The banks should be more on the lines of credit unions, local community banks, cooperative banks and banks and participatory and community guarantee banks like the Grameen Bank and SEWA Bank.



Arya Dharma

That is the only just and fair banking system. The banks must be owned by the people that are their clients and borrowers and lenders.

The people whose money and livelihoods are at risk if the bank fails, must be the owners of the bank.

All banking professionals must first get approvals from the owners of the bank before they raise their balance sheets or give loans more than Rs 1,00,00,000 to a single corporate business entity and their subsidiaries.

Some people say that micro-finance is also a good thing, but not all micro-finance groups have the interest of their clients as their primary interest.

At least 65% of financing in the country should be diverted to community banks and self-help groups.

In the event that micro-finance groups and small finance banks are required, these micro-finance groups and small finance banks must be owned by a majority of the public.

Once the group has a turnover of more than Rs 100,00,00,000 or a net profit of Rs 25,00,00,000, each individual promoter of that micro-finance group should not have more than 5% share in the micro-finance group and bank.

This 5% share also includes their immediate family related to them either by blood or marriage.

So if there are many related individual promoters, they as a family as a whole cannot own more than 5% of the group.

Since these micro-finance groups may not have the resources to professionally manage it, a supervisory panel of at least 10 central bank employees must monitor the self-help groups for every five districts or 100,000 customers, whichever is less.

Banks should never be allowed to be based on any group: race, religion, gender, caste, ethnic groups.

There should only be banks for all with equal and non-discriminatory lending practices.

There should be no private banks run for profit for gambling Pimps of Wall/Dalal Street.



Bollachettira Dhyan Appachu

All banks should be run by the people and must be more than 80% publicly owned for listed banks, or in case of unlisted banks more than 80% with non-blood or non-marriage related shareholders.

People who work for the bank, must have shares in the bank bought at the current *book value*.

These bank employees must have it in higher quantities according to their financial powers at each level of seniority.

All bank employees who grant a loan must also be made responsible to recover that loan.

They should put an amount of 50% of their pension fund into a security deposit fund that will be confiscated in proportion to their bad loan sanctions, for any loans that are defaulted on because of their judgement.

These only apply to loans more than Rs 25,00,000 for a business and Rs 30,00,000 for a home loan and Rs 10,00,000 for any other asset movable or immovable (does not include Autos and consumer goods).

The bank employees must also be given a commission of 0.005% of the loan upto a maximum of Rs 10,00,000 per loan for every successful loan that they gave and was paid back to the bank.

Any bank employee who is pressured to give a loan by any person, even an elected representative should immediately report the matter in writing to the Lok Pal and be given protection under the Whistle-blowers protection act.

These whistle-blowers should be given complete anonymity, job protection and must continue to get the same benefits and promotions that would normally be due to them.

We must actively encourage community banking and microfinance.

Farmers, small businesses and small entrepreneurs should get unsecured lines of credit especially women small farmers and women small entrepreneurs.

A small business is a maximum of Rs 2,00,00,000 in revenue or Rs 20,00,000 in profits whichever is less.

Unsecured lines of credit should be extended after screening to small businesses, auto and taxi drivers, street cart and street vendors, small farmers, small chicken (less than 1000 chicken), sheep (less than 100 sheep) and dairy (less than 10 cows) farmers and other small entrepreneurs especially to the women among these groups.



Arya Dharma

Unsecured access to credit must only be given for productive purposes.

Easy access to credit, especially unsecured credit, *should never be given for non-productive purposes* like marriage, birth, death and other ceremonies, purchase of gold and jewellery, and consumer goods which do not have a life of at least 8 years.

For proven business purposes, banks should be willing to give a person unsecured lines of credit of upto Rs 50,00,000, but screening should be done especially for the purpose of use and potential for repayment.

Easy access to credit of upto Rs 2,00,00,000 can be given to small businessmen especially those who are women, but proper screening should be done that funds will be properly utilised for the purpose it was borrowed and not be misused.

Easy access to credit must be given on very low terms (<2%/year) and even interest free for family emergencies like major illness and also for family necessities like education.

Of course there should be limits on the amount that can be borrowed for family emergencies.

Education and healthcare loans must be limited to the level of the median 60% fee of local educational and healthcare institutions in the area the borrower is going to study or go for healthcare.

Sometimes the people may not have the collateral to provide a guarantee for a loan.

The bank should not refuse people loans just for the sake of collateral.

After a rigorous screening and approval, a bank can take an equity stake in the business that these people intend to start.

In fact if anybody who is an honest entrepreneur in a small business has debt, then they should pay no taxes for the interest they repay on that debt.

Following should be the rule for bank loans to big businesses of more than revenues more than Rs 25,00,00,000 or net profit greater than Rs 2,00,00,000 (whichever is more) and also for any loan more than Rs 3,00,00,000:

The promoter must put up 50% of the equity and only 50% should be given as loan.

The promoter must give his personal guarantee to the bank.



Bollachettira Dhyan Appachu

For real estate and infrastructure companies the promoter must put up 50% of the loan and also mortgage not just the property he is borrowing for, but also his entire personal property including that of his family and give his personal guarantee to the bank.

All banks and moneylenders *must be regulated by and registered* with the Central Bank.

Credit card and gold loan and other NBFC loan companies should be strictly regulated.

Any private individual, company, business or group of *unregulated money lenders* should be made illegal and abolished and the loans that they have lent be forgiven and assets confiscated that they have recovered for loan defaults from those who had defaulted.

Registered, licensed and authorised private individuals and companies must be allowed to lend at strictly regulated rates of not more than +4% above the average 3 year bank deposit rate and also with regulation with regards to recovery, repayment and default.

They should be allowed to lend to their employees, vendors, business associates and clients.

There should be no credit cards and credit cards should be abolished.

There should only be debit cards or prepaid credit card, but these cards should have the privileges of credit cards like zero liability for theft and refund for bad purchase and also reward points.

There should be no private insurance companies.

There should be no interest charged more than 12% per year for anybody, except for speculators, gamblers, producers of immoral activities, meat and intoxicants producers and dealers and financial market traders.

These people should be charged an interest amount of 60% per year.

Only small meat producers with (less than 1000 chicken), sheep (less than 100 sheep) and cattle (less than 20 cattle) should be charged lesser interest rates upto a maximum of 12% per year.

Only small animal products vendors with income upto Rs 15,00,000 should be charged lesser transaction tax rates upto a maximum of 12% per year.

No loans should be given even for first time home buyers unless the person who takes the loan will live in the home within 3 years after possession is handed over.



Arya Dharma

No loans should be given for 2nd homes/sites or 2nd automobiles or motorbikes for the entire family of the person that stays with him, not just limited to the individual person alone.

No loans should be given for homes/sites more than Rs 1,50,00,000 and for cars more than Rs 12,00,000.

Interest free loans can be given for bicycles costing upto Rs 20000.

Banks should not be allowed to repossess a person's assets if they defaulted on a loan due to circumstances beyond their control – death, crippling disability, accidents, events of nature, rioting and civil unrest.

That also means farmers and those that depend on nature for their business, will not be affected if their crops fail due to acts of nature like drought, flood, fire or pestilence.

Fire is a very risky act to consider if it genuine or wilfully set.

Sometimes fires or floods are set wilfully and any person who sets a wilful fire or wilful damage property must not have their debts forgiven.

For all acts beyond a person's control, the interest on their debts should be forgiven.

They should be given 20 years time to pay their debt principal. At no time should their annual debt payments on principal be more than 8% of their annual net income after taxes.

If they are still not able to repay the principal in 20 years, even under the above lenient terms, then their debts should be forgiven.

If they die or are critically disabled, their debts should be forgiven. Their assets should not be seized from them.

These terms of interest and debt forgiveness should only apply to debts taken for productive purposes and family emergencies as mentioned earlier.

Debts taken for non-productive purposes must not be forgiven.

Their assets should be confiscated only if they fail to pay their debts because of wilful negligence or wilful fraud, wilful default or other wilful malpractice.

But the biggest criminals in debt default are the Pimps of Wall Street/Dalal Street and Lalas.



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Most of these businessmen manipulate their shares to high prices, pledge these high priced shares with foolish and sometimes colluding banks, and then invest all fraud loan money for their personal assets and interests outside their debtor companies.

Such people must be dealt with strictly – they must give their personal guarantee and assets from all their companies and personal wealth, and associated close relatives and associate's names, should be seized by the creditor in the case the borrowing company or any of their companies defaults.

If they cannot pay, they should be made to do 1 year's full time soft or community labour for every Rs 10,00,000 they default on, upto a maximum of 2 years.

If they are wilful debt defaulters or fraudulent borrowers, then they should be made to do 1 year's hard labour for every Rs 10,00,000 they default on upto a maximum of 4 years.

Wilful and fraudulent debt defaulters should also be subject to the law for theft.

Law – Contracts for Works

The ideas below that I have outlined are just based on my rudimentary observations of what is happening.

I am sure that if enough thought was put into it by experts, we could figure out a proper way for contracts for works that was fair and just to the contractors, but more importantly fair and just to the public taxpayers to whom the contractors must be held accountable.

The below conditions apply to all contracts for large works either civil and infrastructure, electrical, telecom, information technology, healthcare, education and any other works.

For all works, especially large works, the first thing these governments should do is get rid of lowest price based selection, or rather selecting vendors solely on price.

Price based selection makes the vendors cut corners.

Either they underquote and cut corners later, or they bribe and don't do the work at all.

There should be a base price below which nobody should be considered if they quote below that base price.

Qualifications, credentials, past experience and financial stability of the contractor should be considered and given higher weightage than price.

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In all contracts, at least 45% weightage must be given for qualifications, credentials, and past and experience, 20% for financial stability, 5% for warranty and defect liability period assurance, 10% for small business partnerships and only 20% for price.

Financial stability is not mentioned in terms of revenues, profits and book value, but in terms of positive net worth certified by an accredited chartered accountant.

There should also be a warranty and defect liability period given by the contractor for maintenance and defect rectification and also for minimum guaranteed life of the project.

If a contractor is willing to give a higher warranty and defect liability period, there should be additional weightage.

If a contractor is willing to donate at least 50% of their profits to the True Temples in the state, they should get extra preference as a condition for higher quoted price but no relaxation for qualifications and financial stability and small business participation.

Even if a contractor has no significant past experience, but if they present a team of individuals or firms with requisite qualifications, the qualifications of the individuals or team should be given at least 50% weightage in the 45% allocated for the qualifications and credentials part of the contract.

But there should be no relaxation in the rest of the weightage for financial stability, small business participation and warranty and defect liability.

In fact if the contractor has a stable credit history and no default history of at least 8 years to banks, employees, vendors and subcontractors, then loans should also be extended to them or they should be allowed to raise money from the stake holders or the public to finance the project.

All government projects must invite a minimum of 3 bids.

In no event can a government give a sole source contract, even to government owned contractors and consultants.

Government contractors and consultants should be evaluated on the same platform as private contractors and consultants while participating in government project bids.

All private consultants and contractors who bid for government projects should not have any hidden business or family relationships to the government client and even to the ministers in that government department.



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If these private firms do have any business or family or other personal connections to the government client, then they should fully disclose this in advance, and no associated and interested government official of that department should be involved in the project evaluation or award or execution.

All evaluations for bids must be completely transparent and posted on the public RTI website.

After the bid is awarded all written, email and phone and personal communication of the bidders with the government clients should also be posted on the government RTI website.

All meeting minutes for any sort of meeting (verbal, personal, teleconference, email, messaging, whatsapp etc) between the bidder and the client must be documented and posted on the government RTI website.

In the event it is found that some communication is hidden and not disclosed, then the defaulting bidder must be blacklisted for 1 year and the defaulting government employee must be suspended for 1 year with no salary.

In the event it was found that the communication was hidden because it influenced or manipulated the evaluation, award or execution of the work, then the defaulting bidder must be blacklisted for 2 years and the defaulting government employee must be suspended for 3 years with no salary, and their pension should be cancelled.

Any bribe offered by the bidder to a government official or elected representative or other government or even non-government company official must have a penalty of 10 times the amount of bribe paid applied to the bidder.

The contract should be cancelled, and the bidder should be blacklisted for 5 years.

Any bribe accepted by the government or non-government official must have a penalty of 10 times the amount of bribe recovered from the corrupt government official.

They should be subject to the law for corruption.

In the event it is found that some senior level administrator, minister or other persons pressured the government department and influenced the bid, then an amount of 50% of the contract value must be recovered from this influencing person.

They should be subject to the law for corruption.

In the event the corrupt bidders or officials or influencers are unable to pay the penalty, their assets should be auctioned to recover the amount.

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Arya Dharma

If the firms cannot pay, the assets of the firms should be taken over by the state for the portion of the amount due.

This can also be in the form of a shareholding. The state will get a share in the firm and be entitled to its profits and assets.

No awarded bidder can prevent other bidders to go to court and challenge the award of the contract if the other bidders feel there is malpractice in the award.

If any contractor has been blacklisted in the past, they should not be considered for contracts for at least 4 years even if they quote the lowest price.

Contractors should be supervised by independent consultants especially for large works.

These independent consultants should not have any financial investment, loan or other financial associations with the firms they are supervising.

These independent consultant firms should also not have any family connections to the firms they are supervising.

In no event can an independent consulting firm hire a director, management partner or senior level technical leader from the contractor firms they are supervising.

In the same manner no contractor firm can hire a director, management partner or senior level technical leader from the independent consultant firms supervising them.

If there is any collusion between these independent consultants and the contractors, then they both should be blacklisted from any future contracts for 7 years and twice the amount that they have billed to the contract should be recovered from them.

If they cannot pay, the assets of both the companies should be taken over by the state for the portion of the amount due.

This can also be in the form of a shareholding. The state will get a share in the company and be entitled to its profits and assets.

Sometimes a consultant may not have control over all its staff, the collusion may not be systemic, but individual based, as a contractor can bribe an individual.

If this occurs, then the contractor should be disqualified from the contract, made to pay twice the contract amount paid to them, and the employee of the consultant who took the bribe should



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be disqualified, and their entire salary for twice the amount of time they spent on the contract and 10 times the amount they accepted as bribe should be recovered from them.

If that means that they have to seize their assets and auction it, then that too should be done.

For small firms run by bright experienced individuals but with little no capital, we should have a small business quota for such types of people, and it should be made mandatory for all large businesses to include small businesses in their bids for projects.

A small business should be based solely on the number of people employed, ideally less than 15 people or whatever is applicable based on the sizing of numbers as suited for the profession.

A law firm with even 10 or more lawyers is considered a large sized firm.

A garment factory with 20 workers is considered a small firm.

In engineering consulting anything less than 20 people is a small business, but in construction contracting anything less than 20 people is a small business so this number will vary according to the type of business.

Even if small businesses are selected, in no event should the small business have any financial investments, loans or personal family associations with the large businesses that they are partnering with.



A handwritten signature in blue ink, appearing to be 'Bollachettira Dhyan Appachu', written over a faint grid background.

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Arya Dharma

Law – Civil Issues

- Law – Inheritance and Succession
- Law – The Right to bear Arms

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Law – Inheritance and Succession

The concept of a will is actually alien to Bharat.

It was introduced by FUKUS.

In ancient Bharat, the wealth that one earned, was not considered to be theirs, but was considered to be a trust bestowed by the grace of Brahman.

In fact in the Bhagavad Gita(Chapter 16 Verses 4-17), it says:

(13-15) "The demoniac person thinks: "So much wealth do I have today, and I will gain more according to my schemes. So much is mine now, and it will increase in the future, more and more. He is my enemy, and I have killed him, and my other enemies will also be killed. I am the lord of everything. I am the enjoyer. I am perfect, powerful and happy. I am the richest man, surrounded by aristocratic relatives. There is none so powerful and happy as I am. I shall perform sacrifices, I shall give some charity, and thus I shall rejoice." In this way, such persons are deluded by ignorance."

(16) Thus perplexed by various anxieties and bound by a network of illusions, they become too strongly attached to sense enjoyment and fall down into hell.

(17) Self-complacent and always impudent, deluded by wealth and false prestige, they sometimes proudly perform sacrifices in name only, without following any rules or regulations.

Enlightened willers knew they were only trustees of the wealth and had a responsibility to ensure that the wealth they had was handed over to people who would take care of it responsibly.

Succession was fully transparent and discussed with the heirs and wise independent family well-wishers (not blood relatives) and advisors and framed and handed over with their consent.

This did not mean that only family members were successors.

But a person did take the consent of wise independent family well-wishers (not blood relatives) and advisors before they made succession plans.

No succession plan was made whimsically and independently taking personal biases and whims and fancies.



Arya Dharma

Succession plans were made for the good of the nation, not just for the good of the family.

Bharata, one of the greatest kings in Bharat, and from whom Bharat derives its name, never nominated any of his 9 sons to become king after him.

Instead he nominated Bhumanyu.

In modern times, a person's will is taken as the bible, written in stone to be followed at all costs even after a person is dead, even if their will is unfair and cause misery to those who served them and were associated with them.

Read my article on the things I have figured out, to understand that only ignorant idiots take pride in the feeling of "I" and "me" and "mine".

Many times a will is written when a person is old and dying.

They are in a very vindictive frame of mind.

They hate the people who deal with them on a daily basis and take care of them and decide to will it all to some absentee foreigner or absentee favoured friend or relative.

No will is valid until it is first disclosed to all interested parties while it is being created and before it is formally registered.

Any will that is created without first disclosing its contents to all interested parties should be treated as invalid, and after the demise of the willer, all the interested parties have the sole authority to decide how to distribute the assets.

The interested parties will include:

- Immediate family (parents, spouse, children and their spouses, grandchildren and their spouses) in the case of immovable and movable assets only.
- Immediate family and key employees and long term employees in the case of businesses and companies.

A long term employee is anyone who has served at least 15 years for their employer.

All objections to the will by all the interested parties must be recorded in writing and addressed as to why their objections are being overruled.

All the interested parties will still have the option to approach the courts for redress of their objections.



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All the relatives and associates (not paid servants) who live with or take care of the willer, or live on and take care of the property of the willer, have first right over the property regardless of who the willer wills it too especially if it is to a non-relative.

This does not apply to NRIs and absentee willers who do not live in the land that they inherit and are planning to will.

NRIs and absentee willers have no right to will inherited land or sell it to non-relatives.

Inherited land can only be willed to the closest kin especially the closest kin who live on the land.

Once a husband dies, and if he has no children, his wife has a 50% right and his parents and unmarried sisters and minor brothers (below 18) have an equally divided 50% right to the inheritance.

But if he has children, his wife and children have an equally divided 70% right to the inheritance and then 15% to his parents and then 7.5% to his unmarried sisters and 7.5% to his minor brothers (below 18).

Above also applies to wives who die and leave their husbands as heirs.

Property should remain within the family.

If a man dies, his inherited property can go to his wife and children, but if he has no children, then the wife cannot sell or will the property without the consent of the husband's immediate relatives and sharing with them in the proceeds if sold.

The ratio of sharing of sale proceeds will be 50% to the wife and rest to his parents and unmarried sisters and minor brothers (below 18) who have an equally divided balance 50% right to the inheritance.

But if he has children, his wife and children have an equally divided 70% right to the inheritance and then 15% to his parents and then 7.5% to his unmarried sisters and 7.5% to his minor brothers (below 18).

Same also applies to a man with no children who inherits his wife's property.

However rental and business income from the estate of the deceased can be shared on a 50%-50% basis after deduction all costs for maintenance and at least one month's income by the person who maintains the estate.



Arya Dharma

A person is free to do as they wish with property that they have amassed solely with their self-earned earnings, but any inherited property must remain within the family.

A person must not be able to sell inherited properties without the consent of their family especially their children and heirs.

Inherited property is not theirs to begin with.

They did not inherit it from their grandfather, they have borrowed it from their grandchildren.

Even with self-earned property, it must be divided equally among the spouse and all immediate heirs regardless of their gender unless the willer specifically excludes one or more of the heirs for ill treatment and neglect.

This is subject to the condition that the spouse and other heirs agree to this condition of the willer.

If the other heirs do not agree to this condition of the willer, then all heirs will get an equal share of the property.

If one of the heirs cannot maintain the property and depends on one or more of their siblings to maintain their share of the property, then when the property is sold the maintenance costs and one month's income for every year of maintenance should be paid to the sibling who paid for the maintenance.

This should be linked to the price of gold or any other stable asset for inflation indexing since the time the maintenance was done.

However rental or business income from the property can be shared on a 50%-50% basis after deduction all costs for maintenance by the person who maintains the estate.

If the heir who could not maintain the property wills or sells it to another person, a share must be also given to the heir who paid for maintenance or their designated successors if they have expired.

Estate Taxes

No person can earn income alone.

All persons, especially wealthy persons have some contribution to their earnings mainly from their family and also from their employees and society.



Bollachettira Dhyan Appachu

Hence no wealthy person has the right to exclude any of these parties in their legacy of their business – family, employees and society.

Their wealth has been earned because of the contributions of all these three parties.

Debt to society must be done in the form of endowments and donations to True Temples.

Considering a benchmark of January 2019 and the cost of living in Bharat, the following values are suggested for income distribution:

The suggested ratio is 60% equally between all children and 20% to the employee's trust for upto and 20% to society for business assets upto Rs 50 crores.

The suggested ratio is equally divided between all children and the employees' trust for upto 60% of the assets, and 40% to society for business assets upto Rs 250 crores.

The suggested ratio is equally divided between all children and the employees' trust for upto 50% of the assets, and 50% to society for business assets upto Rs 500 crores.

The suggested ratio is equally divided between all children and the employees' trust for upto 40% of the assets, and 60% to society for business assets upto Rs 1000 crores.

The suggested ratio is equally divided between all children and the employees' trust for upto 30% of the assets, and 70% to society for business assets upto Rs 10000 crores and above.

Regarding dividend income from the business, suggested ratio is equally between all children and the employees' trust for upto 60% of the dividend income, and 40% to society for dividend income upto Rs 5 crores.

Regarding dividend income from the business, suggested ratio is equally between all children and the employees' trust for upto 50% of the dividend income, and 50% to society for dividend income upto Rs 10 crores.

Regarding dividend income from the business, suggested ratio is equally between all children and the employees' trust for upto 40% of the dividend income, and 60% to society for dividend income upto Rs 30 crores.

Regarding dividend income from the business, suggested ratio is equally between all children and the employees' trust for upto 30% of the dividend income, and 70% to society for dividend income upto Rs 100 crores.



Arya Dharma

However all voting power for major decision making that involves the future of the company, its employees and its contribution to society will remain equally with the promoter family and employees for a private limited company.

And independent director who has a significant stake in the company will cast the deciding vote.

For a public listed company it will not be less than the original shareholding at the time of the death of the willer and inheritance by the successors.

This applies to all future income from the business and also to any sale of shares or interests in the business to a third party.

This also means that liabilities for loans taken on the assets should also be shared at the ratio of share to the family and share to the employees.

If the employees are not willing to take liability for any loans incurred for the business, then they should not get any proceeds of income from or sale of shares/business until the loan is cleared.

All assets in the name of the business or its subsidiaries should be shared in the above ratio.

The wealthy person's personal immovable and movable properties can be exempt upto a limit of 70% of the above caps suggested for business income distribution.

After the 70% cap is exceeded, the same above ratios should apply to the movable and immovable properties also.

Each member of the immediate successor family can each individually choose one property as their primary inheritance and this is exempt from the above rule.

That one chosen property can consist of many survey numbers, but they all must be located in the same place.

Immediate family means immediate children, grandchildren and any other immediate first generation lineal successors.

The spouse of the original asset owner is exempt from estate taxes. Ex-spouses, if inheritors, are also exempt from estate taxes but not their lineal descendent or adopted children.

If the immediate children or grandchildren are deceased, their spouses can claim their share.



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Contributions to society should mainly be made to registered True Temples, for the conservation of Nature, for social enterprise start-ups or businesses or to purely charitable foundations set up by the wealthy person.

However if the wealthy persons family is already a beneficiary to the assets, then they should not be allowed to get a salary and benefits from their charitable foundation, beyond what is the market prevailing rate for similar position in other similar charitable foundations, especially those run and funded by the State.

Contributions to social enterprise start-ups or businesses cannot exceed more than 50% of the total funds allocated for contribution to society.

The wealthy person or their family should have absolutely no business or financial return or income, or return from equity or bonds, from these social enterprise start-ups or businesses.

If the wealthy person also wishes to donate to any unregistered True Temple or other social activity, this also should be allowed but approvals for tax treatment and separation from their assets must be obtained from the State.

Inheritance regarding Agricultural Property (includes Plantation Property)

One of the problems with agriculture in Bharat is the fragmentation of land holdings.

Some of my concepts are based on the Jamma Land System followed in Kodagu.

The Jamma Land System unlike other Vedic systems of succession does not just favour the eldest male.

However it still does favour only male successors.

In these days, times have changed.

The eldest male successor may not even want to stay and cultivate land.

The unmarried sister may choose to stay and cultivate land.

The main thing is that the land should be taken care of and well maintained regardless of male or female or youngest or oldest.

Hence the true successors are first those who live on and cultivate the land, and then those even though absentee and non-resident, but still contribute to the upkeep of the land by financial or other forms of contribution.





Arya Dharma

Below are just my suggestions considering my experience in business legacies.

Most businesses grow bigger by adding more shareholders.

Each shareholder does not go off and start their own separate business.

Instead, each shareholder contributes their financial and other efforts to the main business, and this helps the main business grow stronger and bigger and eventually all shareholders benefit.

If each shareholder sold off their share of the existing businesses and then went and started off their own separate business, the chances are they would have ended up in bankruptcy.

This is because the existing business would have become weaker due to so many divisions and the new businesses could have failed and not become as successful as the old stable existing business.

In principle and also in practice the same concept also applies to agricultural land and plantation land.

However business legacies are intangible.

Even if a person is given intangible shares they feel like owners of the business.

However land is tangible.

Unless a person sees a fence around their boundary, they do not feel like they own it.

Hence it will take a great deal of education and involvement of the State to convince people to form family land trusts.

I feel people will be convinced if they see the benefits of a joint cultivation instead of fragmentation into even smaller holdings.

Fragmentation of inherited land holdings can be avoided by forming family land trusts.

This is similar to a company business with shareholders whose benefits I have already described above.

A certain area upto a maximum of 8000 sqft in the inherited property can be marked out for each successor.

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This area will be in the sole freehold title of the successor and used for the purpose of constructing of their primary residence and also residences for their children.

The suggested area is 8000 sft for a two acre holding.

If the successor has children, an additional area of 3000 sft can be allocated for each child.

For any holding below two acres it must be prorated accordingly but a minimum of 600 sft should be allocated for each free holder successor and 300 sft for each of their children.

For any holding above two acres it must be prorated accordingly, but on no event should a demarcated residential area for each successor exceed 3 acres per successor and 1/2 acre for each of their children.

The rest of the agricultural land is treated as a single unit and is cultivated jointly by the successors.

In the event that the original land holder has given an urban property or business with a worth more Rs 1,00,00,000 to one of the successors, then that successor can be excluded from ownership of the agricultural land trust.

This applies if the total share of the rest of the estate which includes the agricultural land is less than 50%.

If the total share of the rest of the estate which include the agricultural land is more than 50% and upto 70%, the urban land/business successor gets a 10% share proportion of the shares by the other successors.

If the total share of the rest of the estate which include the agricultural land is more than 70% and upto 80%, the urban land/business successor gets a 25% share proportion of the shares by the other successors.

If the total share of the rest of the estate which include the agricultural land is more than 80%, the urban land/business successor gets a 40% share proportion of the shares by the other successors.

The inherited agricultural property cannot be sold without the fully informed and unforced written consent of all successors and heirs to that family property at the same level of lineage of the successor from the original land holder owner.

The first right of purchase of inherited property lies with the family members upto a discounted price of 60% of the market value offered by a non-family member.



Arya Dharma

This especially applies to properties that has been handed over before three generations.

After a property has passed three generations (parent who is original land holder, child, grandchild), the fourth generation can sell the property to a non-family member.

In the event the income from the holding is still small, then the successors who choose to stay on the land and cultivate it gets the major share.

The rest of the absentee non-resident successors can only claim a share of the total net profits left after all expenses.

Their share cannot exceed a total of 20% of the net profits.

In the event that the absentee successors have also contributed to the upkeep and cultivation of the land, then they are entitled to a 35% share of the net profits.

If the absentee successors contribute more than 60% towards upkeep and cultivation, they are entitled to a 50% share of the net profits.

In the event a successor/s returns to reside full time in the family land upon retirement or other activity, the original successor who resided there must share the income equally with the other successor/s henceforth.

There is no differentiation of male or female member in inheritance of agricultural land, if the female member/s husband/s do not have agricultural land.

However if the female member/s husband/s also have agricultural land, then that respective female member gets the same share proportion and format as mentioned for urban/business asset successors of agricultural or plantation land.



Bollachettira Dhyan Appachu

Law – The Right to bear Arms

The people of the USA have misused and brought a bad name to the right to bear arms whose intentions by the founding fathers of the USA were much different from what is happening today.

The founding fathers of the USA envisioned that the right of people to bear arms was on the assumption that they would belong to *a well-regulated militia*.

According to the Second Amendment of the USA constitution:

A well-regulated militia being necessary to the security of a free state, the right of the people to keep and bear arms shall not be infringed.

The arms act in Bharat is still based on the British colonist law that was brought into force after the first war of independence in 1857.

This British law was based and continues to be based on the complete emasculation of the citizens of Bharat so that they can be unresisting and obedient weak slaves, even if unwilling, to the whims and fancies of the FUKUS based coconut “democratic” government.

The so called “freedom” loving FUKUS based coconut “democratic” government of Bharat still maintains and enforces this colonial British law which is meant to make obedient emasculated weak unresisting slaves of the citizens of Bharat.

In fact Atal Bihari Vajpayee himself said:

The right to bear and carry arms is an inviolable and sacred right of every free citizen and though this has not been included in the list of fundamental rights enumerated in the Indian Constitution, the right of self-defence accepted and guaranteed by the Indian Penal Code implicitly acknowledges the right to possess arms.

Only law abiding men and women above the age of 16, belonging to a well-regulated militia, or those law abiding men and women who are married and consistent tax payers for at least 5 years of tax paying must be allowed to bear arms publicly after they have enrolled themselves in the well-regulated for at least 6 months and have taken a 15 day course in weapons handling.

Even mentally challenged and so called “mentally ill” should be allowed to bear arms if they have not seriously harmed themselves or others physically in the previous 3 years.



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The unemployed and even part time employed males, should not be allowed to bear arms, especially publicly.

This especially applies those who do not belong to a well-regulated militia, and are single and below the age of 40 and who are not tax payers for at least 7 years.

This condition can be waived if these men serve in the well-regulated militia for at least 7 years.

Employment just does not mean salaried employment, even employment at farming and seasonal occupations should be considered if this employment is at least for 8 months of the year, each year for 5 years.

Tax paying doesn't mean just taxes paid by money.

It also means a person who does not donate money, but at least 45 days of their time every year to the True Temples for the Brahma Dana for at least 5 years.

Senior citizens and physically disabled or medically unfit residents can be allowed to bear arms once they get arms training for 15 days and practice any form of ध्यान (Dhyan) for at least 40 minutes a day for 12 months.

All girl children and women above the age of 12 should be allowed to bear arms.

This excludes women above 16 who are convicted for serious theft, violent and sexual offences who should be allowed to bear arms for at least 5 years after they have served their sentence.

In fact any person male, female or transgender, who is convicted for serious theft, violent and sexual offences should not be allowed to bear arms for at least 5 years after they have served their sentence.

All the young militia men should only be given arms to bear publicly only after they get written character certificates about their integrity, wisdom, reasonably calm and mature demeanour and respect for women, children, elders and animals.

This certificate should be obtained from their mother or teachers who taught them at the well-regulated or at school/college for at least six months, and at least three women who are not relatives.

If they cannot get the above certificates, they should only be allowed to bear arms during their training at the well-regulated, and publicly only under the direct supervision, monitoring and control of a well-regulated militia member who has obtained the above certificate.



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All law abiding families, after they have taken a 15 day course in weapons handling, should be allowed to possess one semi-automatic rifle and one semi-automatic pistol at home or also while they are traveling in non-public transport and private vehicles.

They cannot bear them publicly or in public places without belonging to a well-regulated or fulfilling the conditions mentioned in the beginning of this article.

They can only use these arms in defence against home invaders with violent intent or for shooting practice.

They can use it for hunting only if they strictly abide by the Law for Hunting.

This does not include assault rifles which can only be obtained with permission from the government.

A weapons permit is needed only when they need to carry it on their person at all times even in public transport and public places.

All RTI/whistle blower/investigation officer/journalist/activist/witness/other investigators must be given police protection if they ask for it.

Even if they do not have proof, if they pass a lie detector test, that is sufficient grounds for them to be offered police protection.

They should also be given weapons permit to allow them to bear arms publicly.

A family should be allowed to go without any criminal charges if they wound or kill a home invader who has invaded their home and presents them with serious physical harm.

Any person who kills or harms another using a firearm in an incident of unprovoked impulsive actions must face the same punishment as specified for a violent criminal.

Anybody who threatens another person with a firearm must be thrown in jail for 6 months and made to do hard labour and also given the punishment specified in violent offences.

Killing in self defence against a home invader *who has violent intent* should not bring any punishment to the person who killed the home invader.

Killing in self defence against a gang of people *who have violent intent* should also not bring any punishment to the defender.

The key is to establish violent intent.



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Violent intent does not mean just threatening or shouting.

Violent intent means physical assault or attempt or even preparing/conspiring to physical assault either with a weapon, lethal weapon or even bare hands or a stick if the attacker is much stronger than the defender.

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A handwritten signature in blue ink, consisting of a series of loops and a long horizontal stroke at the end.

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Bollachettira Dhyan Appachu

Law – Crimes

- Law – Punishment and Conviction
- Law – Black money and tax dodging
- Law – Corruption
- Law – Juvenile Crimes
- Law – Terrorism
- Law – Theft
- Law – Violent, Sexual and Terrorist Offences

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Law – Punishment and Conviction

My laws are just an addendum and modern day update to the already established laws of Kautilya.

There are many other law givers in our Shastras, and as I find time and read more about them, I will include those updated versions also.

There one significant flaw with Kautilya, was that the Arthashastra puts the law of the King above the law of the Rtam which consists of Dharma and Karma.

That is why the kingdom of Magadha ultimately failed, because finally the later Kings themselves were Anarya and Wicked.

There is no law above Dharma, even the mightiest of Gods have to submit to the law of Dharma.

The laws of Manu clearly specify the importance and need for a just punishment:

129. Let him punish first by (gentle) admonition, afterwards by (harsh) reproof, thirdly by a fine, after that by corporal chastisement.

130. But when he cannot restrain such (offenders) even by corporal punishment, then let him apply to them even all the four (modes conjointly).

The main objective of punishment is to bring about a reformation in the offender.

Read my article on Justice on the two methods to reform an offender.

Punishment for crimes other than premeditated violence, premeditated and unprovoked murder, serious violent, sexual and terrorist offenses must be as Manu described the four stages of punishment, especially for young and impressionable minds.

This must be strictly followed.

Even for serious offences like corruption and tax dodging, the above stages of punishment must be followed, but for corruption and tax dodging, fines should be imposed in the first instance itself.



Bollachettira Dhyan Appachu

Those who admit their sinful acts without appeals or multiple appeals in a court of Justice must be given the following special exemptions:

- No lien or confiscation of their relatives or loved one's houses.
- No drinking of their own urine.
- No amputation of their legs.
- A 40% reduction in the number of years and time spent for hard labour.

In the crimes requiring confiscation or demolition of houses:

- If a relative or loved one brings about the surrender or capture of the offender, then that relative or loved one's house should not be confiscated or demolished even if the offender was staying in the same house.
- If the offender was being given shelter by anybody to escape from their crime, then the house of the person who gave them shelter must be confiscated.
- In the event the person who gave shelter was not aware of the crime of the offender, then this condition can be exempt, but this needs to be weighed extremely carefully to correctly assess if the person who gave shelter was truly unaware of the crime.

The reasonable limit of days before sentencing based on unimpeachable proof is:

- 45 days for serious violent, sexual and terrorist offences.
- 90 days for other lesser violent and sexual offences.
- 75 days for corruption.
- 180 days for tax dodging.
- 120 days for other offences involving employees of the state.
- 120 days for marital matters like divorce, child support, alimony.
- 240 days for other civil offences

In the event of unimpeachable authenticated proof, no trial at all is required.

The defendant can be sentenced within 15 days, if they cannot prove that the unimpeachable proof was fake within a reasonable limit of a maximum of 15 days before sentencing.

This unimpeachable proof does not have to be just during the duration of committing the crime, any proof of these criminals' involvement even before or after the crime is sufficient for conviction.

There is no provision for appeal to higher courts of law for such convictions where unimpeachable proof is provided.

Before an offender is made to drink their own urine, it must be ensured that the urine is sterilized so that no germs affect the health of the offender.

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In the same way the donkey urine must also be sterilized to protect the health of the offender.

Amputation of the arms must be done above the elbow.

Amputation of the legs must be done below the knee.

The basic thing to remember is that punishment should be like Karma — do not judge a person by his last actions alone, but by the sum of his actions and also his actions in the future.

Condemn not the person, but the bad quality in that person.

Read my article on Dharma and how Lord Ram applied this principle all his life even to Ravana, the man who kidnapped his wife Sita.

In cases of crimes where there are victims, the Arya judge should also consider the opinion of the victims and their families and then decide the quantum of punishment.

Kidnappers, premeditated and unprovoked murderers, rapists, terrorists, rioters, inciters and thugs who harm another and violent criminals who are violent for selfish personal gain or perform violent against innocent law abiding people deserve the strongest of punishments as I have described in my laws.

Before these punishments are given for serious violent, sexual and terrorist offenders, we should harvest one kidney and any other organ that won't kill them but benefit others.

This also applies to those instigating, abetting and executing serious violent, sexual and terrorist offences.

There should be a daily local broadcast on local channels for at least 10 minutes on the punishments meted out to such people at a late hour when most children are sleeping.

There should also be an Internet website accessible over mobile phone and computer.

Both the text and video of the offences and punishment should be displayed.

The True Temples for the Wicked and Anarya can be built in the prisons.

It can also be built in wastelands, arid areas and deserts where not many people live.

These True Temples for the Wicked and Anarya should be completely financed and run by the state, more specifically run by the defenders of the State.

No profit should ever be derived from the labours of these prisoners.



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They should always be completely shaved — no head hair, beard or moustache.

Their head should be always be shaved only with donkey urine for the first year.

After a year of serving their sentence, their head can be shaved with water or other suitable shaving accompaniments.

The men should be stripped naked.

The men can only buy undergarments after working for 100 days.

The women should not be stripped naked, but they should be given bright yellow tracksuits or jumpsuits or other women's work clothes or even salwaar kameez.

Their head should also be shaved with donkey urine for the first year.

The Anarya and Wicked must be put to daily hard labour in these local areas, for building tanks, ponds, canals, roads and planting and taking care of trees.

They can also be used to plough fields and sow and harvest crops.

They should be dealt in the harshest manner if they oppose or try to escape their work.

If they resist violently and cause another harm, violence can be used against them to subdue them and if this violence results in their death, no charges should be brought the person against whom the violence was directed.

Their spirit should be completely broken.

They must follow the same routine below everyday:

- Wake up by 5am to the sound of Bhajans of all religions.
- Ablutions and have cold water bath and get ready by 530am to the sound of Bhajans of all religions.
- Perform ध्यान Dhyan in silence from 530am to 615am
- Have Satvik breakfast from 615am to 645am
- By 7am start physical work and hard labour for serious offenders, start other skill based work for lesser offenders. Skills that will come to use for them once they leave prison.

All violent, sexual and terrorist offenders and repeat corruption and tax dodgers deserve physical work. Serious violent, sexual and terrorist offenders deserve hard labour.



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- Satvik tea break at 1030am for 30 minutes
- Resume work from 1100am to 1230pm
- Satvik lunch at 1230pm to 130pm
- Resume work from 130pm
- Satvik tea break at 330pm for 30 minutes
- Resume work from 4pm to 530pm
- Return to the True Temple for the Wicked, and have a cold water bath to the sound of Bhajans and be ready for ध्यान Dhyana by 630pm
- Perform ध्यान Dhyana in silence from 630pm to 715pm
- Have Satvik dinner from 730pm to 8pm to the sound of Bhajans of all religions.
- Free time from 830pm to 9pm to the sound of Bhajans of all religions.

Free time only includes time to talk to other prisoners or their relatives who visit them.

- Lights out by 9pm.

Suggested bhajans should be from all religions of Bharat.

Some I personally listen to often and recommend to be played include Hanuman Chalisa (MS Subbulakshmi and Pandit Jasraj/Shankar Mahadevan), Vishnu Sahashranama (MS Subbulakshmi) Mahamrityunjaya Mantra(Pandit Jasraj), Gayatri Mantra(Pandit Jasraj and Subha Mudgal), Sri Rudram, Pibare Ramrasam(MS Subbulakshmi), Ram Raksha Stotram, Krishna Mahamantra(Subha Mudgal), Ganapathi Maha Mantra (Subha Mudgal), Om(Subha Mudgal), Hai Tuj Me Sab (Ustad Shujat Ali Khan), Umr Bhar Doonda Kiya(Ustad Shujat Ali Khan), Ya Khwaja Moinudeen (Ustad Shujat Ali Khan), Shahbaz Kalandar Lal(Ustad Nusrat Fateh Ali Khan), Ali Maula Ali(Ustad Nusrat Fateh Ali Khan), Allah Muhammed Char Yar (Ustad Nusrat Fateh Ali Khan), Amazing Grace(Susan Boyle), Will the Circle be Unbroken(Carter family), Precious Memories(Loretta Lynn), Swing Low Sweet Chariot(Loretta Lynn), The Masterpiece(Johnny Cash) and The Christmas Guest(Johnny Cash).

After they serve the actual punishment for violent, sexual and terrorist offences, toilet breaks and water breaks can be allowed for 10 minutes every two hours of their work period.

They can be allowed one rest day from work every 45 days, but the rest of the routine for ध्यान Dhyana will continue every day.

They should never be served meat or even eggs.

They should not have access to any form of entertainment that includes the TV and Internet or even newspapers.

They should not have any clocks. They should not have any calendars.



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Their spirit will be broken with the method of elimination described above.

And then their selfish aggressive lustful spirit will be dead.

Their wickedness will be destroyed.

Let them go free after they have served their sentences.

If they have no place to live, send them to the to the True Temples for the Brahma Dana.

All criminals for serious crimes would have a GPS tracking device to track them and their activities both when they are imprisoned and even when they get out.

This monitoring should be done for at least two years after they get out of jail, but violent criminals and rapists should be tracked for life.

Convicted criminals for serious crimes (corruption, theft, thugs, rapists, murderers and sexual harassers, terrorists and fraudsters) should not be allowed to vote or stand for public office for 5 years after their release.

Criminals for the above serious crimes should not be able to get any permits from the state even for a driving license, marriage certificate, pension or other social benefits for 5 years after their release.

However they can be provided educational and healthcare benefits.

Prisoners for lesser crimes can be provided educational subsidies and encouraged to study further even during the course of their imprisonment.



Law – Violent, Sexual and Terrorist Offences

In addition to all the specific punishments I have given below, supplementary punishment I have mentioned in my Law of Punishment must be first be given for what is not mentioned below.

1.0 All serious sexual assault molesters, attempted rapists, rapists, terrorist sympathisers and instigators and abettors of these crimes must have the following punishment given to them:

- Their head, beard and moustache should be shaved with donkey urine.
- They should be stripped naked and hung by their arms in public (with feet supported) for 2 days without any bathroom or sleep breaks especially in the areas where they reside and in front of their houses. Breaks can be given to ensure that blood circulates through their body and that the body is not permanently damaged.
- They should then be emasculated with a searing hot serrated knife or a welding torch without anaesthesia, their genitals should be minced, boiled in neem leaves and chilli powder with least 100,000 high pungency on the chilli scoville scale and they should made to chew and swallow their boiled and minced penis and scrotum.
- If they refuse to chew and swallow their boiled and minced penis and scrotum, they should be made to drink boiling water and hot oil should be poured into their ears.
- They should then be hung in pillories for 3 days without any bathroom or sleep breaks especially in the areas where they reside and in front of their houses.
- They should be allowed two food breaks per day with a maximum of 45 minutes per break.
- Water can be given to them at one litre during each of the food breaks.
- They should only be fed their own urine and bread/rice/ragi/wheat/etc during the first five days.
- They should be blinded in one eye with acid poured into it.
- Their strong arm should be amputated.
- Then they should be brought to a public place near the scene of the crime, stripped naked and they should be sodomized with an electrified smooth stainless steel rod, at least the diameter of their penis, which is heated to at least 26 Celsius and covered with salt/chilli powder. This should be done in public @ 10 minutes for every minute that they committed the crime over a period of a maximum of 40 days and 100 minutes over 40 days.
- After this they should be taken to the True Temple for the wicked and they should then be whipped 100 lashes over 8 weeks.
- Their face should be blackened, and they should then be paraded naked on an ass in a public ground near their house and made to kiss the asses butt again in the public ground. If no public ground is available, then they should be made to do this in front of their house.
- Their houses should be demolished, and all assets should be confiscated and given to the victims or the victim's families if the victim is dead.



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If they live in multifamily housing (apartments, flats, joint building) then their house should not be demolished but it must be confiscated and given to the victim/victim's families.

In the event they have a spouse, young children, old parents or other dependents who are incapable of earning a living, then 50% of their houses and assets should go to the victim and the rest can remain in the names of their dependent relatives.

In the event they have no house of their own, they should be fined a minimum of Rs 10,00,000, or 14 months income, or 30% of highest of their average last three years income, whichever is more.

In the event they cannot pay the fine, a lien for the fine amount, should be put on the assets of one or more of their close relatives who raised them or lived with them for a good part of their lives for at least 7 years. The exemption to this is given in my Law of Punishment

- After all this is done, donkey urine should be poured over their head, the shoe of the victim or the victim's family must then be placed over their head, and they should bow down, prostrate and kiss the feet of the victim or their family if the victim is dead.
- They should be made to do ten years of hard labour.

These punishments should also apply to women who abetted the rape.

Since they cannot be emasculated, that should be excused, but the rest of the punishments should apply.

1.1 Sex traffickers, gang rapists, premeditated rapists and video recording or posting rapists and instigators and abettors of these crimes should also have the following additional punishments to what is described above:

- Their nails of both their hands and feet should be pulled out without anaesthesia.
- After their nails are pulled out, each finger of the strong hand and alternate leg should be burned one at a time with acid.
- Hot oil should be poured into their ears and their external ears should be cut off with a searing hot serrated knife or welding torch.
- They should be made to drink boiling water.
- Their tongues should be cut off, again without anaesthesia.
- They should be kicked in the face till all their teeth or at least 50% of their teeth are broken.
- Their strong leg should be first burnt at their heel and sole of their feet with a welding torch without anaesthesia.
- Then their strong arm should be amputated.
- After 90 days of burning of the heel of their strong leg, their alternate leg (not their strong leg) should be amputated.



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- The thumb and index finger of the remaining hand must be amputated without anaesthesia.

1.2 In addition to the above punishments, all terrorists, child rapists and child sexual abusers and child sex traffickers and instigators and abettors of these crimes (other than terrorist sympathisers) should have the following punishment given to them:

- Their nose should be cut off without anaesthesia.
- Before their arm and leg are amputated, they should be crucified lying down, in their palms, feet and knees for at least 1 day.
- They should be buried in a mound of red ants for at least 8 hours, but their face, head, ears, eyes, nose and brain should be protected from the ants by some sort of head cover.
- If no red ants are available, then hot oil should be poured into their ears and boiling water into their mouth.

Children include those up to the age of 18.

The above offences for rape also apply to the case of people having penetrative intercourse or genital sexual intent interaction with animals.

The only exception to the above punishments for animals is for regulated artificial insemination or any government regulated medical or research procedures on these animals.

These punishments should also apply to women who instigated or abetted the offence.

Since they cannot be emasculated, that should be excused, but the rest of the punishments should apply.

All these criminals should have their crime tattooed on their forehead and chest with a cartoon of a penis.

All of the above offences should be non-bailable offences and offenders should be tried and convicted within 4 months with acceptance of a maximum of two pleas for adjournment by the defendants. The maximum period of adjournment is 10 days.

2.0 All people, if they committed, instigated or abetted, premeditated or unprovoked serious hurt or murder of a law abiding person, the following punishments should be given to them:

- Their head, beard and moustache should be shaved with donkey urine.
- They should be stripped naked and hung by their arms in public (with feet supported) for 2 days without any bathroom or sleep breaks especially in the areas where they reside and in front of their houses. Breaks can be given to ensure that blood circulates through their body and that the body is not permanently damaged.
- They should then be hung in pillories for 3 days without any bathroom or sleep breaks especially in the areas where they reside and in front of their houses.



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- They should be allowed two food breaks per day with a maximum of 45 minutes per break.
- Water can be given to them at one litre during each of the food breaks.
- They should only be fed their own urine and bread/rice/ragi/wheat/etc during the first five days.
- After this they should be taken to the True Temple for the wicked and they should then be whipped 100 lashes over 8 weeks.
- Their strong arm should be amputated, and they should be blinded in one eye.
- Their houses should be demolished, and all assets should be confiscated and given to the victims or the victim's families if the victim is dead.

If they live in multifamily housing (apartments, flats, joint building) then their house should not be demolished but it must be confiscated and given to the victim/victim's families.

In the event they have a spouse, young children, old parents or other dependents who are incapable of earning a living, then 50% of their houses and assets should go to the victim and the rest can remain in the names of their dependent relatives.

In the event they have no house of their own, they should be fined a minimum of Rs 10,00,000, or 14 months income, or 30% of highest of their average last three years income, whichever is more.

In the event they cannot pay the fine, a lien for the fine amount, should be put on the assets of one or more of their close relatives who raised them or lived with them for a good part of their lives for at least 7 years. The exemption to this is given in my Law of Punishment.

- Their face should be blackened, and they should then be paraded naked on an ass in a public ground near their house, and made to kiss the asses butt again in the public ground. If no public ground is available, then they should be made to do this in front of their house.
- After all this is done, donkey urine should be poured over their head, the shoe of the victim or the victim's family must then be placed over their head, and they should bow down, prostrate and kiss the feet of the victim or their family if the victim is dead.
- They should be made to do 10 years of hard labour.

The above offences for murder also apply to the case of animals who are not slaughtered by a government regulated butcher or outside a licensed government regulated slaughterhouse or government approved place for slaughter.

2.1 If they have committed, instigated or abetted, throwing of acid on a victim causing injury or death, they should also have the following additional punishments given in continuation of what is given above for unprovoked attackers:



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- Their nails of both their hands and feet should be pulled out without anaesthesia.
- After their nails are pulled out, each finger of the strong hand and alternate leg should be burned one at a time with acid.
- Hot oil should be poured into their ears and their external ears should be cut off with a searing hot serrated knife or welding torch.
- They should be made to drink boiling water.
- Their tongues should be cut off, again without anaesthesia.
- They should be kicked in the face till all their teeth or at least 50% of their teeth are broken.
- Their strong leg should be first burnt at their heel and sole of their feet with a welding torch without anaesthesia.
- Then their strong arm should be amputated.
- After 90 days of burning of the heel of their strong leg, their alternate leg (not strong leg) should be amputated.
- The thumb and index finger of the remaining hand must be amputated.

For repeat offenders, double the punishment must be given.

The above offences for acid attacks also apply to the case of animals.

All of the above offences should be non-bailable offences and offenders should be tried and convicted within 4 months with acceptance of a maximum of two pleas for adjournment by the defendants. The maximum period of adjournment is 10 days.

3.0 All those who encourage animal, child molestation, child pornography and child/adult/animal rape videos, circulating unauthorized nude photos of victims and making and morphing these photos to be sexual or pornographic (creators, uploaders and circulators of pictures, videos and audios) should have the following punishments should be given to them:

- Their head, beard and moustache should be shaved with donkey urine.
- They should be stripped naked and hung by their arms in public (with feet supported) for 2 days without any bathroom or sleep breaks especially in the areas where they reside and in front of their houses. Breaks can be given to ensure that blood circulates through their body and that the body is not permanently damaged.
- They should then be hung in pillories for 3 days without any bathroom or sleep breaks especially in the areas where they reside and in front of their houses.
- They should be allowed two food breaks per day, with a maximum of 45 minutes per break.
- Water can be given to them at one litre during each of the food breaks.
- They should only be fed their own urine and bread/rice/ragi/wheat during the first five days.
- They should be subject to the highest amount of punitive financial penalties of a minimum of Rs 3,00,000 or 10% of their assets (whichever is more) and Rs 3,00,000 for every image or minute of audio/video they have.



If they cannot pay the fine their houses should be demolished, and they should lose all assets and even their underwear should be attached.

If they live in multifamily housing (apartments, flats, joint building) then their house should not be demolished but it must be confiscated and given to the victim/victim's families.

In the event they have a spouse, young children, old parents or other dependents who are incapable of earning a living, then 50% of their houses and assets should go to the victim and the rest can remain in the names of their dependent relatives.

In the event they have no house of their own, they should be fined a minimum of Rs 3,00,000, or 6 months income, or 10% of highest of their average last three years income, whichever is more.

In the event they cannot pay the fine, a lien for the fine amount, should be put on the assets of one or more of their close relatives who raised them or lived with them for a good part of their lives for at least 7 years. The exemption to this is given in my Law of Punishment.

- After this they should be taken to the True Temple for the wicked and they should be whipped – 5 lashes for every picture/minute of audio/video with a minimum of 10 lashes and a maximum of 50 lashes over 8 weeks.
- The thumb and index finger of their strong hand should be amputated.
- Their face should be blackened, and they should then be paraded naked on an ass in a public ground near their house and made to kiss the asses butt again in the public ground. If no public ground is available, then they should be made to do this in front of their house.
- After all this is done, donkey urine should be poured over their head, the shoe of the victim or the victim's family must then be placed over their head, and they should bow down, prostrate and kiss the feet of the victim or their family if the victim is dead.
- They should be made to do 10 days of hard labour for every picture or minute of video that they possess subject to a maximum of 500 days.

Those who circulated the video, photo or audio for malicious or salacious purposes, must also have the punishments applied to them including blinding.

Those who downloaded and viewed the child pornography for malicious or salacious purposes, must not have blinding, but all of the other punishments should apply.

All people who originally design, produce, participate in, capture or originally upload child pornography and child/adult/animal rape videos, photos, audios, must have the same punishment as gang rapists. They must also be blinded in both eyes.



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All of the above offences should be non-bailable offences and offenders should be tried and convicted within 4 months with acceptance of a maximum of two pleas for adjournment by the defendants. The maximum period of adjournment is 10 days.

4.0 All sexual harassers, instigators and abettors, with offences like physical stalking and following, lewd comments, lewd messages, flashing and minor groping should have the following punishments should be given to them:

For the first offence:

- Their head, beard and moustache should be shaved with donkey urine.
- They should be stripped naked and hung in pillories in public for 2 days especially in the areas where they reside and in front of their houses.
- They should be allowed two food breaks per day with a maximum of 45 minutes per break.
- Water can be given to them at one litre during each of the food breaks.
- They should be allowed sleep breaks of 7 hours.
- They should only be fed their own urine and bread/rice/ragi/wheat/etc during the first five days.
- After this they should be taken to the True Temple for the wicked and they must be whipped 20 lashes over 4 weeks.
- Their face should be blackened, and they should then be paraded naked on an ass in a public ground near their house and made to kiss the asses butt again in the public ground. If no public ground is available, then they should be made to do this in front of their house.
- After all this is done, donkey urine should be poured over their head, the shoe of the victim or the victim's family must then be placed over their head, and they should bow down, prostrate and kiss the feet of the victim or their family if the victim is dead.
- They must be made to do 1 month of hard labour.
- They must pay a minimum of Rs 1,00,000, or 2 months income or 10% of highest of their average last three years income to the victim for the first offence.

In the event they cannot pay the fine, a lien for the fine amount, should be put on the assets of one or more of their close relatives who raised them or lived with them for a good part of their lives for at least 7 years.

In the event they still cannot pay the fine, they should do an additional eight months of hard labour.

If they are repeat offenders, then they should do the above punishments for a multiple of the number of times they have repeated that offence.



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After the fourth offence, their thumb and index finger of their strong hand must be amputated.

Sexual harassers that repeatedly (more than 5 times) perform verbal, written or mental lewd sexual harassment of women or men or children, should have their tongues cut off in addition to the punishments given above.

For any offences above the seventh offence, the above punishment multiplied for fifth offence should be given, they should be blinded, and both their hands should be amputated below the elbow.

All of the above offences should be non-bailable offences for 3 times and above repeat offenders. The offenders should be tried and convicted within 10 months in fast track courts with acceptance of a maximum of two pleas for adjournment by the defendants. The maximum period of adjournment is 10 days.

Minor groping includes holding of the hand or shoulder.

Minor groping does not include grabbing of a person's private parts or breasts or buttocks which falls under the purview of serious physical sexual harassment.

4.1 In addition to the punishments above, for those that instigate, abet or seriously physically sexually harass women, children or men the following punishments must be given:

- Their head, beard and moustache should be shaved with donkey urine.
- They should be stripped naked and hung by their arms in public (with feet supported) for 2 days without any bathroom or sleep breaks especially in the areas where they reside and in front of their houses. Breaks can be given to ensure that blood circulates through their body and that the body is not permanently damaged.
- They should then be hung in pillories in public for 3 days without any bathroom breaks especially in the areas where they reside and in front of their houses.
- They should be allowed two food breaks per day with a maximum of 45 minutes per break.
- Water can be given to them at one litre during each of the food breaks.
- They should be allowed sleep breaks of 7 hours.
- They should only be fed their own urine and bread/rice/ragi/wheat during the first five days.
- After this they should be taken to the True Temple for the wicked
- They must be whipped 50 lashes over 7 weeks.
- Their face should be blackened, and they should then be paraded naked on an ass in a public ground near their house and made to kiss the asses butt again in the public ground. If no public ground is available, then they should be made to do this in front of their house.



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- After all this is done, donkey urine should be poured over their head, the shoe of the victim or the victim's family must then be placed over their head, and they should bow down, prostrate and kiss the feet of the victim or their family if the victim is dead.
- They must be made to do 10 months hard labour.
- They must pay a minimum of Rs 2,00,000, or 4 months income or 20% of the highest of their average last three years income to the victim for the first offence.

In the event they cannot pay the fine, a lien for the fine amount, should be put on the assets of one or more of their close relatives who raised them or lived with them for a good part of their lives for at least 7 years.

In the event they still cannot pay the fine, they should do an additional sixteen months of hard labour.

If they cannot pay, they should do an additional 16 months of hard labour.

For the third offence in addition to the above punishment multiplied for second offence, they should have their thumb and index finger of their strong hand amputated.

For the fifth offence in addition to the above punishment multiplied for fourth offence, they should have their hand amputated just below the elbow in addition to the above punishments and a penis cartoon should be tattooed on their forehead and chest.

For the seventh offence in addition to the above punishment multiplied for sixth offence, their kneecaps should be broken.

For any offences above the seventh offence, the above punishment multiplied for fifth offence should be given, they should be blinded, their tongue should be cut off, and both their hands should be amputated below the elbow.

All of the above offences should be non-bailable offences and offenders should be tried and convicted within 10 months in fast track courts with acceptance of a maximum of two pleas for adjournment by the defendants. The maximum period of adjournment is 10 days.

5.0 All these violent criminals especially those who did unprovoked and premeditated crimes and sexual offenders (molesters, attempted rapists and rapists) must have their crime tattooed permanently on their forehead and chest.

The punishments I have described above are very severe and are based on the assumption that the criminal is guilty of the crime.

But these are liable to be misused.



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Women like Julian Assange's (Wikileaks founder) Swedish lovers claimed rape after having sex, sleeping with him, sharing cigarettes and cooking breakfast for him.

There are cases where women have lovers and get pregnant, but when their lover refused to marry them, they claimed he raped them.

5.1 These men need to be whipped, have the pillories/donkey urine shaving treatment done, and put to 18 months hard labour, and part of their assets and income confiscated and given to the victim to support the child and victim, but the above mutilating punishments should not be given to these men.

There are cases where women have sex to get themselves favours like promotions, money or other benefits, but when they don't get the promised favours or benefits, they claim rape and harassment.

But there are cases where men have duped women into marrying them even though they were previously married and hid this fact from their new wife.

5.2 These men need to be whipped, and have the pillories/donkey urine shaving treatment done, and put to 12 months hard labour, and their assets and income confiscated and distributed equally among all their wives.

There are cases where two lovers elope, but when the furious parents of the girl claim kidnapping and rape by the girl's lover.

There are cases where insecure teenage girls and other women accuse their teacher or a known friend, even if he was a known and well respected person accuse the teacher of sexual harassment if he hugged them out of affection.

There are cases where girls claim sexual harassment even if somebody stares at them once.

There are cases where some boys write love letters to girls they know, not sexually charged letters, and the girls claim sexual harassment.

There are cases where some boys politely and respectfully approach girls they want to get to know, and these girls claim sexual harassment.

6.0 These punishments if executed on an innocent person, should be repeated on the accuser of that person who made the false claim regardless if they are men or women.

A person who makes a false accusation of rape or murder or any other crime on an innocent person, must be whipped 30 lashes over 30 days (one lash a day), pillories/donkey urine shaving treatment and made to do 6 months of hard labour.



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I have made no distinction between marital rape and non-marital rape.

Rape is rape whether done by a spouse or not.

A person has a full right over their body and violation by any person is an offence.

However the burden of proof is higher in marital rape, but in my opinion, in the absence of any marks of injury, a positive lie detector test of the victimised spouse is enough to prosecute the offending spouse.

Also if a victimised person has been previously having consensual sexual relations with their spouse, then the punishments I have mentioned for marital rape for up to the fourth repeat offence, must be similar to be those that seriously physically sexually harass women.

However no mutilation punishments should be given up to the fourth offence.

If a victimised person continues to have consensual sexual relations with their spouse even after reporting them for a third offence, then no mutilation punishments should be given to the offending spouse and the maximum multiple of punishment they can be given is 3 times that of first time offender for those that seriously physically sexually harass women.

7.0 Regarding violent provoked impulse murderers, there are many criteria:

7.1 If somebody who is usually law abiding and not a thug or antisocial, murders a usually law abiding person just because that usually law abiding person has made a serious physical or serious sexual harassment or adultery towards them or their loved ones, the following punishments should be given to them:

- Their head, beard and moustache should be shaved with donkey urine.
- They should be made to do 2 years of skills training labour.
- If it is a case of murder due to adultery then they should made to do 4 years of skills training labour.

They should be fined a minimum of Rs 1,00,000, or 1 month's income, or 5% of highest of their average last three years income, whichever is more.

In the event they cannot pay the fine, an additional 1 year of skills training labour should be given.

The above offences should be bailable offences and offenders should be tried and convicted within 10 months in fast track courts with acceptance of a maximum of two pleas for adjournment by the defendants. The maximum period of adjournment is 10 days.



Serious physical and sexual crimes include:

- 1.0 Rape, attempted rape and molestation
- 1.1 Sex traffickers, gang rapists, premeditated rapists and video recording or posting rapists
- 1.2 Child rapists and child sexual abusers and child sex traffickers
- 2.0 Premeditated or unprovoked serious hurt or murder of a law abiding person
- 2.1 Throwing of acid on a victim causing injury or death
- 3.0 Creators, uploaders and circulators of pictures, videos and audios of child molestation, child pornography and child/adult rape videos, circulating unauthorized nude photos of victims and making and morphing these photos to be sexual or pornographic
- 4.1 Seriously physically sexually harass women
- 8.0 Kidnapping
- 9.0 Mobs of people attacking innocent persons, committing arson, looting and damaging property

7.2 If somebody who usually law abiding and is not a thug or antisocial, murders a person who was not law abiding and was convicted for serious crimes, or a person who had committed a serious violent or sexual crime or adultery against them or their loved ones then the following punishments should be given to them:

- Their head, face and moustache should be shaved with donkey urine.
- They should be made to do 6 months of skills labour.
- In cases where there was extreme and serious harm, sexual violence or death caused to the usually law abiding murderer or their loved ones, then they should not be imprisoned or do skills labour.

Instead they should made to do community service in the True Temples for the Brahma Dana for 6 months.

Serious physical and sexual crimes include:

- 1.0 Rape, attempted rape and molestation
- 1.1 Sex traffickers, gang rapists, premeditated rapists and video recording or posting rapists
- 1.2 Child rapists and child sexual abusers and child sex traffickers
- 2.0 Premeditated or unprovoked serious hurt or murder of a law abiding person
- 2.1 Throwing of acid on a victim causing injury or death
- 3.0 Creators, uploaders and circulators of pictures, videos and audios of child molestation, child pornography and child/adult rape videos, circulating unauthorized nude photos of victims and making and morphing these photos to be sexual or pornographic
- 4.1 Seriously physically sexually harass women
- 8.0 Kidnapping
- 9.0 Mobs of people attacking innocent persons, committing arson, looting and damaging property



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Those usually law abiding people who murdered or seriously harmed another, in self defence, or because of *prolonged serious physical (>5 times) or serious sexual abuse (>3 times)* by the murdered person, they must be left free.

There are cases where women were raped by men and blackmailed into sex for a long time and then murdered their tormentor, cases where fathers, mothers and brothers have killed their siblings or children who were drunkards and repeatedly physically assaulted them and grabbed money from them.

There are cases where children have also killed their fathers for the above maltreatment especially of their mothers, siblings or grandparents.

There may also be extremely rare cases where children have also killed their mothers for the above maltreatment especially of their fathers, siblings or grandparents.

They all should be left free.

8.0 Kidnapping

For kidnapping where the person was just kidnapped, and not assaulted or molested or physically harmed, in addition to the punishments given for forced theft with assault or threat of assault, the following punishment should be given to all those who instigated, abetted and committed the crime:

- In the first offence the thumb and index finger of their strong hand should be amputated.
- For the second offence in addition to the above punishment multiplied for second offence, they should have their strong hand amputated just below the elbow in addition to the above punishments.
- For the third offence in addition to the above punishment multiplied for third offence, their kneecaps should be broken.
- For any offences above the fourth offence, the above punishment multiplied for fourth offence should be given, they should be blinded, their tongue should be cut off, and both their hands should be amputated below the elbow.

If they have assaulted, molested, raped or seriously harmed the victim then they should be given the same punishment as a gang rapist.

All of the above offences should be non-bailable offences and offenders should be tried and convicted within 6 months in fast track courts with acceptance of a maximum of two pleas for adjournment by the defendants. The maximum period of adjournment is 10 days.



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9.0 Strict punishments should also apply to instigators, abettors and mobs of people attacking innocent persons, lynching, committing arson, looting and damaging property.

These mobs should be dealt even more strictly than rioters and vandals and violent criminals.

Mob offenders, especially those convicted of serious crimes like:

- Sexual offences like rape, attempted rape, molestation, stripping, acid throwing, serious physical assault and sexual humiliation.
- Violent crimes like mutilation, lynching, serious assault, attempted murder, murder.

The punishments specified for gang rapists(1.1) should be given to them.

All of the above offences should be non-bailable offences and offenders should be tried and convicted within 4 months in fast track courts with acceptance of a maximum of two pleas for adjournment by the defendants. The maximum period of adjournment is 10 days.

9.1 For instigators, abettors and thugs, antisocials, goondas, vigilantes, moral police, lynch mob and similar offenders that cause minor harm to anybody:

These offenders should have the following punishment given to them for the first offence:

- Their head, face and moustache should be shaved with donkey urine.
- They should be stripped naked and hung by their arms in public (with feet supported) for 2 days without any bathroom or sleep breaks especially in the areas where they reside and in front of their houses. Breaks can be given to ensure that blood circulates through their body and that the body is not permanently damaged.
- They should then be hung in pillories in public for 3 days without any bathroom or sleep breaks especially in the areas where they reside and in front of their houses.
- They should be allowed two food breaks per day with a maximum of 45 minutes per break.
- Water can be given to them at one litre during each of the food breaks.
- They should be whipped 20 lashes over 4 weeks.
- Their face should be blackened, and they should then be paraded naked on an ass in a public ground near their house and made to kiss the asses butt again in the public ground. If no public ground is available, then they should be made to do this in front of their house.
- After all this is done, donkey urine should be poured over their head, the shoe of the victim or the victim's family must then be placed over their head, and they should bow down, prostrate and kiss the feet of the victim or their family if the victim is dead.
- They must be made to do 100 days of hard labour.

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- They should be fined a minimum of Rs 50,000, or 1 month's income, or 5% of highest of average three year income, whichever is more.

Repeat offenders must have a multiple of the above punishments given to them for each time they repeat the offence.

For the fourth offence in addition to the above punishment multiplied for third offence, they should have their thumb and index finger of their strong hand amputated.

For the sixth offence in addition to the above punishment multiplied for fifth offence, they should have their hand amputated just above the elbow, and the word "Dumbass" should be tattooed on their forehead and chest.

For the seventh offence in addition to the above punishment multiplied for sixth offence, their kneecaps should be broken.

For any offences above the seventh offence, the above punishment multiplied for fifth offence should be given, they should be blinded, their tongue should be cut off, and both their hands should be amputated below the elbow.

In addition if they have seriously sexually assaulted another person, they should be given the same punishment as specified about for gang rapists(1.1).

If they have seriously physically assaulted another person, the same punishment as specified about for violent unprovoked offenders(2.0).

9.2 For instigators, abettors and thugs, antisocials, goondas, vandals, arsonists, looters and rioters that cause minor or no harm to anybody, but cause damage to property:

Minor harm would one time verbal abuse or a include a one-time small slap with the force of a five year old child.

Repeatedly gathering in a mob and beating a person and lynching them does not constitute minor harm and should be considered as a mob lynching with applicable punishment for mob offenders.

These offenders should have the following punishment given to them for the first offence:

- Their head, face and moustache should be shaved with donkey urine.
- They should be stripped naked and hung by their arms in public (with feet supported) for 2 days without any bathroom or sleep breaks especially in the areas where they reside and in front of their houses. Breaks can be given to ensure that blood circulates through their body and that the body is not permanently damaged.



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- They should then be hung in pillories in public for 3 days without any bathroom or sleep breaks especially in the areas where they reside and in front of their houses.
- Their face should be blackened, and they should then be paraded naked on an ass in a public ground near their house and made to kiss the asses butt again in the public ground. If no public ground is available, then they should be made to do this in front of their house.
- After all this is done, donkey urine should be poured over their head, the shoe of the victim or the victim's family must then be placed over their head, and they should bow down, prostrate and kiss the feet of the victim or their family if the victim is dead.
- They must be made to do 100 days of hard labour.
- They must be made to pay seven times the damage they have caused and if they cannot pay, these must do additional 1 week of hard labour for every Rs 5000 of damage up to a maximum of 25 weeks.

In the event they cannot pay the fine, a lien for the fine amount, should be put on the assets of one or more of their close relatives who raised them or lived with them for a good part of their lives for at least 7 years.

Repeat offenders must have a multiple of the above punishments given to them for each time they repeat the offence.

For the fourth offence in addition to the above punishment multiplied for third offence, they should have their thumb and index finger of their strong hand amputated.

For the sixth offence in addition to the above punishment multiplied for fifth offence, they should have their hand amputated just below the elbow in addition to the above punishments, the word "Dumbass" should be tattooed on their forehead and chest.

For the seventh offence in addition to the above punishment multiplied for sixth offence, their kneecaps should be broken.

For any offences above the seventh offence, the above punishment multiplied for fifth offence should be given, they should be blinded, their tongue should be cut off, and both their hands should be amputated below the elbow.

Only vandals who are children require different treatment as described in the law for juveniles.

This exemption does not apply to children who were part of moral police, vigilantes, rioters and looters.

10.0 Misdemeanours



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Sometimes, usually law abiding people who are not thugs or rowdies or anti-socials get involved in fights and may cause minor assault another person usually without any deadly weapon.

Such cases must be carefully weighed.

Minor assault is that which does not require hospitalisation more than two days and full recovery within 4 days.

Minor assault could also include falling from being pushed down, even if it results in a serious injury requiring hospitalisation for more than two days or full recovery more than 4 days.

This is because the person who pushed may not have intended to cause serious injury.

It could be an incident of road rage, or insult or some such thing.

Such people should pay the medical bills of the victim, pay their one month's income to the victim and do 100 hours of community service.

There should be no donkey urine shaving or whipping or humiliating treatments given to them.

For every repeat offence they should be made to do a multiple of punishment of the offence.

From the second repeat offence onwards, donkey urine shaving must be done of their head, beard and moustache.

Pushing a person resulting in their falling down does not constitute wilful and malicious assault.

However stamping or kicking on a person's face or chest or other parts of the body after they have fallen down constitutes wilful and malicious assault.

In case the victim suffered serious injury or death due to wilful and malicious assault, then punishment for a law abiding person who caused death to another law abiding person must be given(7.1).

After a repeat of three offences they should be given the same treatment as a violent unprovoked assault (2.0).

If these people have used a lethal weapon in this assault that caused minor injury, they should be given the same punishment as minor harm by a vandal or rioter (9.1).



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If they use a lethal weapon that caused serious injury or death, they must be dealt same as a violent unprovoked assault(7.1).

The definition of lethal weapon is very broad.

It does not just mean a gun, knife, rod or stick.

It means any instrument that was used with intent to cause serious harm.

It could even be a steel waste basket or a glass bottle.

A chappal or soft soled shoe or light weight(<3kg) plastic waste basket does not constitute a lethal weapon.

11.0 Assault and Threats of Assault

Anybody who threatens another person with a lethal weapon must be thrown in jail for 6 months and made to do hard labour and also given the punishment specified for vigilantes(9.1).

Anybody who threatens another law abiding person even by hitting them forcefully that it causes minor bruise or injury to the victim, must be thrown in jail for 1 month and made to do hard labour and also given the punishment specified for vigilantes(9.1).

The additional punishment for them as specified for vigilantes(9.1) does not include an additional 100 days of hard labour. This can be excluded since they are already being sentenced to hard labour under the acts of this section.

Minor assault is that which does not require hospitalisation more than two days and full recovery within 4 days.

Minor assault could also include falling from being pushed down, even if it results in a serious injury requiring hospitalisation for more than two days or full recovery more than 4 days.

This is because the person who pushed may not have intended to cause serious injury.

However stamping or kicking on a person's face or chest or other parts of the body after they have fallen down constitutes wilful and malicious assault.

Any beating that exceeds the above specifications of minor injury will deserve a punishment specified for sexual harassers (4.0).



12.0 Marital and Domestic Assault

For the first offence:

Regarding incidents of domestic abuse not only among spouses, but also among their children, dependent siblings and aged parents, the punishments specified for sexual harassers must be given.

Some children may be beaten by their parents as a form of discipline, but any beating more than the force of a 6 year old child, especially if it inflicts a serious bruise or injury that does not heal even after 3 days, will deserve a punishment specified for sexual harassers (4.0).

Minor assault could also include falling from being pushed down, even if it results in a serious injury requiring hospitalisation for more than two days or full recovery more than 4 days.

This is because the person who pushed may not have intended to cause serious injury.

However stamping or kicking on a person's face or chest or other parts of the body after they have fallen down constitutes wilful and malicious assault.

For repeat offences:

Same penalties apply as for Assault and Threats of Assault (11.0).

13.0 Self Defence

A family should be allowed to go without any criminal charges if they wound or kill a home invader who has invaded their home and presents them with serious physical harm.

Killing in self defence against a home invader *who has violent intent* should not bring any punishment to the person who killed the home invader.

Killing in self defence against a gang of people *who have violent intent* should also not bring any punishment to the defender.

The key is to establish violent intent.

Violent intent does not mean just threatening or shouting.



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Violent intent means physical assault or attempt or even preparing/conspiring/gathering for physical assault either with a weapon, lethal weapon or even bare hands or a stick if the attacker is much stronger than the defender.

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Law – Black Money and Tax Dodging

First the tax system must be changed to what I have described in my Law for Taxes.

In fact the whole concept of Black Money would vanish if cash were abolished and there was State Funding of elections and only cheque/online payment for real estate, education, liquor, films, hospitals, mining, trading, mandis, jewellery and other cash based businesses that was tracked through a block chain e-governance platform.

My firm शम्भल समत्वम् (Shambhala Samathvam) has one arm of exclusively devoted to developing products for block chain e-governance solutions to bring decentralisation and reduce corruption and improve transparency and integrity.

Declaration of Amnesty

After this law is brought into effect, those who have still made black money, even according to these new laws, can keep their black money after they take an amnesty declaration scheme and pay the necessary penalties.

They cannot keep the money that was given amnesty again in cash or real estate or gold.

They can only keep it in some business that employs at least 5 people at an annual salary of at least Rs 100,000 for every Rs 75,00,000 of black money that was left after paying the government the tax.

If they are incapable of establishing such businesses themselves, they can direct their amnesty money to a government regulated mutual fund that specialises in investing in small businesses.

They can also be exempt from penalties and punishment if they divide the legal businesses wealth, they have earned the black money from equally among their children, employees and charity in their lifetime.

Exemptions from penalties and punishments will only apply to those have not been in government service or not closely related, to a living or dead government official or representative since 1973, either by blood or marriage or by doing business with them.

After the Amnesty is Over

Any black money that is in cash and is above Rs 500,000 per family (excluding daily wage and manual labourers, tradesmen, craftsmen, artisans, weavers upto a limit of Rs 7,00,000) and Rs 10,00,000 per company or business should not be accepted by the banks and the cash should be burnt.

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In any case this black money cash does not show up in the white economy so it makes no difference if the cash is burnt.

Farmers (those who are full time professional farmers and have no other source of income other than farming) and others who are not required by current law to pay tax, can declare their black money and keep 90% of the amount.

Farmers are only those who are individuals and not farming companies and farming corporates.

Those who cheat on their taxes for the first time must have 2 times the amount they have cheated to be repaid to the government.

Those who cheat on their taxes more than one time should pay 2 times the amount of taxes due and it increases with each offense; i.e. if they cheat 3 times, then 6 times the taxes due must be paid, if they cheat 4 times, then 8 times the taxes due and so on.

In all cases, these tax dodgers should be shaved (head, moustache, beard) with the urine of a donkey and locked in pillories for 5 days with bathroom, food and sleep breaks.

They should be made to do community service at 1 month for every Rs 10,00,000 that was evaded upto a maximum of 18 months of full time community service.

If they cannot pay these penalties, their assets should be confiscated and auctioned to recover the amount due.

If they cannot do the community service, they should pay double the multiplier of the penalties due.

We should seriously punish those with black (unaccounted) money and who use black money for transactions and those who help them evade taxes.

Anybody who indulges in a transaction in black money should face a penalty of at least 2 times the transaction.

Both the buyer and seller of this transaction must pay the penalty.

All the accountants and lawyers and other professionals who helped these people create the black money must have their licenses cancelled for 10 years and an amount of 5% of the evaded amount must be retrieved from these professional companies.



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Not only the professional companies, but an amount of 2% of the black money must also be recovered from the actual individuals who work in these professional companies and who designed the strategies for individuals to evade taxes and create black money.

All the government officials who accepted bribes and colluded to help offenders evade taxes must be subject to the law for corruption.

If these assistants, colluders and colluding officials cannot pay the amount, their assets should be auctioned off and the amount recovered.

Black money for the relatively intelligent among the Representative DFIs and Dalal Street Pimps now comes in as FDI round tripping and setting up of shell companies

All FDI especially through Mauritius, British Virgin Islands, Cayman Islands, Singapore, UAE, USA, UK, Switzerland and other countries should be scrutinized and any shell companies with an equity of less than Rs 10,00,000 (inflation indexed) but sale of shares for more than 20 times their equity in less than 10 years, must be made to undergo a compulsory audit of their balance sheet and P&L statements and valuation certificates over the last 15 years or since the time they existed whichever is later.

Tax treaties with tax havens like Mauritius, UAE, Singapore, Cayman Islands, BVI, Switzerland, Ireland etc should be revised so that a minimum alternative tax is imposed for any capital gains or profits on investments sourced from these tax havens.

All real estate transactions above Rs 1,00,00,000 in the name of a purchaser since the year 2000 should have the source of funds audited by the purchaser.

The amount of Rs 1,00,00,000 is cumulative amount for all real estate transactions undertaken by an individual or company, not just transactional amount for each single real estate transaction.

We should encourage sneaking and whistle blowing and anybody who sneaks about black money and benami assets should be entitled to 10% of the money and assets recovered from the tax evader upto a limit of Rs 10,00,00,000(crores) per offender convicted.

Also 10% of the money/assets found should go to the Income Tax staff who have detected the corruption upto a limit of Rs 5,00,00,000 per offender convicted.

All Benami holders who knowingly conceal proceeds for tax evaders must be given the same punishments as described above for tax evaders.



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Order all high end shops (luxury goods, high end cars) and hotels and restaurants and other cash based shops (jewellery, Watches, etc etc) to declare their entire customer purchase from the date of establishment of the shop.

Give 5% of the money recovered to the shop where the purchase was made upto a maximum of Rs 50,00,000 per leak of each tax evader.

If the shop does not give the information or conceals any information or has assisted in tax evasion, impose a penalty of 5 times the amount it helped to evade as tax.

If the shop cannot pay the amount, seize the shop.

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Law – Corruption

The power of corruption has led to the corruption of power.

Most of this can be eliminated by State funding of Elections and the abolition of cash and the introduction of a Transaction tax instead of an income tax.

Declaration of Amnesty

Before we go after the corrupt, we can offer a general amnesty where they can declare all corrupt assets and return it to the government.

They will be allowed keep the house that they live in but not houses that they made for their children and relatives.

But these houses that they live in should have a market value less than Rs 1,00,00,000 or 3 times their current annual salary, whichever is more.

They should have all their businesses confiscated from them.

This includes their share in businesses where they have invested in, are partners in, and are beneficiaries.

My targeting of corruption does just include government, but also any semi-government, private, political or NGO organisations.

After the Amnesty

All people who are corrupt in any government or semi-government organisation should be made to do 10 days hard labour for every Rs 1000 they steal.

This should apply to all officials who served in the government since 1973 (the year I was born), from the peon to Prime Minister and President, from Judges, Army and of course the Representative DFIs and Sarkari Babus.

They should be made to pay five times as much as what they have stolen or should work until they pay off that amount.

They should be given the punishments for forced theft with no threat of assault.

All their properties and assets should be attached, including the properties of their families and associates that benefited from these ill-gotten gains.



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This means even the chaddies and banians for the main accused.

All their businesses and charities should be confiscated.

This applies to both which they own or which they are associated with by monetary or other investments in kind or favours.

In cases where these corrupt people have caused harm to the public like rendering them homeless or destitute these corrupt officials and Representative DFIs should be whipped publicly @ minimum 10 lashes to a maximum of 100 lashes over 6 months – 1 lash per Rs 1000 with a minimum of 10 lashes in addition to the punishment for Theft with threat of assault.

In case of where they have caused the death of people, they should be treated same as a violent offender in addition to the punishment for Theft with threat of assault.

All corrupt people whether in Government, Private, Charitable, Religious places or True Temples, if they have made more than 20% of their basic salary as corruption, should have their index finger and thumb of their strong hand amputated, the amount they have stolen tattooed on their forehead and chest and then made to do hard labour as shown above and the other penalties described above.

We should encourage sneaking and whistle blowing and anybody who sneaks about corruption and black money and benami assets should be entitled to 10% of the money and assets recovered from the corrupt official upto a limit of Rs 10,00,00,000(crores) per offender.

Also 10% of the money/assets found should go to the Lok Ayukta or Lok Pal staff who have detected the corruption upto a limit of Rs 10,00,00,000 per offender.

But this privilege should not be given to close relatives of the corrupt person either by blood or marriage or known associates of the person who also benefit from them.

All Benami holders who knowingly conceal proceeds for corrupt Representative DFIs or Sarkari Babus must be given the same punishments as described above.

Even the bribe givers who were forced to pay bribes, but were not doing anything illegal by offering the bribe can sneak about the corrupt and be entitled to a 10% share of the recovery upto a maximum limit of Rs 10,00,00,000 per offender.

All the accountants and lawyers and other professionals who helped these people create the black money must have their licenses cancelled for 10 years and an amount of 5% of the evaded amount must be retrieved from these professional companies.



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Not only the professional companies, but an amount of 1% of the black money must also from the actual individuals who work in these professional companies and who designed the strategies for individuals to evade taxes and create black money.

If these assistants, colluders and colluding officials cannot pay the amount, their assets should be auctioned off and the amount recovered.

Order all high end shops (luxury goods, high end cars) and hotels and restaurants and other cash based shops (jewellery, watches, etc etc) to declare their entire customer purchase from the date of establishment of the shop.

Give 5% of the money recovered to the shop where the purchase was made upto a maximum of Rs 50,00,000 per leak of each corrupt official.

If the shop does not give the information or conceals any information or has assisted in tax evasion, impose a penalty of 5 times the amount it helped to evade as corruption proceeds.

If the shop cannot pay the amount, seize the shop.



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Law – Theft

If a person has stolen because of hunger, thirst or sickness or to save the basic hunger, thirst and sickness needs of a loved one, they should not be punished strictly with mutilation, but only punished with shaving with donkey urine treatment.

However if this was a violent theft or with the threat of violence or harming somebody, punishment must be given.

Children and Juveniles have different treatment for crimes of theft.

In addition to all the specific punishments I have given below, supplementary punishment I have mentioned in my Law of Punishment must be given for what is not mentioned below.

There are two types of Theft:

- Non-violent theft where no force against another person was used
- Violent theft or physical theft by force or threat of assault

Non-violent Theft with no threat of assault

Non-violent theft with no threat of assault should have the following punishments should be given to them:

- Their head, face and moustache should be shaved with donkey urine.
- They should be stripped naked and hung in pillories in public for 3 days without any bathroom breaks especially in the areas where they reside and in front of their houses.
- They should be allowed food and food digestion breaks. They should be allowed sleep breaks of 7 hours
- They should only be fed their own urine and bread during the first day.
- They should then be taken to a True Temple for the Wicked and must be whipped a minimum of 10 lashes.
- Their face should be blackened, and they should then be paraded naked on an ass in a public ground near their house and made to kiss the asses butt again in the public ground. If no public ground is available, then they should be made to do this in front of their house.



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- After all this is done, donkey urine should be poured over their head, the shoe of the victim or the victim's family must then be placed over their head, and they should bow down, prostrate and kiss the feet of the victim or their family if the victim is dead.
- They must be ordered to do 10 days of community service in a True Temple for the Brahma Dana.
- If they cannot pay, they should be made to do an extra multiple of community service subject to a maximum of 4 months.

For the second offence, a multiple of the above punishment must be given.

For the third offence in addition to the above punishment multiplied for third offence, they should have their thumb and index finger of their strong hand amputated.

For the fourth offence in addition to the above punishment multiplied for fourth offence, they should have their hand amputated just below the elbow in addition to the above punishments and the amount that they have stolen should be tattooed on their forehead and chest.

For the fifth offence in addition to the above punishment multiplied for fifth offence, their kneecaps should be broken.

For any offences above the fifth offence, the above punishment multiplied for fifth offence should be given, they should be blinded, their tongue should be cut off and both their hands should be amputated below the elbow.

Forced theft with assault or threat of assault

For the first offence with just threat of assault following punishment should be given:

- Their head, face and moustache should be shaved with donkey urine.
- They should be stripped naked and hung in pillories in public for 10 days without any bathroom breaks, especially in the areas where they reside and in front of their houses.
- They should be allowed food and food digestion breaks. They should be allowed sleep breaks of 7 hours
- They should only be fed their own urine and bread during the first 3 days.
- They should then be taken to a to a True Temple for the Wicked and must be whipped a minimum of 5 lashes a day for 15 days.



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- Their face should be blackened, and they should then be paraded naked on an ass in a public ground near their house and made to kiss the asses butt again in the public ground. If no public ground is available, then they should be made to do this in front of their house.
- After all this is done, donkey urine should be poured over their head, the shoe of the victim or the victim's family must then be placed over their head, and they should bow down, prostrate and kiss the feet of the victim or their family if the victim is dead.
- They must be ordered to do 30 days of community service in a True Temple for the Brahma Dana.
- They should be made to pay 2 times the amount they have stolen
- If they cannot pay, they should be made to do an extra multiple of community service subject to a maximum of 4 months.

For the second offence, a multiple of the above punishment must be given.

For the third offence in addition to the above punishment multiplied for third offence, they should have their thumb and index finger of their strong hand amputated.

For the fourth offence in addition to the above punishment multiplied for fourth offence, they should have their strong hand amputated just below the elbow in addition to the above punishments and the amount that they have stolen should be tattooed on their forehead and chest.

For the fifth offence in addition to the above punishment multiplied for fifth offence, their kneecaps should be broken.

For any offences above the fifth offence, the above punishment multiplied for fifth offence should be given, they should be blinded, their tongue should be cut off and both their hands should be amputated below the elbow.

If they have assaulted somebody while committing the theft, then they should be given the same punishment as a violent offender.

Fraud and Deceit and Wilful Default

Fraud, deceit and wilful default are not light crimes.

They should be dealt with very strictly.

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If the perpetrator of this white collar crime, can compensate the victims and satisfy the victims' grievance, then they should not be imprisoned, but a punitive tax can be imposed on them for 10 years.

In any case they should be given the punishment described above for forced theft with threat of assault.

In cases when white collared criminals have caused the deaths (including suicide) of others, then these criminals must be given the same punishment as a violent offender.

Non Violent Theft – White Collar Theft other than Fraud/Deceit/ Wilful Default

These could include software/movie etc piracy, stealing of ideas and plagiarism, insider trading and such offenses.

If the perpetrator of this white collar crime, can compensate the victim and satisfy the victim's grievance, then they should not be imprisoned, but a punitive tax can be imposed on them for 5 years.

After the third offence of this white collar theft, they should be given the punishment described above for forced theft with threat of assault.

If they cannot compensate the victim, then they should be made to do 1 month's community service for every Rs 100,000 that was stolen upto to a maximum of 6 months.



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Law – Terrorism

Bring the refugees back, protect them and train them to use lethal weapons.

After the refugees are well equipped and trained, arm the local population with weapons and teach them to use those weapons.

Form a well-regulated militia consisting of equal numbers of both the refugees and the local populations.

Deploy a professional army to assist the Well Regulated Militia and especially protect the lives and interests of the refugees.

Ask the terrorists to lay down their guns.

Better yet, ask these terrorists to give these guns to the women who have lost their loved ones or suffered terrorism and place themselves to get deliverance of justice by these same women.

Then ask these terrorists to stand for election and be elected by these people they claim to represent.

If these terrorists have committed offences, they must first be punished for their offences according to Law for Terrorist Offences.

Ensure that the women, especially the women who have also lost their loved ones also stand for election.

Also ensure that the women who have been oppressed by both the terrorists and the state to stand for elections.

Especially support the women who have suffered in the area – suffered from loss of their loved ones, suffered from harassment and molestation.

Give all of them publicity.

Give all of them equal exposure.

Ask them questions about their past actions. Expose their faults.

If they practice what they preach, they will be elected. Of course there is always the law of Karma.



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They will have to reap what they have sown and some of these terrorists may be killed.

If the terrorists do not lay down their guns within 10 days, according to the law of Terrorist offences, eliminate all the violent terrorists who are religious and ethnic fundamentalists (but not maoists and naxalites and assorted heterogenous tribal rebels) in custody.

If these terrorists retaliate by kidnapping or murdering innocents, demolish the houses of the terrorists' immediate families, those they hold most dear to them and the terrorist sympathisers who offered them some sort of physical, financial or other material support or intelligence gathering.

Seize their houses if they live in multifamily (apartment, chawl etc) housing.

Amputate the thumb and index finger of the two persons who they hold most dear to them, they need not necessarily be family members.

If the family members or dear ones can get the terrorist captured, or to surrender, then they should be exempt from the above punishments.

Before the elections, send armies to defend the local people and refugees, but not the ex-terrorists.

But first make the armies give their guns to these oppressed and victimised women and children, especially the oppressed and victimised women and children of refugees.

If the armies get shot by these women and children and refugees instead of the terrorists then you know who the real terrorists are and withdraw all government armies from this place but ensure a proper handing over to militia in the area.

There should be a global army and contributed by all nations.

Small nations are usually weak and prone to aggression and thugs and warlords like in Afghanistan and Congo if they do not have a bigger army looking after them.

We do not need an army with billion dollar Stealth bomber planes, ICBMS and aircraft carriers and nuclear missiles to destroy entire cities, nations and even this entire world.

All we need are committed people, trained and sufficiently armed with assault rifles, rockets, light and heavy artillery and with air support and drones.



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Law – Juvenile Crimes

I believe for most children the four stages of punishment as prescribed by Manu would be sufficient for most minor crimes.

129. Let him punish first by (gentle) admonition, afterwards by (harsh) reproof, thirdly by a fine, after that by corporal chastisement.

130. But when he cannot restrain such (offenders) even by corporal punishment, then let him apply to them even all the four (modes conjointly).

However children who do violent adult crimes like molestation, attempted rape and rape and premeditated violent assault and murder deserve to be punished just like adults.

Even children who do violent crimes like vandalism and throwing stones or other things at moving vehicles, buildings and people must also be punished with caning/whipping after the first warning of harsh reproof and community service of 10 hours.



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Arya Dharma

Law – Environment

- Law – The worship of Nature, the true face of Brahman
- Law – Animals and Animal Products
- Law – Hunting

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Law – The worship of Nature, the true face of Brahman

The protection and conservation of Nature must be drilled into every person from the old to the very young.

The protection and conservation of Nature includes all flora and fauna, water bodies and afforestation and promotion of methods and techniques that lower the carbon footprint and eliminate climate change and global warming.

The biggest contributors to climate change and global warming are fossil fuels – coal, crude oil and to a lesser extent natural gas.

There should be immediate and high priority attempts to eliminate the use of fossil fuels from energy generation, industrial production and transportation.

These are the biggest contributors to climate change.

For promotion and increments in any job, private or government, people must be made to pass an exam with at least 75% on the important measures to protect the environment.

This exam is not just a theoretical exam, but also a practical and project based exam.

Practical and project based work include community service and self-initiated work to protect and conserve the environment through any method — physical, financial, mental or a combination of all three methods.

Children and students must pass these exams with 80% marks only using physical or mental methods.

There should also be weekly or at least fortnightly practical lessons for children in protection of the environment.

Special consideration and promotions and incentives in education and jobs should be given to those that practically and physically implement these measures to protect the environment in real world and not just by passing exams.

Harsh penalties and fines and even imprisonment must be imposed on those who pollute the environment, especially those who do illegally and surreptitiously.

This could be applied to everybody from an individual, to large companies to housing, industrial and other developments.



Law – Animals and Animal Products

Mahatma Gandhi said:

The greatness of a nation can be judged by the way its animals are treated.

Animals are not dumb creatures fit only to be slaughtered or beaten or exploited.

Animals are living sentient beings and have as much or perhaps even more love, emotion, genuine and sincere feelings and sentiments than any human.

Pets and livestock are much simpler, loving, genuine and sincere than humans.

They do not try to cheat or deceive.

The emotions they display are real and with all their heart regardless if they display love or if they display anger.

If everybody saw pets and livestock not as dumb animals, but as intelligent, genuine, sincere sentient beings who are much better than humans, then this world will become vegetarian and there won't be any cruelty to animals.

The Desi Cow has been worshiped from Vedic times, even before Sakyamuni's and Shankara's times.

Unnecessary slaughter of Desi cows of Bharat should not be allowed since they are the foundation of the natural farming method of farming.

However even in the laws of Manu and other texts of the Sanathan Dharma, slaughter of full grown oxen and bulls were allowed, so the slaughter of full grown bulls and oxen should be allowed.

Even in ancient Vedic texts like Surapala's Vrikshayurveda, there is mention of organic fertilisers like Kunapajala, so bulls and other livestock were slaughtered even in Vedic times.

Slaughter of foreign cow breeds can be allowed.

According to Subhash Palekar, and even according to knowledgeable Gau Rakshaks only the Desi Cow qualifies to be called a cow.



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Foreign cow breeds do qualify to be called cows, they are only high yield A1 milk producing mammals similar to the thousands of other species of non A2 milk producing mammals.

Only A2 milk producing mammals like Desi cows that produce A2 milk can be called cows.

A2 milk is similar to the milk that humans produce and can be drunk easily by babies and small children without any side effects.

The article extract from Down to Earth, one of the most reputed environmental magazines in the world is given below:

The key difference between the two types of milk is the crucial A2 variety of beta casein protein, which is found in the milk of the zebu cows, camel, goat, donkey, buffalo, yak, sheep and even jersey cows.

Indian cattle, scientifically known as Bos Indicus, fall in the zebu category.

Milk from the European Bos Taurus breeds like Holstein, which spread across the developed world due to their high milk yield, contain the A1 variant of beta casein protein, which has been related to allergies and serious health conditions.

In the rare cases if the cows cannot be cared for any more and will die of starvation or disease or cause financial ruin and unnecessary burden on the owner, they should be sent to a True Temple.

However for many poor farmers, selling their old cattle is also a source of income.

Hence in areas where there are no True Temples farmers should be allowed to sell their old cattle.

In poor areas, True Temples should first be established for humans, True Temples for animals have a lower priority than humans.

If there are no True Temples locally that can support animals, then they should be allowed for slaughter in a peaceful way without any stress caused to the animal.

It is better that these animals are put to death in a peaceful way in calm surroundings than allow them to linger and suffer uncared for and starve and rot to death on the streets.

Sheep, goats, chickens and other livestock also have use for manure but are mainly used for meat.



Arya Dharma

No young animal babies and animal children should be slaughtered for leather or meat.

All animals must first be rendered unconscious before they are killed and killed in the quickest and most painless way possible and they should never be killed and skinned or cut into meat in front of another living animal.

A prayer to God must be made before killing of any animal.

Even the people who eat meat must first say a prayer of thanks to the animal that was killed for them.

It is the prayer to God that is important before slaughtering the animal, not the way it is slaughtered.

The people who eat meat must get a three year permit before they consume or purchase meat.

To get the permit, they must first visit a slaughterhouse or licensed butcher, see an animal being slaughtered and take a photo/video of the animal that was slaughtered for their consumption while it was being slaughtered.

This photo along with their national id, should be put on a certificate that they use to purchase or eat meat, and this should be done every three years.

People who renew the certificate twice, must on the second time of renewal (sixth year), slaughter and skin and gut the animal themselves before they get the certificate.

If they are physically weak and incapable to do this, they must witness the slaughter, skinning and gutting of the animal before their certificate is renewed.

Just like graphic packaging for cigarettes, places that sell and serve meat must show slaughter photos of the animal in their menu photos, and in the places of sale and display of meat.

Tribals living in forest areas should be exempt from the above since hunting is a part of their daily living.

People who eat eggs only should be exempt from this.

People who are forced to eat meat by-products used in medicine if there are no alternatives should also be exempt from this.

Young children upto 16 years should be exempt from this, but children above 12 years of age must be shown videos showing the real origin of meat which is derived from the torture, suffering and horrible killing of animals.



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No slaughter of any animal should be allowed at any place for any religious sacrifice, except for slaughter in a government licensed and regulated slaughterhouse or government regulated place for slaughter or a government licensed butcher.

This slaughter must be done by a government regulated butcher and all animals must be slaughtered only according to what is specified above.

Any violation of the above must first lead to an arrest of the person who offers the animal for slaughter and then the butcher who slaughtered the animal in an unauthorised way.

They both must be fined Rs 1000/kg of the live weight of the slaughtered animal and made to do 100 hours of community service in a True Temple especially one that is used to serve and take care of animals.

A flat fine of Rs 10000 must be imposed for any animal weighing less than 10kg.

If they cannot pay the fine, their assets should be auctioned off to pay the fine.

Repeat offenders must be given multiples of the punishment for each time they repeat the offence.

Eventually all religious sacrifice of animals must be abolished.

Would you like it if somebody sacrificed your most loved child to please you?

Just like humans, animals are also most loved children of Brahman and are as dear to Brahman as humans.

Brahman's would not have created animals if Brahman wanted them sacrificed in Brahman's name.

If we really want to please Brahman with true sacrifice, we should love, take care and protect animals, not kill them.

Sacrifice does not mean killing an animal, sacrifice means giving up what is most dear to you in service of Brahman.

True service and worship of Brahman is by SEVA of Nature and the Brahma Dana which also includes animals.

Any animals that are cruelly treated by anybody including their owners should have fines applied to both the owners and those that treat them poorly, at the rate of one month's salary or monthly income per animal they harm.



Arya Dharma

If they cannot pay the fine their assets should be seized and auctioned.

Repeat offenders should pay multipliers of their salary or income — 2 times offender, 2 times monthly salary/income.

The definition of cruelty is very nuanced and must be used with great discretion.

Bulls, donkeys, horses and other animals have to be lightly beaten or prodded to get them to work.

Sometimes rings have to be tied to their noses and mouth and shoes driven into their hooves to guide them in the correct direction.

Hence the above practices should be allowed but any excessive beating or mutilation that causes serious injury or even death of an animal constitutes cruelty.

However practices such as castration, cutting of tails and beaks, and other such things that are not necessary and only done for human benefit constitutes cruelty.

We should allow private farming of wild animals like deer, crocodiles and other wildlife species that are plentiful.

People should be allowed to raise these plentiful wild animals on their farms and sell them for meat or leather or other by-products.

However these farmers must be strictly regulated and report the source and sale of all such plentiful wild animals.

Currently with RFID , GPS collars and DNA fingerprinting and genetic markers , animals can be easily tracked and monitored.

But eventually not just meat, but all animal products that require the death of an animal must be abolished once manmade biodegradable replacements are invented.

Manmade biodegradable replacements must be invented and produced as soon as possible for all animal products including leather and medicinal purposes.

Factory Farming And “Modern” Livestock “Agriculture”

All factory farming should be stopped.

There should never be any practice of American and Western style factory farming.



Bollachettira Dhyan Appachu

The animals must be raised in as close to their natural state as possible without excess antibiotics and absolutely no hormones.

Dairy farms can exist according to traditional methods of Bharat before the colonisation by FUKUS.

For dairy farms, at least 30% of the cow's milk should be given to the calf for its entire nursing period and at least 40% should be given to the calf for the first 45 days.

Leather

Leather can be obtained only by skinning of already dead animals.

Leather can also be allowed from animals slaughtered for meat according to the above laws.



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Law – Hunting

All hunters need to have a license and report every kill they make to the local forest authorities and there should a limit of a maximum number of animals, birds and other fauna that they are allowed to hunt in a year.

Hunting for sport or commercial gain should be abolished.

Hunting for food can be allowed in areas where the animal population is plentiful and limited to upto 10% of the required surplus of the plentiful animal population.

Hunting can also be allowed for excessive animal population declared as vermin and seriously affecting the livelihood of nearby farmers and agriculturists for at least 5 years.

Hunting for wildlife that have been declared vermin and more than 100% of the surplus population required can be done after permission is obtained from the forest department.

Hunting of pregnant females, nursing females and new-borns upto 8 months old should not be allowed.

Assault weapons and semi-automatic weapons should not be given permission for hunting.

Violators of this law should be fined at least Rs 1,00,000 for each illegal hunt or if they cannot pay, they should do 3 months hard labour upto a maximum of 9 months.

They should have their hunting license cancelled for 10 years.

However hunting for food can only be allowed for an individual for their and their immediate families personal use.

Other than the meat, all other by-products of the animal like leather, antlers and head and other by products must be surrendered to the forest department.

People should be allowed to keep these by-products only on approval from the forest department.

If they sell this meat for a sum of money, they must be made to pay 10 times the amount that they got for it or do 6 months of hard labour for each animal that they illegally profited from upto a maximum of 18 months punishment.



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Those who buy these illegally hunted meat and animal products should pay a fine of 25 times the price that they paid for the illegal product or if they cannot pay, then for each kilo procured, they should do one month of hard labour upto a maximum of 3 months.

Hunting should only be allowed for locals who live on land within a 10 km radius of the wildlife. No foreigners and outsiders should be allowed to hunt unless authorised and approved by the forest department.

In private farms, the State should allow commercial farming of wild animals like deer, crocodiles and other wildlife species that are plentiful and can be multiplied rapidly.

People should be allowed to raise these plentiful wild animals like deer, wild fowl and peacocks on their private farms and sell them as pets or for meat, leather or other by-products with strict monitoring and regulation of sale.

These farmers must be strictly regulated and report the source and sale of all such plentiful wild animals.

With RFID , GPS collars and DNA fingerprinting, any animal can be easily tracked and monitored.



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Arya Dharma

Law – Healthcare and Education

- Law – Education
- Law – Educational Institutions
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Bollachettira Dhyan Appachu

Law – Education

Read my thoughts on the True Meaning of Education.

The ideas below that I have outlined are just based on my rudimentary observations of what is happening.

Please use my feedback form and I will include your suggestions also.

I am sure that if enough thought was put into it by experts, we could figure out a proper way for true and complete education based on the fundamental eight components of a true education.

The details may vary, but the underlying eight concepts of literacy should remain the pillars of our educational system if we want to achieve a Ram Rajya in Bharat by 2045.

Only people who have thoroughly mastered the all the eight components of literacy mentioned below can be called truly educated:

1. *Spiritual Literacy*

Developing a strong and fit mind and understanding the deeper forms of Yoga and the consistent practice of ध्यान (Dhyana) to realise the true form of Brahman.

2. *Moral Literacy*

The consistent and constant practice of Dharma to earn the trust, love, regard and respect of people.

3. *Physical Literacy*

Developing a strong and fit body through the practice of yoga, martial arts, swimming and other sporting activities.

They should be taught Ashtanga Yoga, swimming and an eastern martial art, especially those that originate in the land of Bharat.

In addition to this, they can take up to a maximum of any other three sports of their choice.

4. *People Literacy*

Treating all people equally with equal trust, love, regard and respect.

This should be given to all levels and all types of people regardless of any physical, mental, sexual, social, economic or family background.

They should be given hands on field experience of fundamental laws that teach that one must not oppress or discriminate or disrespect people because of their occupation, ancestry, race,





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caste, religion, orientation, gender, age, economic status, disability or any other material criteria.

They should learn about basic social etiquette, like respect for women, elders, children, animals and surrounding public.

They should also learn about basic civic sense (cleanliness, hygiene, sanitation, garbage, traffic rules, low carbon footprint, water conservation, recycling, and other aspects of basic civic sense).

They should be made to do community service in the True Temples for at least 3 hours a week.

5. *Eco Literacy*

The knowledge, love and willingness to work for the protection of Nature, the true face of Brahman.

They should be made to do community service in the protection and conservation of Nature for at least 3 hours a week.

They should also be taught Astronomy, not just from books, interactive software and videos, but also with telescopes and also planetariums where possible.

6. *Cultural Literacy*

Learning and practicing the heritage and culture of a nation consisting of its history, arts, literature, music, dance, drama, painting, sculpture and other such cultural and historical heritage.

Now with the advent of the internet, Google has even developed a tool called Voyager to travel and view photos of historical monuments and wildlife all over the world.

7. *Life Skills Literacy*

Hands on and practical field experience of basic living skills like cooking, farming, masonry work, taking care of animals, carpentry, pottery, cobbling, hand loom weaving, sewing, metal working and other such basic skilled trades needed for daily living.

After 12 years of age, they can be taught plumbing, electrical and other slightly more advanced skills like land surveying, traditional medicine home remedies, basic financial literacy and accounting and book keeping.

After 12 years of age, they should also be taught basic financial management not only in personal affairs, but also in family, community, state and national governance affairs (budget, surplus, deficit, inflation, taxation, subsidies, debt to revenue ratio, start-up funding and evaluation).



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8. *Technical Literacy*

Advanced mathematics, science, computers and any other subjects even upto PhD that are actually worthless if a person does not first consistently learn, understand, practice and excel in Spiritual, Moral, Physical, People, Eco Literacy, Cultural and Life Skills Literacy.

After education upto 3rd standard in the mother tongue, we should go back to Sanskrit as the official language for education – even for computers, Sanskrit has proven to be a more efficient language than English.

However English has become entrenched as a language needed for these modern times.

So the technical and cultural knowledge of the English language must be taught in English.

But there is a vast storehouse of spiritual, technical and cultural knowledge that remain untranslated in Sanskrit and other classical languages of Bharat like Tamil, Kannada and others.

Sanskrit must be made the first language in Bharat.

Only then we can go back and unearth the treasures of our heritage.

People in Tamil Nadu have their own vast storehouse of priceless knowledge of the Sangam era.

In states like Karnataka and others where they have their own ancient heritage this also must be taught to the students in those states.

In addition to the heritage of the state, even Sangam literature especially the Thirukkural must be translated and taught to students in even non-Tamil regions.

All students must be taught Sanskrit as the first language, English as the second language and their mother tongue as the third language.

Sanskrit is the mother of all languages even Latin and also all languages in Bharat.

For arts and culture, there are writers from almost all languages in Bharat in every state and also in Urdu.

The works of Vyasa, Basavanna, Sarvajna, Vemana, Thiruvalluvar, Allama Prabhu, Ghalib, Kabira, Khusrao, Kalidasa, Tulsidas, Tagore, Vivekanand, Shankara, Bhaskara, Maulana Azad, Radhakrishnan, Salim Ali, Dasa Sahitya and many other sterling writers and poets of Bharat, should be taught first, instead of Shakespeare and other foreign authors.

Children should also be taught the works of these great writers and poets, preferably in the language they originally wrote their works in.



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All children right from 1st Standard upto 12th Standard must have public exams including practicals (not just book study, but also at least 50% real hands on projects and real examples).

For the first 10 years of their life or upto 5th Standard, all students must only be taught the first seven basic components of a True Education:

- Spiritual Literacy
- Moral Literacy
- Physical Literacy
- People Literacy
- Eco Literacy
- Cultural Literacy
- Life Skills Literacy

After all of the above is taught, from 11 years of age (6th Standard), then the courses of technical literacy like advanced reading, writing, social sciences, science and advanced arithmetic can be taught.

After 12 years of age (7th standard), students should be taught basic financial management in both personal, family affairs, community and business affairs.

The current day Civics classes we have are just a waste of time and can be taught only in after in the 11th standard.

But first our Civics classes should be based on a system of the true democracy system managed by an ideal team of Arya administrators which was the actual prevailing system in Bharat.

This system of governance made Bharat one of the greatest countries and civilisations ever in the history of the world.

All Engineers, Doctors, Lawyers, Economists, Defenders of the State, Employees of the State and other cold blooded professionals whose profession influences the lives of other people must first learn liberal arts courses and humanities and social welfare for the first year.

All professionals, after their graduation, should first spend at least 18 months in a field posting at the junior most technician level after their graduation.

This includes at least a 15 day stint as a field labourer or lowest level labourer of their profession.

It is time to get rid of this distinction between “blue collar” and “white collar”.



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Such a thing never existed in ancient Bharat.

Even Lord Krishna, the prince of Dvaraka and most loved and respected God in Bharat even today, herded cattle as a child.

Only after successfully completing their field posting should they be given a certificate that qualifies them to apply for job with a more supervisory or management role.

They should first look at the social effects of their work so it can help them make more compassionate decisions and public interactions in their work which affects the lives of so many people, perhaps even millions of people.

In addition to the above aspects of education, the books the Yoga Vasistha, Tulasidas Ramcharitmanas including byhearting the Hanuman Chalisa and also understanding its meaning, by hearting the Bhaja Govindam and also understanding its meaning, Principal Upanishads, Thirukkural, Dhammapada, Atma Bodha, Vivekachudamani, Devi Mahatmya and the vachanas of Sarvajna, Basavanna, Vemana and others must be taught to all children who reside in Bharat whether they are children of citizens or foreigners.

This must be done to all students upto 10th standard, regardless of their origin or religion, as part of their primary education, as one subject on the heritage of Bharat.

Young students below 9 years (4th standard) can be taught comics and abridged versions of Panchatantra, Hitopadesa, Jataka Tales and other fables of Bharat, the stories of the Yoga Vasistha. stories and verses of the Dhammapada and stories of the Upanishads, stories within the story of the Mahabharat, especially the stories within the Shanti Parva.

The actual Yoga Vasistha is a very long text, so for students condensed versions like those by Swami Venkatesananda can be taught.

All the above texts should be divided into two portions:

- One book will be the complete text in the original language it was written in.
- The second book will be the translation of the text in the local language of education.

If they are smaller books, then they can be combined into one book and the first paragraph should be in the local language and the next paragraph should be the local language translation.

The texts should not be taught just for rote memorisation, it should be taught for understanding the basic underlying concepts.

Even if the students cannot recite the verses from memory, as long as they understand the meanings and more importantly the underlying concepts and essence, it is sufficient.



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Students should be allowed to use open book exams to quote verses from these books.

The books should have the original Sanskrit script for the original verses and then the commentaries can be in Sanskrit, mother tongue or English.

Older students in 8th standard and above can be taught more serious interpretations by advanced scholars.

Even the interpretations of the Upanishads by the Ramakrishna Math are good and can be used, but these books have left out the Brihadaranyaka and Chandogya Upanishad some of the most important parts of the Mukhya (Principal) Upanishads.

In fact it would be better that the Brihadaranyaka Upanishad should be taught in the final year of school – 9th or 10th standard since even though it is a sublime scripture, there are some parts about rituals for procreation and conception of children, that some so called “moralist” parents may object to it being taught to young children.

To a perverted “moralist” mind, even a description of procreation for conception which is a divine and natural part of a human existence can be misconstrued.

The Brihadaranyaka Upanishad is probably as important as the Chandogya Upanishad and also contains an excellent connection the Atman.

The best commentaries on the Upanishads are by Shankara.

But these are voluminous books and more suited to students who want to be religious scholars as a whole lifetime can be spent just to study and understand the wonderful works of Shankara.

For ordinary people S Radhakrishnan has also written excellent interpretations of both the Dhammapada and the Upanishads.

But these can only be taught to students in higher grades of 8th standard and above right upto those studying for a Master’s degree.

It needs a fairly mature mind to understand his complex work.

Radhakrishnan’s version is more suited to modern times since it includes comparisons to various other religions.

The Dhammapada should be taught to all students from the first standard onwards.

For students of the 8th standard and above, the Principal Upanishads and Gita must be taught.





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For students after the 10th standard and upto 1st year of bachelor's degree, the rest of the Prasthanatrayi, that is the Brahmasutra must be taught as a subject.

I have not recommended that younger students study the Brahmasutra, because these texts need a more subtle and profound understanding which only comes with maturity and having being taught simpler concepts of the same in the younger ages.

The other books to be taught on the heritage of Bharat are The History and Culture of the Indian People by RC Majumdar.

Introductory books that can be taught for younger students are Ancient India by RC Majumdar and The Wonder That Was India. by AL Basham

For students in the 8th Standard MK Gandhi's work Hind Swaraj must be taught.

For students of Pre-University or after 10th standard school diploma in any subject, the Shanti Parva, and the works of Kautilya – Arthashastra and Neeti Shastra must be taught as a compulsory subject.

My book Arya Dharma and blog www.aryadharmaworld.com should also be a subject in 9 and 10th standards.

These books are not “Hindu” or “Buddhist” texts alone.

These are not “religious” texts filled only with rituals and rules of identity and morality and worship of the one and true God of the “chosen” people.

They really do not deal with “modern” depictions of “Hindu” Gods as shown on TV or movies or the one and true God in heaven as taught by the Abrahamic religions.

They are texts for all mankind and if they are taught to young children this world will be a much better place.

These are ethical texts, which outline the fundamental concepts of Dharma, and the keys to unravel the mystery of our existence and our relationship not only with the creator, but also with creation.

Dharma is not the right and responsibility of the “Hindu” religion alone.

Dharma is the right and responsibility of every human being.

These texts also teach you about the true Brahman who is not only one and true in heaven, but actually within you and in all things living and natural.

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Arya Dharma

These are texts for the development of maturity, intellect, wisdom and most importantly an open and unconditioned mind.

Any person can only be considered truly educated when they have maturity, intellect, wisdom, and an open and unconditioned mind first.

And that can only come from mastering the above texts not only in theory, but also in practice.

These texts were born and originated in Bharat.

These are not "religious" texts.

This is our heritage. This is our culture. This is what made us great.

Religion is a creation of man.

Culture is given to you by God through your ancestors.

A person who objects to my above specified texts as required reading, should first read the texts I have given.

I challenge them, if they can find all of what I say below in any other religion, I will ask them to follow also study the texts that religion also:

तत् त्वम् असि Tat Tvam Asi - That is the Truth, That is the Self, You Are That.

Dharma defends those who defend it. And Dharma destroys those who destroy it.

Brother, there is no greater Dharma than SEVA (benevolence) (परहृति), no greater sin than oppressing others. I have declared to you, dear brother, the verdict of all the Vedas and the Puranas, and the learned also know it.

The remark of even a child is to be accepted, if it is in accordance with reason; but the remark of even Brahman himself, the creator of the world, is to be rejected like a piece of straw if it does not accord with reason.

*He is mine and he is another,
Is a thought that narrow minded, selfish and ignorant people have,*



Bollachettira Dhyan Appachu

*For the truly noble and enlightened,
"The whole world is one family."*

*Ekam sat vipra bahudha vadanti.
That which exists is One: wise sages call it by various names.*

*I am the same to all,
None is hateful to me,
None is dear to me,
But those who worship Me with devotion, dwell in Me, and I too
dwell in them.*

*Consciousness is Brahman,
The world is Brahman,
All the elements are Brahman,
I am Brahman, my enemy is Brahman,
My friends and relatives are Brahman,
Brahman is the three periods of time,
For all these are rooted in Brahman.*

*लोकाः समस्ताः सुखानि भवन्तु
May all the worlds become happy.*

This saying is found only in the Gita, by Lord Krishna himself:

*The Vedas have as much use as a pond in a flooded area to those
who are enlightened and realise Brahman.
Bhagavad Gita, Chapter 2, Samkhya Yoga, Verse 46.*

In fact people who truly understand their own religion, not book reciting parrots, will completely agree that the true form of their religion exactly matches what I have given above even in their religion.

But the problem is that most religions including what our so called "Hindus" follow with babas and Godmen is only about rules for Identity and Morality.

There are so many rules that one forgets the actual essence of these scriptures.



Arya Dharma

Law – Educational Institutions

The government itself should provide well equipped and well-staffed schools that compete with private schools.

It would be best if the government improved their existing government schools or outsourced their government facilities to professional sincere and competent private education agencies and collected a small royalty from them for the use of government facilities.

One of the reasons for poor facilities in government educational facilities is lack of funding.

Funding for educational and research activities must be a minimum of 8% of the GDP.

This applies to all government, semi-government and private educational and research institutions right from primary school to advanced degrees.

Out of this 4 percent of the GDP must be for educational and vocational training upto 12th standard to ensure that all children get a complete and true education.

Not everybody needs to be a graduate.

Only those who show promise of intellectual accomplishments should be encouraged to do graduation.

The rest should be taught vocational skills and skills for self-employment on a small scale.

This does not include organisations like ISRO, DRDO etc which are commercial research institutions and not government educational institutions.

Once proper funding is allocated at 4% of the GDP, the only way to shake a government educational facility out of its complacency is to ensure that government schools compete for funding with private schools.

This can be done by a system of subsidised vouchers.

Families upto an income limit of Rs 1,50,000 must be provided 100% voucher subsidies for a maximum school fees of Rs 25,000 per child.

Families with an income above Rs 1,50,000 and upto Rs 3,00,000 must be provided 70% voucher subsidies for a maximum school fees of Rs 25,000 per child.



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Families with an income above Rs 3,00,000 and upto Rs 5,00,000 must be provided 50% voucher subsidies for a maximum school fees of Rs 25,000 per child.

Families with an income above Rs 5,00,000 and upto Rs 7,50,000 must be provided 25% voucher subsidies for a maximum school fees of Rs 25,000 per child.

All families regardless of income upto Rs 10,00,000 who enrol their children in schools with a total all-inclusive fee less than Rs 25,000 per child should be provided with a minimum 15% subsidy.

Any family who files a false income declaration must have their subsidy cancelled and be ordered to refund the entire amount of subsidy that they availed along with 20% annual compound interest from the date of availing the subsidy.

If they fail to pay or cannot pay, their assets should be seized and auctioned off.

Private for profit education (schools, colleges and universities) should be allowed but with strict regulation and also price control based on the services and resources provided by the educational institution.

There cannot be a flat price control for all educational institutions.

There are some institutions that provide superior facilities and of course they will have to incur a high cost for this service, so their price control should be at a higher level than that of a lower end educational institution.

25% of the seats in these private educational institutions should be reserved for families earning less than Rs 150,000 per year.

But the government must give subsidy to these schools to make up the losses based on costs and a maximum of 10% net profit per reserved poor category child.

The students who are allocated these subsidised seats must meet a minimum level of true merit.

Locals should be given preference.

Outsiders (non-locals) especially from richer regions or richer countries must pay 3 times the locals fees.

Outsiders from poorer regions or poorer countries must pay 1.5 times the locals fees.





Arya Dharma

All transactions in these institutions must be in white money and if any black money is accepted, they should pay twice the amount of black money accepted as fine from the educational institution.

If they cannot pay, their assets upto the fine amount should be seized.

At least 70% of all funds received for the educational institution must be invested back in the educational institution or to businesses related to education and health care.

Subsidies should be removed for poor children who are consistent troublemakers (especially violence towards others) or who repeat a class for 2 years.

All educational institutions should have free toilets, electricity, security and if possible, provide highly subsidised or partially free meals for poor people with a family income less than Rs 150,000 per year.

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Law – Healthcare Institutions

The government itself must provide well equipped and well-staffed hospitals that compete with private hospitals.

They should improve their existing government hospitals or outsource their government facilities to professional sincere and competent private hospital agencies and collected a small royalty from them for the use of government facilities.

One reason for poor facilities at government health care institutions is lack of funding.

The government should allocate 6.5% of the budget towards health care.

Once funding is allocated at 6.5% of the budget, the only way to shake a government hospital facility out of its complacency is to ensure that government hospitals compete for funding with private hospitals.

This can be done by a system of subsidised vouchers.

Families upto an income limit of Rs 1,50,000 must be provided 100% voucher subsidies for a maximum hospital fees of Rs 500,000 per incident.

Families with an income above Rs 1,50,000 and upto Rs 3,00,000 must be provided 70% voucher subsidies for a maximum hospital fees of Rs 300,000 per incident.

Families with an income above Rs 3,00,000 and upto Rs 5,00,000 must be provided 50% voucher subsidies for a maximum hospital fees of Rs 200,000 per incident.

Families with an income above Rs 5,00,000 and upto Rs 7,50,000 must be provided 25% voucher subsidies for a maximum hospital fees of Rs 100,000 per incident.

All families regardless of income upto Rs 20,00,000, who incur a total hospital fee of Rs 10,00,000 per incident should be provided with a minimum 35% subsidy.

Any family who files a false income declaration must have their subsidy cancelled and be ordered to refund the entire amount of subsidy that they availed along with 20% annual compound interest from the date of availing the subsidy.

If they fail to pay or cannot pay, their assets should be seized and auctioned off.

Private for profit hospitals should be allowed but with strict regulation and also price control based on the services and resources provided by the hospital institution.



Arya Dharma

There cannot be a flat price control for all hospital institutions.

There are some institutions that provide superior facilities and of course they will have to incur a high cost for this service, so their price control should be at a higher level than that of a lower end hospital institution.

25% of the seats in these private hospital institutions should be reserved for families earning less than Rs 150,000 per year.

But the government must give subsidy to these hospital institutions to make up the losses based on costs and a maximum of 10% net profit per reserved poor category patient.

Locals should be given preference.

Outsiders (non-locals) especially from richer regions or richer countries, must pay 1.5 times the locals fees.

All transactions in these institutions must be in white money and if any black money is accepted, they should pay twice the amount of black money accepted as fine from the hospital institution.

If they cannot pay, their assets upto the fine amount should be seized.

At least 70% of all funds received for the hospital institution must be invested back in the hospital institution or to businesses related to education and health care.

All hospital institutions should have free toilets, electricity, security and if possible, provide highly subsidised or partially free meals for poor people with a family income less than Rs 150,000 per year.



Law – Healthcare and Medicine

While “modern” Western “medicine” casts doubts on आयुर्वेद (Ayurveda), the fact remains that आयुर्वेद has been in existence for more than 10000 years, while the pseudoscience of “modern” Western “medicine” has only been around for around 150 years.

Western “medicine” in Bharat was forced upon it by the FUKUS colonists.

Permanent drug dealing that is the fundamental basis of Western “medicine” is never a permanent cure.

All of us who need drugs daily to keep us fit are no better than drug addicts and the doctors who believe in permanent drug dealing are no better than drug dealers.

If we want a permanent cure to our diseases, we need to treat the root cause of the disease, not the symptoms.

Most causes of diseases can be eliminated by lifestyle and diet changes.

आयुर्वेद has always been under the purview of small individually trained masters who ply their trade solely by the strength of their knowledge, skills and wisdom and expert guidance of their teachers.

While “modern” Western “medicine” is now mainly under the purview of large global multi-billion dollar “pharmaceutical” companies who ply their trade solely by the strength of their biased paid research and deep pocketed lobbying efforts.

आयुर्वेद means the Science of Life.

It does not just treat the symptoms of a disease; it develops a holistic process that prevents the disease from developing in the first place.

It is time for Bharat to thoroughly research and go back to the traditional medicines we have that were used for thousands of years in Bharat.

We should move away from the practice of permanent drug dealing and animal suffering derived in Western “medicine” and return to the medicine that was taught in the Ayurveda, Siddha and other traditional medicinal systems practiced in Bharat.





Arya Dharma

Bharat must set up a state funded medicine company or better yet a state venture capital fund to support drug companies and individuals that produce only Ayurvedic and traditional medicine drugs.

These drug companies should only be started by firms already practicing Ayurveda for at least 5 years or having a lineage of Ayurvedic practitioners on their payroll or as directors and as principal shareholders (at least 30% shareholding).

No current “drug” company, especially those owned by Wall Street/Dalal Street Pimps and Lalas should be allowed to diversify into this business without first divesting and giving up all their existing Western “medicine” businesses.

Only companies registered in Bharat and owned by Bharatiya should be allowed to venture into the field of Ayurveda.

No foreign companies should be allowed to own nor take any shareholding in Bharatiya Ayurvedic drug companies.

There should be price controls on these drugs and they should be given free to the poor who visit the True Temples.

However price controls should allow for a maximum of 50% net profit to the manufacture of these drugs.

This will apply on the condition that the manufacturers invest at least 50% of their net profits back into developing the supply chain of these drugs among small and medium farmers, farmer producer cooperatives, and poor tribals and forest dwellers.

This incentive should not apply to developing supply chains among individual large farmers and corporates holding more than 100 acres unless they are part of a farmer producer cooperative.

Ayurvedic doctors should be strictly licensed and have regular supervision and license and knowledge renewal.

Ayurvedic companies and also individual practitioners who manufacture ayurvedic medicines should be subject to surprise checks to ensure that they are following good manufacturing practices and using quality genuine ingredients in the manufacture of their ayurvedic drugs.

These traditional methods of medicine can be updated to modern methods for synthesis, extraction and deployment, as long as the underlying essence and concept of the original medicine is retained in totality and no animal suffering is performed to derive these extracts.

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Bollachettira Dhyan Appachu

As far as possible, animals should not be used for medical research like it is prevalent in current Western “medical” “research”.

In addition to 5 year course for regular doctors, we should have a 2 year diploma for minor/barefoot doctors to take care of basic ailments.

These diploma doctors should be trained in minor suturing of cuts and first aid also.

Thoughts on “Modern” Western “Medicine”

“Modern” Western “medicine” can only control, but never cure any disease.

But in the process of controlling one disease, it leads to innumerable other diseases because of harmful side effects.

MK Gandhi had this to say about Western “medicine”:

If a doctor, he will understand that no matter to what religion he belongs, it is better that bodies remain diseased rather than that they are cured through the instrumentality of the diabolical vivisection that is practiced in European schools of medicine;

Although a doctor, he will take up a hand-loom, and if any patients come to him, will tell them the cause of their diseases, and will advise them to remove the cause rather than pamper them by giving useless drugs;

he will understand that if by not taking drugs, perchance the patient dies, the world will not come to grief and that he will have been really merciful to him.

Western “medicine” is drug centric not disease centric.

All Western “medicines” are derived out of statistical “analysis” and “research”.

Patients are “analysed”, *not as living, sentient, uniquely individual human beings*, but as statistical numbers to be fitted into a common statistical curve.

The sample sizes for statistical analysis research of these drugs are very small and I doubt that any Western “medicine” has been derived out of a statistical analysis of more than 15000 people of a varied spectrum of populations across all races, genders, ages and regions of this world.



Arya Dharma

In fact some Western “medicines” have been derived and deployed to the general public after an “analysis” and “research” on less than 1000 people.

Since the laws in Western countries are very strict regarding testing on humans and it is very expensive to test these “drugs” on Western patients, most clinical trials are performed in third world countries including Bharat, mostly on poor, ignorant and blissfully unaware patients.

These poor patients are many times not even informed on why they are given this “drug” and the fact that these “drugs” are being used on them for “research” purposes and could have harmful side effects that could cause them permanent disability and even death.

All of Western “medicine” is owned by Wall Street/Dalal Street/Global “Investor” Pimps and they have extremely powerful lobbies.

It is not just the “doctors” and “researchers” that are on the payroll of the “drug” companies, they also have armies of lobbyists to buy regulators, law makers and Representative DFIs and anybody else including their opponents.

These “drugs” have very bad Karma.

Almost all of them are derived from the suffering of animals who are put to horrible repeated torture for prolonged periods of time and finally killed slowly and painfully while there are still alive, especially by vivisection.

Western medicine does not focus on long term prevention, it just offers a temporary addictive cure for immediate symptoms, not the cause of the symptoms.

It makes you an addict to these drugs and any stoppage or withdrawal of these drugs can cause permanent disability, brain damage or even death.

The withdrawal effects of a “drug” prescribed by a doctor, are quite similar to withdrawal effects of a drug bought from a drug dealer.



Epilogue

I have a lot more laws that I would like to add but due to shortage of time and still under study of our ancient texts I will move further updates of laws to the Laws section of my website www.aryadharmaworld.com.

Thank you for taking the time to purchase and read this book. It is much appreciated.

But your work is not done until you share this with your friends or at least publicise my website www.aryadharmaworld.com among your friends and your social media accounts.

I would be very surprised if I made any money from the book.

I have started writing the underlying concepts and registered my website www.aryadharmaworld.com since 2006 without any expectation of a monetary reward which if it came would be most welcome and help me focus more fully on my writing and also secure the future of my family and help in my charitable aspirations and endeavours.

My main intention to write this book and the website www.aryadharmaworld.com is to change world consciousness and governments to a better way of life and living and to restore the Arya Dharma – the Noble Dharma not only for humanity but for all beings in this world.



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